WAKE FOREST UNIVERSITY LIBRARY
3 0399 0819298 I

1891 - 1935

WAKE FOREST COLLEGE
LIBRARY

Class Name [redacted] No. 61704
Donated by

AA3

c

Joseph Ruzicka
Baltimore, Md. - Greensboro, N. C.

Digitized by the Internet Archive
in 2013

http://archive.org/details/minutesofannuals91135beul

BX
6349
A4
N6
B48
1891-1935

MINUTES

—OF THE—

FIFTY-SEVENTH ANNUAL SESSION

—OF THE—

BEULAH BAPTIST ASSOCIATION,

—HELD WITH—

SHILOH CHURCH, CASWELL CO., N. C.,

AUGUST 4TH, 5TH AND 6TH, 1891.

◆

DR. C. A. ROMINGER, MODERATOR	Reidsville, N. C.
DR. F. P. TUCKER, CLERK	Ruffin, N. C.
J. P. POTEAT, TREASURER	Yanceyville, N. C.

◆

☞ Next session will be held with Ruffin Church, Rockingham County, beginning on Tuesday before the 2nd Sunday in August, 1892. Reached by R. & D. R. R.

◆

WINSTON, N. C.:
STEWARTS' PRINTING HOUSE.
1891.

WAKE FOREST COLLEGE LIBRARY

MINUTES

—OF THE—

FIFTY-SEVENTH ANNUAL SESSION

—OF THE—

BEULAH BAPTIST ASSOCIATION,

—HELD WITH—

SHILOH CHURCH, CASWELL CO., N. C.,

AUGUST 4TH, 5TH AND 6TH, 1891.

DR. C. A. ROMINGER, MODERATOR	Reidsville, N. C.
DR. F. P. TUCKER, CLERK	Ruffin, N. C.
J. P. POTEAT, TREASURER	Yanceyville, N. C.

☞ Next session will be held with Ruffin Church, Rockingham County, beginning on Tuesday before the 2nd Sunday in August, 1892. Reached by R. & D. R. R.

WINSTON, N. C.:
STEWARTS' PRINTING HOUSE.
1891.

61704

LIST OF ORDAINED MINISTERS.

J. J. James	Yanceyville.
J. H. Lambreth	Roxboro.
R. R. Moore	Greensboro.
J. R. Jones	Milton.
———————	Reidsville.
J. R. Howell	Yanceyville.

EXECUTIVE BOARD.

Dr. C. A. Rominger, Dr. F. P. Tucker, Geo. W. White.

SUNDAY SCHOOL EXECUTIVE BOARD.

Dr. C. A. Rominger, - - - Dr. F. P. Tucker,

R. W. Brooks, - - - - C. J. Yarboro.

MINUTES.

SHILOH CHURCH, CASWELL CO., N. C.,
TUESDAY, Aug. 4th, 1891.

Rev. W. L. Wright being absent, the introductory sermon was preached by Rev. E. J. Edwards, from Acts 11:26.

Recess one hour.

EVENING SESSION.

The Beulah Association meets in its 57th annual session.

Opening services by Dr. C. Durham, prayer by Bro. W. R. Gwaltney, of Wake Forest College.

The Moderator being absent, Rev. J. R. Jones was elected moderator pro tem.

F. P. Tucker was elected Clerk, and J. P. Poteat, Treasurer.

Letters read and the names of delegates enrolled as follows:

BEAVER ISLAND—M. L. Case, R. Smith.
BEULAH—T. L. Lea, W. W. Slade, J. C. King.
BUCHANAN—No letter nor delegates.
CLEMENT—J. S. Coleman, C. R. Vernon, Geo. W. Denny.
EPHESUS—R. B. Bass, J. W. Bennett, C. A. Moore.
ELM GROVE—No letter nor delegates.
GREENSBORO—G. W. White, W. B. Wingate.
KERR'S CHAPEL—L. E. Walker.
MADISON—Letter—no delegates.
MILTON—Jos. J. Yarboro, Jno. T. Lea, Geo. W. Thompson.
PROVIDENCE—T. Y. Ware, J. A. Boswell, S. P. Knott.
REIDSVILLE—Dr. L. G. Broughton, J. A Ingram, W. A. Allen.
SHARON—Letter—no delegates.
SUMMERFIELD—W. C. Case, Wm. Cummings, J. L. Lane.
SHILOH—R. E. Powell, Wm Hinton, Pink Gillespie
TRINITY—C. J. Yarboro, L. A. Gwynn, O. N. Howard.
YANCEYVILLE—W. B. Graves, J. H. Kerr Jr., J. P. Poteat.
LEA BETHEL—Jas. F. Howard, Geo. W. Lenesford.
RUFFIN—F. P. Tucker, Chas. Robertson.

Visiting brethren were requested to report themselves, and responded as follows:

Rev. J. R. Moffit, of North Danville, Va., was welcomed, and made some remarks on his paper, *Anti-Liquor*. Rev. E. J. Edwards, of the *North Carolina Baptist*; Prof. J. C. Dunford, of Roanoke Female College, Danville, Va.; Rev. W. R. Gwaltney, representing Board of Ministerial Education; Bro. J. C. Caddell, of the *Biblical Recorder*; Rev. M. L. Kesler, of the Sunday School Board, and Dr. C. Durham, Cor. Sec of Baptist State Convention.

Motion prevailed to meet as follows:

Meet at 9 A. M. and 2 P. M. Adjourn at 12 M. and at will.

Pastor and Deacons of this church were constituted a committee on religious exercises.

Motion to take up reports, adopted.

While the report on Periodicals was being prepared, the election of delegates to Conventions was taken up, and resulted in the selection of Rev. W. B. Wingate, as delegate to the Southern Baptist Convention, with Rev. J. K. Howell as alternate; Rev. J. H. Lambreth, delegate to the Baptist State Convention, and ———— alternate.

The following report on Periodicals was read:

REPORT ON PERIODICALS.

Your committee recommend the *Biblical Recorder*, our State organ, as worthy a place in every home; *Charity and Children*, that greater interest may be aroused for the support of the Orphanage; *Foreign Mission Journal*, that all may become better acquainted with the needs of our foreign fields; the *Wake Forest Student*, to keep informed about our college's work in preparing our young men for active and useful lives; *Our Home Field*, that our people may know more about the Home Mission work of the Southern Baptist Convention; the *Kind Words* series of the Sunday School periodicals, published by the Sunday School Board of the Southern Baptist Convention.

Respectfully submitted,
J. H. LAMBRETH.

Remarks by Bro. Caddell in the interest of the *Recorder*, in which he was supported by Bro. Gwaltney. Remarks in the interest of the *North Carolina Baptist*, by Bro. Edwards. Rev. J. R. Moffit made further remarks on temperance. Rev. C. Durham believes too many religious papers produce confusion in the minds of our people—thinks fewer papers and better ones would do more good. Report adopted.

Motion to adjourn prevails.

Doxology.

Benediction.

SECOND DAY—MORNING SESSION.

WEDNESDAY, Aug. 5th, 1891.

Reading Psalms 103, by Bro. M. L. Kesler; Prayer by Bro. S. F. Conrad. The congregation then joined in singing "What a friend we have in Jesus."

Dr. C. A. Rominger was elected permanent Moderator.

Minutes read and approved.

Remaining letters received and read.

Madison, Summerfield and Beaver Island churches at their own request, were granted letters of dismission, in order to join the Pilot Mountain Association.

The following visiting brethren reported: Bro. Newton, representing the Thomasville Baptist Orphanage, and Bro. S. F. Conrad, Corresponding Messenger from the Pilot Mountain Association.

Bro. Durham introduced a resolution in reference to the observance of the Centennial of Baptist Missions, which was adopted, as follows:

WHEREAS, The Centennial of the Missions is to be emphasized by the Baptists of the World, and especially by the Southern Baptist Convention during 1892, therefore,

Resolved, 1*st*, That this Association add one extra day to its session in 1892.

Resolved, 2*nd*, That a committee of three be appointed to arrange for special and appropriate Missionary Centennial services, during one day of the next session of the Association.

The report on Education was read, which is as follows:

REPORT ON EDUCATION.

It would seem hardly needful to urge the importance of general education, yet it is a fact that many parents are almost entirely neglecting the education of their children, and many young men and young ladies seem to overlook the fact that they could and should educate themselves.

Your committee will in this brief report call attention to three phases of education:

1st, Ministerial.—It is a fact that God calls men to the Ministry who are unable to educate themselves, except by a loss of a number of the best years of their lives. This is an age of education, and the "pulpit must not fall below the pew." There is a subtle infidelity in literature, in the atmosphere that will not be met by pious platitudes in the pulpit, nor by religious cant in the religious circle. Irreverent "Higher criticisms" must be met by reverent higher criticism. Again, the growth of our denomination and the multiplication of churches demands men—effective men. There are associations of one thousand members who have not one thoroughly equipped leader. A contribution to Ministerial education *is not* a gift to man. *It is* a contribution to the upbuilding of the Redeemer's Kingdom. If men are willing to give their lives, surely we ought to be willing to feed them (that is about all we do) while they are preparing for their life work.

2nd, Female Education.—We call attention to the fact that there is no well endowed Female College in N. C. If colleges for men were not endowed, and were run as a financial invested business, tuition would be $150.00 to $200.00 per year. Now, unendowed Female schools must do one of two things. First, they must give a very moderate grade of culture, or, second, they must charge an enormous tuition and heavy "bill of extras." Possibly both are sometimes combined. Now it is simply a wonder how our unendowed schools do so well. They have done great good, but many young ladies can never be educated under the existing state of things. Has not the time come when we must cheapen higher education for our worthy girls of moderate means?

3rd, The Religious Education of our young church members.—Every thoughtful Christian is bound to see that they do not get in the Sunday School and from the Pulpit all the training they need. We should hail with joy the effort to organize, to utilize and to develop our young people. Will some one speak to this question?—"How shall we teach them our church history, the great doctrines of the Bible, and the distinctive doctrines of our denomination, so that when they chance to fall in some field they shall mould thought and life, and not be moulded into existing shades of thought and sentiment?"

W. L. WRIGHT.

Pending a motion to adopt, Bro. Gwaltney spoke in the interest of Ministerial Education. The names of illustrious men aided by the Board were called, and a strong plea made for helping deserving young Ministers in educating themselves for the most responsible of all callings. As Baptists, the imperative duty is laid upon us to sustain this department of our work. The report was adopted, and pledges taken, for which see table of pledges.

Rev. S. F. Conrad addressed the Association in behalf of Ruffin church building, which he is anxious to dedicate to the Lord's service the third Sunday in August, free from debt. To this end he asked of the different churches composing the Beulah Association, the sum of three hundred dollars.

Brothers W. B. Wingate, J. R. Jones and others endorsed the work as worthy of support. Pledges were taken, for which see table of pledges.

Motion to adjourn prevailed.

Benediction by Bro. Gwaltney.

EVENING SESSION.

Prayer by Bro. C. Durham.

Report on State Missions was read, which is as follows:

REPORT ON STATE MISSIONS.

State mission work is a practical application of the great commission to "go into all the world and preach the Gospel to every creature," and consequently ought to elicit the hearty support of every Baptist in the State. The obligation to sustain it is imperative, because it rests on positive command, and Baptists cannot hesitate or falter in the presence of specific command of their Lord. It is the most important work before us, because it is the basis upon which all other work largely rests. One hundred and eighteen Missionaries under the appointment of the State Mission Board are carrying the Light of the Gospel to many destitute sections of the State in the face of many privations, and at great personal sacrifice. They need our sympathy and prayers in the substantial form of pecuniary support *rendered at the proper time*. In this connection we would direct special attention to the system in many churces of deferring, 'till the close of the year the payment of their contributions to this object by which these men are greatly hampered in their work. We beg also to call attention to the disparity, at present, between the salary paid the State Missionary and that paid his brother in the foreign field, and to remind the churches that the one is entitled to as much consideration as the other. To this end let contributions to this object be more liberal, and *paid in more promptly*.

Respectfully submitted,
F. P. TUCKER.

Pending the motion to adopt, remarks were made by Dr. C. Durham, Corresspending Secretary State Missionary Board, by Dr. Broughton, and Rev. W. R. Gwaltney. Pledges were taken as found in the table of pledges.

The report on Foreign Missions was read, which is as follows:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission work is attracting the attention of the Christian world as never before.

1st.—By means of the advanced methods of travel and communication we are enabled to learn of the magnitude of the destitution and needs in the foreign field.

2nd.—Many of the barriers which were formerly in the way have been removed. This has been brought about largely through the interchange of relations between christian nations and heathen countries.

3rd.—The Bible is now translated into more than three hundred and fifty different languages.

4th.—Converts are being made in some sections and countries by thousands. In Ongale, India, recently, more than two thousand persons were baptized in a few days, while among the same people on a former occasion, two thousand, two hundred and twenty six were baptized in one day, and Bro. Clough, the Missionary there, reports many thousands baptized in a few months, thus almost literally fulfilling the prophecy that a nation should be born in a day. The work in Cuba and Mexico seems marvelous in its results.

5th.—Another striking feature of the foreign work is multiplication of laborers for the foreign field. The time has been when we were in great need of men and women to do this work. Now we have the men but lack the means to send them.

6th.—To the Baptist, the Foreign work has been peculiarly inviting, as it is said for the money expended, and the number of laborers in the field, we have outstripped all others in point of results, indicating very clearly the seal of God's approbation of our efforts.

7th.—To prove ourselves loyal to the great command, Mat. 28:19 "Go ye, therefore, and teach all nations," we are in duty bound to give the Gospel to the perishing millions. While in last year's minutes this Association reported over $200.00 contributed for the Foreign work, and only five churches out of the nineteen blank. Let us try to have no blanks, and very much increase this amount. Last year the entire membership of the Association was 1,644, and the average for foreign missions about 13¼ cents per head. Let there be a wider dissemination of knowledge among our people and greater effort put forth along this line, and these figures will be very materially changed. Respectfully submitted,

S. F. CONRAD.

Remarks by Bro. U. L. Kesler.

Discussion suspended untill to-morrow morning.

Prayer by Rev. J. K. Fant.

Benediction, by Rev. J. H. Lambreth.

THIRD DAY—MORNING SESSION.

THURSDAY, Aug. 6th, 1891.

Bro. Howell continued remarks in support of Foreign Missions. The subject was ably discussed by Brothers Wingate, George of Amenia, and J. R. Jones. Report adopted and pledges taken as found in the table of pledges.

The following report on Home Missions was read:

REPORT ON HOME MISSIONS

Home Missions of the Southern Baptist Convention.—The Home Mission work, embracing all the Southern States, the Indian Territory and Cuba, is in a hopeful condition. The growing work calls for enlarged contributions, and greater effort to extend its influence until all the destitution of our Southern Zion shall be supplied with the Gospel of our Lord. Just at this time special effort needs to be made to pay for the house of worship in Havana, Cuba.

Submitted,
J. H. LAMBRETH.

Report adopted and pledges taken as found in the table of pledges.

Report on Orphanage read:

REPORT ON THOMASVILLE BAPTIST ORPHANAGE.

This institution of Christian Charity, appeals to the Christian manhood and womanhood of our people, not only to sustain it in its present needs, but to expect an enlarged usefulness as the years go by. The Savior said "The poor ye have always with you. and when ye will ye may do them good." The way we treat the Lord's poor is one of the tests of our loyalty to him.

Respectfully submitted,
J. H. VERNON.

Pending motion to adopt, remarks were made by Bros. Caddel and Wingate, and Bro. Newton, representative of the Orphanage. Collection. Report adopted.

Motion to continue the session until the business is finished, carried.

Report on Sunday Schools and Colportage was read by Bro. M. L. Kesler:

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

There is a wide-felt need that this work take a more definite shape than it has ever taken before.

1st.—That the efficiency of the schools already organized be increased by doing better teaching in the schools, and by reaching old and grown people who are strangers to the schools. The Sunday School is not the place only for teaching children born pious, to be good. It is the place for the earnest, manly study of the Bible, and the work must have a wider sphere. There is also a wide field for work outside of the organized churches. Many churches are centers from which this work ought to spread. Some are already doing this kind of work. We recommend that there be an executive committee in every Association whose business it shall be to see after this work. Closely connected with this work, is the work of Colportage. This work has scarcely begun. We venture the statement that Baptists have less of their literature than any other denomination in the

State. And then there is an untouched field for Baptist Colportage, outside of our own churches. How can this work be done? We recommend that each Association select a suitable man for this work and raise for his support a comfortable salary. This can be supplemented by the profit he makes on his books. But before this can be done to the best advantage we must have a sufficient capital to keep a good stock of books and tracts in our supply store. The notion that this work can be carried on without means, can only end in harm and failure.

Respectfully,
M. L. KESLER.

Bro. Kesler followed the report by an earnest appeal for the enlargement of the work all over the State. Report adopted.

The following resolution in regard to the Ruffin church was unanimously adopted:

Resolved, That this Association commends to the favorable consideration of the churches, the new church building in Ruffin, and that Bro. Conrad be invited to visit them for the purpose of raising the three hundred dollars for which he asks.

Report of committee on time and place, as follows:

REPORT ON TIME AND PLACE.

Place—Ruffin church, Rockingham county, N. C. Time—Tuesday before the second Sunday in August, 1892. Introductory sermon, Rev. W. B. Wingate, and Rev. J. K. Howell, Alternate.

Committee reported new Executive Board as follows: Dr. C. A. Rominger, Dr. F. P. Tucker, and Geo. W. White.

Report of Treasurer adopted.

Motion to pay the Clerk ten dollars, the balance to go to printing the minutes, carried.

On motion a vote of thanks was heartily and unanimously tendered the members and friends of Shiloh church, for their kindness and hospitality shown the visitors and delegates to the Association.

Closing remarks by the Moderator.

Prayer by Prof. Dunford.

Benediction.

EVENING SESSION.

Preaching in the church to a large congregation, by Rev. M. L. Kesler.

The Association adjourned to meet at Ruffin, Tuesday, before the second Sunday in August, 1892.

Standing committees to prepare reports for next session, to *have their reports ready*, as follows:

Periodicals: J. H. Lambreth, A. T. Denny.
Education: W. B. Wingate, Dr. W. W. Rowe.
Home Missions: D. W. Johnston, Dr. L. G. Broughton.
State Missions: J. H. Howell, C. J. Yarboro.
Foreign Missions: S. F. Conrad, Dr. F. P. Tucker.
Orphanage: G. V. Wood, D. W. Johnston.
Centennial of Baptist Missions: W. B. Wingate, J. H. Lambreth, S. F. Conrad.
Sunday Schools: M. A. Allen, W. R. Brooks.

C. A. ROMINGER,
Moderator.

F. P. TUCKER,
Secretary.

TABLE OF PLEDGES.

CHURCHES.	State Missions.	Foreign Missions.	Home Missions.	Ministerial Education.	Ruffin Church.	Total.
Beaver Island	$ 10 00	$ 5 00	$..........	$ 10 00	$ 5 00	$ 30 00
Beulah	10 00	5 00	5 00	10 00	5 00	35 00
Clement	25 00	25 00	15 00	20 00	20 00	105 00
Ephesus	35 00	25 00	12 00	25 00	25 00	122 00
Greensboro	50 00	15 00	10 00	15 00	10 00	100 00
Kerr's Chapel	10 00	10 00	5 00	5 00	10 00	40 00
Lea Bethel	10 00	3 00	2 50	1 00	5 00	21 50
Madison	10 00	5 00	3 00	10 00	10 00	38 00
Milton	15 00	5 00	5 00	10 00	10 00	45 00
Providence	6 00	7 50	5 00	5 00	5 00	28 50
Reidsville	75 00	75 00	25 00	75 00	....	250 00
Ruffin	10 00	5 00	4 00	3 00	....	22 00
Sharon	5 00	4 00	....	3 00	5 00	17 00
Summerfield	7 50	5 00	5 00	10 00	5 00	32 50
Shiloh	15 00	10 00	10 00	10 00	5 00	50 00
Trinity	10 00	10 00	5 00	5 00	8 00	38 00
Yanceyville	15 00	10 00	10 00	5 00	10 00	50 00
Total	$ 318 50	$ 224 50	$ 121 50	$ 222 00	$ 138 00	$1024 50

TREASURER'S REPORT.

CHUCHES.	Foreign Missions.	Home Missions.	State Missions.	Baptist Orphanage.	Minsterial Education.	Minute Fund.	Ruffin Church.	Total.
Beaver Island	$........	$........	$........	....	$........	$ 1 00	$........	$ 1 00
Beulah	....	....	5 00	....	....	....	....	5 00
Buchanan	....	....	....	....	....	....	....	....
Clement	....	....	....	....	....	3 10	....	3 10
Ephesus	....	....	....	....	....	3 13	....	3 13
Elm Grove	....	....	....	....	....	....	....	....
Greensboro	....	....	....	....	....	3 00	....	3 00
Kerr's Chapel	7 45	....	1 90	2 75	....	1 10	....	13 20
Lea Bethel	3 00	2 50	10 00	....	1 00	....	3 97	20 47
Madison	....	....	....	....	....	1 50	....	1 50
Milton	....	....	....	....	....	2 25	....	2 25
Providence	1 50	1 50	6 00	....	2 25	1 35	....	12 60
Reidsville	....	....	....	....	....	3 19	....	3 19
Ruffin	....	....	....	....	....	1 00	....	1 00
Sharon	....	....	....	....	....	90	....	90
Shiloh	....	....	....	....	....	1 10	....	1 10
Summerfield	....	....	....	....	....	1 00	....	1 00
Trinity	....	....	....	....	....	1 25	....	1 25
Yanceyville	....	....	3 00	....	2 00	2 45	....	7 45
Yanceyville S. S.	8 13	....	....	....	....	....	....	8 13
Total	$20 08	$ 4 00	$25 90	$ 2 75	$ 5 25	$27 32	$ 3 97	$89 27

DISBURSEMENTS.

By amount paid Orphanage	$ 2 75
" " " J. D. Boushall, Foreign Missions	20 08
" " " " " " Home "	4 00
" " " " " " State "	25 90
" " " " " " Ministerial Education	5 25
" " " F. P. Tucker for Ruffin church	3 97
" " " " " " for minutes	27 32
Total amount of disbursements	$ 89 27

Respectfully,
J. P. POTEAT.
Treasurer.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	POST OFFICES.	Officers and Teachers.	Pupils.	Total.	Raised by School for All Purposes.	Periodicals Taken	No. Volumes in Libray
Beaver Island	L. T. Highfill and R. R. Suttenfield	Mayo, N. C.	10	120	130	$ 35		
Beulah	J. C. King	Hamer, N. C.						
Clement	C. R. Vernon	Bushy Fork, N. C.	8	60	68	12 24	60	50
Ephesus	W. C. Pulliam	Woodburn, N. C.	6	74	80	12 00		200
Greensboro	R. W. Brooks and J. S. Moore	Greensboro, N. C.	32	289	321	158 87	386	
Kerr's Chapel	Henry Pool.	Union Ridge, N. C.	5	32	37	1 75		
Lea Bethel	James F. Howard	Ridgeville, N. C.	5	43	48	11 00	40	
Madison	R. J. Lewellen	Madison	10	50	60	35 34	70	37
Milton	F. B. Jones	Milton	11	25	36	48 19	2	75
Providence	W. W. Wilson	Perley, N. C.	4	75	79	5 00		
Reidsville	C. A. Rominger	Reidsville, N. C.	24	225	249	170 22	250	210
Ruffin	F. P. Tucker	Ruffin, N. C.	4	40	44	4 00	67	
Sharon								
Summerfield	W. H. Case	Summerfield, N. C.	4	75	79	4 00	59	
Shiloh	B. S. Barker	Estelle, N. C.						
Trinity	C. J. Yarboro-	Locust Hill, N. C.	6	50	56			
Yanceyville	B. Lownes	Yanceyville, N. C.	12	75	87	29 12	50	250
Total			141	1233	1374	$ 492 08	984	822

FINANCIAL TABLE.

CHURCHES.	Amount paid Pastor.	Incidental Expenses.	Poor.	Minutes.	Repairs.	Other Objects.	State Missions.	Foreign Missions.	Home Missions, S. B. C.	Ministerial Education.	Orphanage.	Totals.	Members.	Average Contribution per Member.
Beaver Island	$ 50 00	$......	$......	$ 1 00	$......	$......	$ 3 30	$ 3 30	$ 3 24	$ 4 15	$ 3 00	$ 67 99	89	$ 76
Beulah							5 00	4 10	7 85	2 25	3 41	22 61	61	37
Buchanan														
Clement	200 00	108 00	33 00	3 10	15 00	26 00	22 75	20 00	20 00	20 00	17 00	485 75	108	4 49
Ephesus	200 00	11 00		3 00		176 00	35 30	27 00	12 00	20 00	29 38	573 68	227	2 26
Elm Grove														
Greensboro	816 67			3 00		358 95	60 00	16 23	11 50	15 00	3 43	1284 78	183	7 02
Kerr's Chapel	100 00			1 10			1 66	7 45	1 90	1 10	2 75	115 96	94	1 23
Lea Bethel	50 00			1 20		70 00	10 00	3 00	2 50	1 00		137 70	12	11 47
Madison	110 00	25 00		1 50	63 00		15 00	15 00	5 00	8 30	11 00	253 80	120	2 11
Milton	175 00	24 00		2 25		47 50	9 25	10 00	3 80	8 75		278 30	48	5 79
Providence	100 00			1 35			6 00	1 50	1 50	2 25	1 75	114 35	69	1 65
Reidsville	1000 00	127 32	50 00	3 19	1000 00	226 00	75 00	75 00	25 00	122 75	105 00	2809 26	266	10 56
Ruffin				1 00		220 50	10 00	5 00	4 00	3 00	5 00	248 50	26	9 55
Sharon	40 00			90	150 00		5 00	4 00	1 00	3 00	3 50	207 40	49	4 23
Summerfield	75 00			1 00			7 50	5 00	2 45	2 55	1 80	95 30	50	1 90
Shiloh	175 00			1 10		18 17	5 85	10 00		5 00		215 12	133	1 61
Trinity				1 25			4 00	3 50				8 75	30	29
Yanceyville	300 00	24 00		2 45		4 12	10 65	10 34	7 68	7 00		366 25	90	4 06
Total	$3391 67	$ 319 32	$83 00	$28 39	$1228 00	$1147 24	$ 286 27	$ 220 42	$ 109 42	$ 226 10	$ 187 02	$7225 50	1655	

60
[illegible]
[illegible]
15 00

STATISTICAL TABLE.

CHURCHES.	Sunday of Meeting.	PASTORS.	CLERKS.	Baptised.	Rec'd by Letter.	Restored.	Dis'd by Letter.	Excluded.	Died.	Males.	Females.	Total.
Beaver Island	1st	E. P. Ellington, Madison, N. C.	J. A. Vernon, Mayo, N. C.	7	2	...	1	3	...	30	59	89
Beulah	3rd	No Pastor	J. C. King, Hamer, N. C.	1	...	...	5	1	...	21	40	61
Buchanan		No Pastor		...	...	...	...	...	...			12
Clement	3rd	J. H. Lambreth, Roxboro, N. C.	Dr. J. I. Coleman, Hurdle's Mills.	6	3	1	5	3	...	44	64	108
Ephesus	1st	J. H. Lambreth, Roxboro, N. C.	J. P. Woody, Alton, Va.	2	4	...	6	...	5	77	150	227
Elm Grove		No Pastor		...	...	...	...	...	...	1	11	12
Greensboro	Every	W. B. Wingate, Greensboro, N. C.	W. W. Rowe, Greensboro, N. C.	11	32	1	25	3	4	71	112	183
Kerr's Chapel	3rd	J. K. Howell, Yanceyville, N. C.	T. Y. Baynes, Anderson's Store, N. C.	1	...	...	.	1	3	38	56	94
Lea Bethel	2nd	J. K. Howell, Yanceyville, N. C.	Geo. M. Burton, Ridgeville, N. C.	1	5	...	...	...	...	4	8	12
Madison	4th	W. H. Wilson, Madison, N. C.	R. J. Lewellyn, Madison, N. C.	8	3	...	3	1	1	37	83	120
Milton	1st	J. R. Jones, Milton, N. C	Jas. J. Yarboro, Milton, N. C.	...	2	...	8	...	...	19	29	48
Providence	1st	J. K. Howell, Yanceyville, N. C.	A. C. Davis, Gatewood, N. C.	...	2	...	1	3	...	18	51	69
Reidsville	Every	—. —. Howard, Reidsville, N. C.	M. A. Allen, Reidsville, N. C.	22	8	1	19	11	1	90	176	266
Ruffin	4th	S. F. Conrad, Winston, N. C.	F. P. Tucker, Ruffin, N. C.	10	2	2	3	...	1	15	11	26
Sharon	3rd	W. H. Wilson, Madison, N. C.	R. Brown, Adelaid, N. C.	...	...	...	...	...	3	11	38	49
Summerfield	1st	W. H. Wilson, Madison, N. C.	J. L. Lane, Summerfield, N. C.	1	...	...	...	2	2	17	33	50
Shiloh	2nd	J. R. Jones, Milton, N. C.	Wm. Lea, Hamer, N. C.	7	...	...	6	5	1	48	85	133
Trinity	1st	J. K. Howell, Yanceyville, N. C.	Thos. Slade, Lenox Castle, N. C.	1	...	...	10	...	...	14	16	30
Yancéyville	3rd & 4th	W. H. Sledge, Perley, N. C.	B. S. Graves, Yanceyville, N. C.	...	...	1	3	1	1	19	71	90
Total				78	63	6	95	34	20	574	1093	1679

MINUTES

OF THE

FIFTY-EIGHTH ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION,

HELD WITH

RUFFIN CHURCH, ROCKINGHAM CO., N. C.,

AUGUST 9TH, 10TH AND 11TH, 1892.

C. A. ROMINGER, MODERATOR.
F. P. TUCKER, CLERK.

☞ Next Session will be held with First Church, Greensboro, N. C., beginning on Tuesday after the first Sabbath in August, 1893.

WINSTON, N. C.:
STEWARTS' PRINTING HOUSE.
1892.

MINUTES

OF THE

FIFTY-EIGHTH ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION,

HELD WITH

RUFFIN CHURCH, ROCKINGHAM CO., N. C.,

AUGUST 9TH, 10TH AND 11TH, 1892.

C. A. ROMINGER, MODERATOR.
F. P. TUCKER, CLERK.

◆

☞ Next Session will be held with First Church, Greensboro, N. C., beginning on Tuesday after the first Sabbath in August, 1893.

◆

WINSTON, N. C.:
STEWARTS' PRINTING HOUSE
1892.

DIRECTORY OF BEULAH BAPTIST ASSOCIATION.

OFFICERS:

DR. C. A. ROMINGER, Moderator, Reidsville, N. C.
DR. F. P. TUCKER, Clerk, Ruffin, N. C.
J. P. WOODY, Treasurer, Alton, Va.

EXECUTIVE BOARD:

F. P. Tucker,	Ruffin, N. C.
M. A. Allen,	Reidsville, N. C.
R. W. Brooks,	Greensboro, N. C.
Wm. Falkner,	
Geo. W. White,	Greensboro, N. C.

ORDAINED MINISTERS:

J. K. Howell,	Lenox Castle, N. C.
J. R. Jones,	Milton, N. C.
R. R. Moore,	Greensboro, N. C.
J. A. Howard,	Reidsville, N. C.
C. A. G. Thomas,	Greensboro, N. C.
F. M. Royall,	Reidsville, N. C.

PROCEEDINGS.

Ruffin Baptist Church,
Rockingham Co., N. C.,
Tuesday, August 9, 1892.

The Beulah Association met with the Ruffin Baptist Church, Tuesday, August 9, 1892.

The exercises were opened by singing "All hail the power of Jesus' name." Dr. James, of Roanoke Female College, Danville, Va., read the 13th chapter of Matthew, and preached the introductory sermon from Luke 10–26: "How readest thou?" Subject, "Study of the Bible." A large congregation listened with close attention, after which the exercises of the morning closed with doxology and benediction.

Afternoon Session.

The Association re-convened. The Moderator announced the sad death of Sister Maggie Nutt Herring, missionary to China; read the scriptures, and requested Brother W. R. Gwaltney to lead in prayer, asking especially for God's sustaining grace in behalf of our brother, D. W. Herring, in the sore affliction sustained by him in the double loss of a child and his beloved wife. There were evident manifestations in the congregation of sorrow for Brother Herring, and all engaged heartily in this prayer. The Moderator made a statement in regard to the work of the Association, and appointed S. F. Conrad and F. P. Hobgood to act as reading clerks during the roll call of the churches.

The following churches responded through the following duly accredited delegates, viz.:

Beulah—T. H. Hudgins, Walter Howard.
Clement—N. R. Villines, J. B. Hudgins.
Greensboro—R. W. Brooks, Geo. W. White.
Ephesus—W. M. Faulkner, J. P. Woody, W. A. Duncan.
Providence—J. T. Law, A. H. Boswell, S. T. Ware.
Milton—J. R. Jones, G. W. Thompson.
Reidsville—J. C. Gardner, G. V. Wood, D. W. Johnson.
Shiloh—J. W. Gillaspie, Thomas M. Allen, Wm. Lea.
Yancyville—W. B. Graves, B. S. Graves, J. H. Kerr, Jr.
Trinity—C. J. Yarbrough, S. A. Gwynn, R. S. Stamps.
Kerr's Chapel—W. F. Davis.
Ruffin—F. P. Tucker, J. M. Jones, L. K. Adams.

On motion, Dr. C. A. Rominger was elected moderator by acclamation; and on a similar motion Dr. F. P. Tucker was elected clerk; J. P. Woody was elected treasurer.

Visiting brethren were invited to make themselves known, and the following responded: W. R. Gwaltney, representing the Board of Ministerial Education, Wake Forest College; J. C. Caddell, of the *Biblical Recorder;* Dr. James, Roanoke Female College, Danville, Va.; Prof. F. P. Hobgood, of the Oxford Female Seminary; Rev. J. R. Jones, his preparatory school at Milton; Rev. E. J. Edwards, of the *N. C. Baptist;* Rev. C. Durham, Cor. Sec. Baptist State Convention; Rev. J. A. Howard was welcomed as a new acquisition to the Association and Brother Read was recognized as a corresponding messenger from Roanoke, Va.

Report on Periodicals was read and pending its adoption remarks were made by J. C. Caddell, in interest of the *Recorder* as the official organ of the denomination; and by J. H. Lamberth on the lines of loyalty to our denominational objects. E. J. Edwards made an explanation as to why recognition was asked for the *North Carolina Baptist.* C. Durham made an announcement in regard to *Foreign Mission Journal, Home Field* and the Convention series Sunday School papers. Report with amendment adopted.

The Committee on "Centennial of Missions," recommended to-morrow for consideration of Centennial of Missions.

S. F. Conrad announced that Rev. W R. Gwaltney will preach to-night.

Motion prevails to meet at 9 A. M., and adjourn at 12 M., and to meet at 1:30 P. M., and adjourn at will.

On motion the Association adjourned.

SECOND DAY—MORNING SESSION.

WEDNESDAY, August 10, 1892.

The Association met pursuant to adjournment. Singing "Jesus lover of my soul." E. J. Edwards read the 85th Psalm, and R. W. Brooks lead in prayer. There was another prayer by J. R. Jones and the congregation then sang "There is a Fountain filled with blood."

Regular business was resumed with the Moderator in the chair.

Minutes of yesterday's meeting read and approved.

C. Durham suggested omitting "Rev." and "Dr." before the names of brethren in minutes and inserting instead simply their initials.

The letter from Lea Bethel was received and read.

The following committee on time and place for next meeting was appointed: J. H. Lambeth, J. R. Jones and Thos. Slade. J. A. Howard was elected delegate to Southern Baptist Convention and C. A. Rominger alternate. S. F. Conrad, C. A. G. Thomas and J. R. Jones were elected delegates to the State Convention.

Visiting brethren reported as follows: T. H. Pritchard, Corresponding Messenger from the Eastern Association and member of "Centennial Committee;" C. W. Wood, Roanoke Association, Va.; Brother Jones and W. H. Sledge of Pilot Mountain Association.

The Greensboro Church asked for a letter of dismissal from the Association, and on motion the request was granted.

The report of the committee on the Centennial of Missions was read and adopted as follows:

REPORT OF COMMITTEE ON CENTENNIAL OF MISSIONS.

Your committee recommend that to-morrow, Wednesday, beginning at 10 o'clock A. M., be set apart for the consideration of the Centennial of Baptist Missions, and that the report on State, Home and Foreign Missions be ready and read so that all the different phases of mission work be considered.

J. H. LAMBETH, } Committee.
S. F. CONRAD, }

Hour for special order having arrived, J. K. Howell read the report on State Missions, S. F. Conrad read the report on Foreign Missions and J. A. Howard read the report on Home Missions.

REPORT ON STATE MISSIONS.

The work of State Missions is to send the gospel to the destitute of our own State. This work has the first claim on us. The claims of China, Japan, Italy, Africa and the isles of the sea so strong upon us are secondary to those of the home field. No one can have the right spirit to work in a foreign field unless he has first felt the force of God's command to begin "at Jerusalem." The destitution in our own State is not alone where there is no church, but at every other place where the gospel is not preached, either with or without a house of worship. Points with churches without preaching should be first supplied, and then new fields occupied as rapidly as possible. We do not gain by giving up weak points and taking new ones, but by *holding* the *old* and taking the new fields. There has been a large increase of missionaries and means to support them and many new places have been occupied, and there has been a large ingathering of souls into the Kingdom, and there is so much in the work to encourage that it is a call on us to double our work for the coming year. May God help us to rise up and do the mighty work before us.

Respectfully submitted,

J. K. HOWELL, } Committee.
C. J. YARBROUGH, }

REPORT ON FOREIGN MISSIONS.

The great command of our Lord and Savior Jesus Christ as recorded in Matt. 28: 19–20 verses enlists his people in the evangelization of the whole world. We can not be loyal to Him and leave out any part of the human race. Not to be missionary is disobedience to Christ. The Foreign Missionary work is vast in its proportions as the Christian portion of the globe is small as compared to the heathen world. It is estimated that there are in the world one hundred and fifty million Protestants, one hundred and ninety-five million Catholics, and over one billion heathen and anti-Christian. God has greatly honored the Baptists in this work. They count their converts by the thousands. We have less than one-sixth of the whole number of missionaries from this country in the foreign field, and yet our converts number more than those of all other Christians combined. The great end of the gospel among the nations demands that we greatly enlarge our work. Let us make this "Centennial year" memorable in the history of missions by a large increase of misiionaries and contributions to the work; and to this end we recommend that the Association take some steps for a thorough canvass of all the churches, and the holding of special meetings for the consideration of this work.

We would urge pastors, superintendents and teachers of the Sunday Schools to push the "Chapel card plan" that our women and children may become enlisted in this work.

Respectfully submitted,

S. F. CONRAD, } Committee.
F. P. TUCKER, }

REPORT ON HOME MISSIONS.

Your committee appointed to read report on Home Missions, beg leave to submit the following:

1st We are grateful that as a denomination we are able to report that our work during the past year has been, despite the so-called hard times of the country, more prosperous than in any previous year of its existence so far as visible results are coucerned, which, however, we acknowledge not an entirely safe guide, and, yet one calculated to encourage us in our work. Our home Board in Atlanta has occupied much new territory, and in many places greatly strengthened the helpers in old fields by giving increased workers. The financial receipts of the Board will compare with that of any other department of our denominational work, and so encouraged are our brethren of the Home Board by the results of the past that they propose to go forward and occupy the vast waste-places which are to-day without the gospel, until by the blessings of God, the principles of His Truth as Baptists hold them shall be scattered in every section of our country from sea to sea and from lake to gulf.

Cuba. It is also with much rejoicing and with profound gratitude that we are enabled to point you to our work in Cuba. God has, as it seems to us, specially owned His Word in Cuba, in that He has quickened life into so many souls which were without its unspeakable joy. And while we would abstain from ascribing praise or "lionizing" any man, yet we can not refrain from commending much of the life, the enthusiasm, the reliance upon the spirit of God, and unquestioned boldness of our Brother A. J. Diaz. And further we must say that we verily believe that much of Diaz's success, success of course to his great faith, has been largely due to the fact that he has practically governed and directed his own course by the aid and leadership of the Holy Spirit, knowing better the individual needs and the best methods by which to accomplish them than any power not *directly* connected with the work. This then leads us in this to lay special importance upon the necessity of a complete and untrameled reliance upon the leadership and the power of the Holy Spirit. Let it be understood, however, that we recognize as necessary to the accomplishment of the greatest good, a properly organized and governed board to whom shall be committed financial problems needed to be solved in connection with this great work.

Suggestions. If we can be allowed to value more highly any one department of our work than another, which we acknowledge would in some respects be a result without a cause, we should most assuredly lay our claim upon our Home and State Mission work. Evidently special stress put upon our needs in the home field is no child's play. God's hand was in the lead and guided the pen of the writers of the declaration of independence by which this country was made a home in which those upon whom the hand of tyranny and religious oppression could flee for protection. As a result of this our population has become contaminated by all classes of humanity, bringing with them every "ism" under the guise of religion conceivable. Our delightful atmosphere and productive soil has also furnished attractions to those whose religious sentiments have not been fixed. Let it then be understood that all of this vast influx into our couutry means something. They will take on some form of worship, and while we are trying to Christianize those across the waters let us not forget that we must not of necessity cross an ocean to find a heathen, and that if the purity of our republic is to be maintained it must be done by the Truth of God's Word. Let us then not forget that responsibility is as wide as the world, that our religion is not "perishable." It needs no care to be taken of it, but religion must take care of men and the world.

May God help us as Baptists to be charged with the power of the Holy Spirit and then go forth and win the world for Christ.

Respectfully submitted,

L. G. BROUGHTON.

Pending a motion to adopt, Dr. Pritchard delivered an excellent address on the "Centennial of Missions." Dr. James spoke on the general subject of Foreign Missions. Both these addresses were replete with interest for Baptists, especially, and will inspire all who heard them with interests in all missionary operations.

S. F. Conrad suggested a collection for Foreign Missions, which was taken up.

Dr. Pritchard spoke in the interest of *Charity and Children*, published in behalf of the Orphanage, and urged our people to take the paper in order to aid the Orphanage and to familiarize themselves with its work.

Dr. James and Prof. Hobgood made announcements in interest of schools represented by them.

Motion prevails to adjourn for dinner. Benediction by C. Durham.

AFTERNOON SESSION.

The Association re-convenes with Moderator in the chair.

The congregation joined in the singing, "There is a fountain filled with blood."

Rev. F. M. Royall was recognized as the Reidsville Baptists' contribution to the "Centennial of Missions."

Dr. C. Durham spoke on the "Centennial of Missions," using a large map with colors in order to show the relative attitude of the world to Chistianity.

Rev. J. A. Howard spoke criticising the methods of mission work of the different Boards, and favoring the Herring-Bostic plan. Rev. W. R. Gwaltney replied in defense of the Boards and the usual methods of work. Brother Howard further explained his position. Bro. G. V. Wood defended the position of Bro. Howard. C. Durham rejoined in defense of the Boards. Bro. Howard continued the discussion.

Brother Howell called attention to the immediate needs in our own midst. Bro. Conrad spoke in behalf of the usual lines of mission work.

Reports adopted and pledges taken.

Report on Education was read, and remarks were made by W. R. Gwaltney urging the necessity of sustaining the Board of Ministerial Education. Report was adopted and pledges taken.

Motion to adjourn prevails. Closing prayer by Rev. F. M. Royall.

THIRD DAY—MORNING SESSION.

THURSDAY, August 11, 1892.

The Association met pursuant to adjournment. The opening exercises were conducted by Bro. Durham, prayer was offered by Bro. Poteat. The moderator announced the following committees to perpare reports for next year and *to have them ready:*

Periodicals—J. K. Howells, C. J. Yarbrough.
Education—J. H. Lambeth, W. B. Bass.
Home Missions—J. R. Jones, G. V. Wood.

State Missions—F. P. Tucker, S. F. Conrad.
Foreign Missions—J. A. Howard, F. M. Royall.
Orphanage—J. T. Alderman, D. W. Johnson.
Sunday Schools—Thos. Slade, W. T. Baynes.

Prof. Poteat, of Wake Forest College, was recognized as a fraternal messenger and stated that he was glad to be present and would be glad to aid any one in selecting a school for his son.

Owing to some confusion in regard to the consolidated reports on Missions, State Mission work was again called up. Bro. Howell stated the general point of the report and made a forcible plea for *home work*. Bro. Wood spoke in favor of home work, but thought such work ought to be done by home pastors. J. R. Jones directed attention to Lea Bethel as worthy and deserving of help. S. F. Conrad spoke of the need of an Associational missionary. J. A. Howard thought the pastors of the Association could do this work. There was a failure to harmonize conflicting views, and, consequently, no matured plan of work within the Association was agreed on, the matter being left in the hands of the Executive committee. The report was adopted and pledges taken.

Prayer by Bro. Howell. Adjournment.

AFTERNOON SESSION.

The Association met. Report on Orphanage was read by Bro. Wood.

Bro. Howell spoke earnestly in favor of sustaining the work at the Orphanage; and Bro. Conrad urged the importance of Baptists supporting this institution. Report adopted and the following recommendation adopted:

We recommend that each Church and each Sunday School take at least one collection a year for the Orphanage work.

Bro. Howard offered a resolution empowering the Executive Board to grant letters of dismissal to churches in order, if necessary, to form a new Association with Greensboro as the center.

Bro. Conrad offered an amendment instructing the Executive Committee to consider the advisability of the formation of a new Association with Greensboro as the center, and also the matter of Associational boundary lines, and report at the next meeting. After remarks for and against by Brethren Howard, Lambeth, Rominger, Conrad and Tucker, the amendment was adopted.

The Clerk read report on Education. Prof. Poteat, of Wake Forest College, addressed the Association on the subject of general education. Report was adopted.

REPORT ON EDUCATION.

We can not too strongly urge upon parents the importance of educating their children. The boy or the girl who fails to be educated is put at a great disadvantage. The failure of Baptists to wield the influence made possible by their numbers is due to the lack of education among us. Wake Forest College is, we are glad to report, in a flourishing condition and is growing in influence as the years go by. The influences surrounding our boys, while there, are of the most wholesome kind. The facilities for acquiring a thorough education are equal to those of any other institution in the State. Our Female Colleges at Oxford and Murfreesboro are in a flourishing condition and are doing for our girls what Wake Forest is doing for our boys. They should have a liberal support from Baptists. Respectfully submitted,

F. P. HOBGOOD, Chairman.

REPORT ON MINISTERIAL EDUCATION.

One of the primary objects of the Baptist State Convention is the education of young ministers, and the Board of Education was organized to aid poor young men called of God to the ministry and approved by their churches. Hundreds of young men have been enabled to pursue a course of study at the college, and have gone out into this and other States and into China and Africa to preach the unsearchable riches of Christ. Forty two young brethren were aided last year; but in consequence of the great scarcity of money the Board at present sees the way open to aid only thirty next year. Nearly forty more are asking help, but we are compelled to tell them that no help can be given.

W. R. GWALTNEY.

On motion of J. H. Lambeth, Bro. Brooks, of Greensboro, concurring, the action of the Association in granting Greensboro Church a letter of dismissal was recinded.

The Committee on time and place of next meeting, reported through J. H. Lambeth, Greensboro as the place and Tuesday after the first Sunday in August, 1893, as the time. Rev. J. A. Howard to preach the introductory sermon, Rev. F. M. Royall, alternate.

Committee to appoint new Executive Board recommended F. P. Tucker, M. A. Allen, R. W. Brooks, Wm. Faulkner and G. W. White.

Report on Sunday Schools was read, and Bro. Brooks urged the duty of all members of the church to attend the Sunday School. Report wos adopted.

REPORT ON SUNDAY SCHOOLS.

The importance of the Sunday School work in the progress of Christ's kingdom is universally recognized by our churches in theory, but our practice lags far in the rear. There are three prominent needs in this work as at present conducted. In the first place, we need to enlist the practical support and attendance of the older portion of our membership. Secondly, we need to put more money and skill into the equipment of our Sunday School rooms. Thirdly, our teachers need to be selected with great care, and many of us need to feel more keenly the grave responsibility connected with teaching the Word of Life, that we may prepare ourselves more thoroughly for it. Respectfully submitted,

M. A. ALLEN,
R. W. BROOKS, } Committee.

REPORT ON PERIODICALS.

Your Committee recommend the *Biblical Recorder*, our State organ, as worthy a place in every home; *Charity and Children*, that greater interest may be aroused for the support of the Orphanage; *Foreign Mission Journal*, that all may become better acquainted with the needs of our foreign fields; the *Wake Forest Student*, to give information about our college's work in preparing our young men for active and useful lives; *Our Home Field*, that our people may know more about the home mission work of the Southern Baptist Convention; the *Convention Series* of Sunday School periodicals, published by Sunday School Board of the Southern Baptist Convention; *The North Carolina Baptist*, as a good and worthy paper.

Respectfully submitted,
J. H. LAMBETH.

Report of Treasurer was read and adopted.

TREASURER'S REPORT.

Collected for State Missions	$77 57
" " Foreign Missions	35 32
" " Home Missions	19 32
" " Orphanage	37 55
" " Education	19 29
" " Minutes	18 87
" " Ruffin Church	7 00
Total	$210 12

DISBURSMENTS.

Paid to C. Durham for State Missions	$77 57
" " " Foreign Missions	35 32
" " " Home Missions	19 32
" J. H. Mills for Orphanage	37 55
" C. Durham for Education	19 29
" Dr. F. P. Tucker for Minutes	18 87
" S. F. Conrad for Ruffin Church	7 00
Total	$210 12

J. P. WOODY, Treasurer.

The Association directed that the Clerk be paid five dollars for his services.

Bro. Conrad, at the request of Mrs. Wright, expressed her regret to the Association of her inability to attend its sessions or to furnish entertainment for delegates and visitors, because of the serious illness of her husband, Capt. W. B. Wright. The Association joined Bro. J. H. Lambeth in prayer for Capt. Wright and his family.

The following resolution was unanimously adopted:

Resolved, That the thanks of this body are due the Ruffin Church and friends of the community for the kind manner in which they have received and entertained us.

J. H. Lambeth led in singing long meter doxology. Benediction by F. M. Royall.

Next session to be held with Greensboro Church, Tuesday after first Sunday in August, 1893.

C. A. ROMINGER, MODERATOR.

F. P. TUCKER, CLERK.

TABLE OF PLEDGES.

CHURCHES.	State Missions.	Foreign Missions.	Home Missions.	Ministerial Education.	Total.
Beulah	$	$ 10 00	$ 2 50	$	$ 12 50
Clement	25 00	25 00	15 00	15 00	80 00
Ephesus	35 00	25 00	20 00	25 00	105 00
Elm Grove	....	....	....	....	....
Greensboro	50 00	25 00	30 00	....	105 00
Kerr's Chapel	8 00	10 00	2 00	2 50	22 50
Lea Bethel	....	1 00	2 00	....	3 00
Milton	15 00	10 00	11 00	10 00	46 00
Reidsville	75 00	75 00	75 00	50 00	275 00
Ruffin	20 00	5 00	4 00	3 00	32 00
Shiloh	15 00	15 00	20 00	10 00	60 00
Trinity	10 00	10 00	5 00	5 00	30 00
Yanceyville	15 00	10 00	6 00	5 00	36 00
Providence	10 00	7 50	5 00	5 00	27 50
Total	$278 00	$228 50	$197 50	$130 50	$ 834 50

$8.75
5
14.60
23

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Incidental Expenses.	Poor.	Minutes.	Repairs.	Other Objects.	State Missions.	Foreign Missions.	Home Missions.	Ministerial Education.	Orphanage.	Ruffin Church.	Total.
Beulah	$	$	$	$ 75	$	$	$ 3 50	$ 2 50	$ 2 50	$ 2 50	$	$	$ 11 75
Clement	200 00	8 27	4 05	2 00	3 00	50 00	21 00	25 00	15 00	20 00	13 00	....	361 32
Ephesus	250 00	12 00	1 00	3 00	....	42 50	35 00	52 60	20 00	25 00	22 00	25 00	488 10
Elm Grove	....	....	....	....	....	....	....	....	....	....	....	....	....
Greensboro	916 97	549 44	13 66	85	....	145 42	50 00	15 37	30 00	20 17	15 50	....	1757 38
Kerr's Chapel	100 00	8 00	....	1 75	600 00	....	4 00	4 00	2 00	....	2 00	....	721 75
Lea Bethel	50 00	....	....	....	....	....	10 00	3 00	2 00	....	....	....	65 00
Milton	175 00	31 45	....	2 00	....	187 00	15 35	5 00	10 75	5 00	18 00	....	449 55
Reidsville	1000 00	122 35	60 00	3 02	238 07	25 00	60 00	100 00	75 00	243 85	91 00	....	2018 24
Ruffin	....	42 50	....	1 25	....	....	10 00	5 00	4 00	3 00	5 00	....	70 75
Shiloh	175 00	7 10	2 00	1 50	....	....	14 08	10 25	20 00	5 42	2 15	....	237 50
Trinity	150 00	28 30	....	....	....	....	5 25	8 06	....	....	2 64	2 00	196 25
Yanceyville	150 00	30 00	....	1 75	....	....	12 91	14 64	5 28	11 79	9 80	....	236 17
Providence	100 00	....	....	1 00	....	....	6 00	7 50	5 00	5 00	....	....	124 50
Total	$3266 97	$ 839 41	$80 71	$18 87	$ 841 07	$ 449 92	$ 247 09	$ 252 92	$ 191 53	$ 341 73	$ 181 09	$27 00	$6738 31

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Officers and Teachers.	Pupils.	Total.	Raised by School for all Purposes.	Periodicals Taken.	No. Volumes in Library.	SUPERINTENDENTS.	POST OFFICES.
Beulah	....	....	....	....	....	....	....	....
Clement	8	50	58	$ 10 00	50	....	C. R. Vernon	....
Ephesus	6	60	66	12 00	66	200	W. C. Pulliam	Woodburn, N. C.
Elm Grove	....	....	....	....	....	....	....	....
Greensboro	29	257	286	246 64	417	....	R. W. Brooks & J. S. Moore	Greensboro, N. C.
Kerr's Chapel	5	36	41	3 00	....	....	W. F. Davis	Stony Creek, N. C.
Lea Bethel	....	....	....	....	....	....	....	....
Milton	5	23	28	8 00	53	60	F. B. Jones	Milton, N. C
Reidsville	19	200	219	92 00	325	210	C. A. Rominger	Reidsville, N. C.
Ruffin	5	25	30	8 52	35	....	F. P. Tucker	Ruffin, N. C.
Shiloh	7	60	67	6 17	60	....	Jos. E. Jordan	Yarbrough, N. C.
Trinity	6	30	36	....	80	....	C. J. Yarbrough	Lenox Castle, N. C.
Yanceyville	9	77	86	15 00	80	....	B. Lownes	Yanceyville, N. C.
Providence	5	50	55	3 00	42	....	D. F. Ware	Gatewood, N. C.
Total	104	868	972	$ 404 33	1208	470	....	....

STATISTICAL TABLE.

CHURCHES.	TIME OF MEETING.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total Number.
Beulah	2nd Sunday.	J. K. Howell	Lenox Castle, N.C.	J. C. King	Hamer Mills, N. C.	...	...	...	6	...	1	18	34	52
Clement	3rd "	J. H. Lambeth	Roxboro, N. C	Dr. J. T. Coleman	Hurdle's N. C.	...	5	3	3	1	...	43	70	113
Ephesus	1st "	" "	Roxboro, N. C.	J. P. Woody	Alton, Va.	22	9	1	4	2	2	94	128	222
Elm Grove	Every "	...	...	...	...	...	...	...	...	...	...	...	...	...
Greensboro	" "	C. A. G. Thomas	Greensboro, N. C.	W. W. Rowe	Greensboro, N. C.	4	32	...	16	6	2	74	118	192
Kerr's Chapel	...	J. K. Howell	Lenox Castle, N.C.	D. P. Sartin	...	1	...	...	1	1	...	38	55	93
Lea Bethel	2nd "	" "	" " "	J. F. Howard	Ridgeville, N. C.	4	3	...	...	...	...	3	13	16
Milton	1st & 2d"	J. R. Jones	Milton, N. C.	J. J. Yarbrough	Milton, N. C.	...	...	...	6	...	...	20	30	50
Reidsville	Every "	J. A. Howard	Reidsville, N. C.	M. A. Allen	Reidsville, N. C.	10	24	...	22	7	5	93	175	268
Ruffin	4th "	S. F. Conrad	Winston, N. C.	F. P. Tucker	Ruffin, N. C.	8	9	...	3	2	...	20	18	38
Shiloh	2nd "	J. R. Jones	Milton, N. C	Wm. H. Kersey	Milton, N. C.	...	3	..	4	5	2	43	73	116
Trinity	...	J. K. Howell	Lenox Castle, N.C.	Thos. Slade	Lenox Castle, N. C.	1	...	...	1	...	...	13	17	30
Yanceyville	3rd "	J. R. Jones	Milton, N. C.	J. P. Poteat	Yanceyville, N. C.	8	...	...	2	3	2	18	62	80
Providence	1st "	J. K. Howell	Lenox Castle, N.C.	H. C. Davis	Gatewood, N. C.	13	2	...	1	1	1	24	61	85
Total						71	87	4	69	28	15	501	854	1355

In Memory of Rev. J. J. James.

Rev. Joshua John James died at his home near Yanceyville, Caswell county, N. C., on April 6th, 1892, in the seventy-eighth year of his age.

He was born in Halifax county, Va., Nov. 30th, 1814. After obtaining a neighborhood education, he prepared for college at a classical school in Danville, Va. He then was a student at Wake Forest College three sessions, and after this taught school for two years at Peytonsburg Academy. He entered Columbian Uuniversity, Washington, D. C., where he graduated in 1841. He obtained a hope in Christ in his seventeenth year, and connected himself with the Baptist church in his native county. He was ordained to the gospel ministry in 1842 by the presbytery of the Dan River Association, at County Line church, Halifax county, Virginia.

In June, 1843, he settled in Caswell county, N. C., and became pastor of Yanceyville and Trinity Baptist churches, located in the bounds of the Beulah Association, where he continued to labor for eight years. While laboring in this field he baptized many of the prominent citizens living in communities contiguous to his churches.

In 1852, he entered upon the agency of a Baptist Female College in Oxford, N. C., which he succeeded in establishing.

In 1853, he was called by the Baptist State Convention to the editorial chair of the *Biblical Recorder*, which paper he continued to edit until 1861, when he transferred it to Rev. J. D. Hufham.

The remainder of his life he spent with his family on his farm in Caswell county, N. C., with the exception of a few years when he filled short pastorates at High Point, Milton and Ephesus. He also aided his ministerial brethren in their meetings and preached whenever occasion seemed to require, until failing health unfitted him for public service—a period of ten years, during which time he could only now and then preach, and this always seemed to be a pleasure to him.

He was at one time Moderator of the Beulah Association, Trustee of Wake Forest College, and Vice-President of the Baptist State Convention of North Carolina.

He was a good preacher, a fine conversationalist and well-versed in theology. As a writer he excelled. His views were comprehensive, his perception was clear, his style elevated, his language chaste, his diction excellent; all this, together with his strong logical turn of mind, made him one of our best writers. Few could cope with him in a newspaper discussion.

For more than sixty years he was a member of the Baptis church and for fifty years a preacher of the gospel. He had unbounded confidence in God, a strong faith in Christ, and an unwavering reliance on the promises of the Bible. A few years before he died, the writer heard him say, "I have tried the pleasures, the honors, the wisdom, and, in some measure, the riches of this world; but these have all cloyed on my appetite, and have failed to bring relief and comfort in the trials of life. Christianity, as taugh in the Scriptures of Divine Truth, has been a source of never-failing comfort to me in all the trials of life. And now that my end is drawing near, my only hope of salvation is in the atoning merit of Jesus Christ. My trust is in the mercy of God in Christ."

For several months previous to his death, he was a constant sufferer and talked freely about dying to his family. A short while before he died, he said to his three sons as they were near him, "Care tenderly and kindly for your mother and sisters, be good boys, and prepare to meet your father in heaven." Among his last utterances was about the following: "Dear Jesus, how can I do without thee now? Be thou my stay and support!"

He requested the writer to preach his funeral, and Rev. J. K. Howell to assist in the exercises. We carried out his request. A large number of his brethren and friends attended his burial. Rev. J. R. Jones, of Milton, was also present and took a part in the burial services.

He leaves a wife and five children to mourn their loss. They have our sympathy. May God's all sustaining grace be their comfort and support.

F. H. JONES.

Want - 1 - 2 - 3 - 5 - 6 - 7 - 9 - 1

MINUTES

OF THE

FIFTY-NINTH ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION

HELD WITH

West Washington Street Baptist Church,

GREENSBORO, N. C.,

August 8th, 9th and 10th, 1893.

J. R. JONES, MODERATOR.
F. P. TUCKER, CLERK.

Next session will be held with Kerr's Chapel Baptist Church, Caswell
County, N. C., beginning Tuesday after the first
Sabbath in August, 1894.

Burlington, nearest Railroad Depot, 14 Miles.

GREENSBORO, N. C.:
C. F. THOMAS, BOOK AND JOB PRINTER.
1893.

MINUTES

OF THE

FIFTY-NINTH ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION

HELD WITH

West Washington Street Baptist Church,

GREENSBORO, N. C.,

August 8th, 9th and 10th, 1893.

J. R. JONES, MODERATOR.
F. P. TUCKER, CLERK.

Next session will be held with Kerr's Chapel Baptist Church, Caswell County, N. C., beginning Tuesday after the first Sabbath in August, 1894.

Burlington, nearest Railroad Depot, 14 Miles.

GREENSBORO, N. C.:
C. F. THOMAS, BOOK AND JOB PRINTER.
1893.

DIRECTORY OF BEULAH BAPTIST ASSOCIATION.

OFFICERS:

REV. J. R. JONES, MODERATOR, Milton, N. C.
DR. F. P. TUCKER, CLERK, Ruffin, N. C.
M. A. ALLEN, TREASURER, Reidsville, N. C.

EXECUTIVE BOARD:

F. P. TUCKER, Ruffin, N. C.
M. A. ALLEN, Reidsville, N. C.
R. W. BROOKS, Greensboro, N. C.
GEO. W. WHITE, Greensboro, N. C.
WM. M. FAWLKNER, Harmony, Va.
With the Pastors of the Association.

ORDAINED MINISTERS:

J. K. HOWELL, Lenox Castle, N. C.
J. R. JONES, Milton, N. C.
J. A. HOWARD, Reidsville, N. C.
R. R. MOORE, Greensboro, N. C.
CHAS. A. G. THOMAS, Greensboro, N. C.
W. F. WATSON, Roxboro, N. C.

PROCEEDINGS.

Greensboro, N. C., August 8, 1893.

The Beulah Baptist Association met in its fifty-ninth annual session with the West Washington street Baptist Church, Greensboro, N. C., Tuesday, August 8th, at 10 a. m., and in the absence of the Moderator was called to order by the Clerk.

On motion, J. R. Jones was elected Moderator pro tem.

"All Hail the Power of Jesus' Name" was sung, the Moderator read the 10th chapter of Romans, and the Association was led in prayer by Dr. Taylor, of Wake Forest College.

The roll of churches was called, church letters presented and read, brethren Howard and White acting as reading clerks.

Delegates were enrolled as follows:

Buchanan——————
Beulah——————
Clement—J. E. Briggs.
Ephesus—Wm. M. Fawlkner, W. C. Pulliam.
Greensboro—R. W. Brooks, G. W. White, C. E. Holton.
Kerr's Chapel—D. P. Sartin, W. F. Davis.
Lea Bethel——————
Milton—J. R. Jones, J. J. Yarbrough.
Providence——————
Reidsville—D. W. Johnson, D. L. Blackburn, J. B. Stallings.
Ruffin—L. K. Adams, J. M. Jones, J. L. Wells.
Shiloh——————
Sharon——————
Trinity—A. Graves, Jr.
Yancyville—J. H. Kerr, Jr.

The Association organized permanently by electing J. R. Jones Moderator, F. P. Tucker Clerk, and M. A. Allen Treasurer.

Visiting brethren were requested to report themselves, and the following were recognized:

R. T. Bryan, of China, representing the Foreign Mission Board at Richmond.
W. R. Gwaltney, Ministerial Education, and
J. C. Caddell, the *Biblical Recorder*.

Messengers from churches in border Associations were welcomed as follows:

SUMMERFIELD—J. M. Burton, J. S. Lane.
BURLINGTON—J. C. Hocutt, J. W. Cates, Jesse Winningham.
LIBERTY—T. M. Robinson.
COLUMBIA—Manly Forrester.
MADISON—J. M. Lindsay and T. B. Lindsay.

Dr. Taylor, representing Wake Forest College, was recognized, and also C. Durham, Corresponding Secretary Baptist State Convention.

Pastor Thomas welcomed the meeting of the Association.

Hours for meeting were arranged as follows:

Meet 9.30 a. m. Adjourn 12.30 p. m.
Meet at 2.30 p. m. Adjourn at will.
Meet at 8 p. m. Adjourn at will.

Report on Home Missions was read, and is as follows:

REPORT ON HOME MISSIONS.

The Home Mission field of the Southern Baptist Convention comprises the Southern States, the Indian Territory, Oklahoma, and the Island of Cuba. From the report of the Home Mission Board for the year ending May 1st, 1893, we gather the following statistics: Receipts for the year, $106,989.58; Missionaries employed, 368; accessions to the churches by letter and baptism, 9,604; churches constituted, 155; houses of worship built, 92. For this work the Baptists of our Convention gave $7,218.83, and of this sum the Beulah Association raised $191.53, a fraction over 14 cents per member. This makes a good comparative showing for the Beulah Association, as the average per member in our convention for this work is only a little over six cents. Still, in view of the importance of Home Mission work, we are not doing our duty. That the work of the Home Mission Board is no child's play appears from the facts:

1. That the North and West are rapidly filling up with a foreign population that, for the most part, are hostile to the christian religion and to American institutions, and ere long they will come South.
2. That the Roman Catholic mind is made up to get control of this country if possible, and at this time are making special effort among the colored people.
3. That there are 7,000,000 of the colored population right among us, and these are to be christianized and trained for work.
4. That efforts are being made that will in all probability prove successful to settle Mohammedans in large numbers in the South, and
5. That the success of Home Missions means the success of Foreign Missions, as home work is the field from which supplies for the foreign field is drawn.

We are glad to be able to state that the missionaries of the Home Board have met with gratifying success—the work of the Lord has prospered in their hands, and also that the Board, at the last Convention, reported out of debt with a small balance in the treasury. Brethren, let us pray more, give more, and work more for the spread of the gospel in our home land.

Respectfully,

J. R. JONES.

Pending motion to adopt special order for the following objects was agreed on: Tuesday: 3 p. m., Home Missions, 4 p. m., Orphanage; Wednesday: 10 a. m., Periodicals, 11 a. m., Education, 3 p. m., State Missions, 3:30 p. m., Report of Executive Committee on Associational Boundary Lines, 8 p. m., Foreign Missions; Thursday: 10 a. m., Sunday School.

Bro. Durham made a statement in reference to literature—tracts, *Foreign Mission Journal*, *Home Field*, letter of G. W. Green, of China. Adjourned.

AFTERNOON SESSION.

The Association re-convened at 2:30 p. m., and was called to order by the Moderator.

Devotional exercises for half an hour.

The Home Mission report was taken up and discussed by brethren J. R. Jones, C. Durham, F. M. Royall, J. K. Howell and R. T. Bryan. Report adopted and pledges taken.

Orphanage being next in regular order the report was read as here appended:

REPORT ON ORPHANAGE.

It becomes our duty to follow the spirit, as well as the letter, of the teaching of our Savior. When he took little children in his arms and blessed them, we beheld the incarnate Son of God bestowing his great love and sympathy upon the weak and helpless. Christ is the friend of the fatherless and homeless child. "Follow me" not only in church ordinances and smybols, but in deeds of charity and love. No doubt Christians have for ages been caring, in an uncertain way, for the helpless orphans, but as far as we know, no organized effort has ever been made inside the ranks of God's people to give them a home. But if our ancient brethren failed to come up to the measure of their whole duty in this respect we shall be none the less freed from our obligations, for the light of nineteen centuries is focused upon this age. Our duty is plain. The object of this report is not to bring out any new truth, but give expression to our feelings in this most important department of church work. Let us undertake to devise means that may result in still greater good to God's helpless children and our development in the line of work.

J. T. ALDERMAN,
D. W. JOHNSON.

Pending motion to adopt, brother E. J. Edwards spoke to the report in the interest of the Orphanage and the Orphanage paper, *Charity and Children*. Report adopted with the suggestion that pledges be taken from the churches for the Orphanage.

The Moderator announced the following committees:

ON THE TIME AND PLACE OF NEXT MEETING—G. W. White, Wm. M. Fawlkner and J. J. Yarborough.

TO NOMINATE EXECUTIVE BOARD—C. A. G. Thomas, A. Graves, Jr., and C. A. Rominger.

TO PREPARE REPORT ON EDUCATION—Dr. Taylor.

To prepare reports for next session of the Association:

FOREIGN MISSIONS—W. F. Watson and Thomas Slade.
HOME MISSIONS—J. A. Howard and C. J. Yarborough.
STATE MISSIONS—F. P. Tucker and G. W. White.
EDUCATIONAL—C. A. G. Thomas and J. T. Alderman.
ORPHANAGE—J. K. Howell and Wm. M. Fawlkner.
SUNDAY SCHOOLS—C. A. Rominger and R. W. Brooks.

Motion to adjourn prevailed. Closing prayer by brother Gwaltney.

EVENING SESSION.

At 8:30 p. m. Rev. J. A. Howard, of Reidsville, preached the associational sermon to a large and attentive audience. Subject: "The simplicity that is in Christ."—II. Cor. 11:3.

WEDNESDAY, August 9.

The Association met at 9.30 a. m., with the Moderator in the chair. "Pass me not, O gentle Saviour," was sung and prayer offered by Bro. J. J. Yarborough.

The congregation joined in singing "O, for a closer walk with God," and was led in prayer by Bro. Hocutt.

Bro. Gwaltney read a selection from the scriptures and Bro. Rominger offered prayer.

The hour for special order having arrived, the roll of delegates was called. Minutes of the preceding day read and corrected.

Messengers from other Associations were recognized as follows:

HIGH POINT—Liberty Association—N. W. Beeson, J. M. Hilliard.
PILOT MOUNTAIN—H. A. Brown.
MECKLENBURG AND CABARRUS—J. O. Alderman.
W. L. Wright, of Richmond, Va.

On motion, Bro. White was authorized to take charge of the funds sent to the Association and to act as treasurer during the absence of the treasurer elect.

Report on Periodicals read, which was as follows:

REPORT ON PERIODICALS.

We recommend the *Biblical Recorder*, for sixty years the organ of the Baptists of the State, both tried and true; *Charity and Children; Foreign Mission Journal; Our Home Field; The North Carolina Baptist*, and the Sunday-School series published by the Southern Baptist Convention.

All these papers come to us with the best thinking and doing of the age. The news of the day brought to us from the different departments of our work is a mighty power for good. Let us use this magic power. Respectfully submitted.

J. K. HOWELL,
C. J. YARBROUGH.

Pending motion to adopt, Bro. Caddell spoke in the interest of the *Biblical Recorder* as the recognized organ of the Baptists of the State, and Bro. Peterson ably presented the claims of the *North Carolina Baptist* to the patronage of Baptists who cannot afford to take a higher priced paper and to those able to take two or more papers.

Bro. Bryan spoke to the report from the standpoint of a Foreign Missionary, commending Baptist literature as a bond of Union and means of communication between the home and foreign fields. There were other remarks in support of the report by brethren Royall, Howell, and Newton of Africa. Report adopted.

REPORT ON EDUCATION.

Resolved, 1st, That we recommend that our people shall seek to the fullest extent possible to educate their children in common and private schools, in academies and in the male and female colleges.

2nd. That we recommend that our Baptist people shall patronize their own institutions as far as is practicable.

3rd. That we recommend that every pastor in the Association preach at least one sermon during the coming year on the duty of parents to educate their children.

4th. That we commend to the confidence of the churches the work of the Board of Education of our Convention.

Pending motion to adopt, Bro. Gwaltney, representing the Board of Ministerial Education, made a strong appeal in behalf of this department of our work, citing facts and examples showing the far reaching influence, as illustrated in our denominational progress, exerted by men who have been beneficiaries of the Board. Pledges taken.

Dr. Taylor further discussed the subject of general education, beginning with a touching reference to honored names in the early history of the Association, among which were mentioned Judge Kerr, former Moderator, Sidney Lea and T. J. Valentine—all now gone to their reward. He emphasized two duties:

1st. That Baptists ought to give more and more attention to the education of their children.

2nd. That as far as practicable this education should be had in Baptist institutions

Bro. W. L. Wright epitomized the duty of Baptists by advising them to send their boys to Wake Forest, to give their money to Wake Forest and to talk for Wake Forest.

Report adopted.

Rev. D. W. Herring, returned missionary from China, and C. C. Newton, from Africa, were recognized and welcomed to seats in the Association.

Long Meter doxology. Benediction by Bro. Gwaltney.

AFTERNOON SESSION.

Devotional exercises for half an hour. The following was read and adopted:

Your Committee recommend a continuance of the old Executive Committee, with the addition of the pastors in the Association.

C. A. G. THOMAS,
A. GRAVES, Jr.,
C. A. ROMINGER.

Letters from Clement and Sharon churches presented and read. A letter was granted Sharon church, at her own request, to unite with Pilot Mountain Association.

Brother Thomas moved that a column be added to the financial table in minutes showing the work of Woman's Missionary Societies. Adopted.

The hour for special order having arrived the Executive Committee offered the following report on

RE-ORGANIZATION OF THE ASSOCIATION WITH THE BOUNDARY LINES.

1st: Recognizing historical associations as a factor in our denominational work, we recommend a re-organization of the Association on the line of progress with the retention of the name, Beulah.

2nd: We recommend that the boundaries be as follows: Starting at the north-western corner of Rockingham county on the Virginia line, and from thence directly south on the Rockingham, Guilford and Randolph lines to a point midway of the western boundary line of Randolph county, and from thence on a line running due east, via Ramseur, to C. F. & Y. V. Railroad, near Siler City, to a point in Chatham county, from whence a line running directly north will strike the N. C. Railroad between Burlington and Graham; and from thence to Stony Creek on the Caswell line, and thence due east to a point in Person county, a line from which running due north will include Ephesus and Clement churches, to a point on the Virginia line, and thence with that to the starting point.

3d: We cordially invite the churches on the borders of other Associations within above bounds to unite with the old Beulah, second now to only one other Association in the State in the point of liberal contributions to the Lord's work, and only requiring more systematic organization to take first place among her sister Associations in the extension of the Lord's kingdom in the State; and to this end we recommend—

4th: The re-organization of the Union Meeting as one instrumentality for more and better work.

5th: As a definite plan of work we recommend the employment of a missionary and colporteur to labor for his entire time within the territory outlined above, at a salary of six hundred dollars per year.

Respectfully submitted,

F. P. TUCKER,
R. W. BROOKS,
GEO. W. WHITE,
WM. M. FAWLKNER.

On motion that part of the report referring to boundary lines was taken up and discussed, showing the advantages of the proposed change by means of a diagram drawn on blackboard by Dr. Rominger. The matter was reviewed from different standpoints by brother J. C. Hocutt, of Mt. Zion Association, brethren Crudup, Beeson and Hilliard, of Liberty Association, brethren H. A. Brown, J. L. Lane, J. M. Lindsay and others, of Pilot Mountain Association, the prevailing sentiment being in favor of the change. Brother Brown especially was emphatic in his endorsement, though it would take away churches from his Association.

That part of the report was unanimously adopted and the remainder was, on motion, referred to Executive Committee, with power to carry into effect.

REPORT ON STATE MISSIONS.

The marvelous growth of the Baptists in North Carolina is due to the enlargement of the work of missions as prosecuted under the State Mission Board. As we have enlarged this work it has grown and new territory has opened up before us. In 1880 there were one hundred and fifty thousand Baptists in the State, now we have over three hundred thousand. *Then* eighteen Associations were represented in the Convention and twenty-five were working through it, *now* forty, all in the territory of the Convention. From 1860 to 1870 no new Associations were organized. From 1870 to 1880 there were six, from 1880 to 1890 there were fifteen in which there are now 305 churches and 33,200 church members. The fifteen new Associations were made necessary by enlargement mainly through our State Mission Board. Nearly all the important towns in the State have been occupied and now have in them good working churches. We believe the work should be pushed, and the gospel, as we believe it, should be planted in every portion of the State. We would urge a more vigilant prosecution of the work, and that whatever defects may exist in our methods of work, we shall seek to right them in the spirit of charity towards each other and in the love of the Master and his work.

S. F. CONRAD,
F. P. TUCKER.

The report was discussed by brethren Conrad and Durham. Report adopted.

Motion to take pledges, and that these be paid into the hands of the Executive Committee to be applied at their discretion. Adopted.

The following report was read and adopted:

The Committee on time and place of next meeting recommended Kerr's Chapel as the place, and Tuesday after first Sunday in August, 1894, as the time, Rev. C. A. G. Thomas to preach the introductory sermon, Rev. W. F. Watson, alternate.

J. J. YARBOROUGH,
WM. M. FAWLKNER,
G. W. WHITE.

Doxology. Benediction by brother Alderman.

EVENING SESSION.

The Association met pursuant to adjournment at 8 P. M. Brother Conrad led in prayer.

The report on Foreign Missions was read, and pending adoption, was discussed by brother Newton, returned missionary from Africa, F. M. Royall, prospective missionary to

China, R T. Bryan and D. W. Herring, missionaries to China, brother Gwaltney and others.

Brother Thomas offered the following substitute in lieu of original report:

FOREIGN MISSION REPORT.—[Substitute.]

Foreign Mission.

The Southern Baptist Convention, through its Board located in Richmond, Va., has missionaries—

I. IN CHINA.

In Canton and vicinity (begun in 1845), 13 missionaries, 21 native helpers, five churches, with 710 members, 61 baptisms last year, eight schools, and $1,400 of contributions by these members.

In Shanghai and vicinity, (begun in 1847), 13 missionaries, four native helpers, three churches, 113 members, 12 baptisms, three schools, and $315 contributions.

In Tung Chow and vicinity, (begun 1860), 12 missioners, three churches, 115 members, two baptisms.

II. IN AFRICA.

In Lagos and interior, (begun in 1850), 11 missionaries (of whom five are at home seeking reparation of health), seven assistants, four churches, 144 members, 20 baptisms, three schools, and $215 contributed.

III. IN ITALY.

In Rome, Florence, and 14 other towns, (begun in 1870), three missionaries from the United States, 27 native preachers and colporteurs, 17 churches, 347 members, 72 baptisms, and $560 contributions.

IV. IN BRAZIL.

In Bahia and vicinity, (begun 1882), seven missionaries, four native preachers, four churches, 256 members, 61 baptisms, and $350 contributions.

In Rio and vicinity, (begun in 1883), 10 missionaries, four native preachers, eight churches, 197 members, 35 baptisms, and $994 contributions.

V. IN MEXICO.

(Begun in 1880), 25 missionaries, 10 native helpers, 30 churches, 1,014 members, 94 baptisms, 2 schools, and $1,626 contributions.

VI. IN JAPAN.

(Begun in 1889), four missionaries, two native assistants, one church, 27 members, 26 baptisms.

Totals.—Missionaries 98, native helpers 79, churches 75, members 2,923, baptisms 383, schools 16, and contributions $5,360.

In the above-named mission work North Carolina has in

China	12 missionaries.
Africa	3 missionaries.
Brazil	3 missionaries.
Mexico	2 missionaries.

Our duty to papal and pagan lands is plain, and our Lord's command to give them the gospel is imperative. Let us study the Scriptures to know our duty, read books and mission journals for information about the progress made and the doors of usefulness wide open to us, and pray, and give, and toil, for the uplifting love and spirit of Christ to aid us in giving the gospel to all the world.

Since the work has been so successfully carried on by the Foreign Mission Board, be it therefore

Resolved, That we give to the Board our hearty co-operation and support.
CHAS. A. G. THOMAS.

The discussion was renewed and prolonged far into the night. No amicable settlement being possible under the circumstances, motion to adjourn was carried.

THURSDAY, August 10—Morning Session.

Devotional exercises, reading selections from the Scriptures and prayer by Bro. Mills.

The Association was called to order by the Moderator; minutes of previous day read and approved.

Motion to suspend special order until matter coming over from evening session was disposed of, carried.

A number of brethren arose to "question of personal privilege," under which mutual explanations were exchanged and the discussion on substitute for Foreign Mission report was renewed in better spirit.

Bro. Bryant further explained the difference between the Foreign Mission Board and the "Gospel Mission" in methods of work.

Brethren Herring and Howard ably defended the "new departure."

The question recurring on the adoption of the substitute report, it was adopted almost unanimously.

Next in order was the reading of Sunday School report, which was as follows:

REPORT ON SUNDAY-SCHOOLS.

We should have "a Sunday-School in every church; the best possible Sunday-School in every church" within the bounds of the Beulah Association. There are many destitute places, more or less distant from our churches, where the brethren should also establish a Sabbath School. We can scarcely estimate the influence of Sunday-School work in every kind of Christian enterprise.

Respectfully submitted,
THOS. SLADE,
W. T. BAYNES.

The report was discussed by brethren Howard, Broughton, Case, Bryan and Newton. The two latter testifying to the Sunday School work as an almost essential instrumentality in Foreign Mission work. Report adopted.

On motion brother Mills was requested to address the Association on the Orphanage, and spoke feelingly of the needs of the work, the pressing demand for enlargement and the responsibility attending the management.

Motion to have Constitution of the Association printed in Minutes. Carried.

Treasurer's report was read and adopted.

TREASURER'S REPORT OF THE BEULAH ASSOCIATION.

1893.			*Dr.*	*Cr.*
August	10.	Foreign Missions—Trinity Church	55	
“	10.	“ “ Kerr's Chapel	$6 00	
“	10.	“ “ Clement	14 00	
“	10.	“ “ Lea Bethel	1 00	
“	10.	“ “ Yanceyville S. S.	5 29	
“	10.	“ “ Providence	1 00	
“	18.	Paid J. D. Boushall for F. M.		$27 84
“	10.	Home Missions—Ephesus Church	9 55	
“	10.	“ “ Sharon	2 00	
“	10.	“ “ Lea Bethel	2 00	
“	10.	“ “ Providence	2 75	
“	18.	Paid J. D. Boushall for H. M.		16 30
“	10.	Orphanage—Kerr's Chapel	2 00	
“	10.	“ Ephesus	14 60	
“	10.	“ Ruffin	5 00	
“	10.	“ Yanceyville Sunday School	2 29	
“	10.	“ Providence	2 00	
“	18.	Paid J. H. Mills		25 89
“	10.	Ministerial Education—Ephesus	25 00	
“	10.	“ “ Ruffin	3 00	
“	18.	Paid J. D. Boushall		28 00
“	10.	Minute Fund—Kerr's Chapel	90	
“	10.	“ “ Ephesus	1 50	
“	10.	“ “ Clement	2 00	
“	10.	“ “ Trinity	75	
“	10.	“ “ Ruffin	1 00	
“	10.	“ “ Sharon	60	
“	10.	“ “ Yanceyville	1 05	
“	10.	“ “ Lea Bethel	1 03	
“	10.	“ “ Providence	92	
“	10.	“ “ Greensboro	4 00	
“	10.	“ “ Milton	3 40	
“	10.	“ “ Shiloh	1 20	
“	12.	“ “ Reidsville	2 26	
“	12.	Paid F. P. Tucker		17 18
Total			$115 21	115 21

M. A. ALLEN, *Treas. Association.*

Motion that the Clerk send a copy of the Minutes to each church in the borders of other Associations adjoining the Beulah. Motion prevailed.

Motion to instruct Executive Committee to prepare order of business for the Association. Adopted.

Motion that the Executive Committee be empowered to look into matter of Trustees for the Association, and if necessary to appoint one or more Trustees. Adopted.

On motion Prof. J. T. Alderman was elected to collect the materials for a history of the Association, and to report progress at next meeting.

The following resolutions were offered and adopted:

WHEREAS, The amount of money sent up to the Association by the churches for printing the minutes is inadequate for the purpose, therefore,

Resolved, 1st. That the pastors of the churches be requested to take up a collection for this purpose and forward same to the Clerk.

Resolved, 2d. That if there be enough money left after printing the necessary number of minutes the Clerk be allowed ten dollars or the remainder for his services.

RESOLUTION OF THANKS.

Resolved, That the thanks of this Association be tendered to the members of this church and the citizens of Greensboro for the hospitable manner in which they have entertained this body during its session in their midst.

Cordially and unanimously adopted.

Thus ended a session, not altogether harmonious, but we trust the most fruitful in results in the extension of our Master's Kingdom in this and foreign lands.

Long Meter Doxology. Benediction by Rev. C. A. G. Thomas.

J. R. JONES, *Moderator.*

F. P. TUCKER, *Clerk.*

TABLE OF PLEDGES.

CHURCHES.	Home Missions.	State Missions.	Ministerial Education.	Orphanage.	Total.
Beulah	2 50	10 00	......	......	12 50
Buchanan	......	5 00	......	......	5 00
Clement	15 00	15 00	12 50	......	42 50
Ephesus	20 00	30 00	25 00	10 00	85 00
Greensboro	15 00	75 00	25 00	10 00	125 00
Kerr's Chapel	2 00	8 00	2 50	2 00	14 50
Lea Bethel	2 00	5 00	......	......	7 00
Milton	11 00	15 00	10 00	5 00	41 00
Providence	5 00	10 00	5 00	......	20 00
Reidsville	......	75 00	50 00	100 00	225 00
Ruffin	4 00	20 00	5 00	6 00	35 00
Shiloh	15 00	15 00	10 00	10 00	50 00
Trinity	5 00	10 00	5 00	2 50	22 50
Yanceyville	10 00	15 00	10 00	5 00	40 00
Total	$106 50	$308 00	$160 00	$150 50	$725 00

No pledges taken for Foreign Missions, but it is confidently expected that the churches will increase their contributions over the year just closed.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Incidental Expenses.	Poor.	Minute Fund.	Repairs.	Other Objects.	State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Centennial of Missions.	Total.
Beulah	.....	....	....	....	....	....	....	....	....	....	...	....	....
Buchanan	.....	....	....	....	....	....	....	....	...	....	....	....	....
Clement	$150 00	$18 37	$4 50	$2 00	....	....	$15 00	....	$14 00	$15 00	....	....	$218 87
Ephesus	200 00	....	....	1 50	....	....	35 00	$20 00	25 00	25 00	$14 60	.	321 10
Greensboro	1082 48	393 23	144 24	4 00	....	$250 93	60 00	11 72	25 00	25 00	38 24	$50 09	2084 93
Kerr's Chapel	100 00	....	....	90	$5 00	....	6 55	2 00	8 00	....	2 00	....	124 45
Lea Bethell	40 00	....	....	1 03	....	10 00	...	2 00	1 00	...	...	....	54 03
Milton	175 00	20 39	....	3 40	....	18 16	15 00	9 00	10 00	5 75	15 27	....	270 57
Providence	100 00	....	....	92	....	3 00	6 50	2 75	1 00	....	2 00	....	116 17
Reidsville	1000 00	123 04	16 08	2 26	....	948 00	53 50	82 00	415 14	22 25	55 00	....	2717 27
Ruffin	8 25	3 00	3 61	1 00	....	59 10	20 00	4 00	5 00	3 00	5 00	....	111 96
Shiloh	175 00	....	....	1 20	....	10 00	...	10 00	13 00	10 00	....	....	219 20
Sharon	76 00	....	....	60	60 00	....	6 70	2 00	5 00	....	3 00	....	152 30
Trinity	150 00	40 00	....	75	....	9 00	6 00	....	3 00	5 00	1 00	....	214 75
Yanceyville	150 00	20 00	....	1 55	6 85	6 86	10 20	10 00	15 29	10 00	9 75	15 00	255 50
Total	$3405 72	$618 03	$168 43	$21 11	$71 85	$1315 05	$234 45	$155 47	$540 43	$121 00	$145 86	$65 09	$6861 10

STATISTICAL TABLE.

CHURCHES.	TIME OF MEETING.	PASTORS.	POST-OFFICES.	CLERKS.	POST-OFFICES.	Baptized.	Rec'd by letter.	Restored.	Dis. by letter.	Excluded.	Died	Males.	Females.	Total.
Beulah.........	Second Sunday.	J. K. Howell,	Lenox Castle, N.C.	J. C. King.	Hamer Mills, N. C.	..	..	..	..	..	.	18	34	52
Buchanan... .	—	—	—	—	—	..	..	.	..	..	.	..	..	12
Clement.......	3d Sunday & Saturday before.	W. F. Watson,	Roxboro, N. C.	Dr J. C. Coleman.	Hurdle Mills, N. C	9	..	2	7	2	2	42	70	112
Ephesus.......	1st Sunday & Saturday before	W. F. Watson,	Roxboro, N C.	Jas. P. Woody.	Mt. Carmel, Va.	.	2	..	11	..	2	84	102	186
Greensboro....	Twice every Lord's Day.	C. A. G. Thomas,	Greensboro, N. C.	Dr. W. W. Rowe.	Greensboro, N. C	16	32	1	27	6	2	..	..	206
Kerr's Chapel.	3d Sunday each month	J. K. Howell,	Lenox Castle, N.C.	D. P Sartin.	Stony Creek, N. C	3	..	..	..	..	1	31	52	83
Lea Bethell....	2d Sunday each month.	J. K. Howell,	Lenox Castle, N C.	J. F. Howard.	Ridgeville, N. C	1	1	..	..	1	..	3	14	17
Milton	1st and 2d Sunday.	J. R. Jones,	Milton, N. C.	J. J. Yarborough.	Yarborough, N. C.	.	..	.	..	1	..	20	29	49
Providence....	1st Sunday and Sat'day before	J. K. Howell,	Lenox Castle, N C	A. C. Davis.	Gatewood, N. C.	1	3	1	1	..	2	23	47	70
Reidsville.....	Every Sunday.	J. A. Howard,	Reidsville, N C.	M. A Allen	Reidsville, N. C.	5	14	1	11	5	2	95	190	285
Ruffin.........	3d Sunday and Sat'day before	S. F. Conrad,	Winston, N. C.	Dr. F. P. Tucker.	Ruffin, N. C.	9	7	..	1	4	..	20	26	46
Shiloh	2d Sunday and Sat'day before.	J. R Jones,	Milton, N. C.	Wm. H Kersey.	Milton, N. C.	19	4	2	6	1	2	56	84	140
Sharon........	1st Sunday and Sat'day before	W. H. Wilson,	Madison, N. C.	Robert Brown.	Adelaide, N. C.	8	3	..	2	.	..	13	44	57
Trinity........	4th Sunday and Sat'day before	J. K. Howell,	Lenox Castle, N.C.	Thos. Slade.	Lenox Castle, N.C.	..	..	..	4	..	1	15	14	27
Yanceyville....	3d Sunday and Sat'day before.	J. R. Jones,	Milton, N. C.	J. P. Poteat.	Yanceyville, N. C.	8	5	..	..	1	2	18	52	70
Total.......	....	....	....	....	....	99	71	6	70	21	16	436	758	1412

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	Officers and Teachers.	Pupils.	Total.	Contributions for all purposes.	Periodicals taken.	No vols. in Library.	SUPERINTENDENTS.	POST OFFICES.
Beulah	..	...	...	....	....	...	—	—
Buchanan	...	...	...	....	....	...	—	—
Clement	5	41	46	$10 00	50	50	—	—
Ephesus	10	50	60	....	....	250	W. C. Pulliam	Woodburn, Person Co., N. C.
Greensboro	19	200	219	214 07	278	...	R. W. Brooks	Greensboro, N. C.
East Greenboro Mission	13	96	109	26	175	...	A. Shell	Greensboro, N. C.
Kerr's Chapel	6	35	41	4 00	25	..	W. F. Davis	Stony Creek, N. C.
Lea Bethell	...	...	...	....	...	...	—	—
Milton	7	23	30	33 43	55	110	F. B. Jones	Milton, N. C.
Providence	4	20	24	3 00	33	...	J. A Boswell	Gatewood, N. C.
Reidsville	20	200	220	128 00	338	200	Dr. C. A. Rominger	Reidsville, N. C.
Ruffin	5	39	44	10 00	56	...	Dr. F. P. Tucker	Ruffin, N. C.
Shiloh	7	53	60	10 00	....	...	Jos E. Jordan	Yarborough, N. C.
Sharon	7	80	87	....	..	...	Wm Cummings	Aspen Grove, N. C.
Trinity	6	60	66	9 00	95	...	C. J. Yarborough	Ashland, N. C.
Yanceyville	11	45	56	35 90	40	50	B Lownes	Yanceyvile,l N. C.
Total	112	887	999	$494 40	1020	710		

Constitution of the Beulah Baptist Association.

ARTICLE 1. This Association shall be called the Beulah Baptist Association.

ART. 2. It shall be composed of the ordained ministers who are members of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall before taking their seats produce letters from their respective churches showing their appointment as delegates.

ART 4. The Associational Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and Clerk and if deemed expedient by the Association a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually but the Clerk shall continue in office at the pleasure of the Association.

ART 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall in no case presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements consisting of three members shall be appointed on the first day of each session to prepare and report of proceedings and to suggest topics proper for the consideration and action of the Association and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers not members of the Association who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum whose duty it shall be to superintend, and in conjunction with the Missionary Boards of the Baptist State Convention of North Carolina direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator unless otherwise ordered by the Association.

ART. 12. At each annual session the Association shall appoint a Presbytery for the ordination of Ministers and constitution of churches, who shall, however, in all cases of ordination act in obedience to the call and under the direction of the churches calling them.

ART. 13. The Constitution may be altered only at an Annual Session of the Association and by a vote of two-thirds of the whole body present.

RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed and on the appearance of a quorum the Moderator shall cause the minutes of the previous day to be read.

2. It shall be the duty of the Moderator to decide all questions on point of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in cases of an equal division of the Association.

4. He shall not participate in debate except on points of order unless by unanimous consent of the Association or until he shall have called another member to the chair.

5. Members shall in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the service of the Association without its leave.

8. When a question is under debate no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely. to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order to which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

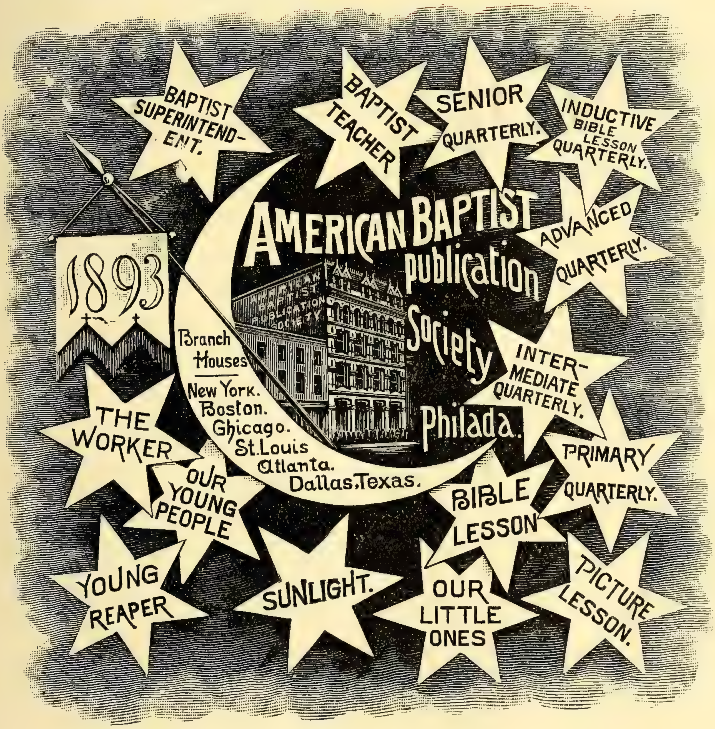
11. No motion shall be put to the Association by the Moderator unless it receives a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.

Fourteen Periodicals,

Six Grades.



These Helps, with their
Literary and Scholarly Ability
And Denominational Soundness,
Should find a Place in every School.

AMERICAN BAPTIST PUBLICATION SOCIETY'S

SUNDAY-SCHOOL PERIODICALS.

PRICE LIST.

Club Prices of five or more copies to one address.

INDUCTIVE QUARTERLY	6	cents	per quarter ;	24	cents	per year.
SENIOR QUARTERLY	6	"	"	24	"	"
ADVANCED QUARTERLY	2½	"	"	10	"	"
INTERMEDIATE QUARTERLY	2¼	"	"	9	"	"
PRIMARY QUARTERLY	2¼	"	"	9	"	"
PICTURE LESSONS	3	"	"	12	"	"
SUNLIGHT, Monthly	2	"	"	8	"	"
SUNLIGHT, Semi-monthly	4	"	"	16	"	"
REAPER, Monthly	2½	"	"	10	"	"
REAPER, Semi-monthly	5	"	"	20	"	"
OUR YOUNG PEOPLE	10	"	"	40	"	"
OUR LITTLE ONES	6¼	"	"	25	"	"
BIBLE LESSONS	1½	"	"	6	"	"
BAPTIST TEACHER	12½	"	"	50	"	"
BAPTIST SUPERINTENDENT	6¼	"	"	25	"	"
THE WORKER	1½	"	"	6	"	"
BIBLE LESSON PICTURES	$1.25		"	$5.00		"

What is said about these Lesson Helps.

"It is almost superfluous to commend what is so widely known, and so highly valued wherever known. We are glad to know that the circulation of the periodicals of the American Baptist Publication Society is constantly increasing; though what else should be expected of papers that contain matter of such excellence, so beautifully printed, so moderate in cost, and pushed with so much enterprise?"—*Examiner, New York.*

"In the high character, variety, and instructiveness of their articles, the quality of their illustrations, their mechanical execution and general make-up, these Sunday-school supplies are as good as ever. Indeed, they improve with age, growing better every year."—*The Baptist Courier, S. C.*

"The American Baptist Publication Society's periodicals are unsurpassed for variety, mechanical execution, and soundness of doctrine. Our best talent North and South, East and West have been employed in their preparation. They are adapted to the needs of Baptist Sunday-schools everywhere. They are a marvel of cheapness."—*Florida Witness.*

"No one can look through these excellent periodicals without being highly pleased with the output, whether it be the variety, mechanical execution, aptness of illustration, instructiveness, or general make-up. In all respects, they are first-class."—*Southern Baptist Record, Miss.*

RECORDS.

Universal Church Record.

PREPARED FOR USE OF

BAPTIST CHURCHES.

Arranged for the entire statistical records of twenty years, including Official Register of Pastors, Clerks, Treasurers, Deacons, Trustees, and Sunday-school Superintendents. Alphabetical Register of Members, Chronological Register of Members; also Annual Summaries of Membership, Disbursements, and Sunday-school Statistics, and blanks for preserving copy of Church Letters to the Association.

PRICE, $4.00, Postpaid.

Universal Church Record and Minute Book.

This is precisely the same as the first, excepting that 160 pages have been added of best quality of paper, specially ruled for keeping the minutes of church meetings, thus enabling the church clerk to keep **the entire records** of the church for **twenty years** in one book, in compact form and at comparatively small cost.

PRICE, $4.75, Postpaid.

Universal Church Register.

For List of Member, with changes, and Annual Statistics of Church and Sunday-school.

PRICE, $3.00, Postpaid.

The above books are substantially bound, with strong leather back and corners, and cloth sides. The name of the church will be put on the back in gilt, when desired, for 25 cents additional. The prices are very moderate, considering the cost of their production and the quality of material and work employed.

PASTOR'S EDITION
Universal Church Register.

For keeping List of Members, with changes, and annual Statistics of Church and Sunday-school. Will register 1,000 mnaes. Size, 7¾ inches by 5¼ inches, morocco binding.

PRICE, $1.50.

The Pastor's Ledger.

This is a well-bound blank book, and ruled so as to aid the pastor to keep, accurately and conveniently, a complete record of all his pastoral work, such as sermons, meetings, calls, baptisms, marriages, etc.

"The best yet produced."—*Watchman.*

"Far superior to anything of the kind we have seen."—*Christian Union.*

PRICE, $2.50.

VALUABLE BOOKS

FOR EVERY

CHRISTIAN HOME.

An Outline Analysis of the Books of the Bible.

By PROF. B. C. TAYLOR. 16mo, 192 pages. Price, 75 Cents.

Life of Spurgeon.

By H. L. WAYLAND, D. D. Cloth, 317 pages. 20 illustrations. Price, $1.25.

A Catechism of Bible Teaching.

By JOHN A. BROADUS, D. D., LL. D. Price, 5 Cents each.

A Short History of the Baptists.

By HENRY C. VEDDER. 12mo, 245 pages. Price, $1.00.

The Lone Star. The History of the Telugu Mission.

By DAVID DOWNIE, D. D. 12mo, 232 pages. Price, $1.00.

Hours with a Sceptic.

By D. W FAUNCE, D. D. 12mo, 256 pages. Price, $1.00.

Stories About Jesus.

By REV. C. R. BLACKALL and MRS. EMILY L. BLACKALL. 389 Pictorial Illustrations. Quarto, 276 pages. Price, $1.25.

American Commentary of the New Testament.

Complete in Seven Volumes. Price for the set, $16.00.

From the Heart of England.

A Story of the Dawn of Modern Missions. 12mo, 416 pages. Price, $1.50.

Baptist Layman's Book.

A Compend of Baptist History, Principles, Practices, and Institutions. By W. W. EVERTS, D. D. 12mo, 180 pages. Price, 75 Cents.

HUNDREDS OF CHURCHES NOW USE THE

Baptist Hymnal

WHY? Because of its merits.

The Best Hymn Book for Baptist Churches.

230,000 Copies Sold.

It is used by hundreds of churches, schools, theological seminaries, and in the homes in all sections of the United States and Canada.

Its Editors: W. Howard Doane, Mus. Doc.,
E. H. Johnson, D. D.

PRICES:

MUSIC EDITION.		
Cloth binding,	$1.00.	By mail, $1.12.
Goat "	2.50,	postpaid.
T'key, full gilt,	4.00,	"
" padded,	4.00,	"

WORD EDITION.		
Cloth binding,	.50.	By mail, .59.
Goat "	2.00,	postpaid.
T'key, full gilt,	3.00,	"

A copy for examination sent to any pastor or chorister, to be returned if not adopted.

SELECT GEMS,

Our latest hymn book for prayer meetings and the Sunday-school, **loses nothing by a comparison** with the latest books of other publishers.

It contains more hymns. It contains more tunes. Its price is lower.

The collection of hymns and tunes is especially adapted to the needs of Baptist churches and organizations.

It will wear longer.

The book contains

251 HYMNS AND 250 TUNES.

113,000 COPIES HAVE BEEN SOLD.

Reduced Prices:

Music, cloth,	**35 cts.**	**By mail, 40 cts.**
" board,	**25 cts.**	**" 30 cts.**
Words, "	**12 cts.**	**" 14 cts.**

☞ A sample copy will be sent for examination to any pastor or chorister, to be returned if not adopted.

MINUTES

OF THE

Sixtieth Annual Session

OF THE

Beulah Baptist Association

HELD WITH

Kerr's Chapel Baptist Church,

KERR'S CHAPEL, CASWELL CO., N. C.,

August 7th, 8th, and 9th, 1894.

J. R. JONES, Moderator,
F. P. TUCKER, Clerk,

Next session will be held with Ephesus Baptist Church, N. C., beginning Tuesday after the first Sunday in August, 1894.

Cunningham. nearest Railroad Depot, 4 *Miles.*

YANCEYVILLE, N. C.:
POTEAT & HARRIS, BOOK AND JOB PRINTERS.
1894.

MINUTES

OF THE

Sixtieth Annual Session

OF THE

Beulah Baptist Association

HELD WITH

Kerr's Chapel Baptist Church,

KERR'S CHAPEL, CASWELL CO., N. C.,

August 7th, 8th, and 9th, 1894.

J. R. JONES, Moderator,
F. P. TUCKER, Clerk,

Next session will be held with Ephesus Baptist Church, N. C., beginning Tuesday after the first Sunday in August, 1895.

Cunningham, nearest Railroad Depot, 4 *Miles.*

YANCEYVILLE, N. C.:
POTEAT & HARRIS, BOOK AND JOB PRINTERS,
1894.

Directory of Beulah Baptist Association.

OFFICERS:

REV. J. R. JONES, Moderator, Milton, N. C.
DR. F. P TUCKER, Clerk, Ruffin, N, C.
B. S. GRAVES, Treasurer, Yanceyville, N. C.

EXECUTIVE BOARD:

F. P. TUCKER, Ruffin, N. C.
WM. M. FAWLKNER, Harmony, Va.
E. G. COVINGTON, Purley, N. C.
WM. LEA, Hamer, N. C.
C. J. YARBROUGH, Locust Hill, N. C.

ORDAINED MINISTERS:

REV. J. R. JONES, Milton, N. C.
REV. D. J. HARRIS, Yanceyville, N. C.
REV. H. T. WILLIAMS, Roxboro, N. C.

PROCEEDINGS.

KERR'S CHAPEL, N. C., AUGUST 7th, 1894.

THE Beulah Baptist Association met in its Sixtieth annual session with Kerr's Chapel Baptist Church, Caswell County, N. C., Tuesday, August 7th, 1894. The introductory sermon was preached by Elder S. F. Conrad at 11 A.M. after which there was an intermission.

AFTERNOON SESSION.

The Association reconvened at 2 P. M., and was called to order by the Moderator and lead in prayer by Dr. John Mitchell. The roll of churches was called and deligates enrolled as follows:

BUCHANAN———
BEULAH—W. R. Pleasant, T. L. Lea.
CLEMENT—T. K. Glenn, L. C. Hester, G. M. Burton.
EPHESUS—J. P. Woody, W. A, Duncan, Wm. M. Faulkner,
GREENSBORO———
KEER'S CHAPEL—Stephen Pool, Wood Covington, W, S, Walker.
LEA BETHEL—E, S. Pearce.
MILTON—J. R. Jones, J. J, Yarborough, J. T. Lea
PROVIDENCE—S. T. Ware, A. C. Davis.
REIDSVILLE—C. A. Rominger, D. W. Johnson J. C. Gardner
RUFFIN—T. G, Robertson, H. C. Lewis, J, L. Wells.
SHILOH—Wm. H. Kersey. Sr., Wm. Lea.
TRINITY—L. A. Gwynn, Thos. Slade.
YANCEYVILLE—W. B. Graves, B. S. Graves.

On motion, the Association was organized permanently, by the re-election, by acclamation, of J. R. Jones, Moderator, F. P. Tucker, Clerk, and the election of B. S. Graves, Treasurer

Visiting brethren were invited to represent themselves, and the following were recognized:

J. C. Caddell, representing the *Biblical Recorder;* Dr. John Mitchell, the Board of Ministerial Education; Bro. Peterson, *North Carolina Baptist;* C. Durham, Cor. Sec'y, Baptist State Convention; and S. F. Conrad, Cor. Messenger from Pilot Mountain Association.

On motion, the Pastor and Deacons of Kerr's Chapel church were appointed a Committee on Religious Exercises, during the session of the Association.

Report on Periodicals of last year was read as follows:

Report on Periodicals.

We recommend the *Biblical Recorder.* for sixty-one years the organ of the Baptists of the State, both tried and true; *Charity and Children; Foreign Mission Journal: Our Home Field; The North Carolina Baptist,* and the Sunday-School series published by the Southern Baptist Convention.

All of these papers come to us with the best thinking and doing of the age. The news of the day brought to us from the different departments of our work is a mighty power for good. Let us use this magic power. Respectfully submitted.

Pending the motion to adopt, the subject was ably discussed by Bro. Peterson, of the *North Carolina Baptist,* J. C. Caddell, of the *Biblical Recorder,* S F. Conrad and the Moderator. Report adopted.

On motion brethren J. R. Jones, F. P. Tucker and L. E. Walker were elected delegates to the Baptist State Convention, and D. J. Harris, alternate; J. R. Jones, delegate to Southern Baptist Convention, B. S. Graves, alternate.

On motion the hours for meeting were arranged as follows, viz: Meet at 9 A. M., adjourn at 12 M. Meet at 2 P. M., adjourn at will. Adjourned with Long Metre Doxology and Benediction by Moderator.

SECOND DAY—MORNING SESSION, Wed. Aug. 8th.

Devotional Exercises.—Singing, reading the Scriptures, and prayer by Bro. Lambreth. Song, "Oh! for a closer walk with God," and prayer by Bro. Tucker. Association called to order by the Moderator. The Moderator appointed the following committees to prepare reports for the next session and *to have them ready:*

FOREIGN MISSIONS—H. T. Williams and C. J. Yarborough.
HOME MISSIONS—J. H. Lamberth and Wm. M. Faulkner.
STATE MISSIONS—D. J. Harris and J. P. Poteat.
EDUCATION -F. P. Tucker and T. K. Glenn.
PERIODICALS—Albert Harris and J. J. Yarborough.
ORPHANAGE—B. F. Hurdle and Thos. Slade.
SUNDAY SCHOOLS--J. P. Woody and L. C. Hester.
MINISTERIAL RELIEF—F. P. Tucker and Wm. H. Kersey, Sr.

Report on Foreign Mission was submitted as follows:

Report on Foreign Missions.

From the facts before us, it is evident that we are yet in the A B C of Foreign Missions. The Southern Baptist Convention was organized Forty-nine years ago, and now numbers about a million and a half of Baptists who are organized together for work—said to be the largest body of Baptists in any one organization in the world. Last year we contributed for Foreign Missions $179,732,41—*a fraction over eleven cents per member.* In the report of the committee on contributions at the last Southern Baptist Convention, they say about a *million and a quarter of Baptists are doing nothing* at all for this object. Multitudes of men and women now stand ready to enter the foreign field, but no means are provided to send them. In China, with *four-hundred millions of souls*, we have *only thirty-eight missionaries*, with *three native preacherz* and *twnty-three native helpers*. In Japan, with *forty millions of souls* we have only *ten young men with their wives* with *four native helpers*. In Africa, with *two-hundred millions of souls*, we have *nine missionaries*, *one ordained native preacher*, and *sixteen native helpers*. The Lord has opened for us, also, wide fields of labor in Brazil, Italy and Mexico. From the statistics of men and money, no work pays in returns so handsomely as Foreign Missions. It is declared that from the money expended and laborers employed, more converts are reported from the foreign, than the home work. There needs to be more vigerous efforts put forth in this department; more earnest personal appeals for aid in this great work. Respectfully submitted,

S. F. CONRAD.

Pending motion to adopt, the subject was discussed by brethren Conrad and Durham. Report adopted and pledges taken.

On motion, the regular order of business was suspended, and the report on State Missions was presented as follows:

Report on State Missions.

State Missions include all practical efforts to give the gospel to destitute places in North Carolina. In the bounds of this Association, Bro. D. J. Harris has been aided by $100,00, at Ruffin. Here, the work is hopeful, and the out-look for a strong self-sustaining church, in the years to come, is encouraging. At Lea Bethel, Bro. E. S. Pearce has been aided with $50,00, and the work has been faithfully done. At Semora, Bro. J. R. Jones has been aided by $25,00. This is a new work, and the prospects are good. There are other places in this Association where our cause could be established, if the Executive Committee had the means and suitable men to do the work could be secured. The Committee will be glad to enlarge the work as rapidly as the means are furnished to do so. In the State at large, eighty-five missionaries have been employed, and they are preaching at more than three-hundred destitute places. Among them are some of the most consecrated and successful preachers in North Carolina. They have been greatly blessed in their work, this year. We recommend that the pastors and churches undertake to do more for State Missions this year than ever before. Respectfully submitted,

C. DURHAM.

Pending motion to adopt the report, Bro. Harris spoke in the interest and future prospects of the work at Ruffin. Bro. Pearce represented the work at Lea Bethel as being very promising, and requested the prayers of the churches in behalf of the cause there. Bro. Jones made encouraging statements as to the future out-look at Semora. Bro. Durham presented a strong plea for the general work of State Missions. Public collection was taken for this object. Report adopted and pledges taken.

Bro. Conrad made a statement in reference to the debt on Ruffin church and Bro. D. J. Harris offered the following resolution :

Whereas, Bro. S. F. Conrad, has done a goood work for the cause of the Master and Baptists in building a good house of worship at Ruffin, and

Whereas, he has assumed, in the building of this house, the entire financial responsibility, having paid the contractors in full for the work, thus assuming, HIMSELF, an indebtedness of $800,00 ; and,

Whereas, this is as much our work as his, therefore

Resolved, That this Association undertake to raise $300,00 of this debt, and that pastors and delegates be called upon to designate such amounts as they will try to pay by May 1st, 1895.

Prof. F. P. Hobgood, of Oxford Female Seminary, was recognized, and invited to a seat in the Association Rev. M. A. Adams, the new pastor of the Reidsville church, was introduced to the Association, and invited to take part in the proceedings. Adjourned.

AFTERNOON SESSION.

SINGING—"In the Sweet Bye-and-Bye." Prayer, by brother M. A. Adams. Association called to order by the Moderator.

On motion, the following pledges were taken on the Ruffin church debt:

Thos. L. Lea, $5,00 ; J. R. Jones, $5,00 ; D. J. Harris, $5,00 ; J. H. Lamberth, $10,00 ; C. Durham, $10,00 ; A. C. Davis, $5,00 ; B. S. Graves, $5,00, paid ; J. P. Woody, $5,00, pd.; J.J. Haughawout, $5,00 ; A. F. Dillard, $5,00 pd.; Mrs. Walker, $1,00, paid ; Mrs. Mary Page, $1,00 ; Mrs. T. M. Tucker, $1.00 ; Mrs. Neal, $1,00, paid ; Mrs. N. A Smith, $1,00, paid ; Mrs. M. Harrison, $1,00, paid ; Miss Lillie Morrison, $1,00, paid ; Mrs. Sallie Walker, 25 cents, paid ; Ella Stamps, $1,00, paid ; L. C. Hester, $1,00, paid ; J. H. Hurdle, $1,00, paid ; Mrs. Laura Malone, $1,00, paid ; A. B. Walker, $1,00; Cash, $1,00 ; J. F. Lea, $1,00, paid ; J. Hurdle, $1,00, paid ; W. S. Walker, 50 cents, paid ; Geo. M. Burton, 50 cents. *

Report on Education offered as follows :

Report on Education.

Resolved, 1*st*, That we recommend that our people shall seek to the fullest extent possible to educate their children in common and private schools, in academies and in male and female colleges.

2*nd*, That we recommend that our Baptist people shall patronize their own institutions as far as is practicable.

3*rd*, That we recommend that every pastor in the Association preach at least one sermon during the coming year on the duty of parents to educate their children.

4*th*. That we commend to the confidence of the churches the work of the Board of Education of our Convention.

Pending motion to adopt, Dr. Mitchell and Bro. M. A. Adams addressed the Association in the interest of Ministerial Education. Pledges taken.

The subject of general education was discussed by Bro. Durham in a strong speech, in which he showed the present policy of the State with reference to higher education, to be injurious both to the denominational colleges and the common schools. Report adopted.

---

* The resolution was, in the confusion of taking the pledges, not acted on, but it is to be hoped the churches will come to the rescue of Bro. Conrad on this debt.—F. P. T.

The following committe was appointed to nominate an Executive Committee:
Wm. H. Kersey, A. C. Davis, Wm. Lea.

Committee on time and place of next meeting reported Ephesus, and Tuesday after the first Sabbath in Aug, 1895.

Rev. H. T, Williams to preach the introductory sermon

Rev. W. S. Long, President of Elon College, was recognized and invited to a seat in the meeting.

Long metre Doxology, and benediction by Dr. John Mitchell.

THURSDAY, AUGUST 9TH.—MORNING SESSION.

Devotional Exercises.—Singing, and prayer by Brother Durham. Minutes read and approved.

The request of Reidsville Church for a letter of dismissal from the Association was, on motion, granted. A similar request from Greensboro Church was granted on condition embodied in the following preamble and resolution:

Whereas, Greensboro Church has failed to comply with the instructions of the last Association, to pay all State Mission funds into the hands of the Aassociational Executive Committee, to be by them applied at their discretion ; and

Whereas, The Executive Committee has incurred obligations to the missionaries on the basis of the pledges of the churches to State Missions, therefore,

Resolved, That the Clerk be, and is hereby instructed to grant Greensboro church a letter of dismissal on the condition that the church pay into the hands of the Treasurer of the Executive Committee of the Beulah Association, at least half the funds shown by church letter to the Association to have been collected for State Missions during the year just closed.

The Committee to nominate a new Executive Committee reported the following:
F. P. Tucker, Wm. M. Fawlkner, E. G. Covington, Wm. Lea and C. J. Yarbrough.

Report on Home Missions read as follows :

Report on Home Missions.

The Home Mission Board of the Southern Baptist Convention comprises the Southern States, Indian Territory, Oklahoma and the island of Cuba. From the report of the Home Board for the year ending May 1st, 1894, we gather the following statistics :

Received during the year, about $175,000,00 ; Missionaries under the Board, 381 ; weeks of labor, 16,289 ; churches and stations occupied 1229 ; sermons and addresses, 34,024 ; prayer meetings, 3,917 ; baptisms, 4,470 ; received by letter, 4,039, total additions, 8,509 ; Sunday-Schools, 429 ; pupils and teachers, 19,381 ; religious visits 52,197 ; churches constituted, 133 ; houses of worship erected, 67 ; Bible and Testaments distributed, 1150 , tracts distributed, 390,755. Of the amount of money received, North Carolina paid' $3,089,00. Of this, the Beulah Association paid $67.80.

Brethren, this is a great work, and while much has been and is being done, let us not be satisfied until we have done all that is possible to lift our fallen brotherhood up to God. Respectfully submitted,

D. J. HARRIS.

Pending adoption, the Association was spoken to by Bro. Durham, who called special attention to the work among the Indians, the foreign population in the West and the success of the work in Cuba.

Report on Sunday-Schools of last year was offered as follows :

Report on Sunday-Schools.

We should have a ' Sunday School in every church ; the best possible Sunday-School in every church" within the bounds of the Beulah Association. There are many destitute places, more or less distant from our churches, where the brethren should also establish a Sabbath School. We can scarcely estimate the influence of Sunday-School work in every kind of Christian enterprise. Respectfully submitted!

THOS. SLADE.

Pending motion to adopt, Bro. Thos. Slade spoke with special reference to the necessity of organizing Sunday-Schools in destitute communities. A very interesting discussion was had, embracing every phase of Sunday-School work ; brethren Harris, Rominger, Adams, Pearce and Profs Poteat and Hobgood, participating. Report adopted.

Adjourned, with the benediction.

AFTERNOON SESSION.

Devotional Exercises. Association called to order by the Moderator.

Report of Treasurer read and adopted.

On motion, a committe was appointed to report at the next session on Ministerial Relief, and the pastors and churches were urged to take collection for this object, this year.

On motion, the churches were instructed to pay their State Mission funds into the hands of the Executive Committee, to be applied at their discretion.

The claims of the Thomasville Orphanage upon all the churches for support were clearly presented and the following resolutions adopted :

Resolved, *1st.* That the pastors and churches in this Association be urged to give each congregation an opportunity during this year to contribute to the support of the Orphanage at Thomasville.

Resolved, *2nd.* That all the Sunday-Schools be requested to take at least one collection a month for this work,

The Executive Committee settled in part with the missions by paying out all funds in hand, as follows :

D. J. Harris, Ruffin, $53.40; E S. Pearce, Lea Bethel, $25.00; J, K. Howell, Lea Bethel, (last year,) $12.50, and J. R. Jones, Semora, $12,00.

Resolution of Thanks.

Resolved, That the thanks of this Association are hereby tendered to the citizens of this community and members of this church for the hospitable manner in which they have entertained this body during its session in their midst.

Adopted by standing vote.

By special request, Dr. John Mitchell lead the Association in prayer in behalf of Bro. C. J. Yarbrough and sister Lea, who were unable to be present on account of sickness.

Treasurer's Report of the Beulah Baptist Association.

August 9, 1894.—RECEIPTS.

Collected	for	Foreign Missions,	25.25
"	"	Home Missions,	23.24
"	"	State Missions,	70.90
"	"	Orphanage,	22.91
"	"	Ministerial Education,	31.78
"	"	Sunday-Schools,	2.50
"	"	Minutes,	17.50
Total			$194.08

DISBURSEMENTS.

Paid	F. P. Tucker, State Missions, Treasurer Ex. Com.	70.90
"	C. Durham, Foreign Missions,	25.25
"	" " Home Missions,	23.24
"	John Mitchell, Ministerial Education,	31.78
"	Orphanage,	22.91
"	C. Durham, Sunday-Schools,	2.50
"	F. P. Tucker, Minutes,	17.50
Total		$194.08

B. S. GRAVES, TREASURER.

"God be with you 'till we meet again," was sung amidst general hand-shaking by the brethren and sisters. Thus closed one of the most interesting and harmonious sessions of the Association for years.

J. R. JONES, MODERATOR.

F. P. TUCKER, CLERK.

STATISTICAL TABLE.

CHURCHES.	TIME OF MEETING.	PASTORS.	POST-OFFICES.	CLERKS.	POST-OFFICES.	Adult's.			Losses.			Membership		
						Baptiz'd	Rec' by l'r	Restor'd	Dis. by l'r	Exclu'd	Died.	Males	F'males	Total
Beulah	1st Sunday & Sat. before.	D.J. Harris.	Yanceyville, N. C.	I C. King.	Hamer, N. C.	0	0	0	4	0	0	16	31	47
Clement	3rd " " " "	H. T. Williams.	Roxboro, N. C	Dr J. I. Coleman.	Hurdle Mills, "	0	0	2	5	5	3	35	64	99
Ephesus	1st " " " "	J. H, Lamberth.	Greenville, N. C.	J. P Woody.	Alton, Va	31	5	3	6	2	2	105	110	215
Greensboro	Every Sunday.	C. A. G. Thomas.	Greensboro, N. C.	Dr W. W Rowe.	Greensboro, N. C.	16	31	0	34	3	3	—	—	215
Kerr's Chapel	3rd Sunday & Sat. before.	D J. Harris.	Yanceyville, N. C.	D P. Sartin,	Stoney Creek, "	1	0	0	-	-	3	31	50	81
Lea Bethel	2nd " " " "	E. S. Pearce.	Bethel Hill, N. C.	J. F. Howard,	Bushy Fork, "	1	0	0	-	-	-	4	17	21
Milton	1st " & 2nd Sun. night.	J. R Jones.	Milton, N. C.	J. J. Yarbrough,	Yarbrough, "	3	1	-	1	-	-	17	27	44
Providence	4th " & Sat'day before.	" " "	" "	A. C, Davis.	Gatewood, "	2	0	-	3	2	3	18	35	53
Ruffin	2nd " & " "	D J. Harris.	Yanceyville, N. C.	Dr F. P. Tucker.	Ruffin, "	5	2	3	-	-	2	20	34	54
Reidsville	Every Sunday.	M. A. Adams.	Reidsville, N. C.	M. A. Allen.	Reidsville, "	6	2	1	19	7	3	96	190	286
Shiloh	——	——	— —	W. H. Kersey.	Milton, "	3	1	1	3	-	1	56	84	140
Trinity	4th Sunday & Sat. before.	D. J, Harris.	Yanceyville N. C.	Thos. Slade.	Lenox Castle, "	1	-	-	-	-	-	14	14	28
Yanceyville	3rd " " " "	J. R. Jones.	Milton, N. C.	J. P. Poteat.	Yanceyville, "	9	-	-	2	-	1	20	66	86
Total						78	65	10	77	10	21	1[illegible]2	722	1360

TABLE OF PLEDGES.

CHURCHES.		Foreign Missions.	Home Missions.	State Missions.	Ministerial Education	Orphanage	Ministerial Relief.	Total.
Beulah	5 00	5 00	3 00	5 00	5 00			18 00
Clement	[illegible]	10 00	10 00	10 00	7 00			37 00
Ephesus	25 00	25 00	20 00	30 00	25 00			100 00
Kerr's Chapel	3 00	5 00	3 00	10 00	3 00			21 00
Lea Bethel	3 00	2 00	2 00	5 00	---			9 00
Milton	5 00	5 00	10 00	20 00	10 00			45 00
Providence	21	5 00	5 00	8 00	5 00			23 00
Ruffin		6 00	4 00	20 00	5 00			35 00
Shiloh	[illegible]	8 00	5 00	10 00	5 00			28 00
Trinity	3 00	5 00	3 00	10 00	3 00			21 00
Yanceyville	8 00	---	---	---	---			---
Total		$76 00	$65 00	$128 00	$68 00			$337 00

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Incidental Expences.	Poor Fund.	Repairs.	Other Objects.	Foreign Missions.	Home Missions.	State Missions.	Ministerial Education.	Orphanage.	Minute Fund.	Total.
Beulah	100 00	——	——	——	1 50	1 00	1 00	5 00	1 00	2 50	1 10	112 10
Clement	150 00	8 00	2 5	——	15 00	10 00	6 18	8 15	6 18	15 76	2 00	223 77
Ephesus	200 00	11 00	——	——	66 25	25 00	10 00	30 00	25 00	10 00	3 00	380 25
Kerr's Chapel	100 00	——	——	42 00	4 00	3 25	2 25	6 50	1 75	2 85	1 00	163 00
Lea Bethel	25 00	——	——	——	8 38	——	2 00	5 25	——	——	50	41 13
Milton	175 00	40 95	——	——	39 19	7 50	7 50	14 00	6 35	13 42	1 50	305 41
Providence	100 00	1 00	5 50	——	5 00	5 21	2 55	3 00	——	3 00	1 05	126 31
Ruffin	42 75	31 52	——	——	——	6 25	4 00	20 00	2 50	6 00	2 00	115 02
Shiloh	——	——	——	——	——	——	——	——	——	——	1 10	1 10
Trinity	——	——	——	——	1 00	3 00	1 50	7 36	1 00	6 00	1 00	20 86
Yanceyville	150 00	——	——	——	10 00	13 05	——	10 10	——	12 50	1 75	197 40
Greensboro	1065 18	323 85	63 91	134 73	123 36	38 35	16 0	40 00	15 03	31 95	——	1852 36
Reidsville	333 2	194 10	13 05	201 00	——	523 30	27 00	169 5	——	75 00	1 50	1537 65
Total	$2441 13	$610 42	$84 96	$377 73	$273 68	$635 91	$79 00	$318 86	$58 21	$178 98	$17 50	$5076 36

This table contains the amounts contributed for all purposes by the Sunday-Schools.

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	Officers and Teachers.	Pupils.	Total.	Contributions.	Periodicals Taken.	No. Volumes in Library	SUPERINTENDENTS.	POST OFFICES.
Beulah	-	-	-	— —	—	—		
Clement	5	56	61	— —	—	—	C. R. Vernon,	Bushy Fork, N. C.
Ephesus	8	60	68	10 00	—	—	N. C. Pulliam,	Woodburne, N. C.
Greensboro	22	197	219	138 06	160	—	G. W, White,	Greensboro, N. C.
Kerr's Chapel	3	50	53	4 00	55	—	W. F. Davis.	Stoney Creek, N. C
Lea Bethel	5	34	39	1 08	23	36	W. T. Pentecost.	Ridgeville, N. C.
Milton	7	24	31	32 11	57	115	F. B, Jones,	Milton, N. C.
Providence	4	40	44	5 00	25	—	S. T Ware	Gatewood. N. C
Ruffin	6	60	66	9 72	75	—	F. P. Tucker,	Ruffin, N. C.
Reidsville	4	280	284	174 54	338	200	C. A. Rominger,	Reidsville, N. C.
Shiloh	6	35	41	— — —	—	—	J. E Jordan,	Yarbrough, N. C.
Trinity	5	55	60	— —	40	—	C. J. Yarbrough,	Locust Hill, N. C.
Yanceyville	3	45	48	26 17	—	—	B. Lownes.	Yanceyville. N. C.
Total	78	936	1014	$400 68	773	351		

W. N. Harrelson,

Yanceyville, N. C.,

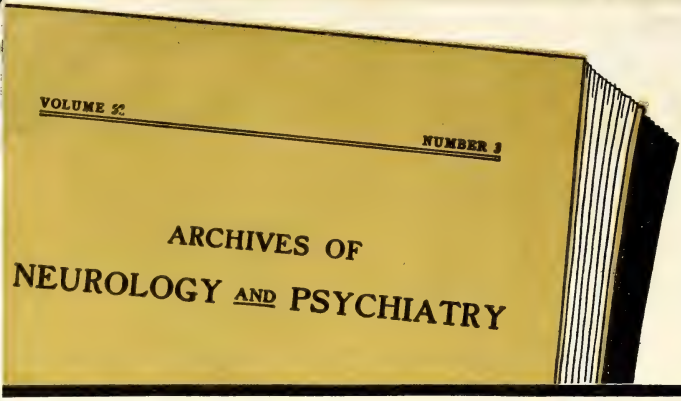
Dealer in Staple and Fancy Dry Goods and Notions; Boots, Shoes, Hats, Hardware, Groceries, Etc., Etc.

My Stock is

Full and Fresh

at All Seasons.

Quality, Style and Prices Guaranteed.



Issued Monthly
$8.00 a year. Canada
$8.40. Foreign $9.50

tex and Consciousness

ponses from electrical stimulation
f conscious patients are the basis
by Dr. Wilder Penfield, Montreal,
Neurology and Psychiatry for Sep-
tudies were made on a series of
rain had been exposed widely by
Only local anesthesia was used,
nistered before operation. In addi-
sponses obtained from the cortex
ful discussion is presented under
," "General Observations on Cor-
eam States," and "Automatism."
of material is handled in a highly
anner.

and Tumor of the Brain

ts of value for the localization of tumors
is of brain tumors? In an attempt to
were made by Dr. Charles A. Elsberg
k, on 300 patients. One hundred and
nor of the brain verified by operation,
ulographic examination or autopsy, and
of the brain. Both the blast injection
were employed. Results of the investi-
ptember issue, should be of interest to
nany general practitioners.

retion of the Face

ace and Its Disturbances" is one of a
secretion by Dr. Carl Felix List and
rbor, Michigan. The paper is based on
elected patients presenting nerve lesions.
tudied with Minor's iodine and starch
the sympathetic sweat fibers was deter-
tory method.

OTHER FEATURES IN THIS ISSUE

Margins of the Optically Excitable Cortex in the Rabbit, by James L. O'Leary, M.D., and G. H. Bishop, Ph.D., St. Louis

Effect of Lesions in the Vestibular Part of the Cerebellum in Primates, by Robert S. Dow, M.D., New Haven, Conn.

Acute Amaurotic Epilepsy in Macacus Rhesus, by Ludo van Bogaert, M.D., and H. J. Scherer, M.D., Antwerp, Belgium

Case Reports:

- Negation or Reversal of Legal Testimony, by Milton H. Erickson, M.D., Eloise, Mich.
- Dermoid of the Spinal Cord—Report of a Case in Which There Was Removal with Improvement, by Clement B. Masson, M.D., New York.

Technical and Occasional Notes:

- Modifications in Technic for Use of the Horsley-Clarke Stereotaxic Instrument, by Frank Harrison, Ph.D., Chicago

Society Transactions:

- Philadelphia Neurological Society; Philadelphia Psychiatric Society; Chicago Neurological Society; New York Neurological Society

Obituaries; News and Comment; Abstracts from Current Literature; Book Reviews

IAL "ON-APPROVAL" COUPON

9-10-38

N
o

ber issue of Archives of Neurology and Psychiatry for examination, and enter my order for a year's sub-
October issue. If, after examination, I wish to cancel the subscription, I may do so within 10 days and

Iron, Essential In Infant's Diet Supplied In Significant Amounts By Canned Strained Foods

The optimal iron requirement during the first year of life may be as high as 5 milligrams from 3 to 6 months of age and 10 milligrams from 6 to 12 months of age. (1)

Metabolism studies on young infants usually have shown a negative iron balance, (2), and a slight degree of nutritional anemia appears to be more prevalent among infants considered normal than has been previously recognized. If the average intake of iron for the average normal infant is inadequate as the foregoing indicates it is of considerable

importance that a t
of the Gerber food
milligram and freq

A two-ounce feed
ed Prunes supplies
Spinach provides a
availability may or
tioning. (3) Liver so
spinach. Vegetable
spinach. Apricot ar
half the iron suppl
green beans one-thi
Larger servings s
larger amounts of i

No losses of the
raw foods occur i
in cooking and stra
Foods. (5)

"Even though all
and vegetables is
fact remains that
and vegetables may
be significant am
dietary factor." (1)

•

Free on re
mineral and vitam
Strained Foods.
Gerber Products C
Michigan. (In Can
and packed by Fin
Tecumseh, Ont.)

1. Council on Foods, Jour. Amer. Med. Asso. 108, 1259 (1937)
2. Iron retention in infancy. Stearns & Stinger. Jour. of Nutr. 13, 127 (1937)
3. The Influence of a Daily Serving of Spinach or its Equivalent in Oxalic Acid Upon the Mineral Utilization of Children. Jour. of Ped. 12,188 (1938)
4. Chemical Analysis of Gerber's Strained Foods.
5. The loss of minerals and other constituents from vegetables by various methods of cooking, Peterson & Hoppert, Jour. Home Economics. 17.265 (1925). A resume of Litera-

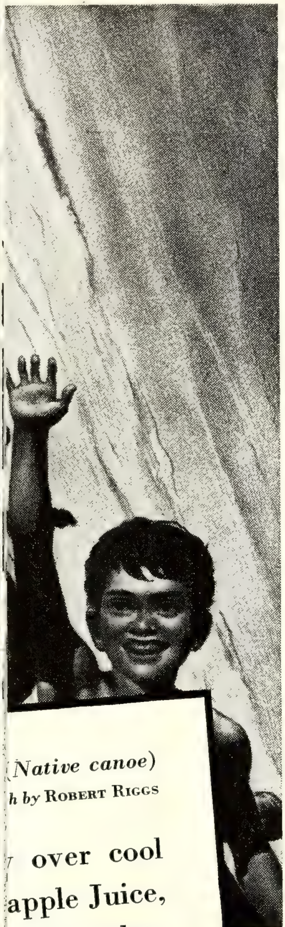
Ger

BABY

11 VARIETIES FOR A

APRICOT AND AP
CARROTS ... CER
LIVER SOUP WIT
PRUNES ... SPI

waiian



Native canoe)
h by Robert Riggs

over cool
apple Juice,
notice when
rve this de-
beverage.
— Natural.

., also pack-
ns," Sliced,
new "Royal
, U. S. A.—
, California.

by Hawaiian Pineapple Co., Ltd.

PLE JUICE FROM HAWAII
. . . . 84.7%
. . . . 0.4%
. . . . 0.03%
. . . . 0.1%
. . . . 0.4%
. . . . 13.1%
. . . . 0.9%
de fiber, by diff. 0.27%

Standard Classified NOMENCLATURE of DISEASE

2nd Edition — 1935

Compiled by the National Conference on Nomenclature of Disease

By establishing a uniform standard of diagnostic terms among clinicians, the "Standard Classified Nomenclature of Disease" will be invaluable in eliminating incomplete and confusing designations. Approximately 7,000 copies have been sold to date.

The system of classification followed is both topographical and etiological. A clear distinction is made between the disease itself and its manifestations, and the aim has been to include every disease condition which can be recognized clinically.

Representative Hospital Purchasers

Presbyterian Hospital, Chicago, Ill.
Peter Bent Brigham Hospital, Boston, Mass.
Mt. Sinai Hospital of New York, N. Y.
Presbyterian Hospital, New York, N. Y.
New Haven Hospital, New Haven, Conn.
University Hospitals of Cleveland, Cleveland, Ohio
Barnes Hospital, St. Louis, Mo.
Neurological Institute, New York, N. Y.
Pennsylvania Hospital, Philadelphia, Pa.
Bell Memorial Hospital, University of Kansas, Kansas City, Kansas
St. Joseph's Hospital, St. Paul, Minn.
Monmouth Memorial Hospital, Long Branch, N. J.
United Hospital, Port Chester, N. Y.
Rochester General Hospital, Rochester, N. Y.
Duke University Hospital, Durham, N. C.
St. Luke's Hospital, Bethlehem, Pa.
Wisconsin General Hospital, Madison, Wis.
Baltimore City Hospitals, Baltimore, Md.
Hamilton General Hospital, Hamilton, Canada
Children's Hospital, San Francisco, Calif.
Hartford Retreat Neuropsychiatric Institute and Hospital, Conn.
The Faulkner Hospital, Boston, Mass.
Clifton Springs Sanatarium, Clifton Springs, N. Y.
Cleveland Clinic Hospital, Cleveland, Ohio
Jeanes Hospital, Fox Chase, Pa.
Roper Hospital, Charleston, S. C.
City Hospital, Indianapolis, Ind.
New York-Post Graduate Hospital, New York, N. Y.
Philadelphia General Hospital, Philadelphia, Pa.
Touro Infirmary, New Orleans, La.
New York Hospital for Joint Diseases, New York, N. Y.
Hospital for Ruptured and Crippled. New York, N. Y.
Rhode Island Hospital, Providence, R. I.
M. I. Bassett Hospital, Cooperstown, N. Y.
Garfield Memorial Hospital, Washington, D. C.
Nashville General Hospital, Nashville, Tenn.
Hartford Hospital, Hartford, Conn.

The second edition contains nearly 15,000 items, and more than 9,000 titles (diagnostic and symptomatic), yet the system can be readily adapted to the needs of even the smallest hospital. Use of the classification encourages systematic, careful thinking on the part of the clinician, and makes the diagnostic records of the hospital more useful to its physicians.

870 pages. 278 page index. 4⅞ x 7½ in.
Bound in flexible dark red imitation leather.

IN INFANTILE DIAR

It's Fermentation

PROPERTIES OF KARO

Uniform composition
Well tolerated
Readily digested
Non-fermentable
Chemically dependable
Bacteriologically safe
Hypo-allergenic
Economical

•

COMPOSITION OF KARO

(Dry Basis)

Dextrin	50%
Maltose	23.2%
Dextrose	16%
Sucrose	6%
Invert sugar	4%
Minerals	0.8%

•

KARO EQUIVALENTS

1 oz. vol.	40 grams 120 cals.
1 oz. wt.	28 grams 90 cals.
1 teaspoon	15 cals.
1 tablespoon	60 cals.

Intestinal fermentation r
at a low level when Karo
dextrose and maltose com
quickly absorbed. And th
fermentable dextrin is gra
completely transformed i
monosaccharides.

The high intestinal tol
Karo makes it a suitable ca
addition to the formula of
convalescing from diarrhea
be safely added to protei
acid milk formulas.

*Infant feeding practice i
the concern of the physicia
Karo for infant feeding is
the Medical Profession excl*

FREE *to Physicians only:*

Convenient Calculator of Infant Feeding Formulas; accurate, inst

Image is Being Cast Today

ATED

ATED

LK

ed for growing bones and teeth—Is IDEAL in Milk!

on baseball player is some-
as a "natural"—likewise
Evaporated Milk is also a
cience has proved that, of
is one of the most logical

k. Milk is the richest and
ce of calcium and phos-
d to "fix" these milk min-
trength to bones and teeth.
hundreds of children have
value in preventing rickets
diation Process does not
values nor alter its diges-
vaporated Milk provides
ersally available at no in-
e.

Irradiated Evaporated Milk is good, rich cow's milk—*doubly concentrated* and irradiated by the Steenbock process. It is absolutely safe because it is *sterilized.* It is in a more readily digestible form because it is *homogenized* and *heated,* resulting in the formation of softer curds in the stomach. It provides all of the essential nutrients and vitamins which milk is depended upon to supply—*plus* extra Vitamin "D".

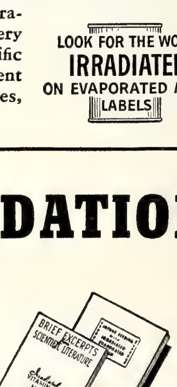
Many of the best known brands of Evaporated Milk are Irradiated, enriched with Vitamin D, by the Steenbock process. Yet this has not increased the cost of Evaporated Milk. Irradiated Evaporated Milk can be obtained in every community. Through scrupulous and scientific control by the manufacturer, and by frequent tests of both open market and factory samples, uniformity of Vitamin D potency is assured.

LOOK FOR THE WORD
IRRADIATED
ON EVAPORATED MILK
LABELS

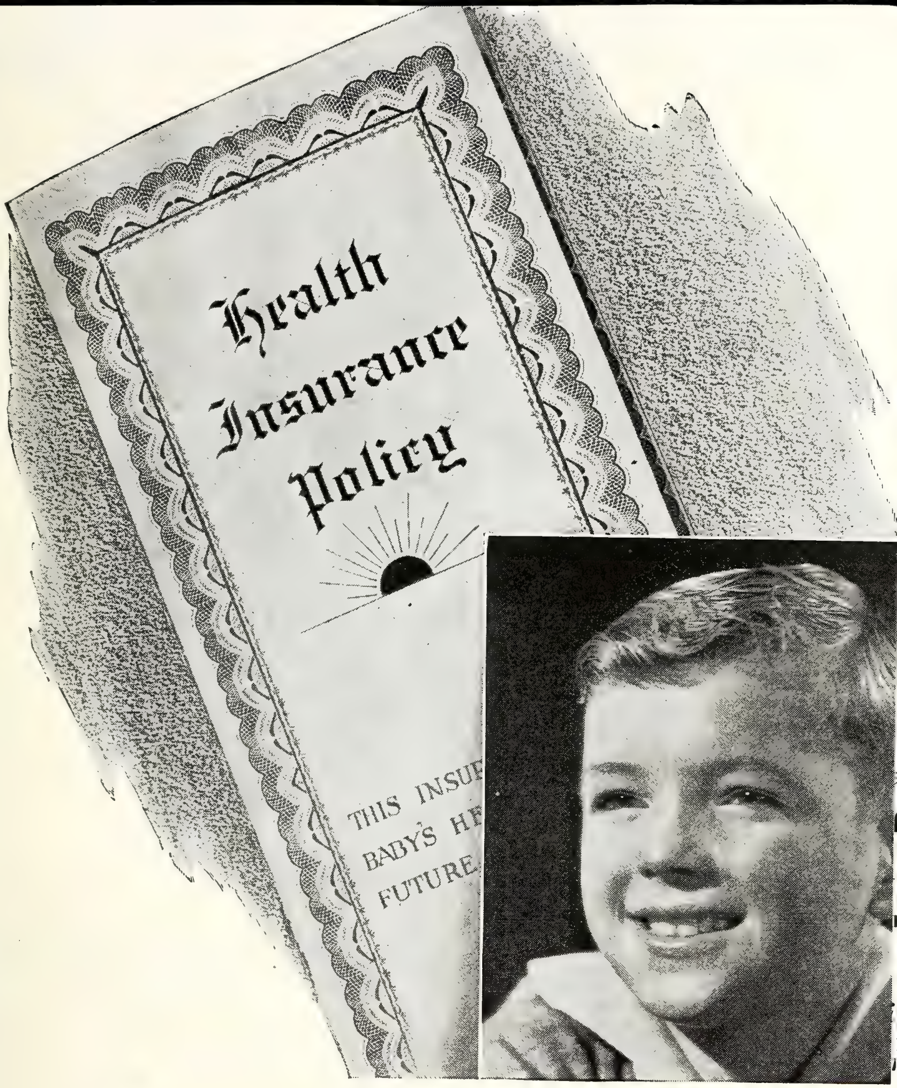
ALUMNI RESEARCH FOUNDATION

MADISON, WISCONSIN

Please send me the two booklets—"Infant Feeding with Irradiated Evaporated Milk" and "Brief Excerpts from Scientific Literature" at once! J. A. M. A. 9-38



Name



For the infant deprived of mother's milk, Similac provi constituents essential to growth and health during tho months in which the foundation for future years is laid. E tissue turgor, density of bone, and good dentition are among children fed on Similac as the milk formula during

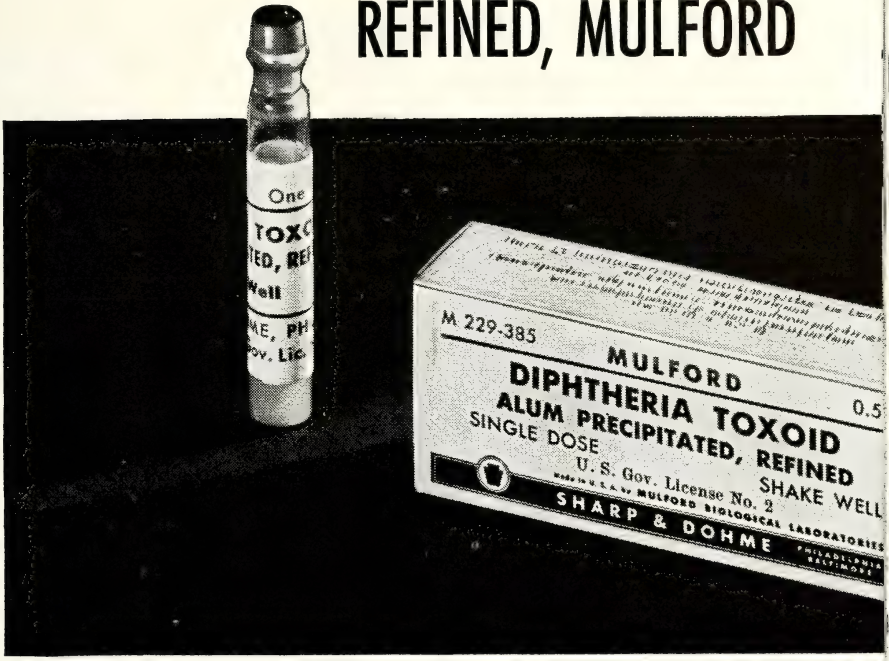
M & R DIETETIC LABORATORIES, INCORPORATED,

Made from fresh skim milk
(casein modified) with added
lactose, salts, milk fat and
vegetable and cod-liver oils.

ACCEPTED
AMERICAN
MEDICAL
ASSN.
Council on Foods

Single-dose prophylaxis against diphtheri

DIPHTHERIA TOXOID, ALUM PRECI
REFINED, MULFORD



ACCEPTED
AMERICAN MEDICAL ASSN
Council on Pharmacy and Chemistry

Diphtheria Toxoid, Alum Precipitated, Refined, Mulford, is designed for use in the Havens method of active immunization against diphtheria with a single dose.

Graham et al.[1] have shown that in a group of 185 Schick positive children given a single dose of Diphtheria Toxoid, Alum Precipitated, 171 or 92.4% were Schick negative when retested from two to six months later.

McGinnes et al.[2] report that a single dose of Diphtheria Toxoid, Alum Precipitated, given to 1765 Schick positives of a group of children and adults, gave 94.4% negative in 2 months. Also a similar group of 347 Schick positives, tested one year after
treatment, gave 95.1%

Diphtheria Toxoid,
tated, Refined, as now
Mulford Biological L
suspended in a buffer
with a pH of approxi
use of the buffer produ
form suspension, lesse
of the particles to f
aggregates, and tends
settling out of the sus

It is supplied in ½-cc
having the same anti
single-dose vials, ten si
ages, and in bulk amp
cient for ten immuniz

---

[1] J.A.M.A., 10
[2] Am. J. Pub.

"For the Conservation of Life"

MULFORD BIOLOGICAL LABORATORIES **SHARP & DOHME** *PHILA BAL*

E ADVANTAGE OF THE

len Opportunity*

WITH

y Pusey to the superior out-
un in the primary stage of
lood serologic tests become
primary") has been justified
al analysis."

Stokes, J. H., Cole, H. N., Moore, J. E., O'Leary, P. A., Wile, U. J., Parran, T., Vonderlehr, R. A., and Usilton, L. J., Standard treatment procedure in early syphilis: résumé of modern principles, J. A. M. A. 102:1267-1272, April 21, 1934.

USEFUL IN MANY INVALID AND CONVALESCENT DIETS

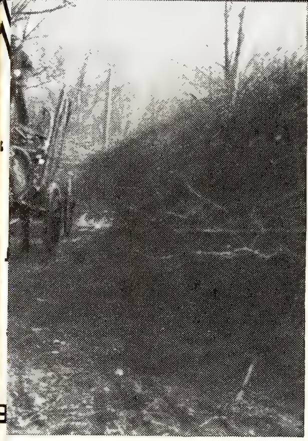
RIPE BANANAS are a natural, soft, bland food . . . with a delicate flavor . . . popular with most persons . . . nourishing . . . easily digested . . . mildly laxative . . . non-irritating . . . do not readily ferment in the intestines...create intestinal conditions unfavorable to the growth of putrefactive bacteria . . . yield alkaline mineral residues in the body.

Because of these attributes, together with their soft fibre, pectins, high content of sugars, satiety value, low content of protein and fat, their vitamins (good source of A-B-C-G) and essential minerals, ripe bananas are
increasing number of p
invalid diets, includin
tis; peptic ulcer; cardi
disorders; nephritis;
well as in various p
convalescent diets.

In the field of corre
cians are finding that
combat both diarrhea
stipation; also that in
milk they constitute a
a variety of effective,
for persons who are o

LITERATURE ON REQUEST...ADDRESS

UNITED FRUIT COMPANY
Educational Department
Boston, Massachusetts



to a Merrell Birch Oil Distillery

n Origin

Salicylate from
Sweet Birch

s ago, the House of
mmercial production
. and ever since has
physician with the
ed exclusively from
gin.

harmaceutical house
f sweet birch for pro-
salicylate—thus actu-
cess from forest to

licylate-Merrell has
he treatment of rheu-
ion colds, influenza,
in two forms:

M SALICYLATE
ELL

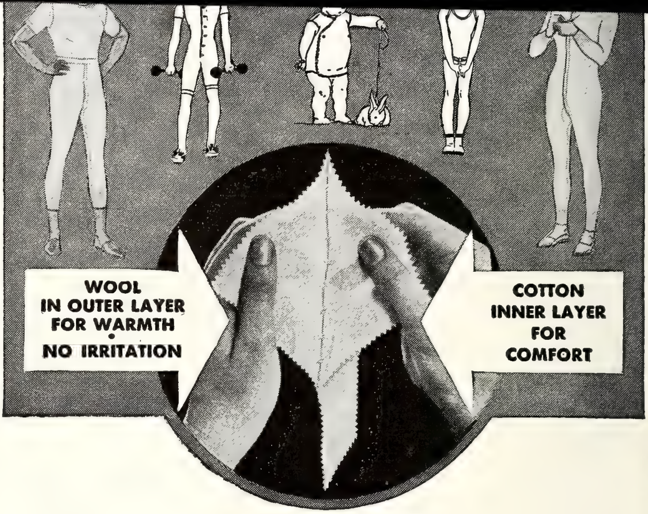
d and pound bottles.

lets in bottles of 100,

---

and a sample

lerrell Company
ed 1828
I, U.S.A.



WOOL IN OUTER LAYER FOR WARMTH • NO IRRITATION
COTTON INNER LAYER FOR COMFORT

For

POST-CONVALESCENT PROTECTION

Duofold Underwear fabric is made in two thin layers to provide excellent protection against cold and chills, without excessive bulk or discomfort.

The outside layer, away from the skin, contains wool for warmth. Since it cannot touch the skin, the wool does not cause irritation or annoyance.

The inside layer, next the skin, is all soft cotton.

This fabric need not be made excessively thick or heavy to provide a high degree of insulation against loss of bodily warmth and sudden chills caused by evaporation of bodily moisture.

Duofold has been found advantageous for post-convalescent patients, especially when they first go outdoors after illness.

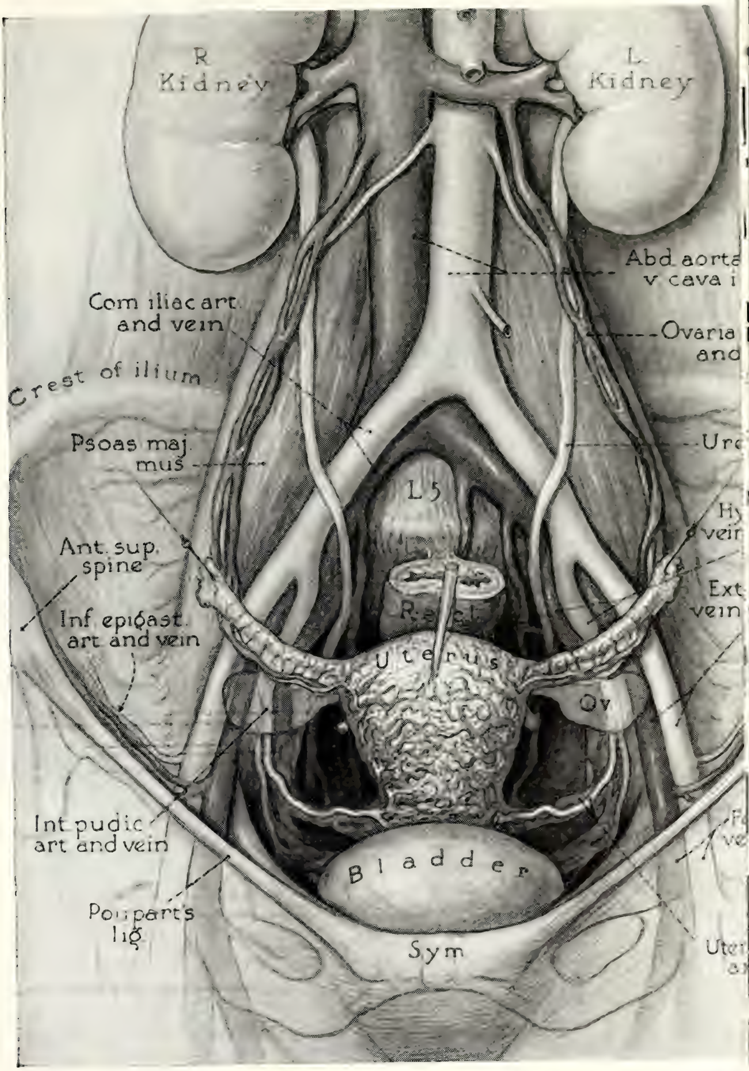
A sample of two-layer fabric together with names of retailers who carry Duofold will be sent free on request.

Duofold
***Health* Underwear**

Duofold, Inc. *Dept. H-10* *Mohawk, N.Y.*

ANATOMICAL STUDIE

(PLATE LXXII)



BLOOD SUPPLY OF THE FEMALE PEL

CAMP

ANATOMICAL SUPPORTS

S. H. CAMP & COMPANY

JACKSON, MICHIGAN

OFFICES IN CHICAGO • NEW YORK • WINDSOR, ONTARIO • LONDON,

World's Largest Manufacturers of Anatomical Supports

A set of Anatomical Studies in book form furnished to physicians on requ
of 25c to cover mailing costs

100 TABLETS
COATED
URGININ
SOLUTION 30 CC.
ORIGINALLY ACCEPTED AS SCILLONIN
Manufactured by THE GRISARD LABORATORIES INC.
Pharmaceutical Division
THE CALCO CHEMICAL COMPANY, INC.
BOUND BROOK, NEW JERSEY
Calco

Another reason why physicians prefer the cardiotonic

Urginin

(standardized glucosides of Urginea maritima)

ABILITY

years have indicated the stability of Urginin.

ıposition of Urginin enables the physician to

orders with an assurance that the patient is

ye principles of known potency. The chemical

ı of Urginin makes for consistency in results.

re and complimentary package of Urginin.

COUNCIL
ACCEPTED
AMERICAN MEDICAL ASSN.
Council on Pharmacy and Chemistry
ACCEPTED

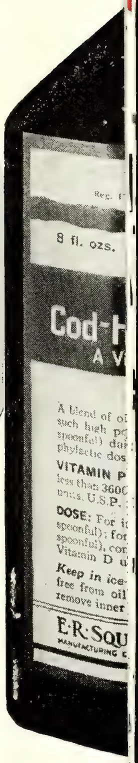
PHARMACEUTICAL DIVISION
O CHEMICAL COMPANY, Inc.
JND BROOK Calco NEW JERSEY

DOSE

One-half teaspoonful daily

COST

One and one-tenth cents a day



PARENTS will quickly realize the advantages of Squibb Cod-Halibut Liver Oil. It is so potent that the usual daily prophylactic dose for the infant is only one-half teaspoonful (approximately 2.0 cc.). Such a dose costs only a little over one cent a day.

Squibb Cod-Halibut Liver Oil is a blend of specially selected and refined cod and halibut liver oils supplying 3600 units of natural

520 units of natural Vi

XI) per gram. One-l

supplies 7000 units of

700 units of Vitamin D

The 8-oz. bottle of S

but Liver Oil costs but

when given in 2.0-cc.

over three months. Th

atable and also well tc

For literature address Professional Service Department, 745 Fifth Av

E·R·SQUIBB & SONS, NEW YO

MANUFACTURING CHEMISTS TO THE MEDICAL PROFESSION SINCE

Squibb *Cod-Halibut* Li

Lilly

HE LILLY CODE

To provide the profession with medicinal
ducts of highest quality and unvarying
ency.

To contribute to the progress of medicine
developing new and superior agents through
earch.

To issue information about the uses of the
ducts of the company through professional
nnels exclusively.

I LILLY AND COMPANY

PRINCIPAL OFFICES AND LABORATORIES
INDIANAPOLIS, INDIANA, U. S. A.

fills a long-felt need, for it is so well tolerated that it can be fed even to the three-weeks old infant with pyloric stenosis, and yet is richer than fruits, eggs, meats, and vegetables in iron. Even more significant, Pablum has succeeded in raising the hemoglobin of infants in certain cases where an iron-rich vegetable failed. Pablum is an ideal "first solid food." ***Mothers appreciate the convenience of Pablum as it needs no cooking. Even a tablespoonful can be prepared simply by adding milk or water of any temperature.***

Pablum consists of wheatmeal, oatmeal, cornmeal, wheat embyro, alfalfa leaf, beef bone, brewers' yeast, iron salt, and sodium chloride.

PABLUM IS ADVERTISED ONLY TO PHYSICIANS

Mead Johnson & Company
Evansville, Indiana, U. S. A.

aby's first solid food always
the parents' interest. Will
? Will he spit it up? Will he
swallow the spoon? Far more
tant than the child's "cute"
ons is the fact that figuratively
ysiologically this little fellow
beginning to eat like a man.

RECENT ADVANCES IN THE SCIENCE OF N

I. THE ROLE OF RIBOFLAVIN IN HUMAN NUTRI

● In 1933, a series of articles on the vitamins was published, each article written by an authority in the field of nutrition. These papers served to summarize existing knowledge concerning these essential factors. During 1938 a similar series of articles has been issued. Comparison of related papers in these two series will indicate the most important advances in the science of nutrition which have been made in the course of the past five or six years.

In the first series of articles mentioned above, only two of the better known members of the old vitamin B complex received extended discussion (1). The more recent series, however, is characterized by the inclusion of a number of papers on riboflavin which, since 1932, has assumed a new significance in human nutrition (2). As compared with other factors with which it is often associated in nature, the rise of riboflavin to importance in human nutrition is somewhat anomalous.

For example, the effects upon humans of severe dietary deprivation of vitamin B_1 and the P-P factor are well known, in fact, such effects in themselves afford proof of the indispensable nature of these factors. While riboflavin is apparently concerned in cellular oxidation processes of mammals, the specific effect on humans of riboflavin deficiency is not known. Nevertheless, from the weight of evidence accumulated during the last five years, riboflavin is generally accepted as important in human nutrition. Authoritative opinion concerning riboflavin has been succinctly expressed as follows:

> "The fact that we do not know any specific human disease due to shortage of riboflavin is entirely compatible with the view that this substance is important in human nutrition. A detailed discussion of reasons for believing that riboflavin plays a role in the life process of the human as of other species would superfluous to a majorit this date, and to a still la the future. Suffice it to po species has evolved in th of shortening the list of but of lengthening the l can use to advantage." (2

Chemically, riboflavin is de dimethyl-9 (d-l' ribityl) iso-a low-green, heat-stable pigme distribution in the plant ar doms. Many foods, therefor and animal origin supply va of this essential factor, spe vegetables, particularly the types, and animal products s dairy products, meats, liv may, perhaps, be too early daily human requirement However, one rather liberal r lists 600 units* as required children and adults; the esti requirement for younger ch what less (2c).

In view of the above facts, a adequate intake of riboflavi to be best insured by a varie which includes the so-call foods. In the formulation commercially canned foods larly valuable. The older "vi —which are now known t cipally the riboflavin conten dicate that modern canning without significant effect up addition, many foods value tribution of this factor are c cially and hence are conve at all seasons on practically market. Therefore comme foods may be freely used in protective diets and they sh assist in providing an adequa newly recognized dietary esse

AMERICAN CAN COMPAN

230 Park Avenue, New York, N. Y.

*Bourquin-Sherman.

1. 1932. J. Amer. Med. Assn. 98, 2201 and 2283
1932. Ibid. 99, 26 and 121.

2a. 1938. J. Amer. Med. Assn. 110, 110
b. 1938. Ibid. 110, 118
c. 1938 Ibid. 110, 127

This is the fortieth in a series of monthly articles, which summarize, for your convenience, the conclusions about canned foods reached by authorities in nutritional research. We want to make this series valuable to you, so we ask your help. Will you tell us on a post card addressed to the American Can Company, New York, N. Y., what phases of canned foods knowl-

The Seal of Ac
the statements

A LOGICAL division of interest. Adults, pediatricians and parents alike, are most impressed with the Beech-Nut idea of putting strained foods in sterile glass ars. Infants are most impressed with the flavor; which s understandable, since exceptional flavor is the basis of ll Beech-Nut food preparations. For over a generation, n fact, the results of Beech-Nut care have been noteworthy in terms of exceptional flavor and purity.

CARE—the prime requisite

First, careful selection of only the very best in grains, fruits and vegetables.

Second, careful cooking in sanitary pressure cookers, in the bsence of air, with only the indispensable minimum of water added, and under strict time and temperature con-rol—thus conserving largely the valuable nutritive elements.

Third, careful double straining to assure a fine, smooth uniform texture.

Fourth, careful packing in sterilized glass jars

Thus virtually from picking to packing, everything is done to assure absolute cleanliness and the retention of natural food constituents. Nothing is ever treated with any preservative. Nor is sugar added in any case. The cereals and vegetables are slightly seasoned with salt. Nothing else s added. No cooking liquid is rejected. Thus the natural vitamins and mineral salts are retained in high degree.

Another essential: Economy

Although no detail is overlooked to make and pack Beech-Nut Strained Foods with the utmost of care, they re priced to fit the thrifty mother's idea of what food hould cost.

Finally they have produced
cases where the infant's accept
had previously been difficult t

For samples and literature d
the Beech-Nut Packing Co., C

Beech
Strained
STERILIZED

STORY-AT-A

Made in the clean, modern kitchens of the famous Beech-Nut Plants at Canajoharie.

•

Natural vitamin and mineral salts are retained in high degree.

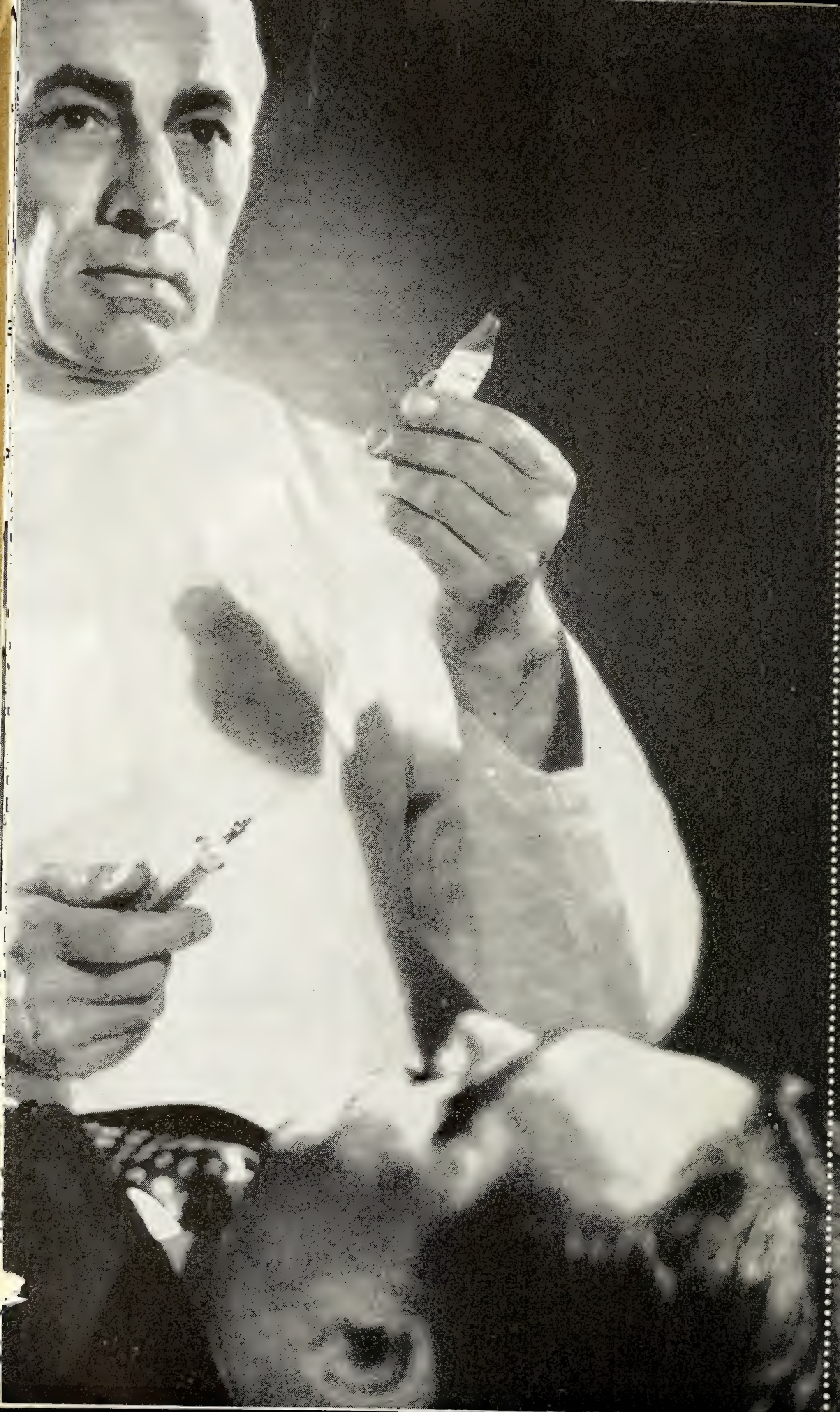
•

Priced so reasonably that even thrifty babies can afford it

•

Packed in sterilized glass jars for cleanliness and convenience in ice-box storage.

PEAS, APPLE SAUCE, GREEN BEANS, CARR
BEETS, TOMATO JUICE, VEGETABLE SOUP,



BE STAKED ON MEDICAMENTS

Successful treatment often hinges largely upon the excellence of the medicament used. At such times, the care and skill used in its manufacture become of vast importance. ● That fact is never lost sight of at Abbott Laboratories. Here, tests of quality and safeguards to excellence in many instances go far beyond accepted standards . . . to the end that any product bearing the Abbott label can be depended upon to be as nearly perfect as skill and vigilance can make it. ● The belief that untiring research effort is essential to the manufacture of distinguished medicinals is the basis of every plan and policy of Abbott Laboratories. Besides well-planned endeavors to elaborate new and useful products, Abbott research

constantly seeks to imp
More searching tests o
bility . . . lower toxici
to permit smaller dosa
which never end. ● Th
products accepted fo
Remedies—many of th
nized—stands as evide
Abbott research. Highl
available on many of t
here. Any questions co
acter of these or oth
the newer members of
as well as all other
invited and will be giv

A PARTIAL LIST OF ABBOTT PRODUCTS ACCEPTED FOR IN

VITAMIN PRODUCTS

A-B-D Malt Extract with Cod Liver Oil and Viosterol
Cod Liver Oil with Viosterol
Haliver Oil with Viosterol
Viosterol in Oil

ANTI-SYPHILITIC PRODUCTS

Arsphenamine—D-R-L
Neoarsphenamine—D-R-L
Sulpharsphenamine—Abbott
Bismarsen
Bismo-Cymol
Bismuth Subsalicylate with Butyn—D-R-L
Potassium Bismuth Tartrate—D-R-L

ANTISEPTICS

Argyn
Acriflavine Hydrochloride—Abbott
Neutral Acriflavine—Abbott
Chlorazene Tablets; Aromatic Chlorazene Powder
Chlorcosane—Abbott
Halazone—Abbott
Metaphen 1:500; Metaphen 1:2500; Tincture Metaphen

BARBITURATES

Barbital—Abbott
Barbital Sodium—Abbott
Neonal
Phenobarbital Tablets
Phenobarbital Sodium—Abbott

ANE

But
Proc

EPH

Eph
Eph
Eph

MIS

But
Cin
Neo
Digi
Abb
Gol
Can
Acet

ABBOTT LABORATOR

NORTH CHICAGO • ILLINOIS

SMALLPOX VACCINE, M

The Mulford Biological Laboratories have pioneered in the development of smallpox vaccine. Since the introduction of Smallpox Vaccine, Mulford in 1898, continued research and the accumulating experience of thirty-nine years' production have developed a product in keeping with current scientific knowledge.

There has been progress in product and package—from the technic of scab vaccination, through the old-fashioned dry ivory points, dry glass points, glycerinized glass points, to the Mulford Improved Capillary

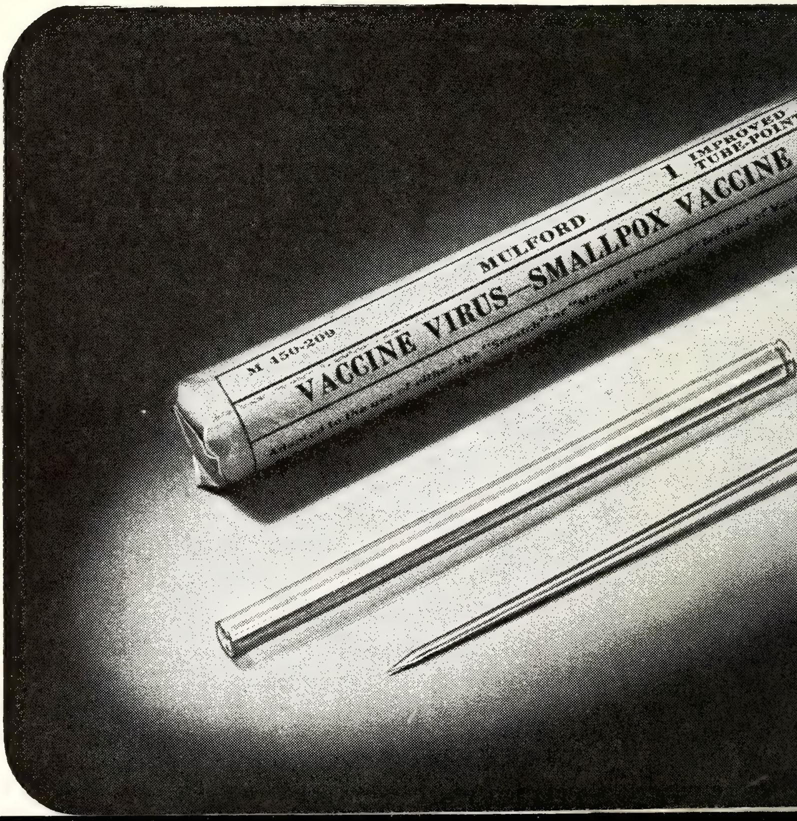
Tube-Point . . .
tainer and inocu
ready for imme
proved technic
ture or scratch.

Smallpox Vacc
haustive tests wh
before release. Fo
percentage of suc
mune individuals
supplied in these
Tubes, 5's and
Tube-Points, s

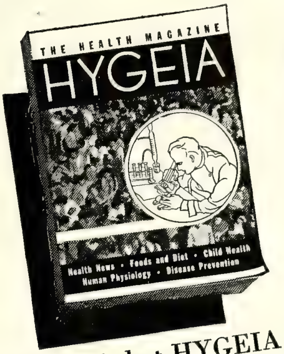
"For the Conservation of Life"

MULFORD BIOLOGICAL LABORATORI

PHILADELPHIA SHARP & DOHM



for 1938!


THE HEALTH MAGAZINE
HYGEIA
Health News • Foods and Diet • Child Health
Human Physiology • Disease Prevention

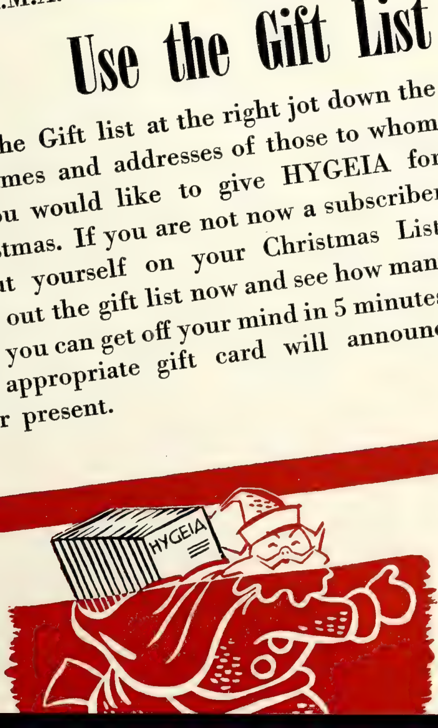
NEW FEATURES
NEW ARTICLES

NEW STO
NEW WRI

EVERY YEAR thousands of physicians find that HYGEIA makes an excellent g relatives, nurses, and patients. HYGEIA for 1938 will be an even more valuabl present! You may have noted many improvements in appearance in the last fe are but forerunners of many more scheduled for 1938. On the opposite page are details of the monthly pictorial feature which will appeal to everyone. In addition there will be new writers, new stories, new material—in short, the whole content will be stepped up to modern magazine tempo — yet the same A.M.A. authenticity will remain.

Use the Gift List

ON the Gift list at the right jot down the names and addresses of those to whom you would like to give HYGEIA for Christmas. If you are not now a subscriber — put yourself on your Christmas List. Tear out the gift list now and see how many gifts you can get off your mind in 5 minutes! An appropriate gift card will announce your present.



CHRISTMA

AMERICAN
535 N. D

● Below are listed those subscription to HYGEIA. announcing my gift.

SUBSC
Including G

I Year $2.5
2 Years—or
3 Years—or
Each additi
Foreign pos

SEND HYGEIA TO.......
ADDRESS.......
CITY.......

SEND HYGEIA TO.......
ADDRESS.......
CITY.......

SEND HYGEIA TO.......
ADDRESS.......
CITY.......

I enclose.......
My name is Dr.......
City.......

Truly Hawaiian

milk of cocoanuts
of Hawaiian palms
s the field-freshness
juice brought from
l tables by the ex-
al Vacuum-Packing
juice. Unsweetened.
ded sugar. Without
analysis is typical:

. . . . 84.7%
. . . . 0.4%
. . . . 0.03%
. . . . 0.1%
. . . . 0.4%
. . . . 13.1%
. . . . 0.9%
ude fiber, by diff. . 0.37%
. . . . 0.57
. . . . 16.0

le Pineapple Juice
asantly. Have you
r

any, Ltd.,
neapple
lbits, and
lonolulu,

Quality Survives!

SERVICE
SUUM Luzier's CUIQUE

Luzier's, Inc.

KANSAS CITY, MO.

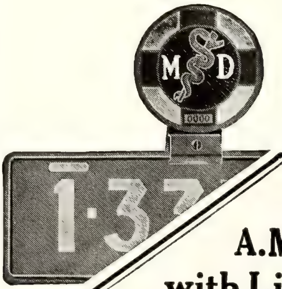
TWO claims are made for Luzier preparations:—

1. Quality of Ingredients
2. Suitability of Selection

Both claims are substantiated by a guarantee, which means that should you not be perfectly satisfied with the preparations selected for you, you may return them for a cash refund.

Our Sales Organization is eager to be of service to you.

Makers of Fine Cosmetics



OFFICIAL
A.M.A. AUTO EMBLEM
with License Plate Clamp

You can easily and positively distinguish your car as a physician's by attaching this Emblem to your license plate. In color and design it is unmistakably the sign of a physician. It is quickly recognized everywhere. It embodies the Aesculapian staff, the well-known green cross and the letters M.D., prominently displayed. The cross, white background and scarlet center disk are of hard, glossy enamel. Metal parts are gold plated. Each emblem carries a definite number, registered at the headquarters office of the American Medical Association. The design is copyrighted and the emblem is furnished only to A.M.A. members. More than 70,000 have been sold.

Equipped with new style bracket which clamps to any of the four edges of license plate. Adaptable to both front and rear of car. Can be purchased in sets of two with consecutive registration numbers. Bracket is made of rust-resisting metal and is extremely simple to attach to license plate.

Price for Emblem with bracket, **$1.50**

"WINTER COMPLAIN

—related to fe

There is an accepted causal relation be
some of the "summer complaints" of i
difficult summer period an increasing nu
prescribe Similac . . . Because Similac-f
nourished and notably free from gastro-i

● But isn't it true that "winter compla
respiratory infections) have a definite rel
being less frequent and less serious among

● When your Similac-fed infants come
summer period so well nourished, why n
scribe Similac — during the winter month
tritional balance and excellent digestive
undiminished importance?

SIMILAC

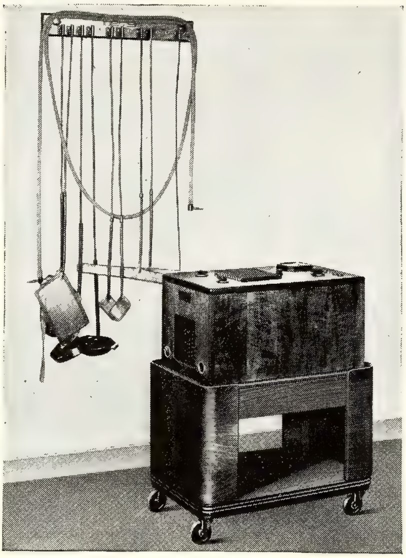
A food for infants deprived of mother's m
from fresh skim milk (casein modified) w
lactose, salts, milk fat, and vegetable
liver oils.

ACCEPTED
AMERICAN MEDICAL ASSN
Committee on Foods

Short Wave Equipment

nachine,
of three
de appli-
s in the
l rubber
Induction
contact
useful in

tion for
el short
ion with
Lamps
tly from
s saving
This ma-
currents
cutting).



Model SWP

Flexible Electrode Arms, which may be obtained with this model enable treatment without the necessity of bandaging electrodes to the patient and thus save a good deal of time. The use of such arms with air spaced electrodes, particularly small sizes, require *ultra* short waves.

Send for a free copy of our booklet entitled

"Short Wave Therapy"

in which you will find simply and concisely explained the nature of Short Waves, the difference between Short Wave and Diathermy and many other questions pertaining to short Wave Therapy.

h Frequency Laboratories, Inc.

39 West 60th Street,
NEW YORK

BOSTON, Huntington Ave.
CHICAGO, 500 S. Wolcott St.
LOS ANGELES, 1428 N. Vermont Ave.
NEWARK, 1060 Broad St.
PHILADELPHIA, 1701 Walnut St.

TAMIN B_1 activity is assured

ical assay of EVERY DAY'S OUTPUT"

natural food source which is subjected to such rigid control of B_1 potency.
fewer than 250 biological assays yearly by the BEMAX laboratories.

ler this:

vary tenfold in their Nutrition, **3***-257).*

"Unselected wheat germs may vary fivefold in their vitamin B_1 content"—(J. Hygiene, **37***-303).*

Vitamin B_1 potency of foods, etc., couched in general terms, are not adequate
In Bemax you have definite unitage of vitamin B_1, supported by (1) an assay
(2) a guarantee that the potency will not diminish with the passage of time.

of prescribing an unstandardized cod liver oil when standardized preparathen recommend vitamin B foods of variable or unknown potency?

BEMAX

stabilized entire wheat germ

e of multiple accessory factors and an ideal supplement for the vitamin-rich diet.

lational Units per ounce.
l Sherman-Bouquin Units

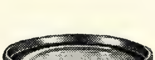
Phosphorus	330	mg. per ounce
Magnesium	99	mg. per ounce
Iron	3	mg. per ounce
Copper	0.45	mg. per ounce

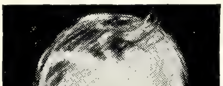
Leadersh

● Amidst all claims and counter-claims one *fact* stands out—more mothers buy Gerber's. These honest, scientific products made with pride, with scrupulous care all along the line from pedigreed seeds to the final packing operation, are an overwhelming preference.*

We are quick to acknowledge our debt of gratitude to doctors the country over. You have been largely responsible for the outstanding success of Gerber's Strained Foods. Your counsel was invaluable during the pioneering stages of our products. The consideration you have continued to give has helped us to win and maintain a wide margin of national leadership.

We thank you. And in the future, as in the past, you can continue to say to mothers with every confidence: "Now it's time to put baby on Gerber's."





**According to recent independent surveys. Particulars on request.*

ACCEPTED
AMERICAN MEDICAL ASSN.
Council on Foods

Gerber's

Shaker-Cooked Strained Foods

COMPLETE IN
OR YOUR PA

Write for reprints
ing university la

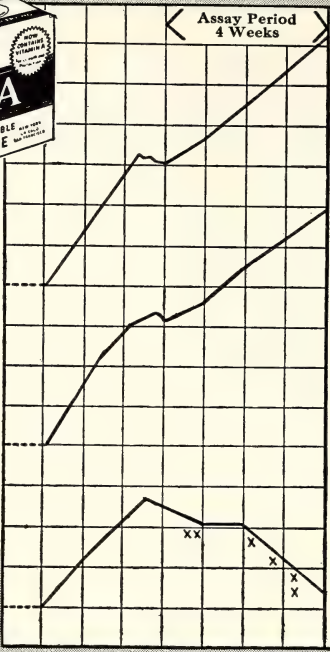
ORY TESTS DEMONSTRATE
VITAMIN A CONTENT OF
COA

AT 7,500
OUND!

cent assay are shown at right.

New Nucoa has long been recognized for absolute purity and wholesomeness, and for high food-energy value (3,300 calories per pound). Now, with the addition of Vitamin A, it becomes of even greater value for every home use.

SEND TODAY FOR IMPORTANT FREE BOOKLET containing complete information about this wholesome product. Write: NEW NUCOA, DEPT. A-6, THE BEST FOODS, INC., 88 LEXINGTON AVE., NEW YORK, N. Y.



Assay Group: Basal Diet plus 90.74 mg. New Nucoa per day. (Dosage based on New Nucoa potency, assuming 7,500 units per pound.) Average weight increase: 32.7 gm.

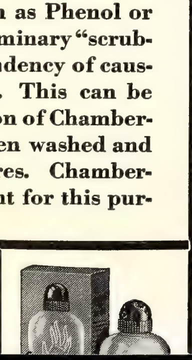
ReferenceGroup: Basal Diet plus 0.5 mg. U.S.P. Ref. Oil. (3,000 units Vitamin A per gm.) Average weight increase: 28.1 gm.

Control Group: Basal diet—no Vitamin A supplement. x's indicate death of animal. Average weight lost by survivors: 20.8 gm.

NUCOA
LESOME VEGETABLE MARGARINE
ST FOODS, INC., 88 LEXINGTON AVENUE, NEW YORK, N. Y.

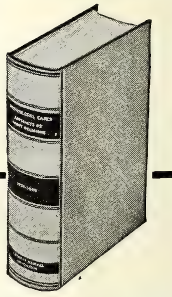
in's Lotion
fter using
solutions

ıtions such as Phenol or
h the preliminary "scrub-
has the tendency of caus-
atural oils. This can be
t application of Chamber-
ds have been washed and
procedures. Chamber-
ly emollient for this pur-
rapidly,
nient. A
on, it is
easy nor



MEDICOLEGAL CASES

Abstracts of Court Decisions



This volume is a distinctive collection of medicolegal decisions, carefully abstracted. Many of the cases are highly significant in the light of professional problems which arise constantly in relations with patients, pharmacists, hospitals, and the general public. Familiarity with the decisions will help the physician to avoid many pitfalls which have proved injurious to others. The book includes all abstracts published in THE JOURNAL A. M. A. from 1931 to 1935 inclusive.

Includes Approximately 900 Cases

Substantially bound in library buckram, law book style, 888 pages. 74-page index. Size 6x9

Typical Subjects Covered

Autopsies
Chiropractic
Christian Science
Compensation of Physician
Confidential Communications
Coroners
Epilepsy
Eugenics
Evidence
Fractures
Hospitals: Charitable, for Profit, Governmental
Insanity
Insurance: Accident, Health, Indemnity, Life
Malpractice
Medical Practice Acts
Neurasthenia
Osteopathy
Paralysis
Privileged Communications
Quarantine

B 06.9756
206
M 6 b c
LIBRARY
NEW ORLEANS BAPTIST THEOLOGICAL SEMI...
NEW ORLEANS, LA.

MINUTES

OF THE

SIXTY-SECOND ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION,

LIBRARY
NEW ORLEANS BAPTIST THEOLOGICAL
NEW ORLEANS, LA.

HELD WITH

BEULAH BAPTIST CHURCH,

CASWELL COUNTY, N. C.,

August 4th. 5th and 6th, 1896.

S. B. ADAMS, *Moderator*..........Yanceyville, N. C.
J. P. POTEAT, *Clerk*..............Milton, "
W. M. FAULKNER, *Treasurer*.....Harmony, Va.

NEXT SESSION

Will be held with Trinity Baptist Church, Caswell County, N. C., beginning Tuesday after the first Sunday in August, 1897. Reidsville, the nearest Railroad Station, 12 miles.

THOMASVILLE, N. C.:
Charity and Children Print,
1896.

LIBRARY
[illegible] THEOLOGICAL SEMINARY
NEW ORLEANS, LA.

MINUTES

OF THE

SIXTY-SECOND ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION,

HELD WITH

BEULAH BAPTIST CHURCH,

CASWELL COUNTY, N. C.,

August 4th, 5th and 6th, 1896.

S. B. ADAMS, *Moderator*..........Yanceyville, N. C.
J. P. POTEAT, *Clerk*..............Milton, "
W. M. FAULKNER, *Treasurer*.....Harmony, Va.

NEXT SESSION

Will be held with Trinity Baptist Church, Caswell County, N. C., beginning Tuesday after the first Sunday in August, 1897.
Reidsville, the nearest Railroad Station, 12 miles.

THOMASVILLE, N. C.:
Charity and Children Print,
1896.

DIRECTORY OF THE BEULAH BAPTIST ASSOCIATION.

Ordained Ministers.

Rev. Joseph E. Armstrong	Milton,	N. C.
" D. J. Harris,	Yanceyville,	"
" J. H. Lamberth	Mt. Airy,	"

Officers.

S. B. Adams, *Moderator*	Yanceyville,	N. C.
J. P. Poteat, *Clerk*	Milton,	"
W. M. Faulkner, *Treasurer*	Harmony,	Va.

Executive Board.

S. B. Adams	Yanceyville,	N. C.
W. G. Covington	Purley,	"
Geo. M. Burton	Reidsville,	"
W. M. Faulkner	Harmony,	Va.
William Lea	Hamer,	N. C.

Proceedings.

TUESDAY, August 4, 1896.

The Beulah Association met in its sixty-second annual session with the Beulah Baptist Church on Tuesday, August 4th, 1896.

The introductory sermon was delivered by Rev. Joseph E. Arstrong from Jude 1: 24, 25.

The Moderator, S. B. Adams, called the Association to order, and J. P. Poteat was elected temporary Clerk.

The Moderator appointed brethren J. E. Armstrong and J. P. Woody Reading Clerks.

The roll of churches was called, the letters read, and the delegates enrolled as follows:

Beulah—J. C. King, J. L. Roberts and T. H. Hudgins.
Clement—N. D. Harris, J. R. Simms and I. B. Pleasant.
Ephesus—W. M. Faulkner, J. P. Woody and S. M. Green.
Kerr's Chapel—A. B. Walker.
Lea Bethel—James Murray and L. G. Webster.
Milton—R. L. Hubbard, W. G. Smith and E. R. Burch.
Providence—W. G. Covington and W. A. McFarland.
Shiloh—William Lea, Jas. B. Moore and W. R. Bryant.
Trinity—W. N. Bowman, C. J. Yarbrough and Howard Slade.
Yanceyville—W. E. Dunnevant, C. A. Moore and J. T. Graves.

The Association was permanently organized by electing S. B. Adams, Moderator; J. P. Poteat, Clerk; W. M. Faulker, Treasurer.

Crethren D. J. Harris, J. H. Lamberth and J. P. Woody were appointed a Committee on Order of Business, who reported the following

ORDER OF BUSINESS:

Devotional Exercises from 9:30 to 10 A. M.
Report on State Missions, Tuesday from 2 to 3 P. M.
" " Sunday Schools " " 3 to 4 "
" " Ministerial Relief Board, Wednesday 10 to 10:30 A. M.

Report on Home Missions, Wednesday 10:30 to 11 A. M.
" " Foreign Missions, " 11 A. M. to 12 M.
" " Education " 2 P. M. to 3 P. M.
" " Orphanage " 3 " to 4 "
" " Periodicals, Thursday, from 10 to 11 A. M.
Miscellaneous Business, " " 11 A. M. to 12 M.
Sermon...2 P. M.

J. H. LAMBETH,
D. J. HARRIS,
J. P. WOODY,
Committee.

AFTERNOON SESSION.

Prayer by brother J. E. Jordan.

Visiting brethren were invited to announce themselves, and brethren J. T. Betts, of the Dan River Association; Oscar Smith, of the Biblical Recorder; ——— Duncan, of Bethel Hill Institute, and J. E. White, Corresponding Secretary of the Baptist State Convention were recognized and welcomed to seats and deliberations of the Associaton.

Brother J. P. Woody read the

REPORT ON STATE MISSIONS.

Your committe on State Missions beg leave to report that during the past year God has graciously blessed the work of our Misionaries all over the State. Reports show that more people have been baptized into Baptist churches during the last twelve months than ever before in our history.

We have 94 missionaries working in 30 Associations.

The Board under the instructions from the Convention has appropriated $15,000 to the work this year. Up to date we have not been able to pay our missionaries, but are hopeful that the churches will come up with liberal contributions during the next three months to this our greatest work.

God has laid the responsibility of giving the Gospel to North Carolina on our shoulders. To preach the truth, the whole truth, and nothing but the truth, is our duty.

We recommend that our pastors urge the churches to do more for this great work. We urge our brethren to pray God's blessings upon it, and give of their means to its support.

Respectfully submitted, J. P. WOODY, *Com.*

Pending the motion to adopt, the report was very ably discussed by brother J. E. White, Corresponding Secretary of the Baptist State Convention.

The report was adopted and pledges taken.

REPORT OF REV. C. R. TAYLOR, MISSIONARY OF BEULAH ASSOCIATION.

I began my work as missionary in this Association September 1st, 1895, during which time I have preached about 112 sermons, made about 125 visits, made about 20 prayer-meeting talks. This work has been done at and about the following places, viz: Lea Bethel church, Bayne's School House, Smith's School House, Paylor's School House, Mountain Hill School House, Altamahaw Factory and Mr. Lunsford's Home. Three Sunday-schools have been organized. I have received as remuneration for my labors $190.31.

Respectfully submitted,

C. R. TAYLOR, *Missionary.*

REPORT ON SUNDAY SCHOOLS.

The Sunday-school is a grand and noble work, and no church can afford to be without a good school. We need a good live school in each church for twelve months during the year.

There are many destitute places within the bounds of our Association where much good could be done and the cause advanced if we would only go forward in this glorious work. The facilities for the prosecution of this work were never as great as they are now. With the literature furnished by the American Baptist Publication Society and the Southern Series, and the cheapness of it, no one has the right to complain.

We recommend that our schools use the southern series.

WILLIAM LEA, *Com.*

Pending the motion to adopt, the report was discussed by brethren J. T. Betts, Oscar Smith and J. E. Armstrong, and adopted.

The Moderator appointed the Pastor and Deacons of Beulah Church a Committee on Religious Exercises.

The following committees were announced:

Committee on Finance—J. P. Woody, R. L. Hubbard and J. R. Sims.

Committee to Nominate Executive Board—T. L. Lea, J. E. Jordan and D. J. Harris.

On motion, the Association adjourned to meet to-morrow at 9:30 A. M.

Benediction by J. E. Armstrong.

WEDNESDAY MORNING.

The Association assembled at 9:30. Religious exercises conducted by brother Oscar Smith.

The minutes of yesterday read and approved.

J. P. Poteat read the

REPORT ON PERIODICALS.

Realizing the importance of religious literature, and the incalculable influence for good that our religious journals are wielding, we, your Committee on Periodicals, recommend and urge upon the members of the Beulah Association to place in their homes the *Biblical Recorder* (our State organ), *Charity and Children*, the International Lesson Helps and periodicals of the Southern Baptist Convention, the *Foreign Mission Journal*, and *The Pen Stroke*, a religious journal published within our own bounds.

Respectfully submitted,
J. P. POTEAT,
J. E. JORDAN,
Committee.

The report was spoken to by brother Oscar Smith, and adopted.

On motion, the balance of time was consumed in discussing Home and Foreign Missions.

REPORT ON HOME MISSIONS.

It does not seem necessary to urge the importance of this work, and yet there is no department of our work more important, and if pushed to the front promises more for the furtherance of the Master's kingdom.

Last Conventional year, ending April 30, 1895, the Board had 425 missionaries on the field. They baptized 5,921, an increase of 1,451 over the year previous.

This Board is doing its work among the Indians, the Negroes in the south, and along the coast meeting the large influx of foreign population that comes to our land.

Let us awake to the needs of this great work, and help at once the cause of our Master.

Respectfnlly submitted,
D. J. HARRIS,
E. G. COVINGTON, } *Com.*

REPORT ON FOREIGN MISSIONS.

We feel that the work of Foreign Missions is one of vast importance, when we think of the many who yearly pass into the presence of God with blinded eyes and have only to lay at the Master's feet wasted lives. We, remembering the fact that our Master was a foreign missionary, urge the churches to post themselves on Foreign Missions, and do their utmost in every way to give light to those in darkness, for when this Gospel shall be preached to all nations, then Christ will come and dwell with his own.

Respectfully submitted,
J. E. ARMSTRONG,
F. B. JONES, } *Com.*

The above reports were discussed by Rev. J. H.

Lamberth in an excellent sermon and Rev. J. T. Betts in a short speech. Pledges for both objects taken. Reports adopted. Adjourned for dinner.

AFTERNOON SESSION.

The Association re-convened at 2 P. M.

Rev. J. A. Beam, Principal of Bethel Hill Institute, was recognized and welcomed to a seat with us.

The Moderator appointed the following standing committees, viz:

On Foreign Missions—J. H. Lamberth and James Murray.
On Home Missions—E. R. Harris and William Lea.
On State Missions—J. E. Armstrong and R. L. Hubbard.
On Education—C. J. Yarbrough and W. M. Faulkner.
On Periodicals—D. J. Harris and J. E. Jordan.
On Orphanage—J. R. Sims and J. P. Woody.
On Sunday Schools—W. G. Covington and T. L. Lea.
On Ministerial Relief Board—T. H. Hudgins and R. E. Powell.

Rrother J. H. Lamberth read the

REPORT ON EDUCATION.

In preparing and presenting this report on Education to the Beulah Association, we feel very confident in stating that our Baptist Institutions of learning are in a more hopeful condition than ever before in our history. Wake Forest College, the center of our denominational work, is in a prosperous condition; with her able faculty, the rise of three hundred students, splendidly equipped buildings, elegant literary societies, beauty of situation, and hosts of friends to encourage, so well presided over by the wise Dr. Charles E. Taylor, that the matriculation fees pay all the running expenses of the college, and several hundred dollars over, which amount is added to the endowment fund.

Oxford and Murfreesborough Female Seminaries are well patronized and doing their best work in educating young women.

The much talked of and badly needed Baptist Female University is progressing well, and will soon open its doors to the hundreds of girls anxious to enter.

Bethel Hill Institute, which was adopted by the Beulah Association one year ago, will, with the beginning of this fall session, enter a splendid new building, and continue on a larger scale her great mission of imparting light.

The *Biblical Recorder*, with its two magnificent educational numbers, has given new impetus to the whole cause of education. With all this to encourage us, there is no reason for our youth growing up in ignorance.

Let Baptists be proud of and patronize their own institutions. We believe it to be the duty of our pastors to preach frequently on

Christian Education, and thereby encourage all to educate as far as possible. Respectfully submitted,

J. H. LAMBERTH, } *Com.*
J. L. WILLIAMS, }

The report was discussed by brethren J. H. Lamberth, J. A. Beam and W. W. Kitchen.

The report was adopted and pledges taken.

Brother J. P. Wood read the report of the Finance Committee, which was adopted.

Rev. J. E. Armstrong read the

REPORT ON ORPHANAGE.

Resolved 1*st*, That the pastors and churches in the Association be urged to give each congregation an opportunity during this year to contribute to the support of the Orphanage at Thomasville.

2nd. That all the Sunday-schools be requested to take at least one collection a month for this work.

Respectfully submitted,
WM. LEA, } *Com.*
B. S. GRAVES, }

Pending the motion to adopt, remarks were submitted by Rev. J. T. Betts.

The report was adopted, and a collection taken amounting to $4.25.

The Moderator announced J. B. Moore, C. J. Yarbrough and J. E. Jordan as a Committee on Time, Place and Preacher for the next Association.

The Committee to Nominate an Executive Board, recommended the following brethren as members of the same, viz:

EXECUTIVE BOARD.

S. B. Adams	Yanceyville,	N. C.
W. M. Faulkner	Harmony,	Va.
W. G. Covington	Purley,	N. C.
William Lea	Hamer,	"
George M. Burton	Reidsville,	"

D. J. HARRIS,
T. L. LEA,
J. E. JORDAN,
Committee.

The recommendation was unanimously adopted.

Adjourned to meet to-morrow at 9:30 A. M.

Benediction by Rev. J. H. Lamberth.

THURSDAY MORNING.

After devotional exercises, conducted by Rev. C. R. Taylor, the Association was called to order by the Moderator.

The minutes of yesterday were read and approved.

Brother W. R. Pleasant read the

REPORT ON MINISTERIAL RELIEF BOARD.

The Board has been in active operation five years. During this time there has been 21 beneficiaries, six of these brethren have died and two widows have married, leaving 13 on the list at present, whom the Board is trying to support as the churches enable us to do by their contributions. Three of these beneficiaries have been received since last Convention. Received since last Convention only $174.64, but the Board hopes to have this amount greatly increased before the Convention meets again, and without it the Board will be utterly unable to afford to these aged servants of God the aid they are expecting and so much need.

Your committee asks that the work be given more prominence in our annual meetings, and one annual collection be taken for same.

Respectfully submitted, WM. PLEASANT.

The report was spoken to by Revs. J. H. Lamberth and J. A. Beam, and adopted.

J. E. Armstrong offered the following

VOTE OF THANKS.

Resolved, That we extend our cordial thanks to the brethren and sisters of this church, and to the community at large, for the hospitable manner with which they received us and have cared for us during the session of this body.

Adopted by a rising vote.

Brother D. J. Harris offered the following preamble and resolutions, viz:

WHEREAS, Rev. C. R. Taylor, of Bethel Hill, N. C., has so faithfully served us as missionary in the Beulah Association for the past year, therefore be it

Resolved, That the Association show her high appreciation of his faithfulness in the discharge of duty and of his deep piety and humility, and also her confidence in him as a high-toned Christian gentleman, by most heartily recommending him to the Board of Education at Wake Forest College as worthy of all needed assistance. D. J. HARRIS.

Rev. J. H. Lamberth was appoited a delegate to the Southern Baptist Convention and Rev. J. E. Armstrong to the Baptist State Convention.

The Finance Committee made its report, which was adopted.

On motion, the Association adjournd, brother J. T. Betts delivering an excellent sermon.

Thus closed a most delightful and profitable session of the Beulah Association.

S. B. ADAMS, MODERATOR.

J. P. POTEAT, *Clerk.*

REPORT OF TREASURER.

AUGUST 6TH, 1896—RECEIPTS.

Collected for State Missions	$ 44 60
“ “ Foreign Missions	20 24
“ “ Education	24 33
“ “ Orphanage	16 25
“ “ Minute and Clerk's fee	19 05
Collected from an old lady for Foreign Missions	25
Total	$ 124 72

DISBURSEMENTS.

Paid C. R. Taylor, Associational Missionary	$ 44 60	
“ O. T. Smith to take Treasurer State F. M.	20 24	
“ “ “ “ Treas. State Education,	24 33	
“ “ “ “ Orphanage	16 25	
“ J. P. Poteat for Mlnutes and Clerk's fee	19 05	
Total disbursements		124 47
Balance on hand for F. Missions	25	

W. M. FAULKNER,
Treasurer.

STATISTICAL TABLE.

CHURCHES.	Received by Baptism.	Received by Letter.	Restored.	Excluded.	Dismissed by Letter.	Died.	Males.	Females.	Total.
Beulah	....	....	....	....	....	....	20	27	47
Clement	....	....	3	3	3	....	32	64	96
Ephesus	6	....	....	11	7	....	91	102	193
Kerr's Chapel	1	....	....	....	11	2	27	47	74
Lee Bethel	8	....	....	2	2	....	12	11	30
Milton	....	1	....	....	3	1	17	23	40
Providence	15	4	....	1	2	1	23	42	65
Shiloh	....	1	....	7	4	....	48	69	117
Trinity	4	....	....	....	....	....	22	26	48
Yanceyville	10	....	....	....	1	3	31	88	119
Total	44	6	3	24	33	7	323	510	835

FINANCIAL TABLE.

Churches.	Pastor's Salary	Incidental Expenses	Poor Fund.	Repairs.	Other Objects	Foreign Missions.	Home Missions.	State Missions.	Ministerial Educa'n	Orphanage.	Minute fund	Ministerial Relief	Sunday Schools	Total.
Beulah	100 00	....	....	......	.....	2 67	2 67	20 00	....	....	2 00	...	......	127 34
Clement	125 00	6 00	1 60	.....	52 25	10 00	.....	40 00	8 66	10 00	2 55	...	......	256 06
Ephesus	250 00	15 00	13 50	......	35 60	35 00	20 00	50 00	25 00	10 05	4 00	...	.....	458 15
Kerr's Chapel	100 00	....	....	......	....	3 32	....	14 02	....	6 25	1 50	...	......	125 09
Lea Bethel	40 00	1 45	....	....	....	10 00	4 75	....	1 00	3 94	50	..	...	61 64
Milton	150 00	44 94	....	4 05	....	5 00	....	20 00	10 00	5 00	2 00	...	......	240 99
Providence	100 00	....	....	......	....	2 60	....	9 88	......	5 60	1 00	...	.....	119 08
Shiloh	150 00	....	....	......	....	....	....	18 07	......	......	......	.	3 36	171 43
Trinity	100 00	....	....	......	....	4 05	5 00	14 93	....	2 00	2 50	...	......	128 48
Yanceyville	150 00	15 00	....	2 00	....	4 74	......	25 00	5 00	....	3 00	..	....	204 74
Total	1260 00	82 39	15 10	6 15	87 85	77 38	32 42	211 90	49 66	42 84	19 05		3 36	1893 00

SUNDAY SCHOOL STATISTICS.

Churches.	Supts.	Postoffices.	Officers and Teachers.	No. of scholars.	Vols. in Library	Q't'rlies taken.	School expenses.
Beulah	....	....	......	.....	.....	.....	......
Clement... .	C. R. Vernon...	Bushy Fork.	3	.....	.....	29	......
Ephesus......	W. C. Pulliam...	Woodburn...	10	117	250	100	12 00
Lea Bethel.	J. H. Murray....	Ridgeville ...	......	21	.....	.....	......
Milton	F. B. Jones......	Milton	6	23	108	58	14 51
Providence.	P. N. Howard..	Purley	5	28	.....	15	1 10
Shiloh	John A. Kersey	Yarbro.......	1	54	.....	.....	......
Trinity......	C. J. Yarbrough	Locust Hill.	5	25	.....	25	......
Yanceyville	B. Lownes	Yanceyville.	8	51	.....	50	2 34

CHURCHES, PASTORS, CLERKS AND TIME OF PREACHING.

CHURCHES.	PASTORS.	CLERKS.	TIME OF PREACHING.
Beulah.........	D. J. Harris, Yanceyville, N. C.	J. C. King, Hamer, N. C.	4th Sun. and Sat. before.
Clement.........	E. S. Pearce, supply, Bethel Hill.	Dr. J. I. Coleman, Hurdle Mill.	3d " " "
Ephesus.........	J. H. Lambeth, Mount Airy.	J. P. Woody, Alton, Va.	1st " " "
Kerr's Chapel..	D. J. Harris, Yanceyville.	A. B. Walker, Anderson, N. C.	3d " " "
Lea Bethel.....	....	....	2d " " "
Milton.........	J. E. Armstrong, Milton, N. C.	R. L. Hubbard, Milton, N. C.	1st " Frid'y "
Providence.....	" " " "	A. C. Davis, Gatewood, "	4th " Sat. "
Shiloh.........	" " " "	J. A. Kersey, Yarboro, "	2d " " "
Trinity..	D. J. Harris, Yanceyville "	Thomas Slade, Lenox Castle, N. C.	1st " " "
Yanceyville....	J. E. Armstrong, Milton, "	J. T. Graves, Yanceyville, "	3d " " "

TABLE OF PLEDGES.

CHURCHES.	Home Missions.	Foreign Missions.	State Missions.	Education.	Orphanage.	Totals.
Beulah	$ 2 67	2 67	20 00	.....	2 50	$27 84
Clement	5 00	7 00	30 00	4 00	....	46 00
Ephesus	20 00	25 00	50 00	25	....	120
Kerr's Chapel	2 50	2 50	20 00	.....	....	25
Lea Bethel	....	5 00	40 00	1	....	46
Milton	5 00	10 00	20 00	.....	....	35
Providence	....	....	10 00	.....	....	10
Shiloh	5 00	5 00	20 00	2 50	....	32 50
Trinity	5 00	5 00	20 00	2	....	32
Yanceyville	5 00	5 00	25 00	.....	....	35
Total	$ 50 17	67 17	255 00	34 50	2 50	409 34

1885. 1896.

CHARITY AND CHILDREN.

PUBLISHED AT

THE BAPTIST ORPHANAGE,

THOMASVILLE, N C.

Subscription $1 a Year.

JOb Printing, such as

LETTER HEADS,
ENVELOPES, NOTE
HEADS, DODGERS, CIRCULARS, BILL HEADS,
AND CARDS

DONE AT THIS OFEICE.

Give us an order.

GOOD WORK GUARANTEED.

PRICES made known on application.

Address

ARCHIBALD JOHNSON, Editor
CHARITY AND CHILDREN,
Thomasville, N. C.

MINUTES

Beulah Baptist Association,

1897.

MINUTES

OF THE

SIXTY-THIRD ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION,

HELD WITH

TRINITY BAPTIST CHURCH,

CASWELL COUNTY, N. C., AUGUST, 3, 4, & 5, 1897.

JOS. E. ARMSTRONG, Moderator	Milton, N. C.
•EDWIN R. HARRIS, Clerk	Yanceyville, " "
B. S. GRAVES, Treasurer	" " "

NEXT SESSION
Will be held with Providence Baptist Church, Caswell County, N. C.,
begining Tuesday after the first Sunday in August, 1898.
Blanch, the nearest Railroad Station, 5 miles.

Yanceyville, N. C.
Printed by Edwin R. Harris,
1897.

DIRECTORY.

Ordained Ministers

Rev. Jos. E. Armstrong	Milton, N. C.
“ J. H. Lamberth	Roxboro, N. C.
“ D. J. Harris	Yanceyville, N. C.

OFFICERS.

Jos. E. Armstrong, Moderator	Milton N. C.
Edwin R. Harris, Clerk	Yanceyville, N. C.
B. S. Graves, Treasurer	“ “

Executive Board.

Jos. E. Armstrong,	Milton, N. C.
W. G. Covington	Purley. “
Wm. Lea	Hamer, “
Geo. M. Burton	Ridgeville, “
F. B. Jones	Milton, “

PROCEEDINGS.

TUESDAY, August 3, 1897.

The Beulah Baptist Association met in its sixty-third annual session with Trinity Baptist Church on Tuesday, August 3, 1897.

The introductry sermon was preached by Rev. J. H. Lamberth, from 2 Cor. 13: 14.

In the absence of the Moderator, Rev. J. H. Lamberth was, on motion, elected Moderator pro-tem. Brethren B. S. Graves and G. M. Burton were appointed Reading Clerks.

The roll of Churches was called, the letters read, and the delegates enrolled as follows:

BEULAH—T. L. Lea, Wm. R. Pleasant, Ed Brightwell.
CLEMENT—G. M. Burton, J. B. Hudgins, Warner B. Hudgins.
EPHESUS—A. J. Green. J. L. Williams, W. A. Duncan.
KERR'S CHAPEL—M. R. Sartin, W. A. Apple, A. B. Walker.
LEA BETHEL—J. H. Murry.
MILTON—F. B. Jones, J. P. Poteat.
PROVIDENCE—W. G. Covington, P. N. Howard, J. H. Davis.
SHILOH—J. E. Jordan, J. A. Kersey, J. W. Gillispi.
TRINITY—J. M. Shelton, L. A. Gwynn, C. J. Yarboro.
YANCEYVILLE—B. S. Graves, C. A. Moore, A. G. Yancey.

The Association was permanently organized by electing Rev. Jos. E. Armstrong, Moderator; Rev. Edwin R. Harris, Clerk; B. S. Graves, Treasurer.

The following visiting brethren were recognized: Brother J. E. White, Corresponding Secretary of the Baptist State Convention; Bro. J. C. Caddell, of the Biblical Recorder; Bro. John Mitchell, of the Board of Education; Brother J. B. Boon, of the Baptist Orphanage; Bro. J. W. Cobb, of the North Carolina Baptist; Bro. J. A. McKaughn, blessings have been upon us as a people.

State Missions is the foundation work of the great progress we have already made, and for the progress we are yet to make in education and missions. While much has been done, more yet remains to be done. Destitute fields are opening up on every side. One million people in our State are still unsaved. People are coming into North Carolina, bringing foreign customs and habits who must be reached and saved. There is a loud call for more laborers in the State Mission work. We have 89 missionaries at work this year. They are doing a great work, but the number is not at all adequate for the demands of the destitution yet remaining. Here in the Beulah Association we need a strong, capable man to give all his time to this work. Our churches need to be aroused and developed, and in numbers of places Baptist churches should be established.

In the year before us, let all of our churches rally to the call. God is blessing the land with abundant crops. Let us as God's favor is so unmistakably shown, respond to His love and providence by enlarged contributions to His cause. And let us pray that His Spirit may fill us and our State Missionaries with zeal and consecration. While our missionaries labor and toil amid hardships, let us work our farms and press our business for the glory of God and lay upon His altar such gifts of sacrifice and love as will be well pleasing to God.

We recommend that each church, when the pledges are taken, in view of the abundant harvests which are soon to fill our barns, make an increase of its pledge to State Missions.

Jos. E· Armstrong.

REPORT OF MISSIONARY.

I began work as missionary in the Beulah Association on the 1st. of September 1896. The work is growing in importance, and promises to be, in the future, a credit to the Association. At Paylor's School House we have organized an arm of Ephesus Church and are in very good shape for work. At Altamahaw factory we have taken the names of several who say they will go into an organization.

Sermons preached 135. Visits made 159· Prayer meeting talks 15. Number of proffessions 25. Baptisms 7. Rec'd by letter 3. Restored 1, Awaiting baptism 2. Tracts distributed 1000 pages. Amount received as remuneration for my labors $154.26.

Respectfully Submitted,

Edwin R. Harris.

Song, by Jos. E. Armstrong and wife. "Where will you spend eternity."

The two Reports on State Missions were discussed in an able sermon, delivered by Rev Jno. E. White, from Acts 1 : 8. A collection was taken, amounting to $7.00 to be forwarded at once to some needy missionary.

Pledges were taken and reports adopted.

On motion adjourned for dinner.

Benediction by Rev. J. H. Lamberth.

Wednesday Evening.

Opened by singing. Prayer by Rev. D. J. Harris.

The Chair appointed the following Standing Committees, to report at the next association:

Foreign Missions—A. B Walker and W. A. Apple.
Home Missions—F. B. Jones and J. P. Poteat.
State Missions—J. E. Jordan and T. M. Allen.
Education—J. H. Lamberth and J. E. Williams
Periodicals—D. J. Harris and T. L. Lea
Orphanage—W. G. Covington and P. N. Howard.
Sunday Schools—L. C. Hester and J. E Harris.
Minister's Relief—E R. Harris and C. A. Moore.

On motion Bro. J. E. Jordan was elected a member of the State Board of Missions.

Brother O. L. Stringfield, of the Board of Trustees of the Baptist Female University, of Raleigh, was recognized and welcomed to a seat with us.

On motion Home Missions was postponed and Orphanage was taken up. Rev J. H. Lamberth read the report.

REPORT ON ORPHANAGE.

Your Committee beg leave to report the following:

The Orphanage at Thomasville, N. C. was first opened in 1885. Now they have 15 brick buildings. The "Central building" was opened the 7th day of June, 1897. It cost about $5,500.00. They are needing a building for the general manager to live in, very much. There are now one hundred and fifty-six children in the Orphanage, and others are constantly applying for admission. God has wonderfully blessed this noble institution.

We suggest that each church take one collection during the year for this work, and that each Sunday School give one collection each month for this object.

Respectfully submitted,
J. P. Woody,
J. R. Sims.

Rev. J. B. Boon discussed the report by preaching a sermon on charity from a text found in Mat. 25:40, 45.

Report was adopted.

On motion D. J. Harris, Jos. E. Armstrong and B. S. Graves were elected delegates to the Baptist State Convention.

On motion J. H. Lamberth was elected delegate to the Southern Baptist Convention.

REPORT ON EDUCATION.

We, your Committee on Education realizing the great need of equiped young men and young ladies in all avocations of life, do recommend—

1st. That our people shall seek to the fullest extent possible to educate their children in common and private schools, in academies, and in male and female colleges.

2nd. That our Baptist people shall patronize their own institutions as far as practicable.

3rd. That every Pastor in the Association preach at least one sermon during the coming year on the duty of parents to educate their children.

4th. That every Pastor commend to his churches the work of the Board of education of our Convention, and Bethel Hill Institute as a preparatory school of high grade.

C. J. Yarbrough.
Wm. M. Faulkner.

Discussed by brethren John Mitchell, O. L. Stringfield and C. R. Hairfield.

Pledges were taken, and the report adopted.

The Chair set apart Thursday morning for the considering of Home and Foreign Missions.

On motion the Association adjourned 'till to-morrow at 10 A. M.

Benediction by Rev. J. A. McKaughn.

Thursday Morning.

Devotional exercises were conducted by Rev. R. A. McFarland.

Rev. John. Mitchell D. D., gave us an instructive talk.

Roll was called. Minutes read and approved.

The Committee to Nominate Executive Board, recommended the following brethren as members of the same, viz :

EXECUTIVE BOARD.

Jos. E. Armstrong	Milton, N. C.
W. G. Covington	Purley, N. C.
Wm. Lea	Hamer, N. C.
Geo. M. Burton	Ridgeville, N. C.
F. B. Jones	Milton, N. C.

B. S. Graves,
C. J. Yarbrough,
J. E. Jordan.

The recommendation was unanamously adopted.

The following report was read by Edwin R. Harris :

REPORT ON HOME MISSIONS.

The Home Board has been a great factor in building churches, preaching the gospel, and spreading the Kingdom of our Lord and Saviour Jesus Christ. One-eighth of all the white churches within the bounds of the Southern Baptist Convention, were established by the Home Board. While fully one-half of 4,743 Baptist churches in the States of Louisana, Arkansas, Texas and Indian Territory owe their existence to the Board, it is doing, and has done a great work in our own State. Many of our churches used to lean upon her for support. The Board wants to raise $100,000.00 this year, and of this amount North Carolina is expected to raise $6000. Let us all do what we can to carry on this great work.

Respectfully submitted,
Edwin R. Harris,
Wm. Lea.

Rev. J. H. Lambeth read the following report:

REPORT ON FOREIGN MISSIONS.

In writing a report on Foreign Missions, to be read before an association, discussed and printed in the minutes, the field is so broad, the workers so numerous, and the results so complicated, that a condensed statement about some of its phases, for information, history and encouragement is all that time, space and cost will admit. Looking at our Foreign Mission work from the following standpoints, we may see—

1st. What is being done over the vast field. The great command of Jesus, in Mark 16:15, Matt. 28:19-20, is being obeyed slowly by a few of His followers. His Kingdom, which is not of this world, for the coming of which believers are taught to pray and work is like leaven, spreading among the peoples of the earth.

There are missionaries from the Southern Baptist Convention, in China, Africa, Italy, Mexico, Brazil and Japan. The three great religions of China are: Confucianism, Buddism and Taoism. Protestant Mission work began in China in September, 1807, nearly one hundred years ago, and has slowly, but surely, been taking root in that Empire of corruption, until now our Southern Baptists have there 39 missionaries, 43 native helpers, 20 churches 37 out-stations, 29 day schools with 675 pupils, 380 pupils in Sunday Schools and 1364 church members. In Africa we have seven missionaries, seven native assistants, six churches, two out-stations, 284 church members, 172 Sunday School pupils and two day schools with 107 pupils. In Italy we have three missionaries, 28 native workers, 21 churches, 56 out-stations, 490 members and 186 pupils in day schools. In Brazil, where Roman Catholicism is a mixture of Judism, Paganism and Christianity, and the people say they believe in God and the Bible but do not conform to Divine authority; we have ten missionaries eleven native assistants, 18 churches, 17 out-stations and 1022 members. In Mexico, where nearly all the people are Roman Catholics, though having no connection between Church and State, where all claim to be Christians and all reigions are tolerated; we have 15 missionaries, 17 native helpers, 29 churches, 24 out-stations, 1116 members, 333 Sunday School pupils and three day schools with 90 pupils. Japan, the oldest government on earth, where one family has been on the throne for 2400 years, consisting of four large islands, is the youngest of our mission fields and the work done up to the present is necessarily preparitory. But under the many existing influences in recent years, such as contact with foreign people, thought, inventions and Christian truth, Japan is in many respects a new country. We began work among this people in 1889, and now have six missionaries, four native helpers and 18 members. The missionaries in all six of these countries report many baptisms during the past year. There are many missionaries on all these fields, besides our Southern Baptist workers, and report encouraging success along all lines.

2nd. How this great work is being done. The work mentioned in this report, is being carried forward through well organized efforts. Mission work is being done in various parts of the world by individual, church, society and associational efforts, but we think the best mission work is done through organized effort, running up from the church organization to the association, the State Convention and the great Southern Convention. Under this organized direction consecrated men and women are going forth spreading the glad tidings of salvation, being supported by the voluntary contributions sent through the Boards, by their brethren who remain at home. This work is greatly aided by the publication and distribution of our, mission literature. This literature, like the bright rays of the sun, is finding its way to all quarters of the earth, dispelling darkness and imparting the true light.

3rd. What remains still to be done. After considering what is being done, and how we are best doing, we take a brief glance at what remains to be done. There are vast, white fields of precious souls to be reaped yet. We are to ask God to do His own work. We are to ask Him to send more laborers into the harvest. Dr. Pierson says: "The story of missions is the story of answered prayer." We are yet to enlarge along every line of our mission work, until reapers are harvesting in all needed quarters of the earth. We need patience to pray, to work, to give and to wait, until each has run his race and the Kingdom has come, and Jesus shall return to receive His own.

J. H. Lamberth,
James Murry.

These two reports were discussed by D. J. Harris, O. L. Stringfield, J. A. McKaughn and J. C. Caddell.

Pledges were taken, and reports adopted.

REPORT ON SUNDAY SCHOOLS.

We would insist upon the churches paying especial attention to the Sunday School, because from them the churches draw their strength. Those who are taught in the Sunday Schools are being trained to take places of responsibility, as our older members are called to their reward.

We are glad to learn that destitute places in our association last year, are now filling with schools, fom which, may God receive the glory.

The facilities for the prossecution of this work was never so great as now. With literature furnished by the American Baptist Publication Society and the Southern Series and the cheapness, of which no one has the right to complain.

We cordially recommend the Sunday School to the Association.

Respectfully submitted,
W. G. Covington.
T. L. Lea.

Discussed by Rev. C. R. Hairfield.

On motion the report was adopted.

The Finance Committee made its report, which was adopted, allowing the Treasurer to add any money, afterwards paid, for the minute fund.

VOTE OF THANKS.

RESOLVED, That we extend our cordial thanks to the brethren and sisters of this church, and to the community at large, for the hospitable manner with which they received us and have cared for us during the session of this body

F. B. Jones.

RESOLVED, That the thanks of this body is hereby gratefully extended to the brethren and freinds of this community for their kind and bountiful hospitality to the delegates and visitors to this session of the Beulah Association.

J. C. Caddell.

The two resolutions were unanamously adopted.

REPORT ON TIME, PLACE AND PREACHER.

We, the Committee on time, place and preacher for the next association, recommend Tuesday after the first Sunday in August, 1898. Providence Church. Rev. D. J. Harris to preach the introductory sermon.

Respectfully,
J. P. Poteat,
J. L. Williams,
A. B. Walker.

On motion the clerk was allowed $8.00, to be taken from the minute fund, for his services, and the balance to be used in printing minutes.

On motion the Association adjourned to meet at Providence Church, on Tuesday after the first Sunday in August, 1898.

Benediction by Dr. Mitchell.

Rev. O. L. Stringfield preached to an attentive audience in the afternoon.

Jos. E. Armstrong, Moderator.

Edwin R. Harris, Clerk.

Report of Treasurer.

August 5th 1897.

Collected for State Missions	$15.88
" " Home "	12.68
" " Foreign "	21.66
" " Education	23.50
" " Minute fund	20.95
Total	$94.67

Disbursements.

Paid John Mitchell Cor. Secretary Education	$23.50
Paid J. C. Caddell to take Treas. Home Missions	12.68
Paid J. C. Caddell to take Treas. Foreign "	21.66
Paid E. R. Harris Associational Missionary	15.88
Paid E. R. Harris for printing minutes	20.95
Total Disbursements	$94.67

B. S. Graves, Treasurer.

Sunday School Statistics.

Churches.	Superintendents.	Postoffices.	Officers & t'chrs	No. scholars	Vol. in library	Quarterlies	School expenses
Beulah.....	T. L. Lea..........	Hamer.........	6	39	.....	25	$1.50
Clement....	R. H. Malone......	....	5	25	.....	26	2.55
Ephesus....	W· C. Pulliam.....	Woodburn.....	8	50	350	...	12.00
Kerr's Chapel	W· S. Underwood.	Stoney Creek.	3	33	.....	75	1.45
Lea Bethel..	J. H. Murry........	Ridgeville.....	4	23	.....	72	1.33
Milton.......	F. B. Jones........	Milton.........	5	21	.....	...	14.00
Providence.	....	....	...	...	.....	...	......
Shiloh......	G. B. Yarbrouh....	Yarbro........	...	...	.....	...	......
Trinity......	....	....	...	...	.....	...	......
Yanceyville.	B. S. Graves........	Yanceyville....	8	67	63	32	5.05

Table of Pledges.

Churches	Home Missions	For'gn Missions	State missions	Education	Ministers relief	Totals
Beulah	$ 2.50	2.50	20.00	5.00	5.00	35.00
Clement	5.00	7.00	25.00	4.00	1.00	42.00
Ephesus	20.00	25.00	50.00	20.00	5.00	120.00
Kerr's Chapel	2.50	2.50	15.00	5.00	1.00	26.00
Lea Bethel	1.00	2.00	3.00	1.00	1.00	8.00
Milton	5.00	5.00	20.00	5.00	2.00	37.00
Providence	2.50	2.00	10.00	2.00	2.00	18.00
Shiloh	2.50	2.50	20.00	2.50	1.00	28.50
Trinity	5.00	5.00	15.00	2.00	2.00	29.00
Yanceyville	2.00		25.00	5.00	1.00	33.00
Totals	$47.50	53.50	203.00	51·50	21.00	376.50

Churches. Pastors, Clerks & Time of Preaching.

Churches.	Pastors.	Clerks.	Time of Preaching.
Beulah	D. J. Harris, Yanceyville, N. C.	J. C. King, Hamer, N. C.	4th Sun. and Sat. before.
Clement	J. H. Lamberth, Roxboro, “	J. I. Coleman Hurdle Mills. N. C.	3d Sun. and Sat. before.
Ephesus	J. H. Lamberth, “ “	J. P. Woody Alton, Va.	1st Sun nnd Sat. before.
Kerr's Chapel	D. J. Harris, Yanceyville, “	A. B. Walker, Stoney Creek, N. C.	3rd Sun and Sat before.
Lea Bethel	D. J. Harris, “ “	J. H. Murry, Ridgeville, N. C.	2nd Sun and Sat before.
Milton	Jos. E. Armstrong, Milton, “	R. L. Hubbard, Milton, N. C.	1st Sun. and Sun. night.
Providence	Jos. E. Armstrong, “ “	A. C. Davis, Gatewood, N. C.	4th Sun. and Sat. before.
Shiloh	Jos. E. Armstrong, “ “	J. A. Kersey, Yarbro, N. C.	2nd Sun and Sat. before.
Trinity	D. J. Harris, Yanceyville, “	Thos. Slade, Lenox Castle, N. C.	1st Sun. and Sat. before.
Yanceyville	Jos. E. Armstrong, Milton, “	B. S. Graves. Yanceyville, N. C.	3rd Sun. and Sat. before,

FINANCIAL TABLE.

Churches.	Pastor's Salary	Incidental Expenses	Poor Fund	Repairs	Other Objects	Foreign Missions	Home Missions	State Missions	Ministerial Education	Orphanage	Minute Fund	Total
Beulah	$ 100.00	......	......	......	......	2.00	2.00	14.00	......	......	2.00	122.00
Clement	150.00	13.80	7.00	......	92.00	7.00	5.00	22.25	6.25	7.00	3.00	313.30
Ephesus	250.00	12.00	30.00	......	......	25.00	20·00	50.00	22.00	8.10	6.00	423.10
Kerr's Chapel	60.00	......	......	......	....	......	......	13.55	......	......	2.00	73.55
Lea Bethel	150.00	22.85	......	......	......	7.26	5.00	20.00	......	......	2.00	207.26
Milton	21.75	1.12	......	......	1.33	5.26	2.76	13.87	1.00	3.00	.75	50.84
Providence	150.00	3.00	.....	......	2.00	1.50	11·81	......	1.50	......	1.00	170.81
Shiloh	100.00	......	......	......	56.25	......	......	10.12	......	......	1.00	167.37
Trinity	100.00	......	......	......	......	2.00	1.50	13.00	......	3.00	2.20	121.70
Yanceyville	150.00	13.75	......	3.50	10.09	6.00	5.55	27.37	......	13.95	1.00	221.21
Total	1220.75	66·52	37.00	3.50	161.67	56.02	56.02	53.62	30.75	35.05	20.95	1866.49

STATISTICAL TABLE.

Churches	Received by baptism	Rec'd by letter	Restored	Excluded	Dismissed by letter	Died	Males	Females	Total
Beulah	......	5	...	...	1	...	20	27	47
Clement	4	3	...	...	5	1	23	66	99
Ephesus	3	3	1	7	9	1	82	118	200
Kerr's Chapel	I	...	...	...	1	1	25	48	73
Lea Bethel	......	...	....	...	9	1	9	11	20
Milton	......	...	....	1	......	1	15	23	38
Providence	3	...	....	1	2	3	17	44	61
Shiloh	8	...	....	1	4	1	50	73	123
Trinity	......	...	...	...	2	1	21	24	45
Yanceyville	10	...	...	...	1	2	36	70	106
Total	29	11	1	10	34	12	308	504	812

EDWIN R. HARRIS

Job Printer.

My Office, in the future, will be at

Bethel Hill, N. C.

MINUTES

Fourth

OF THE

Sixtieth Annual Session

OF THE

BEULAH
Baptist Association

HELD WITH

Providence Baptist Church

August 9, 10, and 11

1898

Moderator, J. H. LAMBERTH
Clerk, E. R. HARRIS

Next session will be held with Yanceyville Baptist Church, beginning
Tuesday after the first Sunday in August, 1899. Blanch
nearest R. R. station, eight miles
Danville, sixteen miles

DANVILLE, VA.
BOATWRIGHT BROS., STATIONERS AND PRINTERS
1898

AMERICAN BAPTIST PUBLICATION SOCIETY

ITS MISSIONARY WORK

The Denominational Bible Society:
Forty Thousand Bibles Distributed Yearly.

The Denominational Sunday-school Society:
Ten Thousand Sunday-schools Organized.

The Denominational Colportage Society:
One Million and a Quarter Families Visited.

The Denominational Chapel Cars:
Five Thousand Converted Through the Cars.

HOW TO HELP

Every church give a regular contribution.

Every Sunday-school keep "Children's Day," the Second Sunday in June.

Every Sunday-school keep "Bible Day," the Second Sunday in November.

Send for information to

R. G. SEYMOUR, D. D., Missionary and Bible Secretary
1420 Chestnut Street, Philadelphia, Pa.

THE AUTOBIOGRAPHY OF

Charles Haddon Spurgeon

By his wife and private secretary

At odd moments during a busy life the lamented Spurgeon prepared chapter after chapter of his own autobiography; thus the work comes to us the product of hand and heart—not a mere record of a life, but an interpretation of the **motives and influences that guided this great man.**

The work is of peculiar importance to the ministry. Every incident in the life is made to form the basis of teaching some lesson of pertinent application, warning, or exhortation.

EVERY PAGE SUGGESTS A SERMON

Or furnishes thought for a great theme

First Volume Now Ready

Complete in four handsome quarto volumes of 500 pages each, fully illustrated with full-page and other illustrations, bound in elegant polished buckram cloth. Such a set of books would not be counted high-priced at $5.00 per volume, but for advanced subscribers the price has been placed at the very low figure of

$10.00 per set

Send **$2.50** and your order for the set, and Volume I. will be sent to you at once, all charges paid. As each succeeding volume is issued, you will be advised and the volume will be sent forward with the bill.

By a special arrangement with the American publishers, we have secured the SOLE AGENCY for our own denomination.

AMERICAN BAPTIST PUBLICATION SOCIETY.

MINUTES

OF THE

BEULAH BAPTIST ASSOCIATION

1898

H. S. LANIER. L. L. LANIER.

LANIER BROS.,

Cash Shoe and Hat House,

(Opposite Masonic Hall)

DANVILLE, VA.

WE CARRY A LARGE STOCK OF ALL KINDS OF GOOD AND DURABLE

Shoes,
Hats,
Satchels,
Slippers,
Caps,
Suit Cases,
Rubbers,
Trunks
and Umbrellas

AT THE VERY LOWEST PRICES!

In Shoes we can furnish you anything from the useful Brogan to the Very Finest Kid Shoe.

We also carry a fine line of Broad-Brim Soft Hats, including the well-known Stetson line.

Give us a call.
We want your trade.

To the Citizens of Caswell county

We extend a cordial welcome to call and see us when in the city. Remember that we carry a full and complete stock of

Hardware,
Cook Stoves,
Agricultural
Implements, etc.

which we will be glad to show you. We are sole agents for Oliver Chilled Plows, Farquhar Engines and Threshers, McCormick and Champion Harvesters and Mowers, also Buckeye Grain Drills. Mr. R. S. GRAVES is with us, and will gladly welcome you.

Truly yours,

Thomas & Starling.

430 Main Street, Danville, Va.

DIRECTORY.

OFFICERS.

REV. J. H. LAMBERTH, Moderator, Lexington, N. C.
E. R. HARRIS, Clerk, ... Yanceyville, N. C.
C. J. YARBROUGH, Treasurer, ... Locust Hill, N. C.

EXECUTIVE COMMITTEE.

J. H. Lamberth,
L. M. Chappell,
J. B. Yarbrough,
G. M. Burton,
J. M. Bray,
J. E. Jordan.

ORDAINED MINISTERS.

Rev. J. H. Lamberth .... Lexington, N. C.
" L. N. Chappell .... Milton, N. C.
" D. J. Harris .... Yanceyville, N. C.

PROCEEDINGS.

TUESDAY, August 9th, 1898.

The Beulah Baptist Association met in its sixty-fourth annual session with Providence Baptist Church on Tuesday, August 9th, 1898.

The introductory sermon was preached by Rev. C. R. Hairfield.

On motion, the Association adjourned until 2 o'clock P.M.
Benediction by Rev. L. N. Chappell.

EVENING SESSION.

Opened by singing, "Jesus, Keep Me Near the Cross."

Prayer by Bro. J. W. Cobb.

The Association being without a Moderator, Rev. J. H. Lamberth was elected Moderator *pro tem.*

Brethren J. H. Kerr and G. M. Burton were appointed Reading Clerks.

Letters were called for and delegates were enrolled as follows:

Beulah—T. L. Lea, R. W. Crumpton, T. H. Hudgins.
Clement—G. M. Burton, C. R. Vernon, N. R. Vilines.
Ephesus—W. M. Faulkner, J. M. Bray, A. J. Green.
Kerr's Chapel—W. S. Underwood, A. B. Walker.
Lea Bethel—W. J. Murry, J. H. Murry.
Milton—J. B. Walters, R. L. Hubbard.
Providence—A. C. Davis, E. G. Covington, R. E. Powell.
Shiloh—D. Y. Mebane, J. B. Yarbrough, H. C. Myers.
Trinity—L. A. Gwynn, J. Henry Shelton, C. J. Yarbrough.
Yanceyville—C. A. Moore, James A. Poteat, E. R. Harris.

The Association was permanently organized by electing Rev. J. H. Lamberth, Moderator; Edwin R. Harris, Clerk, and C. J. Yarbrough, Treasurer.

The Moderator appointed the following committees:

Religious Exercises—Pastor and deacons.
Order of Business—C. R. Vernon, T. L. Lea, W. L. Poteat.
Time, Place and Preacher—C. R. Vernon, Judson Green, Junius Walters.
Finance Committee—P. N. Howard, J. M. Brav, J. E. Jordan.
Committee to Nominate Executive Board—W. M. Faulkner, J H Faulkner, W G Covington.

The following visiting brethren were recognized and welcomed to seats with us:

John Mitchell, D.D, of the Board of Education; J C Caddell, of the Biblical Recorder; F P Hobgood, of the Oxford Seminary; J H Kerr, of Warrenton; W H Hudgins, of the Pilot Mountain Association; J W Cobb, of the North Carolina Baptist; Archie Johnston, of the Orphanage; C R Hairfield, of Bethel Hill Institute; W L Poteat, of Wake Forest College.

TUESDAY AFTERNOON.

Report on Order of Business.
Report on Periodicals.
Report on the Orphanage.

WEDNESDAY MORNING.

Devotional Exercises, 9:30 A. M.
State Missions, 10 A. M.
Ministerial Education, 11 A. M.

WEDNESDAY AFTERNOON.

General Education.
Wake Forest College.
Foreign Missions.

THURSDAY MORNING.

Devotional Exercises, 9:30.
Home Missions.
Sunday Schools.
Ministers' Relief.
Time and Place.

C R VERNON,
T L LEA,
W L POTEAT.

REPORT ON THE ORPHANAGE.

(READ BY ARCHIE JOHNSTON.)

The Baptist Orphanage was never in better condition, nor have its prospects ever been so bright. We have 170 children gathered from every portion of the state. The work the institution is doing is bearing rich fruit. The children are surrounded by the most helpful influence that Christian hearts can throw around them. However, the expenses of maintaining the Orphanage are constantly increasing because of the increasing number of children there The average cost of caring for a child, and this includes board, tuition, books, clothing and eveything else, is $4.66 per month This showing is not surpassed by any other institution of the kind in the country The management of our Orphanage is in every way excellent Bro Boone has directed affairs most wisely, and he has surrounded himself with capable and trustful co-workers The Orphanage is a great blessing to our people, and we earnestly commend it as worthy of the love and sympathy of the Beulah Association It is more blessed to give than to receive, and great as the blessings have been that our people have bestowed upon the orphans of our dead brethren, the blessings that have flowed from it into our denominational life have been greater still Our Sunday schools are especially urged to take a part in the support of the Orphanage, and we would recommend that in each of our Sunday schools in this Association a collection be taken once a month for the benefit of the Orphanage

Charity and Children, the organ of the institution. should be found in every Baptist home, and we hope our people will subscribe for and read the paper.

W G Covington,
P N Howard.

The report was discussed by Archie Johnston, W L Poteat and J C Caddell.

A collection was taken amounting to $8.25.

Report was adopted.

Brother W L Poteat was appointed to conduct devotional exercises in the morning.

Bro. John E White arrived and was recognized.

On motion, adjourned.

Benediction by L N Chappell.

WEDNESDAY MORNING

The Association was called to order by the Moderator.

Devotional exercises were conducted by W L Poteat.

Minutes were read and approved.

O L Stringfield, of the Baptist Female University, was recognized.

The following report on periodicals was read by D. J. Harris.

REPORT ON PERIODICALS.

As the body is kept healthful and strong by feeding it upon pure, wholesome diet, so is the mind kept pure and strong by feeding it upon pure and good literature. Therefore, realizing this fact, we would recommend to the brethren and sisters of the Association, as food for the mind, the Biblical Recorder, North Carolina Baptist, Charity and Children, the International Lesson Helps, Periodicals of the S B Convention and the Foreign Mission Journal, that we may be strong in the Lord. Respectfully,

D J Harris,
L L Lea.

Discussed by J. C. Coddell, J. W. Cobb and Archie Johnston.

The report was adopted.

REPORT ON STATE MISSIONS.

Your Committee rejoices to report that the work of State Missions last year resulted in 1,400 baptisms on mission fields, in the organization of 32 churches, in the building of 46 houses of worship, and the organization of 69 new Sunday schools. The work during the present year promises even greater results.

We have 103 regular missionaries preaching the gospel and building up the Baptist cause. The blessings which are coming to individuals, churches and whole communities through their labors, are incalculable. In a true sense the work of missions in North Carolina is worth more to to the real welfare of our State, and viewed from the standpoint of patriotism, is more truly patriotic than commercial or political enterprise among us

The destitution is still large There are whole counties with only one Baptist preacher The State Mission Board is forced every year to decline to help hundreds of places which are in sore need. Our ability is limited by the liberality of the churches

There are signs in many sections of the breaking away of opposition and error We need to press the work now as has never been before

In addition to our force of 103 regular missionaries, who are in the destitute fields all the year, we have 90 volunteer missionaries organized under the name of the Volunteer Mission Corps These men have enlisted for four years in this glorious work, to go anywhere they may be sent to tell the destitute of the gospel Our churches should remember to pray for the blessings of God upon their labors.

We urge that the Beulah Association request its churches to make special efforts for the support of State Missions between now and December 1st. Respectfully submitted,

J E JORDAN,
T M ALLEN

Read by D. J. Harris.

Discussed by John E. White.

Scripture read in 2nd chapter Phil., 10th chapter Romans and 1st chapter Acts.

Pledges were taken.

A collection was taken up amounting to $6.00.

Report was adopted.

The Moderator appointed the following standing committees:

Foreign Missions—L N Chappell, T L Lea
Home Missions—George Harris, P N Howard
State Missions—J P Woody, Dr J F Swann
Education—E R Harris, Thomas Slade
Periodicals—D J Harris, J E Jordan
Orphanage—John Yarbrough, A B Walker
Ministers' Relief—B S Graves, S B Adams
Sunday Schools—W C Pulliam, N A Vilines
Order of Business for Next Association—B S Graves, E R Harris, E G Covington.

The following report on General Education was read by W. L. Poteat:

REPORT ON EDUCATION.

In preparing and submitting this annual report on our educational interests to the Beulah Association of 1898, we view our work from the following standpoints:

First. We should feel compelled to go forward in this sphere of our denominational work, because we have everywhere at hand much material needing to be educated. Every child, young woman and young man certainly in any way connected with our Baptist interests, and they are many, composing the great bulk of material for us, need to be developed and utilized in furthering the welfare of humanity and the cause of our Master.

Second. We are now better equipped for educating our young people than we have ever been in our history We have wide-open, with excellent teachers, well located, at astonishingly-low rates for board and tuition, many preparatory schools, academies and colleges

With the public schools for starting, Bethel Hill for higher work and collegiate instruction, Wake Forest for young men, Oxford, Murfreesboro and by next fall year the Baptist Female University for young women, all in easy reach, we are well prepared to do our great work of educating the youth committed to us.

Third. We need, as much as we do anything else, educated workers We need them in family, social, political, school, church and all business life Intelligence will show its touch, attract and command respect and admiration everywhere A need so perceptibly easily supplied and helpful should be looked after.

Fourth. We believe it to be the duty of all people to educate and thus develop and utilize the powers with which they are endowed for the glory of their Creator and the good of the race everywhere With these facts before us, so many to be trained and we well prepared for the work, good workers needed, and in doing it we discharge a felt duty, let us cheerfully, prayerfully and bravely go forward on this noble mission. Submitted,

J H Lamberth
S E Green

REPORT ON MINISTERIAL EDUCATION.

Thirty young ministers have been aided by the Board of Education the past session Three of these have graduated Twenty-four were received by the Board for the next session Others will be added if the contributions will justify it More than a dozen others are now asking for aid, and they need it And it is to be hoped that the brethren will help them For the Master's sake let us help them The good work is commended to your sympathy and prayers and liberal support.

This report was discussed by Bro. John Mitchell.

Pledges were taken and report adopted.

On motion, adjourned until 2 o'clock.

Benediction by Bro. John Mitchell.

WEDNESDAY EVENING.

Singing.

Prayer by J. C. Caddell.

The Report on Education was taken up and discussed by Brethren O. L. Stringfield, W. L. Poteat, F. P. Hobgood.

Report was adopted.

The following Report on Foreign Missions was read by A. B. Walker:

REPORT ON FOREIGN MISSIONS.

Our Lord has not commanded us to preach His gospel in any particular part of the world, but in all the world. China and Africa are as important as North Carolina No man, who is not wilfully blind, who reads his Bible, can fail to see Foreign Missions on every page One soul is as precious in the sight of God as another North Carolina has one and a-half millions of people, while China has four hundred and fifty millions, and we are commanded to preach the gospel to every creature

North Carolina has been asked to give $9,000 to the Foreign Mission work This is a shamefully small amount for 150,000 members to contribute, and yet there is danger that we will fail to raise it

Our Foreign Mission Board located at Richmond, Va, conducts its business with great economy, having consumed in expenses last year, only 13 per cent. of the money that came into their hands

The Lord has greatly honored North Carolina in calling her sons and daughters into the foreign field This is a loud call to us to sacrifice in sending the gospel abroad Respectfully submitted.

A B WALKER, Com.

On motion, the discussion of Foreign Missions was deferred until Thursday morning.

On motion, adjourned to meet in the morning at 9:30

Bro. John Mitchell was appointed to conduct religious exercises. Benediction by Rev C. R. Hairfield.

THURSDAY MORNING.

Devotional exercises conducted by Bro. John Mitchell.

Minutes were read and approved.

REPORT OF COMMITTEE TO NOMINATE EXECUTIVE COMMITTEE.

We, your Committee to nominate Executive Board, recommend the following brethren:

Rev L N Chappell, J B Yarbrough, G M Burton, J M Bray and J E Jordan. Submitted,

W M FAULKNER,
W G COVINGTON,
W J MURRY.

Report was adopted.

REPORT OF J. H. LAMBERTH AS MISSIONARY.

Work done at Paylor's School House—We have an arm of Ephesus Church at this place We have preaching third Sunday at 3:30 o'clock. We have a two-acre lot to build on soon. The union meeting of the Beulah met there fifth Sunday in August, 1897 On the last day of the union I baptized eight persons I have preached about fifteen sermons there We hope to have a meeting of days there soon I have received $25 from Clement for the work there. It is a promising mission work.

Submitted,
J H LAMBERTH.

REPORT OF D. J. HARRIS AS MISSIONARY.

Dear Brethren: Having been appointed as missionary at Thompsonville and Attamahan, will report as follows: I have preached during the last three quarters 38 sermons, made 21 visits, baptized 5 persons, held two protracted meetings and witnessed seventeen conversions, and hope to be able soon to complete one house of worship.

Respectfully submitted,
D J HARRIS, Missionary

The Moderator appointed as delegates to the Baptist State Convention the following gentlemen: D. J. Harris, S. B. Adams and L. N. Chappell, and to the Southern Baptist Convention, J. H. Lamberth.

The Report on Foreign Missions was again taken up and discussed by Bro. O. L. Stringfield. Pledges were taken and the report was adopted.

The following Report on Home Missions was read by E. R. Harris.

REPORT ON HOME MISSIONS.

The Home Board has been a great factor in building churches, preaching the Gospel and spreading the Kingdom of our Lord and Saviour, Jesus Christ One-eighth of all the white churches within the bounds of the Southern Baptist Convention were established by the Home Board While fully one-half of 4,743 Baptist Churches in the States of Louisiana, Arkansas, Texas and Indian Territory owe their existence to the Home Board, it is doing and has done a great work in our own State Many of our churches used to lean upon her for support. Respectfully submitted,

Committee.

Discussed by Rev C R Hainfield.

Pledges were taken and report adopted.

REPORT ON SUNDAY SCHOOLS.

[READ BY THE CLERK.]

We would insist upon the churches paying especial attention to the Sunday School, because from them the churches draw their strength Those who are taught in the Sunday Schools are being trained to take places of responsibility, as our older members are called to their reward.

We are glad to learn that destitute places in our association last year are now filling with schools, from which may God receive the glory

The facilities for the prosecution of this work was never so great as now With literature furnished by the American Baptist Publication Society and the Southern Series, and the cheapness of which, no one has the right to complain

We cordially recommend the Sunday school to the Association.

Respectfully submitted.

Report was adopted

REPORT ON MINISTERS' RELIEF BOARD.

It is very important for the brethren whom God has blessed with health and means, to look with a pitying eye upon those who have spent and been spent in the Master's cause And since this Board does not propose to help any who are not really in need, we most heartily recommend it to your support It has now thirteen beneficiaries, consisting of five disabled ministers, and the families of eight deceased ministers For all of these, the last conventional year, there was only $912 raised, which is a very small amount when divided between thirteen families This was a gain of $275 over that of the preceding year Brother J C Caddell voluntarily represents the Board, hence the increase of interest We trust that this cause will receive due attention and that no church will neglect to give what it is able to the Ministers' Relief Board. EDWIN R HARRIS,

C A MOORE

Spoken to by D. J. Harris.

Pledges were taken and report was adopted.

REPORT ON TIME, PLACE AND PREACHER.

We, the Committee on Time, Place and Preacher for the next Association, recommend Tuesday after the first Sunday in August, 1899, Yanceyville Church, J H Lamberth to preach the Introductory Sermon, E R Harris, alternate. Respectfullly, J B WALTERS,

C R VERNON,

A J GREEN

VOTE OF THANKS.

With great heartiness we extend thanks to this church and community for its generous and abundant hospitality during this session of Association. O. L. STRINGFIELD.

The resolution was unanimously adopted.

It was announced that Brother O L Stringfield would preach directly after adjournment and Brother C R Hairfield at 2 o'clock in the afternoon

On motion, the Clerk was allowed the usual fee and directed to use the balance of the minute fund in having the minutes printed

Minutes were read and approved, and then approved as a whole as previously read

On motion the Association adjourned to meet at Yanceyville Baptist Church, on Tuesday after the first Sunday in August, 1899

Benediction by Dr. Mitchell.

So ended a pleasant and profitable session.

J. H. LAMBERTH, Moderator.

EDWIN R. HARRIS, Clerk.

REPORT OF THE TREASURER.

RECEIPTS

Orphanage	$6 66
State Missions	47 48
Foreign Missions	1 61
Education	42 46
Ministers' Relief	10 85
Minute Fund	18 40
Total	$127 46

DISBURSEMENTS

(Paid to the following brethren for the above objects)

Paid to Archie Johnston	$6 66
" J H Lamberth	47 48
" J E White	1 61
" John Mitchell	42 46
" J E White	10 85
" E R Harris, for printing Minutes	18 40
Total	$127 46

COMMUNICATIONS

To the Beulah Association: We, the Ladies' Missionary Society of the Milton Baptist Church, contribute $3 75 to the State missions, which we forward to the Association, which is the amount in the treasury This society was organized in May, 1898, with thirteen members, including officers The amount is small, but we send it with the hope that it may accomplish good in our Master's name.

MATTIE SMITH, Treasurer.

Milton, N C, August 9th, 1898.

To the Beulah Association: We recommend, first, that Bro D J Harris continue his work at Thompsonville, in Rockingham county; Bro J H Lamberth his work at Paylor's School House, in Person county, and that Bro L N Chappell be asked to preach at Fetches' School House, in Caswell county; that these three points constitute our mission work for the next Association year Second, that the treasurers of the various churches forward their contributions to the treasurer of the Association. Third, that our treasurer be instructed to disburse this fund equally between the mission points above named

GEORGE M BURTON, Chairman.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Incidental Expenses	Houses of Worship.	Poor Fund.	Other Objects.	Repairs.	Home Missions.	Ministers' Relief.	Foreign Missions.	State Missions.	Ministerial Education.	Orphanage.	Minute Fund.	Totals.
Beulah	$100 00	$ 60	$12 00	....	....	....	$3 50	$3 75	$3 75	$20 00	$ 75	....	$2 00	$146 35
Clement	150 00	12 00	....	....	....	....	7 25	....	7 00	25 00	4 00	....	3 00	205 25
Ephesus	250 00	11 00	....	$10 00	....	$12 00	27 45	5 00	30 00	50 00	25 00	$17 00	5 00	468 70
Kerr's Chapel	76 00	....	....	9 00	....	....	2 50	1 00	2 50	15 00	5 00	4 00	1 50	116 50
Lea Bethel	50 00	90	....	....	....	....	1 00	1 00	2 00	3 00	1 00	2 15	75	61 80
Milton	150 00	30 11	....	....	....	....	5 00	1 59	5 00	16 00	3 96	....	....	212 56
Providence	100 00	1 25	....	10 00	....	....	2 50	....	2 00	10 00	....	....	1 50	129 25
Shiloh	150 00	....	....	....	....	....	2 83	52	2 83	20 00	2 50	2 66	1 05	182 87
Trinity,	100 00	....	....	....	....	....	6 23	....	6 45	12 65	....	4 25	1 20	130 88
Yanceyville	150 00	11 50	2 00	....	....	....	11 50	1 84	12 01	9 81	5 00	14 95	1 40	215 12
Totals	$1,276 00	$67 36	$14 00	$29 00	....	$12 00	$69 76	$15 10	$73 44	$181 46	$47 21	$45 01	$17 40	$1,869 36

STATISTICAL TABLE,

CHURCHES.	Received by Baptism.	Received by Letter.	Restored.	Excluded.	Dismissed by Letter.	Died.	Males.	Females.	Totals.
Beulah	8	2	1	......	......	......	24	34	58
Clement	2	1	1	2	2	1	67	23	100
Ephesus	11	2	2	4	6	2	84	129	205
Kerr's Chapel	3	......	......	2	......	1	24	40	64
Lea Bethel	......	......	......	......	2	......	8	9	17
Milton	1	......	......	......	1	......	14	23	37
Providence	1	......	......	......	......	......	19	44	63
Shiloh	......	......	......	2	......	1	46	65	111
Trinity	......	......	......	......	......	......	17	26	43
Yanceyville	......	......	......	1	......	2	36	75	111
Totals	26	5	4	11	11	7	338	478	816

TABLE OF PLEDGES

CHURCHES.	Home Missions.	Foreign Missions.	State Missions.	Education.	Ministers' Relief.	Totals.
Beulah	$2 50	$2 50	$20 00	$2 00	$3 00	$30 00
Clement	10 00	10 00	25 00	10 00	2 00	57 00
Ephesus	20 00	20 00	50 00	20 00	5 00	115 00
Kerr's Chapel	2 50	2 50	15 00	2 50	1 00	23 50
Lea Bethel	1 00	2 00	3 00	1 00	1 00	8 00
Milton	5 00	5 00	20 00	2 50	2 50	85 00
Providence	2 50	2 50	10 00	2 00	2 00	19 00
Shiloh	2 50	2 50	20 00	2 50	2 00	29 50
Trinity	5 00	6 00	15 00	2 00	2 00	30 00
Yanceyville	2 00	5 00	10 00	5 00	2 00	24 00
Totals	$53 00	$58 00	$188 00	$49 50	$22 00	$371 00

Churches, Pastors, Clerks and Time of Preaching.

CHURCHES.	PASTORS.	CLERKS.	TIME OF PREACHING.
Beulah	D. J. Harris, Yanceyville, N. C.	J. C. King, Hamer, N. C	Third Sunday and Saturday before.
Clement	J. H. Lamberth, Lexington, N. C.	Dr. J. I. Coleman, Hurdle Mills, N. C.	Third Sunday and Saturday before.
Ephesus	J. H. Lamberth, Lexington, N. C.	J. P. Woody, Alton, N. C.	First Sunday and Saturday before.
Kerr's Chapel	L. N. Chappell, Milton, N. C.	A. B. Walker, Stoney Creek, N. C.	Fourth Sunday and Saturday before.
Lea Bethel	D. J. Harris, Yanceyville, N. C.	J. H. Murry, Ridgeville, N. C.	Second Sunday and Saturday before.
Milton	L. N. Chappell, Milton, N. C.	R. L. Hubbard, Milton, N. C.	First Sunday and Saturday before.
Providence	D. J. Harris, Yanceyville, N. C.	A. C. Davis, Purley, N. C.	Fourth Sunday and Saturday before.
Shiloh	L. N. Chappell, Milton, N. C.	J. A. Kersey, Yarboro, N. C.	Second Sunday and Saturday before.
Trinity	D. J. Harris. Yanceyville, N. C.	Thomas Slade, Lenox Castle, N. C.	First Sunday and Saturday before.
Yanceyville	L. N. Chappell, Milton, N. C.	R. S. Graves, Yanceyville, N. C,	Third Sunday and Saturday before.

Sunday-School Statistics.

CHURCHES.	SUPERINTENDENTS.	POSTOFFICES.	Officers and Teachers.	No. of Scholars	No. Volumes in Library.	Quarterlies and Papers.	School Expenses.
Beulah							
Clement	C. R. Vernon	Bushy Fork, N. C.	6	28		32	
Ephesus	W. C. Pulliam	Woodburn, N. C.	7	57	300	supply	$12 00
Kerr's Chapel	W. S. Underwood	Stoney Creek, N. C.	5	40		supply	2 00
Lea Bethel	J. H. Murry	Ridgeville, N. C.	4	20		76	1 69
Milton	F. B. Jones	Milton, N. C.	4	24			15 19
Providence					25		
Shiloh	T. M. Allen	Semora, N. C.	7	44			6 37
Trinity	C. J. Yarbrough	Locust Hill, N. C.	4	20		25	
Yanceyville	B S. Graves	Yanceyville, N. C.	10	45	75	36	5 25

Sursum Corda

"Lift up your Hearts"

This is the title of the

NEW HYMNAL

Price, $1.00 for introduction and thereafter for three months.

REGULAR PRICE, $1.50

The book is compiled by Prof. E. H. Johnson, D. D., and E. E. Ayers. It is cloth bound, 8vo, containing about 600 pages. An important feature of the book is the adaptation of tunes to the same hymn, in some cases as many as five tunes being thus used. Send in your orders among the first and secure the

REDUCED RATES

Teachers' Bibles

We have a

Superb Line of Bibles

Elegantly printed and bound.
Provided with the best helps.

We are positive that

Our Prices are the Lowest

ever asked for these goods

	No.	Price
Morocco, Divinity Circuit	831	**$0.70** net.
" Linen lined	278	**0.95** "
Illustrated, long primer type	871	**1.20** "
Same Bible, minion type, lighter weight	841	**1.20** "
Morocco, Self-pronouncing, Linen lined	279	**1.25** "
Comprehensive Teachers', long primer, well bound	861	**1.50** "
Egyptian Seal, Linen lined	0823	**1.50** "
Morocco, Leather lined	1402	**2.00** "
Egyptian Seal, Leather lined	0822	**2.00** "
Morocco, Self-pronouncing, Leather lined	1420	**3.00** "
Norse Morocco, Leather lined, Self-pronouncing, extra fine	873	**3.50** "

Postage, 20 cents additional on all these Bibles

We can supply any Bible published in America or England.

Send for complete Bible Catalogue (Illustrated)

NEW BOOKS

The Bremen Lectures

Translated from the German by David Heagle, D. D. 406 pages. Price, $1.10 net; by mail, $1.24. (Illustrated.)

An exceptionally strong defense of Christianity against the assaults of moder unbelief.

The New Testament Church

By W. H. H. Marsh, D. D. 544 pages. Price, $1.50 net; by mail, $1.70.

An invaluable aid to superintendents and all Bible students. Is very rich in its wealth of scriptural citations.

Leaves from the Life of Lyman Jewett

By Finette Jewett (his daughter). 70 pages. Illustrated. Price, 38 cts. net; by mail, 42 cts.

Interesting and unique in the way of missionary literature.

Ideas from Nature

By Prof. William Elder. 202 pages. Price 57 cts. net; by mail, 65 cts.

Brings out in a bright, crisp style, striking exceptions to the general natural laws in such a way as to suggest an over-ruling power.

Half Hours with the Christ

By Thomas Moses. 260 pages. Price, 75 cts. net; by mail, 85 cts.

Suitable for home, church, or society study.

The Attractive Christ and Other Sermons

By R. S. MacArthur, D. D., LL. D. 300 pages. Price, 90 cts. net; by mail, $1.00.

The author goes to the original and so brings new and wider meanings to the passages considered.

Gladstone and Other Addresses

By Kerr Boyce Tupper, D. D., LL. D. 266 pages. Price, 75 cts. net; by mail, 85 cts.

Contains addresses on Gladstone, Knox, Luther, and an especially valuable one on the supreme mission of Baptists.

Current Questions for Thinking Men

By R. S. MacArthur, D. D., LL. D. 422 pages. Price, $1.10 net; by mail, $1.22.

These papers cannot fail to be of interest and profit.

Little Jim, and Hotel Douglass

By Susan M. Griffith. Illustrated. 12mo, 310 pages. Price, 90 cts. net; by mail, $1.00.

Charming stories of the influences at work in the temperance cause.

Clare's Problem; or, Was It Her Duty?

By Mrs. Adelaide F. Bell. Illustrated. 12mo, 266 pages. Price, 90 cts. net; by mail, $1.00.

The scene is laid in India and the West. It is a story of a group of very bright young people, full of tricks and fun.

AMERICAN BAPTIST PUBLICATION SOCIETY

The Best Lesson Helps in the World
The Cheapest Lesson Helps in the World
Combined Circulation 43,136,400 (yearly)

BAPTIST PERIODICALS

Increase of circulation this year over that of last year is **4,543,700** copies. **Increase in sales** last quarter, over corresponding quarter of previous year, amounts to **$6,347.26,** notwithstanding the **decrease in price.**

Quarterlies

	Price
Senior,	4 cts.
Advanced,	2 "
Intermediate,	2 "
Primary,	2 "

per copy !

per quarter !

Monthlies

	Price
Baptist Superintend.,	7 cts.
Baptist Teacher,	10 "

per copy !

per quarter !

* * *

Leaflets

Advanced Lessons,
Intermediate Lessons (*new*),
Primary Lessons (*new*),
1 cent each per copy ! per quarter !

Picture Lessons, 3 cents *per set ! per quarter !*
Bible Lesson Pictures, $1.00 *per quarter !*

* * * *

Illustrated Papers

	Price per quarter	per year
Our Young People (*weekly*),	13 cents.	50 cents.
Our Boys and Girls (*weekly*),	8 "	30 "
Our Little Ones (*weekly*),	6¼ "	25 "
Young Reaper (*monthly*),	2 "	8 "
" " (*semi-monthly*),	4 "	16 "
The Colporter (*monthly*),		5 "

(*The above prices are all for clubs of five or more.*)

American Baptist Publication Society

Philadelphia: 1420 Chestnut St.

Boston: 256 Washington St.
New York: 182 Fifth Ave.
Chicago: 177 Wabash Ave.
St. Louis: 316 N. Eighth St.
Dallas: 279 Elm St.
Atlanta: 93 Whitehall St.

MINUTES

OF THE

Sixty-fifth Annual Session

OF THE

Beulah Baptist Association,

HELD WITH

Yanceyville Baptist Church,

AUGUST 8, 9 and 10,

1899.

W. L. WRIGHT,............Moderator.
E. R. HARRIS,............Clerk.

Next session will be held with Clement Baptist Church, beginning Tuesday after first Sunday in August, 1900: nearest Railway station, Roxboro.

THE TRUNDLE PRINTERY.
DANVILLE, VA.
1899.

MINUTES

OF THE

Beulah Baptist Association,

1899.

DIRECTORY.

OFFICERS.

W. L. WRIGHT, MODERATOR,	TROY, N. C.
EDWIN R. HARRIS, CLERK,	YANCEYVILLE, N. C.
B. S. GRAVES, TREASURER,	YANCEYVILLE, N. C.

EXECUTIVE COMMITTEE.

J. P. Woody,
J. B. Yarbrough,
C. J. Yarbrough,
T. L. Lea.

ORDAINED MINISTERS.

W. L. Wright	Troy, N. C.
D. J. Harris,	Yanceyville, N. C.
L. N. Chappell,	Milton, N. C.
Edwin R. Harris,	Yanceyville, N. C.

PROCEEDINGS.

TUESDAY, August 8th, 1899.

The Beulah Baptist Association met in its sixty-fifth annual session with Yanceyville Baptist Church on Tuesday, August 8th, 1899.

Opened by singing, "There's a Stranger at the door."

Reading Scripture, Ps. 19 c., and Sermon by W. L. Wright, D. D.

Text: "Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God." 1 Cor. 10:31.

Prayer by L. N. Chappell.

The Association adjourned until 2 o'clock P. M.

Benediction by W. L. Wright.

EVENING SESSION.

On motion, W. L. Wright was called to the chair as Moderator *pro tem.*

L. N. Chappell was appointed Reading Clerk.

Roll of churches was called. Letters were brought forward. Delegates were enrolled as follows:

Beulah—T. L. Lea, J. C. King, J. H. Hudgins.
Clement—C. T. Harris, J. M. Williams, N. R. Villines.
Ephesus—J. P. Woody, W. C. Pulliam, Dr. J. F. Swann.
Kerr's Chapel—M. R. Sartin, B. B. Baswell, W. S. Underwood.
Lea Bethel—James Murry.
Milton—J. P. Poteat, F. B. Jones, J. B. Walters.
Providence—J. A. Davis, R. E. Powell, W. A. McFarlin.
Shiloh—J. B. Yarbrough, J. A. Kersey, H. C. Myers.
Trinity—L. A. Gwynn, C. J. Yarbrough, A. Graves.
Yanceyville—Thos. A. Myers, Hunter Jeter, Hunter Moore.

The Association was then permanently organized by electing W. L. Wright, Moderator; Edwin R. Harris, Clerk; B. S. Garves, Treasurer.

The Moderator appointed on Devotional Exercises, Pastor and Deacons.

Report on Order of Business.

TUESDAY AFTERNOON.

✓ Report on Periodicals.
Report on the Orphanage.

WEDNESDAY MORNING.

Devotional Exercises, 9:30, A. M.
✓ State Missions, 10 A. M.
Ministerial Education, 11 A. M.

WEDNESDAY AFTERNOON.

General Education.
Wake Forest College.
✓ Foreign Missions.

THURSDAY MORNING.

Devotional Exercises, 9:30.
✓ Home Missions.
Sunday Schools.
✓ Ministers' Relief.
✓ Time and Place.

B. S. GRAVES,
E. G. COVINGTON,
EDWIN R. HARRIS.

The following visiting Brethren were recognized:

J. C. Caddell, of the Biblical Recorder; O. L. Stringfield, of the Baptist Female University; J. W. Cobb, of North Carolina Baptist, brings greeting from Bro. F. H. Jones; F. B. Hobgood, President of Oxford Female Seminary; R. A. Moore, of the Robinson Association.

The Moderator appointed on Finance, C. J. Yarbrough, T. L. Lea, Dr. J. F. Swann.

Report on Periodicals.

As the body is kept healthful and strong by feeding it upon pure, wholesome diet, so is the mind kept pure and strong by feeding it upon pure and good literature. Therefore, realizing this fact, we would recommend to the brethren and sisters of the Association, as food for the mind, the Biblical Recorder, North Carolina Baptist, Charity and Children, the International Lesson Helps, Periodicals of the S. B. Convention and the Foreign Mission Journal, that we may be strong in the Lord. Respectfully.

D. J. HARRIS,
T. L. LEA.

The Report was discussed by J. C. Caddell, J. W. Cobb, F. P. Hobgood, D. J. Harris.

The Chair requested R. A. Moore to take subscriptions for Charity and Children.

Report was adopted.

On motion, general Education was made a special order for 10:00 A. M., to-morrow.

O. L. Stringfield was appointed to preach Tuesday night.

Report on Orphanage.

We are glad to report the Thomasville Orphanage in a prosperous condition. During the past year contributions amounting to the handsome sum of $13,000 was received.

For the first time within a large number of years the treasurer reported no debt. During the past year the home for the general manager which was a great need, was completed and paid for.

The number of children fed, clothed and educated were 170, at the average cost of less than $5 per month per capata.

The Trustees will erect during the next year a nursery for boys. This is in addition to the excellent nursery now in use for boys and girls. The money in hand for this purpose was left us as a legacy, by the late Dr. R. D. Flemming, one of the Trustees and staunch friends of the Orphans.

It is the purpose of the trustees also to erect, as soon as the means are in hand, an industrial building to be known as the Mills' Industrial Building. The churches will be called on for the funds and we heartily recommend that they contribute liberally to this object.

J. B. Yarbrough,
A. B. Walker.

On motion, the Association adjourned.

J. W. Cobb was appointed to conduct devotional exercises.

Benediction by J. W. Cobb.

WEDNESDAY MORNING.

Devotional exercises were conducted by J. W. Cobb.

Association was called to order by the Moderator.

The following Committees were appointed :

Education.—J. E. Jordan, D. J. Harris.
Periodicals—J. B. Yarbrough, A. B. Walker.
Orphanage—W. C. Pulliam, W. M. Faulkner.
✓ Ministers, Relief—P. N. Howard, G. A. Harris.
Sunday Schools—B. S. Graves, L. N. Chappell.
Foreign Missions—E. R. Harris, Thos. Slade.
Home Missions—Dr. J. F. Swann, J. P. Woody.
State Missions—L. N. Chappell, T. L. Lea.
To nominate Executive Board—W. M. Faulkner, B. S. Graves, J. P. Woody. Time, Place, Preacher—W. C. Pulliam, J. B. Yarbrough, N. R. Villines.

The letter from Lea Bethel was received and read.

The report on orphanage was again taken up and discussed by F. P. Hobgood, J. C. Caddell, J. W. Cobb, W. L. Wright.

Collection was taken up amounting to $6.40.

Question was adopted.

The following visiting brethren were recognized: C. R. Hairfield, of Scottsburg Normal College; J. A. Beam, of Bethel Hill Institute; L. H. Boyd, of Bethel Hill, W. H. Sledge, of Tennessee.

Report on Education.

We feel compelled to go forward in this work because we have everywhere at hand, much material needing to be educated.

We are better equipped for this work than ever before.

We have wide open, with excellent teachers, well located at astonishingly--low rates for board and tuition, many preparatory schools, Academies and Colleges with Public Schools for starting, Bethel Hill for higher work and Collegiate institution, Wake forest for young men.

Baptist Female University, Oxford and Murfreesboro for young women, all in easy reach.

There is a great call for educated workers from every avocation. The demand will furnish the supply. From the humble home you can hear God praised by the mingling of voice and organ. Education is driving back ignorance and superstition. Sickly sentimentality gives way to the simple, sensible plan of salvation and love for God and humanity.

The work of educating young ministers is worthy of the attention of everyone. Twenty-nine were received on the board for the Fall term at Wake Forest. There were a few more in the Spring.

Respectfully submitted,

EDWIN R. HARRIS,
THOS. SLADE.

Report was discussed by Edwin R. Harris, O. L. Stringfield, J. A. Beam, F. B. Hobgood, C. R. Hairfield.

On motion the report was adopted.

Report of Committee to Nominate Executive Committee.

We your Committee to nominate Executive Board, recommend the following brethren: J. P. Woody, J. B. Yarbrough, C. J. Yarbrough, T. L. Lea.

WM. M. FAULKNER,
B. S. GRAVES,
J. P. WOODY.

Report was adopted.

The Association was informally dismissed until 2 o'clock P. M.

WEDNESDAY AFTERNOON.

Devotional exercises conducted by J. A. Beam.

Roll was called.

On motion, State Missions was made a special order for to-morrow morning.

Report on Time, Place and Preacher.

Place, Clement Baptist Church. Time, Tuesday afternoon 1st, Sunday in August 1900. Preacher, W. L. Wright, L. N. Chapell, alternate.

W. C. PULLIAM,
J. B. YARBROUGH.
N. R. VILLINES,

On motion, report was adopted. Ministerial Education was discussed by J. A. Beam. Roll of Churches was called and pledges were taken.

The Committee being absent, the subject of Home Missions was discussed by J. C. Caddell, F. B. Hobgood and W. L. Wright.

Pledges were taken.

Report on Home Missions was then read.

Report on Home Missions.

The Home Board has done a great work, building churches, and spreading the Gospel of our Lord Jesus Christ.

One-eighth of all the white churches within the bounds of the Southern Baptist Convention were established by the Home Board, while fully one-half of 4,473 Baptist Churches in the states of Louisiana, Arkansas, Texas and Indian Territory owe their existance to the Home Board. The field of the Home Board covers the entire South and the Island of Cuba. There is not a State or Territory within the borders in which the Board has not gone preaching the Gospel to the destitute.

Last year it had 372 Missionaries, and this year it has been increased to 400. This Board has 2,580 churches, or stations and 653 missionaries. In addition to $50,000 raised by missionaries, and expended in building houses of worship on their fields. The Board has invested $5,619 in cash in places of worship. The increase in the amount raised by the States last year was $7,744,17. This does not include value of boxes &c. Cuba is a place now open for a great work from the Home Board. And they are calling for help from over the waves. Let us do all in our power for this grand object.

Respectfully submitted,

GEO. HARRIS,
P. N. HOWARD,

On motion, report was adopted.

The following report on Sunday Schools was read by N. R. Villines.

Report on Sunday Schools.

The Sunday Schools (or more properly the Bible School) is next to the greatest factor in Christianizing the world, in following the ground of the unregenerate heart for the reception of gospel seed. Therefore it is absolutely necessary for every Christian to be in hearty sympathy and cooperation with the work. Not only will the world be brought to Christ sooner, but the individual Christian will be placed upon a higher plane of religious influence and by that means be able to resist temptation and in the end will wear a brighter crown. It pains us to know that so many members of churches take so little interest in the work. And many of them, fathers and mothers, by continual absence and indifference are leading their children to ruin, and if they are ever brought to Christ will make the same kind of indifferent Christian.

We urgently wish to impress our entire membership with the importance of continual, active attendance.

N. R. VILLINES,
W. C. PULLIAM,

Discussed by W. H. Sledge.

On motion, report was adopted.

In absence of the report, on motion, Ministerial Relief was discussed without a report by J. C. Caddell.

Pledges were taken.

On motion, adjourned to meet at 9:30 Thursday Morning.

Edwin R. Harris was appointed to conduct devotional exercises in the morning.

W. H. Sledge was appointed to preach at 8:30 to-night.

Benediction by W. L. Wright.

THURSDAY MORNING.

Devotional exercises were conducted by Edwin R. Harris.

The Association was called to order by the Moderator.

W. L. Wright was elected as a delegate to the Southern Baptist Convention.

B. S. Graves, D. J. Harris and A. B. Walker were appointed as delegates to the State Convention.

Report on State Missions was read by J. P. Woody.

Report on State Missions.

The report to the Convention last year on State Missions was encouraging.

The 103 missionaries have been increased to nearly 120. They reported 1,466 converts last year, and 132 baptisms than in any previous year. Being encouraged by the success of past labors, the Board asks for renewed efforts and larger help. From over the mountains a voice asking for help is heard. A voice irresistable, peculiar in its time, earnest and especially personal to our Baptist people, which if unheeded, would become a sin of omission to us. And yet the work in the East cannot be dropped or made less important. The destitution is yet large,notwithstand much has been accomplished. In our own Association. God has called to higher duties willing hearts and shoulders, whose willingness had allowed them to carry work, which, for the time proved to much for physical endurance. Shall we stand yet idly and let the cause suffer, and the sacrifice already made, be lost to us?.

We recommend a favorable reply to the Board, when it asks for $20,000 this year; and our heart's sympathies are extended to them in their efforts to push the work in the large "field of grain white to the harvest.

J. P. WOODY,
DR. J. F. SWANN.

Report was discussed by J. C. Caddell.

Pledges were taken.

Report was adopted.

Report on Foreign Missions.

"Those who hear and understand our Saviour's last command, "Go ye into all the world and preach the gospel to every creature," are coming to believe that the mission of Christ's churches is to evangelize the world.

The missionary spirit is the spirit of Christ, which says for God so loved the world that he gave His Son, and we so love God, that we must give the world a saving knowledge of Jesus through the gospel. Here is the vital principal, and the salt of Christianity. It is both the life of the Christian Religion and the power which enables the Christian Church to save the world. The more we as Christian workers receive this Spirit, and breathe forth the desire—the world for Jesus—the more we become like Christ, and receive the power and blessings of the Holy Spirit. This is the spirit of all missions, Home and State and Foreign; but the great Foreign Mission work more than all others fosters and conserves the true missionary spirit, and tones higher, and inspires all Home and State missionary endeavor. Let pastors and churches then give Foreign missions the first place in prominence in all church work, as it has first place in spiritual importance and power. We commend to pastors and churches.

1. That all our preaching and teaching be dominated by the true mission spirit; and that we have more and frequent missionary Sermons.
2. That we disseminate more missionary literature, especially leaflets and tracts from the Maryland Baptist Mission Rooms. That we all take and read the Foreign Mission Journal.
3. That we encourage Women's Missionary Societies, and Sunbeam Socities in this work; have frequent missionary days; and frequent collections for this object.

L. N. CHAPPELL,
T. L. LEA.

Report was discussed by W. L. Wright and W. H. Sledge.

Pledges were taken.

On motion, report was adopted.

The following report was read by J. P. Woody:

Report of Executive Committee, '98, '99.

PAYLOR'S SCHOOL HOUSE.

Regular religious services were held monthly from the Association 1898, up to the sickness of Bro. Joe Lamberth, Dec'd, with good results. The site for church building has been secured and deed made to trustees of Ephesus Church to be transfered when organization is effected. All the lumber for frame of building has been subscribed. The success of this work depends upon securing a good active man to push said work to completion.

FITCHE'S AND BURKE'S SCHOOL HOUSES.

Regular preaching has been arranged for at Fitche's school house on Friday evening before the fourth Sunday in each month, and also at Burke's school house on Monday evening after each fourth Sunday.

Notwithstanding some few interruptions during the past severe winter the attendance on preaching has been good, much interest manifested, and evident signs of growth in our work are not wanting to encourage us. Much good has been realized from frequent visits, fireside talks and reading the scripture and prayer. Last summer we had a good meeting in an arbor near Fitche's school house, when several professions were made and deep interest manifested in good sized congregations. We hope to hold meetings this fall at both of these points. This is preempted territory of Anti-missionary Baptists. Here the Mormon Missionaries are now actively and zealously at work. We need more time given to work in this territory than a pastor of four churches can possibly give.

THOMSONVILLE

The work at Thomsonville is not so bright as it was a year ago, on account of the removal of several of our prominent workers. Services have not been regularly kept up during this year on account of sickness and the severe weather during the past winter.

The condition of our Associational work, as a whole, is such as to require the entire time of a Missionary.

We therefore recommend to the Association that they instruct their Executive Board for the coming year to correspond with Bro. White and arrange for the employment of a suitable man and to locate him as missionary on this field as soon as possible.

J. P. WOODY, Chairman.

Spoken to by J. C. Caddell, and D. J. Harris.

Report was adopted.

Vote of Thanks.

Resolved, that the thanks of this Association are due and are hereby tendered to the people of this town for their kindness in careing for this body and to the officials for the use of the house. W. C. PULLIAM.

On motion, the resolution was adopted.

On motion, the Clerk was allowed his usual fee $8.00.

The following Committee was appointed to prepare a memorial of Bro. Lamberth, Dec'd, and print it in the minutes: B. S. Graves and E. R. Harris.

Minutes were read and approved.

On motion, by J. A. Beam, a vote of thanks was tendered to the Moderator for his faithfulness.

The Association adjourned to meet at Clement Churh on Tuesday after the first Sunday in August, 1900.

After singing "God be with you 'till we meet again," the benediction was pronounced by R. H. Moore.

The Woman's Missionary Society, Lea Bethel Baptist Church, To the Beulah Association :—Greeting:

Number of members, 4.

CONTRIBUTIONS.

State Missions,	$1 68
Home Missions,	1 00
Foreign Missions,	3 76
Orphanage,	2 00
Total	$8 44

President, Mrs. E. W. G. Thompson..........Leasburg, N. C.
Secretary and Treasurer, Miss Hattie James.......Ridgeville, N. C.

Report of Treasurer. August 10th, 1899.

Collected for State Missions	$138 11
" " Home "	3 55
" " Foreign "	4 66
" " Education	20 00
" " Orphanage	16 66
" " Ministerial Relief	15 25
" " Minute fund	15 97
Public Collection for Orphanage	6 40
	$220 60

DISBURSEMENTS.

Paid J. C. Caddell, Home Mission.	$ 3 55
" " " " Foreign Mission	4 66
" " " " Education	20 00
" " " " Ministerial Relief	15 25
" " " " Orphanage	23 06
" D. J. Harris, Associational Missionary	46 03
Due J. H. Lamberth Estate, for Ass'nl Missionary	46 04
" L. N. Chappell, for Associational Missionary	46 04
Paid E. R. Harris, Minute fund	15 97
	$220 60

B. S. Graves, Treasurer.

Rev. Jos. H. Lamberth, Deceased.

Whereas, it has pleased Almighty God to take from us our beloved brother and minister of the gospel, and whereas we sustain a great lost as an Association, in the death of Rev. J. H. Lamberth;

Therefore be it resolved,

1st. That we humbly submit to the will of God, knowning that He doeth all things well. That He hath given and taken away, and that His name is blessed forever.

2nd. That, We try to emulate his example in being energetic and zealous, "diligent in business, fervent in Spirit serving the Lord." Seeking ever to carry out the Master's command. "Go ye into all the world and preach the Gospel to every creature."

3rd. That, we place a copy of these resolutions on the minutes of the Beulah Association, in memory of his faithfulness.

B. S. Graves,
Edwin R. Harris.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Incidental Expenses	Houses of Worship.	Poor Fund.	Repairs.	Home Missions.	Minister's Relief.	Foreign Missions.	State Missions.	Ministerial Education.	Orphanage.	Minute Fund.	Totals.
Beulah	$ 100 00	....	....	....	....	$ 2 50	....	$ 2 50	$ 17 00	....	....	$ 2 00	$ 122 00
Clement	150 00	$12 00	....	....	....	10 00	....	10 00	25 00	$ 5 00	$ 9 40	3 00	229 40
Ephesus	250 00	12 00	$20 00	$10 00	....	20 00	$ 5 00	25 00	50 00	20 00	20 00	4 00	436 00
Kerr's Chapel	100 00	70	....	4 13	....	2 50	1 00	3 50	15 00	2 50	2 50	1 75	133 58
Lea Bethel	50 00	....	....	....	....	2 01	1 00	2 00	3 00	1 00	....	50	59 51
Milton	125 00	35 00	....	....	$5 00	5 00	2 50	....	17 20	3 50	2 50	1 00	200 70
Providence	100 00	5 00	....	10 00	....	1 05	....	1 05	5 17	....	....	1 05	121 80
Shiloh	150 00	....	....	....	....	....	2 00	5 00	20 00	2 00	5 70	1 00	185 70
Trinity	100 00	....	....	....	....	8 00	1 75	9 20	11 29	2 00	2 55	1 40	136 19
Yanceyville	150 00	13 50	....	....	....	8 19	2 00	16 89	12 79	5 00	9 43	1 81	219 61
Totals	$1275 00	$78 20	$20 00	$24 13	$5 00	$59 25	$15 25	$75 14	$176 45	$39 50	$52 08	$17 51	$1844 49

STATISTICAL TABLE.

CHURCHES.	Received by Letter.	Received by Baptism.	Restored.	Excluded.	Dismissed by Letter.	Died.	Males.	Females.	Totals.
Beulah	......	......	......	......	2	......	23	33	58
Clement	......	3	......	......	5	1	30	65	95
Ephesus	......	17	2	2	5	2	91	134	225
Kerr's Chapel	2	9	......	......	......	1	25	47	72
Lea Bethel	......	......	......	......	......	......	4	8	12
Milton	......	......	......	......	1	1	12	24	36
Providence	......	2	......	......	1	......	21	46	67
Shiloh	......	2	2	......	3	4	47	63	110
Trinity	......	1	......	......	2	......	16	25	41
Yanceyville	......	1	......	10	7	1	26	66	92
Totals	2	35	4	12	26	10	295	511	806

TABLE OF PLEDGES.

CHURCHES.	Home Missions.	Foreign Missions.	State Missions.	Education.	Ministers' Relief.	Totals.
Beulah	$ 2 50	$ 2 50	$ 15 00	$ 2 00	$ 1 00	$ 23 00
Clement	10 00	8 00	20 00	8 00	2 00	48 00
Ephesus	20 00	25 00	50 00	20 00	5 00	115 00
Kerr's Chapel	3 00	2 50	15 00	3 00	1 00	24 50
Lea Bethel	1 00	2 00	3 00	1 00	1 00	8 00
Milton	3 50	3 50	13 00	2 00	2 00	24 00
Providence	2 50	2 00	5 00	2 50	1 00	13 00
Shiloh	2 50	2 50	15 00	2 50	1 00	23 50
Trinity	5 00	6 00	10 00	2 00	2 00	25 00
Yanceyville	5 00	15 00	10 00	5 00	3 00	38 00
Totals	$55 00	$69 00	$156 00	$48.00	$19 00	$342 00

Churches, Pastors, Clerks and Time of Preaching.

CHURCHES.	PASTORS.	CLERKS.	TIME OF PREACHING.
Beulah	D. J. Harris, Yanceyville, N. C	J. C. King, Hamer, N. C	Third Sunday and Saturday before.
Clement	W. B. Morton, Roxboro, N. C	Dr. J. I. Coleman, Hurdle Mills, N. C.	Third Sunday and Saturday before.
Ephesus	W. L. Wright, Troy, N. C	J. P. Woody, Alton, Va	First Sunday and Saturday before.
Kerr's Chapel	L. N. Chappell, Milton N. C.	A. B. Walker, Stoney Creek, N. C.	Fourth Sunday and Saturday before.
Lea Bethel	D. J. Harris, Yanceyville, N. C	J. H. Murry, Ridgeville, N. C	Second Sunday and Saturday before
Milton	L. N. Chappell, Milton, N. C	E. R. Burch	First Sunday and Saturday before.
Providence	D. J. Harris, Yanceyville, N. C	A. C. Davis, Purley, N. C	Fourth Sunday and Saturday before.
Shiloh	L. N. Chappell, Milton, N. C	J. A. Kersey, Yarboro, N. C	Second Sunday and Saturday before.
Trinity	D. J. Harris, Yanceyville, N. C	Thomas Slade, Lenox Castle, N. C	First Sunday and Saturday before.
Yanceyville	L. N. Chappell, Milton, N. C	B. S. Graves, Yanceyville, N. C	Third Sunday and Saturday before.

Sunday School Statistics.

CHURCHES.	SUPERINTENDENTS.	POSTOFFICES.	Officers and Teachers.	No. of Scholars	No. Volumes in Library.	Quarterlies and Papers.	School Expenses.
Beulah							
Clement	C. R. Vernon	Bushy Fork, N. C					
Ephesus	W. C. Pulliam	Woodburn, N. C	8	60	240	supply	$ 6 00
Kerr's Chapel	W. S. Underwood	Stoney Creek, N. C	4	35		supply	2 00
Lea Bethel							
Milton	F. B. Jones	Milton, N. C	6	24	108		12 49
Providence	John Baswell	Purley, N. C	4	30	25		
Shiloh	T. M. Allen	Semora, N. C	5	35			
Trinity		Mission School		25		25	
Yanceyville	B. S. Graves	Yanceyville, N. C	10	42	75	30	5 50

MINUTES

OF THE

SIXTY-SIXTH ANNUAL SESSION

OF THE

Beulah

Baptist Association,

HELD WITH

CLEMENT BAPTIST CHURCH,

AUGUST 7, 8, 9, 1900.

W. B. MORTON, MODERATOR, - - Roxboro, N. C.
J. P. WOODY, CLERK, - - - - Alton, Va.

Next session will be held with Kerr's Chapel Baptist church, beginning Tuesday after the first Sunday in August, 1901. Nearest railway station, Burlington, N. C.

NOELL BROS.,
PRINTERS AND PUBLISHERS,
ROXBORO, N. C.

DIRECTORY.

W. B. MORTON, Moderator, - - Roxboro, N. C.
J. P. WOODY, Clerk, - - - - Alton, Va.
J. B. YARBROUGH, Treasurer, - Semora, N. C.

EXECUTIVE COMMITTEE.

B. S. Graves, Yanceyville, N. C.
C. J. Yarbrough, - - - - J. E. Jordan.
M. G. Covington, - - - - A. B. Walker.

ORDAINED MINISTERS.

W. B. Morton, - - - Roxboro, N. C.
L. N. Chappell, - - - - Milton, N. C.
W. C. Barrett, - - - Bethel Hill, N. C.

PROCEEDINGS.

TUESDAY. August 7th, 1900.

The Beulah Baptist Association met in its sixty-sixth annual session with Clement Baptist Church on Tuesday August 7th, 1900. The introductory sermon was preached by L. N. Chappell from Matt. 17:10.

AFTERNOON SESSION.

In the absence of the Moderator and Clerk the Association was called to order by L. N. Chappell and J. P. Poteat was asked to act as Clerk pro tem. The roll of churches was called and the following delegates enrolled:

BEULAH—R. W. Crumpton, W. I. Pleasant.
CLEMENT—J. W. Villines, B. W. Kirby, I. B. Pleasants.
EPHESUS—J. P. Woody, W. A. Duncan, W. M. Faulkner.
KERR'S CHAPEL—A. B. Walker.
MILTON—J. P. Poteat, E. L. Poteat.
PROVIDENCE—W. G. Covington, R. E. Powell.
SHILOH—J. A. Kersey, J. B. Yarbrough.
TRINITY—C. J. Yarbrough.
YANCEYVILLE—C. A. Harris.

PERMANENT ORGANIZATION.

On motion W. B. Morton was elected Moderator by acclamation; J. P. Woody was elected Clerk, and J. B. Yarbrough Treasurer.

The Moderator appointed the following committees:

On Religious Exercises, the Deacons of Clement church.

On Order of Business, J. P. Poteat, L. N. Chappell, W. G. Covington.

Finance Committee, R. W. Crumpton, R. L. Wilburn, W. A. Duncan.

On Time, Place and Preacher, C. J. Yarbrough, E. L. Poteat, C. A. Harris.

To nominate Executive Board, W. M. Faulkner, N. R. Villines, J. B. Yarbrough.

REPORT ON ORDER OF BUSINESS.

TUESDAY AFTERNOON—Ministerial Relief, Periodicals.

WEDNESDAY MORNING—Devotional Exercises, Home Missions, Foreign Missions, Education.

WEDNESDAY AFTERNOON—State Missions, Sunday Schools.

THURSDAY MORNING—Devotional Exercises, Orphanage.

The following visiting brethren were recognized: J. C. Caddell, of the Biblical Recorder; J. W. Cobb, of the North Carolina Baptist; Dr. John Mitchell, representing the Board of Education; H. A. Reams, representing Ministerial Relief; Bro. Calvin Jones, a former member of the Association, and J. R. Moore.

REPORT ON MINISTERIAL RELIEF.

This Board is located in Durham, N. C., and is designed to furnish necessary aid to our old and worn out ministers, and those dependent upon them. This Board, since 1892, has been one of the objects of our Convention. Nearly every Association in our Convention is now contributing to the support of this Board. We now have 17 on the Board to whom we furnish more or less aid according to their varied necessities. The contributions last year amounted to something over one thousand dollars. This amount ought to be increased year after year, as the demands of the Board must continue to increase. We ask that every pastor will keep this matter before his people and take at least one collection a year and forward the same to the Treas. of our Convention in Raleigh.

H. A. REAMS.

Discussed by H. A. Reams and J. C. Caddell.

REPORT ON PERIODICALS.

In no age of the world has the printing press wielded so great an influence as at present. Periodicals of all kinds are scattered like autumn leaves all over the land. We cannot be too careful as to the kind of literature that finds its way into our homes. We can heartily recommend the following periodicals : The Biblical Recorder, whose bugle has called us to duty for more than half a century. The North Carolina Baptist, which is in the field helping to build up our Baptist Zion. Charity and Children, through which we get our information from our Orphanage. The Foreign Mission Journal, which is helpful in keeping the Foreign Mission work before our people. And the Sunday-school Periodicals of our Southern

Baptist Convention, which are so helpful in successfully prosecuting our Sunday School work.

J. B. YARBROUGH,
A. B. WALKER.

Discussed by J. C. Caddell, J. W. Cobb, W. C. Barrett and J. R. Moore. Report adopted. On motion Association adjourned to meet Wednesday morning 9:30. Benediction by Dr. Mitchell.

WEDNESDAY MORNING.

Devotional exercises conducted by J. R. Moore. Association called to order by the Moderator. Minutes of yesterday read and approved.

REPORT ON HOME MISSIONS.

No Board commends itself to Southern Baptists by its work more than does the Home Board. It has aided almost all of the strong churches in the towns and cities in North Carolina. Ninety out of a hundred of the strongest churches in the South have been helped by it. The business has been wisely and judiciously executed and the efforts wonderfully blessed. The work of the Board is divided into the following departments: Mountain Regions, Frontier Work, Foreign Population, Work among the Negroes, Work in Cities and in Cuba. This Mountain Region is the richest, healthiest and most beautiful section in the world. The people are Baptist, but uneducated and therefore needy. The Northern Presbyterians are building schools and educating the people in the Presbyterian faith. Last year they spent more than sixty-six thousand dollars in N. C. and Tenn. The Spanish-American war opened wide the doors of Cuba to Southern Baptists. It is our opportunity to accept or loose. Last year there were 671 missionaries employed, who preached 67,452 sermons and baptized 5,596, When the Southern Baptist Convention met in Hot Springs, Ark. last May, the cry was, "Go Forward!" Shall we go Forward? It rests with churches to say.

We would recommend that every Baptist family take "The Home Field,"

J. P. WOODY.

Motion to adopt the report by W. C. Barrett. Discussed by L. N. Chappell and J. C. Caddell. Report adopted.

REPORT ON FOREIGN MISSIONS.

That part of the report of our Board of Missions referring to Foreign Mission work shows that the previous Conventional year our churches contributed $10,640.34, which is a gain over last year.

Since then we heard through the Foreign Mission Report at Hot Springs that more than 1200 additions were given us as against 845 the year before. We now have on the Mission fields of the F. M. work 100 churches, 140 out-stations, 82 missionaries, 128 native helpers, and a membership or more than 6,500. Having its spirit stirred by the thrilling facts of this splendid report the Convention, by a rising vote, Instructed the Board to plan the work on the basis of a 25 per cent. increase. Under this instruction the Board has sent out more than ten new missionaries since the Convention at Louisville, and others have since gone from us. The increased liberality of our churches has kept pace with this plan. Baptisms in our home churches have followed these enlarged efforts abroad.

The Board asks us to give this year $9.000. Let us pledge ourselves to this forward movement and look to God's blessing to help us. L. N. CHAPPELL.

Motion to adopt report by J. P. Woody. Discussed by W. C. Barrett. Pledges taken and report adopted.

REPORT ON EDUCATION.

North Carolina is waking up to the great and pressing need of educated men and women. Academies and high schools are springing up in all parts of our State. Fathers and mothers no longer as of old say, we have gotten along without an education and our sons and daughters can do as well as we have done without an education. But instead of the above the great question with the parents is, How shall we educate our children? They see and feel that they must do it. They see that the Northern people who are well trained and are sharpers are coming South and that highly educated foreigners are flooding our country which means slavery for the rising generation, unless they be well equipped and able to cope with these classes of people in the financial and religious world. Young men and young women are stirred up on this subject as never before in all our history. As a result they are flocking to our various schools in the State and are struggling to equip themselves for the responsibilities of life. Many of them are poor but are working their way through school.

As your committee we most earnestly call upon you to stand by your own great institution, Wake Forest College—the basil power of all our denominational work. Also we would most heartily commend our Baptist Female University at Raleigh, N. C., as worthy of the hearty support of this Association, and ask that Bethel Hill Institute be not forgotten. J. A. BEAM, Com.

Discussed by Dr. John. Mitchell, F. P. Hobgood, J. A. Beam. Association adjourned to meet at 2 o'clock.

AFTERNOON SESSION.

Association met, called to order by Moderator. After singing, J. A. Beam led in prayer.

REPORT ON TIME, PLACE AND PREACHER.

We your Committee beg leave to report that we have selected Kerr's Chapel as the place for the next session of this Association. W. C. Barrett to preach the sermon. Time: Tuesday, Wednesday and Thursday after the first Sunday in August 1901.

C. A. Harris,
C. J. Yarbrough, } Com.
E. L. Poteat.

Report adopted.

REPORT ON STATE MISSIONS.

Our State Mission work is basal, underlying and sustaining all others.

State Missions is the heart of all co-operative State work giving directions and power to our united impulse to advance the cause of missions, education, and orphanage. The two Conventions are now re-united, and the Baptists of North Carolina are soon to realize the increased strength they have from this reunion. With denominational strength has come enlargement, increase in territory occupied by our missionaries and increase in the number of workers, enlarged opportunities, diversified departments of State Mission work, and marked increase of efficiency. In the last 20 years we have given more than $240,000 to this object and increased the number of missionaries from 18 to more than a hundred. Last year more than $20,000 were raised for State Missions and we closed the year out of debt. We are attempting even greater things this year, and expect more encouraging results.

Special features of our State Mission work are: (1) work in Eastern North Carolina, (2) work in manufacturing centres and (3) Educational work in Western North Carolina. For each of these we have secured men admirably equipped to prosecute the work but others are greatly needed.

Work in Eastern N. C.—Here is our largest area of destitution found mainly in Tar River, Eastern Atlantic and Neuse Associations. In Tar River Association is the stronghold of anti-missionism. The largest, neediest and most promising field in the State is said to be in the Neuse and

Atlantic Associations. There are ten fertil counties, with 200,000 people and only about 3000 Baptists. We have 46 churches, cultivating 30 mission points and have 50 others waiting for preachers.

(2) MANUFACTURING CENTRES.—Our Southland is being rapidly filled with cotton mills and other factories. N. C. is becoming a State of factory towns. Into these our country people are emigrating, leaving their farms to form colonies of mill hands. Many of these are from Baptist churches and are members of Baptist homes. Now they have no Baptist churches or Sunday Schools and crowded together under conditions favorable for both vicious living and also being easily evangelized. Our duty to them is plain, to co-operate as churches and Boards in providing these colonies with church privileges.

(3) EDUCATION IN WESTERN N. C.—Condition of the people is briefly as follows: The country is Baptist, being well filled with Baptist churches and they are latent power. But illiteracy cripples pastors and churches. There is great need of Baptist schools as missionary and educational centres for the Associations of this section to train pastors and churches and develop the rising generation into efficient workers. Now it is ours to possess. But two or three decades will see it change from Baptist to Pedo-Baptist Territory. This is our heritage of God from the fathers. Shall we be true?

L. N. CHAPPELL.

Motion by J. C. Yarbrough to adopt. Discussed by L. N. Chappell and J. C. Caddell. Pledges taken and report adopted.

REPORT ON SUNDAY SCHOOLS.

The organized effort of this department of our Board of Missions under the able leadership of Rev. B. W. Spilman to advance the general cause of Sunday Schools, by special effort in Sunday School Institutes, Rallies, Chatauquas, and Summer Schools has been attended with encouraging results.

The history of this new movement dates back to our meeting at Greensboro in 1895. Secretary Spillman's fourth annual report at Asheville last December shows enthusiastic and faithful work. We note the following features :

(1) SUNDAY SCHOOL INSTITUTES were held at various points where the Secretary was assisted by such Sunday School workers as J. M. Broughton, John E. Ray, Prof. C. C. Crittenden. These cultivated the true spirit principles, and methods of Sunday School work and tend to waken a deeper interest in our churches for Sunday School.

(2) CHATAUQUAS. The State Chatauqua met in Shel-

by in July, attended by Sunday School workers from all parts of the State. Dr. C. R. Blacall, of Philadelphia, gave a course of normal lessons. There were also two district Chatauquas, the Eastern at Scotland Neck and the Mountain Chatauqua at Mars Hill in Madison county. These are great gatherings for weeks of work. People from all over the State and elsewhere come to study the Bible and how to teach it in Sunday School lessons.

(3) BIBLE SCHOOLS. There were besides Sunday School Rallies two Bible Schools held, one at Buie's Creek, Harnett county, and the other at Wake Forest. The method was to conduct the schools upon the plan of daily work on topics selected.

Your committee recommend to the churches of this Association that they heartily co-operate with our field secretary in the work by arranging for S. S. Institutes to be held with our churches and to attend all other meetings as chatauquas, rallies, &c. so far as possible, to both imbibe the spirit of the movement and to incorporate as far as practicable their principles and methods into our own Sunday School work.

L. N. CHAPPELL.

Motion to adopt by ——. Discussed by J. R. Moore and W. C. Barrett. Report adopted.

The Moderator announced that Bro. W. L. Wright, who was moderator at the last Association, was very low and not expected to live, and called on Dr. Mitchell to lead in prayer for Brother Wright and family. Association adjourned to meet Thursday morning at 9:30. Benediction by J. A. Beam.

THURSDAY MORNING.

Devotional exercises conducted by W. C. Barrett. In the absence of the Moderator, W. C. Barrett called the Association to order. Roll was called. Minutes of yesterday read and approved.

REPORT ON ORPHANAGE.

It is just as true now as it was when the Savior uttered the words, "The poor ye have with you always," and whenever ye will ye may do them good." We feel assured that the General Manager of the Orphanage is the right man in the right place and ask the churches to act towards him as Aaron and Hur did towards Moses. It seems that the great need of the Orphanage at this time is room. Cannot this Association put up a building? Has not the Lord men in the Beulah Association who can do this? Who will make the start in this direction? Remember Jesus says, "It is more blessed to give than to receive."

We would also call attention to Charity and Children as a paper well edited and worthy of a place in every home. The only criticism we would make in regard to the Orphanage work is that it seems to have a tendency to dry up charity at home. We should not forget charity of the poor at home.

Wm. M. Faulkner.
W. C. Pulliam.

Motion to adopt the report after a statement by W. C. Pulliam explaining the last clause. Discussed by W. C. Pulliam, J. A. Beam and Dr. John Mitchell and W. B. Morton. A collection was taken for the Orphanage amounting to $——. Report adopted. A partial report of the Executive Board was made and discussed. L. N. Chappell had been doing successful mission work at two points in the Association. On motion by W. B. Morton, the old Board was instructed to settle with those who had done mission work in the Association and turn over balance in Treasury to the new Board. The new Board was instructed to carry on the mission work in the Association. The following resolution was unanimously adopted by a rising vote:

Resolved, That the thanks of the Association be tendered to the people of Clement church and the community for their kind hospitality. J. P. Woody.

The Association adjourned to meet with Kerr's Chapel church on Tuesday after the first Sunday in August, 1900. Rev. J. R. Moore preached from Coll. 1:27 and Heb. 6:19.

A. B. Walker, W. C. Pulliam and C. J. Yarbrough were elected delegates to the State Convention; W. B. Morton was elected delegate to the Southern Baptist Convention.

W. B. Morton, Moderator.

J. P. Woody, Clerk.

REPORT ON WOMAN'S WORK.

The Woman's Missionary Societies of Beulah Baptist Association met in its third annual session with Clement Baptist church on Wednesday, August 8th, 1900. Opened by singing "Stand up, stand up for Jesus." Prayer by Mrs. L. N. Chappell. Mrs. L. N. Chappell presiding, Miss Hattie James clerk. Roll of societies was called and letters brought forward. Delegates were enrolled as follows:

Milton, Mrs. L. N. Chappell; Yanceyville, Miss Mary Locket; Trinity; Lea Bethel, Miss Hattie James.

Letters read. Address by our Associational vice-president Mrs. L. N. Chappell, followed by a discussion, "The way to make an interesting Society," led by Miss Hattie James, further discussed by Mrs. Hunt of Wanesboro, Va. A letter from Miss Fannie E. S. Heck, president of the Woman's Missionary Union, to the Missionary societies of this Association was read by Miss Mary Yarbrough. A leaflet on "Seven Reasons for an Invitation" was read by Mrs. E. W. G. Thompson. Closing remarks by our vice-president. Adjourned to meet at the same time and place of the Association, August, 1901.

MISS HATTIE JAMES, Sec.

FINANCIAL REPORT OF W. M. S.

Milton,	$39 96	St. Milton,	$5 96	
Lea Bethel	22 48	Yanceyville,	15 49	
Providence,	50	Trinity,	8 75	
				$92 54

REPORT OF TREASURER.

Collected for State Missions, - -	$59 49
" " Home " - -	4 35
" " Foreign " - - -	18 82
Woman's Missionary Society, - -	4 59
Associational Missions, - - -	10 00
Education, - - - - - -	33 75
Ministerial Relief, - - - -	12 63
Minute Fund, - - - -	17 50
Orphanage, - - - - - - -	21 48
	$182 61

DISBURSEMENTS.

To J. C. Caddell, Home Missions, - - -	$ 4 35
" " " " Foreign " - - - -	11 82
" " " " Ministerial Relief, - - -	12 63
" " " " Orphanage, - - - -	21 48
From Woman's M. S., - - - - - -	4 59
To Dr. John Mitchell, Education, - - -	33 75
" L. N. Chappell, missionary, - - - -	50 00
" J. P. Woody, clerk, - - - - -	17 50
	$156 12

Balance in hand, - - - -	$19 47

STATISTICS OF CHURCHES.

CHURCHES.	Received by Letter.	Baptized.	Restored.	Excluded.	Dismissed by Letter.	Died.	Males	Females	Total Membership.
Beulah	3	2	—	10	—	—	23	33	56
Clemeut	1	1	—	—	2	1	29	69	94
Ephesus	2	10	3	—	10	2	84	135	219
Kerr's Chapel	1	3	—	—	—	1	26	49	75
Lea Bethel	—	—	—	—	—	—	4	8	12
Milton	—	—	—	—	—	—	12	24	36
Providence	—	—	—	—	—	—	21	24	45
Shiloh	2	2	—	4	1	5	38	58	96
Triniry	—	—	—	—	—	—	20	27	47
Yanceyville	1	3	—	4	2	2	22	68	93

773

TABLE OF PLEDGES,

	Home Mis.	For. Mis.	S. Mis.	Ed.	M. Re.
Beulah	$ 3 00	$ 3 00	$ 15 00	$ 1 50	$1 00
Clement	10 00	8 00	20 00	8 00	2 00
Ephesus	25 00	30 00	50 00	20 00	5 00
Kerr's Chapel	3 50	3 50	15 00	3 00	1 00
Lea Bethel	1 25	2 50	2 50	1 25	1 00
Milton	2 50	3 00	13 00	2 00	2 00
Providence	2 50	2 60	5 00	1 00	1 00
Shiloh	3 00	4 00	15 00	3 00	2 00
Trinity	6 00	6 00	10 00	2 00	1 00
Yanceyville	5 00	15 00	10 00	5 00	3 00

PASTORS, CLERKS AND TIME OF PREACHING.

CHURCHES.	PASTORS.	CEERKS	Time of Meeting
Beulah	L. N. Chappell, Milton	J. C. King, Hamer...	1st Sun & Sat bef
Clement	W. B. Morton, Roxboro	J I Coleman Hurdlemill	3d " "
Ephesus	W C Barrett Bethel Hill	J P Woody, Alton, Va.	1st " "
Kerrs Chapel	L. N. Chappell, Milton	A B Walker Stonycreek	4th " "
Lea Bethel..	" " "	Hattie James Ridgeville	1st " p. m.
Milton	....	E R Burch Milton ...	....
Providence .	....	A C Davis Gatewood..	....
Shiloh	L. N. Chappell, Milton	J A Kersy, Yarbro....	2nd Sun & Sat bef
Trinity	....	T. Slade, Lenox Castle	....
Yanceyville.	L. N. Chappell, Milton	B S Graves Yanceyville	3rd Sunday

FINANCIAL TABLE

CHURCHES	Pastor's Salary.	Expenses	House of Worship	Charities.	Repairs	Home Missions	Ministeri'l Relief	State Missions	Foreign Missions	Educati'n	Orphan-age	Minute Fund	Total Contributions.
BEULAH	$ 100 00	$	$	$ . . .	$	$ 2 50	$	$ 9 52	$ 2 50	$ 1 00	$	$ 2 00	$ 117 52
CLEMENT	150 00	......	2000	......	......	10 00	2 00	20 25	8 00	8 00	......	2 10	....
EPHESUS	225 00	12 00	1400	12 00	......	24 00	5 00	50 00	31 00	20 00	.....	3 00	403 19
KERR'S CHAPEL	100 00	......	1000	......	......	3 37	1 00	15 00	3 37	3 00	2 50	1 75	....
LEA BETHEL	50 00	40	.....	......	......	1 60	1 00	3 00	2 00	......	1 00	50	60 55
MILTON	....	......	1250	......	......	......	2 00	10 00	......	2 00	......	1 40	15 40
PROVIDENCE	100 00	2 00	......	2 50	......	2 10	......	6 00	1 00	2 19	......	1 50	....
SHILOH	150 00	12 00	......	......	......	3 96	1 63	15 00	3 97	1 75	3 10	2 00	143 41
TRINITY	100 00	......	......	......	......	4 50	......	4 44	4 50	......	6 00	1 50	....
YANCEYVILLE	150 00	8 00	......	......	259 90	6 96	3 00	10 00	15 00	5 00	8 01	1 75	....

SUNDAY SCHOOL STATISTICS

CHURCHES	SUPT'S	POSTOFFICES		Officers & Teachers	No sch'lars	Volumes in Library	Quart. and Papers	School Expenses
BEULAH	....	....		....	..	....	....	..
CLEMENT	B. W. KIRBY	BUSHY FORK,	N. C.	....	..	....	....	......
EPHESUS	W. C. PULLIAM	WOODBURN	"	8	60	240	sup	$ 6 00
KERR'S CHAPEL	W. S. UNDERWOOD	STONY CREEK	"	4	35	....	sup	2 00
LEA BETHEL	G. M. BURTON	RIDGEVILLE	"	....	..	....	....	.. ...
MILTON	F. B. JONES	MILTON	"	6	24	108	....	12 49
PROVIDENCE	JOHN BASWELL	PURLEY	"	4	30	25	....	......
SHILOH	G. B. YARBROUGH	YARBRO	"	5	35	....	....	.. ..
TRINITY	C. J. YARBROUGH	LENOX CASTLE	"	....	25	....	25	......
YANCEYVILLE	B. S. GRAVES	YANCEYVILLE	"	10	42	75	30	5 50

MINUTES

OF THE

67TH ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION,

HELD WITH

KERR'S CHAPEL BAPTIST CHURCH,

AUGUST 7, 8, 1901.

* * *

R. J. BATEMAN, Moderator, - -	Bethel Hill, N. C.
A. B. WALKER, Clerk, - - -	Anderson, N. C.

* * *

Next Session will be held with Milton Baptist Church, beginning
on Tuesday after the First Sabbath in August, 1902.

MINUTES

OF THE

67TH ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION,

HELD WITH

KERR'S CHAPEL BAPTIST CHURCH,

AUGUST 7, 8, 1901.

R. J. BATEMAN, Moderator, - - - Bethel Hill, N. C.
A. B. WALKER, Clerk, - - - - Anderson, N. C.

Next Session will be held with Milton Baptist Church, beginning
on Tuesday after the First Sabbath in August, 1902.

* * *

C. H. Hawkins & Bro., Printers,
Burlington. N. C,

DIRECTORY.

R. J. BATEMAN, Moderator,	Bethel Hill, N. C.
A. B. WALKER, Clerk,	Anderson, N. C.
C. J. YARBROUGH, Treasurer,	Locus Hill, N. C.

EXECUTIVE COMMITTEE.

B. S. Graves, Yanceyville, N. C.

C. J. Yarbrough.
W. G. Covington.
C. R. Vernon.
R. W. Compton.

ORDAINED MINISTERS.

J. R. Moore,	Yanceyville, N. C.
R. J. Bateman,	Bethel Hill, N. C.
W. C. Barrett,	Buie's Creek, N. C.

PROCEEDINGS.

WEDNESDAY, Aug. 7th, 1901.

The Beulah Baptist Association met in its sixty-seventh annual session with Kerr's Chapel Church, on Wednesday, August 7th, 1901. (Having been rained out on Tuesday.)

The introductory sermon was preached by R. J. Bateman, from Matt. 27:39.

AFTERNOON SESSION.

In the absence of the Moderator and Clerk the Association was called to order by R. J. Bateman.

The roll of churches was called and the following delegates enrolled, viz:

Beulah—R. W. Compton.
Clement—C. R. Vernon.
Ephesus—By Letter.
Kerr's Chapel—M. R. Sartain, J. H. Hurdle, W. S. Underwood.
Lea Bethel—Miss Hattie James.
Providence—By Letter.
Shiloh—By Letter.
Trinity—C. J. Yarbrough, J. M. Shelton.
Yanceyville—B. S. Graves, R. S. Graves.

PERMANENT ORGANIZATION.

On motion R. J. Bateman was elected Moderator by acclamation, A. B. Walker, Clerk, and C. J. Yarbrough, Treasurer. The Moderator appointed the following committees:

On Religious Exercises—Pastor and Deacons of Kerr's Chapel Church.

On Order of Business—B. S. Graves and C. J. Yarbrough.

Finance—R. W. Compton, M. R. Sartain and J. H. Hurdle.

Time, Place and Preacher—R. W. Compton, F. B. Jones.

To Nominate Executive Board—J. R. Moore, M. R. Sartain and J. A. Boswell.

REPORT ON ORDER OF BUSINESS.

Wednesday Afternoon—Ministerial Relief, Sunday School and State Missions.

Thursday Morning—Devotional Exercise, Periodicals, Home Missions, Foreign Missions, Education and Orphanage.

Visiting brethren were invited to make themselves known and the following responded: L. N. Chappell, of Mt. Zion Association and Bro. D. P. Sartain, of South Yadkin Association.

REPORT ON SUNDAY SCHOOLS.

The Sunday Schools of the twentieth century should receive more attention from the churches, which should demand and provide teachers better trained for their work, more competent to give both spiritual and intellectual instruction.

The coming century will be a time of great intellectual activity, therefore the Bible must have thorough treatment in the Sunday School, and in some way the Sunday School must ally with itself in Bible study in the family as in the old time.

Today an adult congregation is in large ignorance of the Bible; the next generation must know the Bible better, having it more in the memory, and understanding it as it is, rather than regarding it in the traditional light of the past. These things will bring the Sunday School of the twentieth century up to the highest standard of value and effectiveness.

C. J. YARBROUGH.

Discussed by C. J. Yarbrough, J. R. Moore and L. N. Chappell.

REPORT ON MINISTERIAL RELIEF.

The board for ministerial relief is located at Durham. Its object is to care for the aged and feeble ministers who have worn themselves out in the Lord's service as ministers of His. This should make its own appeal to every heart. This work of caring for the veterans, as good soldiers of Jesus Christ, of course naturally falls on the church, though the unsaved often show their appreciation of the good work these veterans have done, by making gifts for their support.

This board is supplied with funds by the willing contributions of our people. It is a lamentable fact that this object is most generally given little consideration by our pastors and churches.

Let us give more liberal and thoughtful support of these old soldiers and their families depending upon them. The funds are wisely used, distributed by the board according to their best judgment, but so meager is the supply at their disposal, the great embarrassment is how to give anything worthy of the faithful service rendered by the several recipients.

We urge that our contributions be increased next year.

J. R. MOORE,
C. J. YARBROUGH.

Discussed by J. R. Moore, L. N. Chapell and B. S Graves.

STATE MISSIONS.

Our State mission work is basic, underlying all other co-operative work of our churches in the State convention Bro. Jno. E. White, our former secretary of this board, has been called as pastor to the second church, Atlanta, Ga., and left the State. His place has been filled by Livingstone Johnson, former pastor of Washington Street Baptist Church, Greensboro, N. C. Our work has grown to large proportions, and is yearly becoming better organized. We mention these special departments of State missions. (1.) Work in Eastern North Carolina. (2.) Work in manufacturing centres. (3.) Educational work in Western North Carolina This board provides preaching for destitute sections, helping our State missionaries and pastors who do this work by giving them a partial support while engaged in this work. Many of the strongest churches in the State were once mission points where preaching was thus supplied. There are other such fields white to the harvest. Let us more largely support the work.

L. N. CHAPPELL.

Discussed by L. N. Chappell.

Subject left open. Association adjourned to meet Thursday morning at 9:30 o'clock.

Benediction by J. R. Moore.

SECOND DAY--MORNING SESSION.

THURSDAY, August 8th, 1901.

Devotional exercise conducted by L. N. Chappell.

Committee on time and place of next meeting reported Milton as the place, Tuesday after 1st Sunday in August as the time, and J. R. Moore to preach the sermon.

REPORT ON HOME MISSIONS.

No board in the convention is more self recommended than the home board. The work of the past is seen in almost every city of our union Those great strongholds of faith was once prostrated before this noble board. Our work is divided into the following departments: Mountainous regions, frontier work, foreign population, work among the negroes and city work. Especially do we need to give attention to this board because of the spacious field recently opened by the hand of providence. See the gates to Cuba, Porto Rico and even the Philippine Islands so recently raised. If these people are helped at all it will be by the home board. Brethren, let our pledges to this board be liberal that it may be capacitated to do well the work depending upon it. The Lord has blessed the past and will the future if we do our part.

F. B. JONES, Committee.

Discussed by R. J. Bateman and J. R. Moore. Pledges taken and report adopted.

REPORT ON FOREIGN MISSIONS.

The world is wailing for the gospel. The Lord has opened the doors and commanded his people to enter, China, Japan, Africa, Italy, Brazil, Mexico, and every isle of the sea sends forth the Macedonian cry: "Come over and help us."

The convention at New Orleans asked that the foreign mission board send by May 1st, 1902. twenty-five new missionaries in addition to the one hundred and two already on the field. This means earnest prayers and larger contributions.

Why should we comply with these requests? 1. We owe it to ourselves. 2. We owe it to the nations. 3. The reason above all we owe it to our Lord Jesus who has said: "Go ye into all the world and preach the gospel to every creature, Lo, I am with you always." We can do this though it will cost us struggle and self denial, and we must do it if we expect to be happier in the end, having an abundant entrance.

Information about this great work is what our people need. For our people to know the needs means the needs supplied. This information can be had through our mission journal, religious tracts and newspapers, books on missions, woman's missionary societies and young people's bands. Listen brethren, we have 300 preachers at home to every one on the foreign field. Of every $50 contributed to benevolent purposes we keep $49 at home and send $1 to foreign lands. Brethren this ought not so to be. Last year North Carolina gave about $9,500 to foreign missions, this year we are asked for $13,000. Let a new spirit and a determinate zeal seize the old Beulah and let every Baptist in our lands pray this year as never before, "Thy kingdom come," with all that prayer implies.

R. J. BATEMAN, Committee.

Discussed by R. J. Bateman and J. R. Moore.

REPORT ON ORPHANAGE.

Our orphanage at Thomasville is under the direction of the general manager, J. B. Boone. We have nearly 200 orphans now being educated and trained for good citizenship and for christian life. Most of these are the children of Baptist parentage. but not all, for our benevolence must not draw exclusive denominational lines. The object of the training of these children is to give them good home influences, to make of them noble christian men and women, and thus endeavor to do the Master's will in caring for the destitute and helpless.

The regular support of the orphanage should receive our constant and regular contributions. Besides there is need of a special building fund for erecting other buildings. Already we have filled our houses and yet little is done towards meeting the demands made upon us by the cry of the hundreds of orphans, uncared for all over our State. Let us try to enlarge our work and meet these obligations laid upon us by God's providence.

M. R. SARTAIN.

Discussed by L. N. Chappell. Cash collection amounting to $4.17.

Association adjourned to meet at 2 o'clock.

AFTERNOON SESSION.

Association called to order by Moderator. The following standing committees were appointed to prepare reports for next Association and to have them ready:

Foreign Missions—P. N. Howard.
Home Missions—W. C. Barrett.
State Missions—R. J. Bateman.
Education--J. F. Stokes.
Periodicals—J. R. Moore.
Orphanage—Thos. Slade.
Sunday Schools—J. A. Kersey.
Ministerial Relief—B. S. Graves.

REPORT ON EDUCATION.

That the Baptists of North Carolina are not asleep on the subject of education, nor blind to the fact that christian education is a necessity of our times, is strongly evidenced by the action of our State convention in passing the resolution to raise $100,000 in the State for christian education during this convention year.

The resolutions inaugurating this educational commission were unanimously adopted by this representative body of the Baptists of our State. Not so much for the sake of what these gifts would do for the institutions concerned, as for the sake of the good it would do the individuals sharing in the gifts as a privilege. Thus we shall show our gratitude to God for His gracious blessings upon us as Baptists during the past century. It is our earnest hope that every Baptist, as nearly as possible, will share in this honor, and thus all will take part in erecting an Ebenezer, saying "hitherto hath the Lord helped us."

Furthermore we wish to urge the importance of christian education for the rising generation. This is no longer an open question. The people generally are awaking to this stern reality. May the time soon come when every free school in North Carolina will be taught by christian teachers. For such equipment Wake Forest College, Baptist Female University, Oxford Female Seminery, Chowan Baptist Female Institute, stand in the front ranks and demand our patronage. For preparatory work we heartily recommend Bethel Hill Institute and

Buie's Creek Academy. We should increase our gifts to ministerial education, remembering that no investment made gives richer returns. In these gifts let us not forget our Southern Baptist Theological Seminary at Louisville, Ky. North Carolina has had her share of students aided there, and the stand these men have taken in the religious world makes its own appeal.

J. R. MOORE,
B. S. GRAVES

Discussed by J. R. Moore and R. J. Bateman.

REPORT ON PERIODICALS.

We hail with gratitude to God for the increased patronage of our denominational papers and other periodicals. Let us open our doors to them and they will educate our children and bless our homes.

We commend to our warmest support The Biblical Recorder, North Carolina Baptist, Charity and Children, Foreign Mission Journal and the Home Field. Your committee insists that no home among us should be without at least one of these papers and magazines

L. N. CHAPPELL, Committee.

Discussed by L. N. Chappell and J. R. Moore.

Delegates to State Convention: A. B. Walker, B. S. Graves and C. J. Yarbrough. Southern Convention: J. R. Moore.

RESOLVED, That a vote of thanks of the Association be tendered to the people of Kerr's Chapel Church and community for their kind hospitality.

B. S. GRAVES.

Here the Association adjourned to meet with Milton Church, Tuesday after 1st Sunday in August, 1902.

Benediction by L. N. Chappell.

R. J. BATEMAN,
Moderator.

A. B. WALKER, Clerk.

REPORT OF TREASURER.

Collected for	State Missions	$49.10
"	Home Missions	6.75
"	Foreign Missions	14.88
"	Education	17.25
"	Ministerial Relief	8.65
"	Minute Fund	16.05
"	Orphanage	6.87
Received from former Treasurer		19.47
Surplus		10.35
Total		$149.37

DISBURSEMENTS.

To Walters Durham,	Home Missions	$ 6.75
" "	Foreign Missions	14.88
" "	Education	17.25
" "	Orphanage	6.87
" "	Ministerial Relief	8.65
To J. R. Moore, Missionary		87.92
To A. Walker, Clerk		16.05
Total		$149.37

C. J. YARBROUGH,

Treasurer.

TABLE OF PLEDGES.

CHURCHES.	State Missions.	Foreign Missions.	Home Missions.	Education.	Ministerial Relief.	Total.
Beulah	$16 00	$ 3 50	$ 3 00	$ 1 50	$ 2 00	$ 26 00
Clement	20 00	8 00	10 00	8 00	2 50	48 50
Ephesus	50 00	30 00	25 00	20 00	5 00	130 00
Kerr's Chapel	15 00	4 50	3 50	3 00	2 00	28 00
Lea Bethel	3 50	2 50	1 25	1 25	1 25	9 25
Milton	15 00	5 00	3 00	2 50	2 50	28 00
Providence	5 00	4 00	3 00	1 00	2 00	15 00
Shiloh	15 00	5 00	3 00	3 00	2 50	28 50
Trinity	13 00	6 00	6 00	2 00	2 00	29 00
Yanceyville	12 00	15 00	10 00	5 00	5 00	47 00
Total	$164 50	$83 50	$74 75	$47 25	$26 75	$389 25

FINANCE TABLE.

CHURCHES.	Pastor's Salary.	Expenses.	House of Worship.	Charities.	Repairs.	Home Missions.	State Missions.	Foreign Missions.	Education.	Ministerial Relief.	Orphanage.	Minute Fund.
Beulah	$100	$ 3 40	$ 700			$ 3 00	$ 7 14	$ 3 00	$ 1 50	$1 25	$ 1 00	$2 00
Clement	100	4 00	2000			10 00	20 00	8 00	8 00		2 85	2 50
Ephesus	200	12 00	1000	$3 89	$ 6 61	31 00	48 75	34 00	20 00	5 00	28 00	3 25
Kerr's Chapel	100		2000		25 00	4 65	13 43	4 65	2 50	1 00	1 45	1 50
Lea Bethel	50	9 60	500			1 25	4 75	2 55	1 25	1 00		50
Milton	100		1250			2 50	6 50	2 50	2 00	1 50		30
Providence	100		700			3 00	4 00	4 00	1 00	1 00	4 30	1 25
Shiloh	100		900			3 00	14 75	3 00	1 00	1 00	1 00	1 00
Trinity	100		700			4 80	13 58	5 50	1 00	1 00		1 00
Yanceyville	125	10 00			50	13 88	11 59	13 10	5 00	3 00	7 40	1 50

REPORT OF

Woman's Missionary Society.

The Woman's Missionary Societies of Beulah Baptist Association met in its third annual session with Kerr's Chapel Baptist Church, on Thursday, August 8th, 1901.

Mrs. L. N. Chappell, presiding; Miss Hattie James, Secretary. Opened by singing, scripture reading and prayer by Rev. L. N. Chappell.

Our Object in Meeting Together—By Rev. L. N. Chappell, our presiding officer being too feeble to undertake much work.

ROLL OF SOCIETIES CALLED.

Milton—
Yanceyville—Miss S. Graves.
Trinity—
Lea Bethel—Miss Hattie James.

Letter from our President, Miss Fannie E. S. Heck, read by Mrs. John Wilson.

Annual address by our Vice-President, Mrs. L. N. Chappell.

Here we had to give way for the meeting of the Association, it being time for it to reassemble, thus we were not able to complete the program, but time was given to organize a Society composed of ladies of Kerr's Chapel Church.

Adjourned to meet at same time and place of the Association, August, 1902.

STATISTICS OF CHURCHES.

CHURCHES.	Time of Preaching.	Pastors.	Post Office.	Clerks.	Post Office.	Baptized.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Died.	Males.	Females.	Total Number.
Beulah	4th Sunday,	R. J. Bateman	Bethel Hill, N. C.	J. C. King	Hamer, N. C.	9		2			1	21	38	59
Clement	3rd "	R. J. Bateman	Bethel Hill, N. C.	J. I. Coleman	Hurdleville, N. C.		3		4			30	62	92
Ephesus	1st "	W. C. Barrett	Bouie's Creek, N. C.	J. P. Woody	Alton, Virginia	1	2	1	1	1		87	134	221
Kerr's Chapel	4th "	J. R. Moore	Yanceyville, N. C.	A. B. Walker	Anderson, N. C.				2		2	27	45	72
Lea Bethel	3rd " P.M.	R. J. Bateman	Bethel Hill, N. C.	Hattie James	Ridgeville, N. C.							3	8	11
Milton	1st "	R. J. Bateman	Bethel Hill, N. C.	E. R. Berch	Milton, N. C.		3		5			12	16	28
Providence	2nd "	J. R. Moore	Yanceyville, N. C.	A. C. Davis	Gatewood, N. C.							24	44	68
Shiloh	2nd "	R. J. Bateman	Bethel Hill, N. C.	J. A. Kersy	Yarbro, N. C.		2		2		2	37	63	100
Trinity	1st "	J. R. Moore	Yanceyville, N. C.	T. Slade	Lenox Castle, N. C.							19	27	46
Yanceyville	3rd "	J. R. Moore	Yanceyville, N. C.	B. S. Graves	Yanceyville, N. C.		2		6	1	1	21	63	84

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Officers and Teachers.	Pupils.	Total.	Contributions.	Papers Taken.	No Vol. in Library.	School Expenses.	SUPERINTENDENTS.	POST OFFICES.
Beulah									
Clement	6	27	33				$ 3 26	B. W. Kirby	Hurdlemill, N. C.
Ephesus	9	72	81	$6 35	sup.	240	13 00	W. C Pulium	Woodburn, N. C.
Kerr's Chapel	4	32	36		sup.		2 20	W. S. Underwood	Stony Creek, N. C.
Lea Bethel	8	44	52		40	10	5 00	G. M. Burton	Ridgeville, N. C.
Milton	5	21	26			208	6 52	F. B. Jones	Milton, N. C.
Providence	4	50	54					Walter Brightwell	Gatewood, N. C.
Shiloh									
Trinity	4	40	44		36			C. J. Yarbrough	
Yanceyville	9	43	52	2 05	32	75	3 19	B. S. Graves	Yanceyville, N. C.

MINUTES

OF THE

68TH ANNUAL SESSION

OF THE

BEULAH

BAPTIST ASSOCIATION,

HELD WITH

MILTON BAPTIST CHURCH,

AUGUST 5, 6, AND 7, 1902.

D. Y. MEBANE, MODERATOR, - - - - -	BLANCH, N. C.
J. P. WOODY, CLERK, - - - - -	ALTON, VA.
C. R. VERNON, TREASURER.	

Next Session will be held with Ephesus Baptist Church beginning on Tuesday after the First Sabbath in August 1903.
Railroad Station Cuninghams, N. C.

MINUTES

OF THE

68TH ANNUAL SESSION

OF THE

BEULAH
BAPTIST ASSOCIATION,

HELD WITH

MILTON BAPTIST CHURCH,

AUGUST 5, 6, AND 7, 1902.

D. Y. MEBANE, MODERATOR, - - - - - BLANCH, N. C.
J. P. WOODY, CLERK, - - - - - ALTON, VA.
C. R. VERNON, TREASURER.

Next Session will be held with Ephesus Baptist Church beginning
on Tuesday after the First Sabbath in August 1903.
Railroad Station Cuninghams, N. C.

PROCEEDINGS.

TUESDAY, August 5, 1902.

THE BEULAH BAPTIST ASSOCIATION met in its sixty-eighth annual session with Milton Baptist Church on Tuesday, Aug. 5, 1902.

The introductory sermon was preached by Dr. C. F. James, of Danville, Va., from Acts I :8.

AFTERNOON SESSION.

The Moderator called the Association to order. Bro. D. Y. Mebane was elected Moderator. On motion Bro. J. P. Woody was elected Clerk by acclamation. On motion Bro. C. R. Vernon was elected Treasurer.

The roll of churches was called and the following delegates enrolled, viz :

Beulah—T. L. Lea, R. W. Compton.
Clement—C. R. Vernon, Jno. Vernon, J. B. Hudgins.
Ephesus—P. H. Clay. J. P. Woody, W. A. Duncan.
Kerr's Chapel—J. M. Wash, W. F. Underwood.
Lea Bethel—J J. Roberts.
Milton—F. B. Jones, E. R. Burch, W. R. Pleasant.
Providence—S. L. Ware, W. G. Covington.
Shiloh—J. E. Jordan, G. B. Yarbrough.
Yanceyville—By letter.

The Moderator appointed the following committees :

Order of Business—W. C. Barrett, R. J. Bateman, T. L. Lea. R. W. Compton and W. F. Underwood.

Finance—R. W. Compton, W. A. Duncan and W. F. Underwood.

On Religious Exercises—The Pastor and Deacons of Milton Church.

Time Place and Preacher—P. H. Clay, T. L. Lea.

To Nominate Executive Board—W. C. Barrett, R. A.

Moore and F. B. Jones.

The following visiting brethren were recognized—Dr. C. F. James of Roanoke Female College, J. W. Cobb of Biblical Recorder, S. F. Conrad of North Carolina Baptist, and W. L. Poteat of Wake Forest College.

REPORT ON ORDER OF BUSINESS.

Tuesday Afternoon—Periodicals.

Wednesday morning :
- 10 A. M. Religious services.
- 10 :30, Education.
- 11 :30, State Mission.

Wednesday afternoon :
- 2 P. M. Aged Ministers.
- 2 :30, Foreign Missions.
- 3 :30, Sunday Schools.

Thursday morning :
- 10 :30 A. M Report of Executive Board.
- 11. Home Missions.
- 11 :45. Orphanage.

Report on Periodicals was read by R. J. Bateman, on motion adopted.

REPORT ON PERIODICALS.

We hail with gratitude to God for the increased patronage of our denominational papers and other periodicals. Let us open our doors to them and they will educate our children and bless our homes. We commend to our earnest support The Biblical Recorder, North Carolina Baptist, Charity and Children, Foreign Mission Journal and Home Field. Your committee insists that no home among us should be without at least one of these papers and magazines.

R. J. BATEMAN, Com.

It was discussed by J. W. Cobb, S. F. Conrad, W. L. Poteat, R. A. Moore. On motion adopted.

Association adjourned, Benediction by Bro. R. A. Moore.

At night preaching by Dr. Vann, of Raleigh, N. C.

WEDNESDAY MORNING—Religious Exercises were conducted by Bro. W. L. Poteat.

Report on Education was read and discussed by F. P. Hobgood and Dr. Vann. On motion adopted.

Report of Committee to nominate Executive Committee. Recommended—R. J. Bateman, J. P. Woody, C. R. Vernon, C. J. Yarbrough and Jno Roberts. On motion adopted.

AFTERNOON SESSION.

Association called to order by the Moderator. Report on Ministerial Relief was read by Bro. J. W. Cobb, on motion adopted. Discussed by J. W Cobb.

Report on Sunday School was read by Bro. J. A. Kersey, discussed by R. A. Moore, W. C. Barrett and R. J. Bateman. On motion adopted.

REPORT ON SUNDAY SCHOOL'S FOR THE YEAR 1902.

We would urge upon the Association the necessity of taking a deeper interest in our Sunday School work and there by advancing our church work. For where there is a negligence in church members taking an interest in Sunday School work there we find a church that is not doing its duty; therefore it behooves us as members of the church and followers of the meek and lowly Jesus Christ to bestir ourselves to advance the cause of Sunday School work, thereby advancing the cause of Christ. We believe this to be one of the mediums through which many souls have been led to Christ, and many more can be brought by this great work, the Sunday School. Let us as individuals and as a whole take a more active part in this great work and see if we can't do something to advance the Master's Kingdom here upon earth; and if we do this we will have done a great work and our Christian lives will not be a failure.

And if we will stop to consider the many by whom we are surrounded that need the teaching of the Bible and the great good that may be done by a little effort on our part we will give this work a deeper consideration.

Respectfully submitted,

J. A KERSEY, Com.

REPORT ON TIME PLACE AND PREACHER.

Recommended Ephesus as place. Time Tuesday after First Sunday in August, 1903. Preacher, R. J. Bateman.

Report on Home Mission was read by W. C. Barrett, on motion adopted. Discussed by brethren W. C. Barrett and W. L. Poteat. On motion adjourned with prayer by Bro. R. A. Moore.

HOME MISSION.

Our Home Mission Board is located in Atlanta, Ga. It has for a field the territory included in the Southern Baptist Convention and Cuba.

We, through this board, are trying to have the gospel preached in the destitute mountain sections, the frontier regions to the Indians, the foreign population in the cities, in Cuba, and aid the negroes in their Missionary efforts.

The work of the Board in the past bears testimony of the wisdom of its members. The work it is now trying to accomplish should receive our most hearty support.

W. C. BARRETT, Com.

At night Foreign Mission was discussed by W. L. Poteat.

THURSDAY MORNING.

Religious exercises conducted by Bro. Elliott. Association called to order by the Moderator.

The report on Foreign Missions was read by Bro. Barrett, also spoken to by him.

FOREIGN MISSIONS.

"Go ye into all the world and preach the gospel to every creature" was spoken by Jesus to the Apostles and is binding on us.

We have missionaries in China, Japan, Africa, Italy, and Mexico. This does not mean that these countries have the Gospel. If each Christian Church in the United States could send out and support a missionary the world would not have the Gospel. We have 300 preachers at home for every foreign missionary.

We have raised $118.61 this year. This is an average of less than 13 cents for each member. Let us make it 26 cents next year.

W. C. BARRETT, Com.

REPORT OF NEW EXECUTIVE BOARD.

We recommend that we employ Bro. R. A. Moore to work three fourths of his time in bounds of the Beulah Association. First at Paylor's, second at either Burks School House or Banes, third at Thompsonville.

Milton, N. C. - - -	R. J Bateman,
Alton, Va. - - -	J. P. Woody,
Bushy Fork, N. C. - -	C. R. Vernon.
Locust Hill, N. C. - - -	C. J. Yarbrough,
Semora, N. C. - - -	John Roberts.

Report on State Missions was read by Bro. R. J. Bateman.

On motion adopted. Discussed by Brethren R. J. Bateman and W. L. Poteat.

REPORT ON STATE MISSIONS.

The work done by this Board is great because it is basic and underlying to all co-operative work of the State Convention. It is important because by its benefits weak places grow strong and become not only self sustaining but great powers of them selves.

Part of this work is (1) work in Eastern North Carolina. I think there is no greater work being done than some of the eastern work. (2) Work in manufacturing centers. In this part of the work many places are entirely dependent upon this Board for the life of their churches. (3) The educational work in Western North Carolina.

There are now near one hundred missionaries being helped by this Board. They are doing a great and indispensable work in the State.

Now brethren, at our State Convention in Winston we were asked to raise $25,000. Let us do nothing less. Let every church see that its pledges are increased to meet the demands.

Let us pay more to and pray more for our State Mission Board, that God will do greater work through this Board and strengthen our cause in the State.

Respectfully submitted,
R. J. BATEMAN, Com.

Report on Ministerial Education was read by J. P. Woody, on motion adopted. It was discussed by W. L. Poteat and W. C. Barrett.

REPORT ON MINISTERIAL EDUCATION.

At the last State Convention the policy of the Board of Education was changed to that upon which it operated from the beginning down to about six years ago. Last year, under the lead of the Corresponding Secretary, Bro. W. R. Cullom, the Board undertook a larger work than for many years past. Fifty three young men, recommended by their churches, were aided. Several of these graduated and some others will not return, and yet already forty four have been received by the Board for the next year It looks now as if as many as sixty will apply for aid. The amount of work which the Board can undertake is directly dependent upon the contributions of the churches. We had to close the session last May with a debt of $750, and we are still a little behind on this amount with the obligations of the new session only about three weeks in the future. It is urged that all the churches in the Association contribute liberally to this cause which is so fundamentally related to the progress of the Kingdom in North Carolina.

W. L. POTEAT,
for the Com.

Report on Orphanage was read by Bro. R. J. Bateman, on motion adopted. It was discussed by Brethren R. J. Bateman, W. C. Barrett, R. A. Moore and J. P. Woody.

REPORT ON ORPHANAGE.

The Orphanage at Thomasville is under the direction of the general manager J. B. Boon.

We have there now 200 or more children. Every possible space is filled, and applicants must constantly be turned away for lack of space and funds.

Nothing should be dearer to our hearts than the home of our children. Let the individual churches see that their contributions are increased that the hands of our manager be untied to equip the orphanage for giving homes to the many neglected and homeless children of the State.

You can do no greater favor to the poor child than equip and support for him this home of splendid influence.

Respectfully submitted,
R. J. BATEMAN.

The Moderator appointed the following brethren as delegates to the State Convention: J. P. Woody, R. A. Moore and W. A. Duncan.

Delegate to Southern Baptist Convention: R. J. Bateman.

Cash collection for church at Blanch $3.30.

Cash collection to help pay for Minutes $2.34.

STANDING COMMITTEES.

State Mission—W. C. Barrett.
Foreign Mission—Dr. J. F. Swann.
Home Missions—R. J. Bateman.
Education—F. B. Jones.
Periodicals—C. J. Yarbrough.
Orphanage—W. C. Pulliam.
Sunday School—W. S. Underwood.
Ministers Relief—J. A. Kersey.

RESOLUTION.

We desire to return thanks to the people of Milton for their kindness in caring for the Association.

Respectfully submitted,
J. P. WOODY.

REPORT OF WOMAN'S WORK.

The Women's Missionary Societies of Beulah Baptist Association met in its fourth annual session with Milton Baptist Church on Wednesday Aug. 6, 1902. Opened by singing "Revive Us Again." Scripture reading (8th Chap. Romans) and prayer by Miss Hattie James, Vice Pres. of the Association.

Mary John Yarbrough, Clerk.

Roll of societies was called and letters brought forward. All societies represented either by letter or delegates.

History and Review of Woman's Work, by Miss Hattie James.

The Home Department (paper urging and explaining this work of enlisting societies) by Miss James.

Letter from Miss Heck read by Miss Ella Yarbrough.

Hymn, "Nearer My God to Thee."

A call for Recruits (a plea for the organization of new societies) by Mrs. E. W. G. Thompson.

How Can We Make Our Meetings Interesting, by Miss Georgia Robertson.

How Can We Get the Women to Attend our Societies, by Mary John Yarbrough.

How Can We Get Those Not Members of Our Societies Interested in Missions and Whose Duty is it to Train Children for Missions, by Miss Hattie James.

Closing words by Vice Pres.

Hymn, "God Be With You Till We Meet Again."

Adjourned to meet at the same time and place of our Association. MARY JOHN YARBROUGH, Sec.

REPORT OF TREASURER.

Collected for State Missions,	$78 22
“ Home Missions,	29 50
“ Foreign Mission,	22 60
“ Education,	28 50
“ Ministerial Relief,	17 00
“ Orphanage,	22 09
“ Minutes,	16 35
Total,	$214 26

DISBURSEMENTS.

To J. R. Moore, Missionary,	$ 40 00
To Walters Durham,	38 32
“ Home Missions,	29 50
“ Foreign Missions,	22 60
“ Education,	28 50
“ Ministerial Relief,	17 10
To S. H. Averette, Treasurer Orphanage,	22 09
To J. P. Woody, Clerk,	16 35
Total,	$214 36

C. R. VERNON,

Treasurer.

FINANCIAL REPORT OF WOMAN'S MISS. SOCIETY.

	Foreign Missions	Home Missions	State Missions	Orphanage	Self Denial Offering	Thanksgiving Offerings
Lea Bethel	$ 5 50	$5 05	$1 20	$1 25	$2 00	$ 60
Yanceyville	3 76	2 62	3 62	4 50		
Clement	2 13	2 12			1 85	1 45
Trinity	6 25					
Kerrs Chapel	1 72		3 02			
Shiloh	12 80					
Total	$32 16	$9 79	$7 84	$5 75	$3 85	$2 05

STATISTICS OF CHURCHES.

CHURCHES.	Time of Preaching	Pastors	Clerks and their Postoffice.	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Females	Maies	Total
Beulah			J. C. King, Hamer, N. C.					6	1	36	15	52
Clement	3 Sun	R. J. Bateman,	R. L. Wilburn, Hurdles Mill, N. C.	4	1		9	3		64	23	87
Ephesus	2 "	W. C. Barrett,	J. P. Woody, Alton, Va.	24	4	1	7	6	4	138	99	237
Kerrs Chapel	4 "	R. A. Moore.	J. A. Baswell, Milesville, N. C.	2	3		2		2	44	28	72
Lea Bethel	3 "	R. J. Bateman,	J. J. Roberts, Ridgeville, N. C.	3	1					12	4	16
Milton	1 "	" "	E. R. Berch, Milton, N. C.		4		4		2	19	12	31
Providence	4 "	S. B. Wilson,	N. C. Davis, Gatewood, N. C.		2		2			43	29	72
Shiloh	2 "	R. J. Bateman,	J. A. Kersey, Semora, N. C.	10	1		5	5		62	36	98
Trinity	1 "		Thos. Slade, Lenox Castle, N. C.	3	4					31	20	58
Yanceyville	3 "		J. F. Stokes,		1		2			61	22	83

Rev. W. C. Barrett, West Durham, N. C.
Rev. S. B. Wilson, Winston-Salem, N. C.

Rev. R. J. Bateman, Milton, N. C.
Rev. R A. Moore, Red Springs, N. C.

TABLE OF PLEDGES.

CHURCHES.	State Mission	Foreign Mission	Home Mission	Education	Ministerial Relief	University	Total
Beulah	$20 00	$4 00	$ 3 00	$2 00	$1 50	$10 00	$40 00
Clement	30 00	8 00	10 00	8 00	2 50	27 00	85 50
Ephesus	65 00	40 00	30 00	25 00	8 00	50 00	213 00
Kerrs Chapel	17 00	5 00	4 65	2 50	2 00	5 00	26 15
Lea Bethel	5 00	5 00	3 00	1 50	1 50	3 00	19 00
Milton	10 00	3 50	3 00	2 00	2 00	10 00	30 50
Providence	8 00	5 00	4 00	2 00	2 00	5 00	26 00
Shiloh	20 00	6 00	5 00	5 00	2 00	15 00	53 00
Trinity	15 00	3 50	6 00	5 00	1 00	10 00	40 50
Yanceyville	12 00	13 10	13 88		3 00	18 00	59 98
Total	202 00	93 10	82 53	52 00	25 50	153 00	694 13

FINANCE TABLE.

CHURCHES.	Pastors Salary	Repairs	Expenses	Sunday School Expenses	Charities	State Mission	Home Mission.	Foreign Mission	Orphanage	School and College	Ministerial Education	Old Ministerial Relief	Other	Total
Beulah	$100	$5 00	$	$		$16 00	3 00	$3 50	$	$	$1 50	$2 00		
Clement	138				$6 35	20 00	11 00	8 00	5 59	26 75	8 00	2 50	$70 53	$296 72
Ephesus	200		15 00	25 00		140 00	55 73	66 27	47 00	157 85	20 00	5 00	53 50	783 15
Kerrs Chapel	100					18 02	5 80	8 47	1 00		1 00	1 00	11 35	134 90
Lea Bethel	50	95 00	4 00	5 76		5 30	10 05	11 75	4 97	7 41	1 48	1 76	3 00	200 48
Milton	100	70 67	6 00	11 24		6 50	2 50	2 50		2 00	2 00	1 50	30	220 02
Providence	100			5 00	10 00	5 55	3 00	4 00	7 11		1 00	2 00	1 50	139 16
Shiloh	125					15 00	3 00	5 00	4 55		3 00	2 50	2 09	160 14
Trinity	100	92 00		9 27		13 00	6 00	6 00		2 50	2 00	2 00	1 00	233 77
Yanceyville	125		5 71	2 08		11 17	6 12	3 00	8 11		6 50	3 00		176 40

SUNDAY SCHOOL STATISTICS.

CHURCHES.	No. Off. and Teach.	Pupils	Total	Schools	Library	Quar. and papers	Months	Average Attendance	Supt. and Their Postoffice	Secretarys and Their Postoffice
Beulah										
Clement										
Ephesus	8	75	83	1	240	Sup.	12	50	W. C. Pulliam, Woodburn, N. C.	A. J. Green, Jr., Alton, Va.
Kerrs Chapel	4	30	34	1		100		20	W. S. Underwood, Milesville, "	G. Wash, Stony Creek, N. C.
Lea Bethel	5	30	35	1	10	45	12	20	S. J. Bass, Ridgeville, "	Arthur Rudd, Ridgeville, "
Milton	4	21	25	1	200		12	13	F. B. Jones, Milton, "	E. R. Berch, Milton, "
Providence	6	44	50	1		45	9	20	S. T. Ware, Gatewood, "	N. C. Davis, Gatewood, "
Shiloh										
Trinity	6	41	47	1		47	9	30	C. J. Yarbrough, Locust Hill, "	A. G. Gr
Yanceyville	7	39	46	1	50	26	12	20	B. S. Graves, Yanceyville, "	R. S

Buda - Omaha

[illegible]

MINUTES

OF THE

69TH ANNUAL SESSION

OF THE

Beulah Baptist Association,

HELD WITH

EPHESUS BAPTIST CHURCH,

AUGUST 4, 5 AND 6, 1903.

REV. S. B. WILSON, MODERATOR, ... YANCEYVILLE, N. C.
J. P. WOODY, CLERK, ... ALTON, VA.
C. R. VERNON, TREASURER, ... BUSHY FORK, N. C.

Next Session will be held with Shiloh Baptist Church beginning on Tuesday after the First Sunday in August, 1904. Railroad Station, Semora, N. C.

MINUTES

OF THE

69TH ANNUAL SESSION

OF THE

Beulah Baptist Association,

HELD WITH

EPHESUS BAPTIST CHURCH

AUGUST 4, 5 AND 6, 1903.

REV. S. B. WILSON, MODERATOR,	YANCEYVILLE, N. C.
J. P. WOODY, CLERK,	ALTON, VA.
C. R. VERNON, TREASURER,	BUSHY FORK, N. C.

Next Session will be held with Shiloh Baptist Church beginning on Tuesday after the First Sunday in August, 1904. Railroad Station, Semora, N. C.

RALEIGH, N. C.:
MUTUAL PUBLISHING COMPANY, PRINTERS.
1903

EXECUTIVE BOARD.

J. P. Woody	Alton, Va.
C. R. Vernon	Bushy Fork, N. C.
P. N. Somers	Stony Creek, N. C.
J. S. Harvey	
J. B. Walters	Milton, N. C.

STANDING COMMITTEES.

State Missions	Rev. S. B. Wilson, Yanceyville, N. C.
Foreign Missions	J. A. Kersey, Semora, N. C.
Home Missions	J. B. Yarborough, Semora, N. C.
Education	D. Y. Mebane, Blanch, N. C.
Periodicals	J. P. Woody, Alton, Va.
Orphanage	C. J. Yarbrough, Lenox Castle, N. C.
Sunday-Schools	W. C. Pulliam, Woodburn, N. C.
Ministerial Relief	P. N. Somers, Stony Creek, N. C.

PROCEEDINGS.

The Beulah Baptist Association met with Ephesus Baptist Church, on Tuesday, the fourth day of August, 1903, in its Sixty-Ninth Annual session. The introductory sermon was preached by Bro. R. J. Bateman, from Nehemiah the fourth chapter and the latter clause of the twenty-first verse.

EVENING SESSION.

Brother Mebane called the Association to order. On motion Brother Mebane was elected Moderator pro tem. Roll of churches was called. Letters were brought forward. Delegates were enrolled as follows:

Beulah—Not represented.
Clement.—C. R. Vernon, L. C. Hester, N. R. Villines.
Ephesus.—J. S. Gravett, M. F. Jackson, L. P. Duncan.
Kerr's Chapel.—Joseph Hurdle, W. S. Underwood, P. N. Somers.
Lea Bethel.—J. J. Roberts, R. L. Walker.
Milton.—By Letter.
Providence.—C. A. Moore, S. T. Ware, J. S. Haraway.
Shiloh.—J. A. Kersey, J. B. Yarbrough, W. R. Bryant.
Youngsville.—P. N. Howard, B. S. Graves, R. S. Graves.
Trinity.—C. J. Yarbrough, Henry Howard.
Blanch.—D. Y. Mebane, R. E. Powell, William Lea.

The Association was then permanently organized by electing S. B. Wilson, Moderator; J. P. Woody, Clerk; C. R. Vernon, Treasurer.

The Blanch Baptist Church presented a letter asking for admission into the Beulah Association. On motion, the Moderator appointed R. A. Moore and R. J. Bateman, a committee to examine the articles of faith and covenant of said church. They reported that the said Blanch Church be received. On motion, the Blanch Baptist Church was received into the Beulah Association, and the Moderator extended the right hand of fellowship to the delegates.

The Moderator appointed the following committees:

On Devotional Exercise.—Pastor and Deacons.
On Order of Business.—W. C. Barrett, R. J. Bateman.
On Finance.—W. C. Pulliam, C. J. Yarbrough, A. C. Davis.
On Time, Place and Preacher.—P. H. Clay, R. S. Graves, S. T. Ware.

ORDER OF BUSINESS.

Tuesday Afternoon.—Periodicals.

Wednesday, 10 a. m.—Devotional Exercise; 10.30 a. m., Education; 11 a. m., State Missions.

Evening Session.—2 p. m., Home Missions; 3 p. m., Foreign Missions; 4 p. m., Aged Ministers.

Tuesday Morning.—10 a. m., Devotional Exercise; 10.30, Sunday-school; 11.30, Report of Executive Board; 12, Orphanage.

The following visiting brethren were recognized: J. S. Farmer, of the Biblical Recorder; S. F. Conrad, of the North Carolina Baptist; F. P. Hobgood, of the Oxford Female Seminary; T. B. Davis, of Bethel Hill Institute.

The report on Periodicals was read by J. P. Woody. It was discussed by S. F. Conrad, J. S. Farmer and R. J. Bateman.

On motion, it was adopted.

There being nothing else before the Association, and it was raining so we could not go home, some twenty minutes was spent in song and prayer service.

On motion, adjourned.

Benediction by R. A. Moore.

WEDNESDAY MORNING.

Devotional Exercises conducted by R. J. Bateman.

The Moderator called the Association to order. The roll of churches was called and the minutes of yesterday were read and approved.

The report on Education was read. It was discussed by F. P. Hobgood, T. B. Davis, W. F. Fry and W. C. Barrett. On motion, adopted.

The Moderator appointed the following committee to nominate the Executive Board: C. J. Yarbrough, D. Y. Mebane, A. C. Davis, R. S. Graves, L. P. Duncan.

The report on State Missions was read by W. C. Barrett. The report of the Executive Board, and the report of R. A. Moore, Missionary, were read by J. P. Woody. They were discussed by Livingston Johnson and R. A. Moore, and pledges taken. On motion, adopted.

The Moderator appointed the following committee to nominate five brethren as trustees for the Association: D. Y. Mebane, W. C. Pulliam, S. T. Ware.

On motion, adjourned.

Benediction by L. Johnson.

AFTERNOON SESSION.

Song service; prayer by L. Johnson.

The Moderator called the Association to order.

The report on Home Missions was read by R. J. Bateman. It was discussed by R. J. Bateman and L. Johnson, and pledges taken. On motion, adopted.

The report on Time, Place and Preacher; was read, and, on motion, adopted. The following is the report:

We recommend Shiloh as the place; Tuesday after the first Sunday in August, 1904, the time, and S. B. Wilson the preacher.

P. H. CLAY,
R. S. GRAVES,
S. T. WARE,
Committee.

The report on Foreign Missions was read by Dr. J. F. Swann. It was discussed by W. C. Barrett, W. F. Fry, J. P. Woody, and R. A. Moore. Pledges taken, and, on motion, adopted.

Report of Committee to Nominate Executive Board:

We recommend J. P. Woody, C. R. Vernon, P. N. Somers, J. S. Harvey and J. B. Walters.

D. Y. MEBANE,
C. J. YARBROUGH,
W. C. PULLIAM,
Committee.

On motion, reported adopted, and they were elected as the Executive Board for this year.

Report on Aged Ministers was read by J. A. King. It was discussed by J. A. Kersey, W. F. Fry, and R. H. Moore. Pledges were taken, and, on motion, adopted.

On motion, J. P. Woody was elected as a member of the State Mission Board from this Association, and the Executive Board was instructed to pay the expenses of J. P. Woody to Raleigh and back home.

On motion, W. C. Barrett was elected delegate to the Southern Baptist Convention.

On motion, S. M. Green, C. J. Yarbrough and J. A. Kersey were elected delegates to the Baptist State Convention.

On motion, adjourned.

Benediction by W. C. Barrett.

THURSDAY MORNING.

Devotional exercises, conducted by R. A. Moore.

At 10.30 the Moderator called the Association to order. Roll was called, and the minutes of yesterday read and approved.

The Moderator called D. Y. Mebane to the chair, and the report on Sunday-schools was read by S. B. Wilson, and discussed by S. B. Wilson and R. A. Moore. On motion, adopted.

At 11.30 the report on the Orphanage was read by W. C. Pulliam, and discussed by W. C. Pulliam and W. C. Barrett. A collection was taken amounting to $12.81. On motion, adopted.

Report of the Executive Board was read by J. P. Woody, and discussed by R. J. Bateman and W. C. Barrett. On motion, adopted.

On motion, adjourned.

Benediction by R. A. Moore.

Afternoon Session.

After song service and prayer, the Moderator called the Association to order.

The report of the Finance Committee was read and adopted.

The report of the Committee to Nominate Trustees for the Association made their report. On motion, adopted.

On motion, the following trustees were elected: P. N. Somers, J. F. Walters, G. B. Yarbrough, S. B. Wilson and J. P. Woody.

The report on Temperance was read by R. J. Bateman, and discussed by R. J. Bateman and W. C. Barrett. On motion, adopted.

The following resolution was offered by W. C. Barrett, and, on motion, adopted:

"This Association heartily endorses the action of the Commissioners of Person County, N. C., for not granting license to sell whiskey in the county."

The following resolution of thanks was offered by R. A. Moore:

Resolved, That the thanks of this Association are due and are hereby tendered to Ephesus Church and community for the excellent entertainment of the delegates and visitors.

On motion, adopted.

On motion, adjourned, with prayer by W. C. Barrett.

REPORT ON PERIODICALS.

At present the printing press has a great influence over our people; in no age was it greater. Periodicals of all kinds are scattered broadcast over our land, and doing a great educational work; therefore we commend to our support the Biblical Recorder, North Carolina Baptist, Charity and Children, Foreign Mission Journal, and Home Field. We insist that no one of our homes be without one of these papers.

C. J. YARBROUGH, Committee.

REPORT ON FOREIGN MISSIONS.

Brethren:—Our Saviour commanded to go into all the world, to preach and teach and baptize. To this end we have appointed the Foreign Mission Board to direct our missionary efforts in all lands and countries outside of the United States and Cuba. Our mission fields at present are in Mexico, Italy, Brazil, Africa, China, and Japan. In all we have 127 missionaries, 192 native helpers, 157 churches, and a membership of 8,880. Our missionaries are located as follows: Sixty-three in China, 10 in Africa, 16 in Japan, 4 in Italy, 17 in Mexico, and 21 in Brazil.

Each of the fields has its own peculiar trials and difficulties, and some are very trying. But from them all there came up very encouraging reports to our last Convention. In all they report 1,790 baptisms for the last year. The fields are becoming much more accessible; and it appears that God is now opening the way to the hearts of the people of the heathen world as He has never done before.

Brethren, if we do not offer them Christ and His word now, will they not accept something else and be forever lost? As the work advances the demands grow upon us. Truly God has laid a responsibility upon His people.

But we are glad to report an awakening at home, a general forward movement. Men have been found who are anxious to go and work, and our people are coming to their support as never before. Every State in the Southern Baptist Convention, with probably one exception, has advanced with her offerings. North Carolina is advancing with the others, and this year she asks for $20,000. Is there one in our number who will dare say that $20,000 is too much for North Carolina to give to Foreign Missions this year? If not, then we must remember that Beulah is one of the Associations of North Carolina, and this call to advance with our offerings comes to us. J. F. SWANN,

Committee.

REPORT ON EDUCATION.

Your committee congratulate the members of this body upon the great educational awakening that means so much for our people. We report with pleasure that all our institutions of learning last year were full to overflowing. Wake Forest College, the Baptist Female University, Oxford Seminary, and Chowan Female Institute.

We urge upon our people the importance of using all the education advantages within their reach, and of aiding in every way in increasing these. F. P. HOBGOOD,

For Committee.

STATE MISSIONS.

The wisdom of the State Mission work has been established by the work that has been done. Nearly all of our strong churches, were once mission points, aided by the Board. In a few years some of the churches that are receiving help now will be paying back large interest in their State Mission collections.

The necessity for this work has been seen by some of the brethren and they have "come up to the help of the Lord." But the great host of Baptists have not seen and felt the need of the work. The demands have increased until we have a hundred missionaries on the field. The contributions have increased until they amount to $25,000 for this year. This is an advance of $1,500 over last year. This means that the individual must give more.

With this large number of missionaries we are not able to furnish the gospel to those who are begging for it. We need more money. Woe to us Christian men and women if, in this age of intelligence, progress, and prosperity, we do not give the gospel to our perishing neighbors.

Our State is being filled with Mormons. Seven Day Adventists, Roman Catholics, and others, who are scattering their literature where they go. The time has come when we must put colporteurs in the field and supply them with Bibles and literature, that the people may have the truth. To do this we must have a small sum in hand that we may procure supplies and supplement the salaries of the colporteurs.

We have a number of young ministers at Wake Forest and the Seminary who could be secured, at a small salary, to do evangelistic work in the State during the vacation. This work would be almost self-supporting. In this way our mission points in the country might have the advantage of the labors of these students and at the same time the Board put to very little expense. It would furnish opportunity for the churches to become acquainted with these men and hold them in the State when they complete their course. We need to hold our best men.

W. C. BARRETT.

REPORT ON TEMPERANCE.

The rapid growing sentiment against intemperance is an evidence of the heard voice of God. Some ancient philosopher has said that "the voice of the people is the voice of God." But I think that a reversion would better express the true sentiment of Christians and would be better expressed thus: The voice of God is the voice of the people. The aim of mankind should be to serve God and keep His commandments.

Concerning our duty, as Christians, to propagate the truth of God and stand firmly for righteousness in every phase of the question: be it therefore recommended by this committee, that every Christian enlist in this great move against intemperance.

Regarding this drink evil as one of the greatest enemies of the cause of Christ in earth today, we do recommend that every church shall discipline, rigidly, its members for following it as a business, aiding, or any way befriending this evil. The reason being, that we believe this evil to be not only non-Christian, but base and immoral.

Be it also recommended that Christians shall enlist in the recent temperance move known as Anti-Saloon League, and do all in their power to prohibit this evil by voting against it and enforcing the law.

Respectfully submitted,

R. J. BATEMAN.
W. C. BARRETT.

HOME BOARD.

The Home Board has never had to undertake quite so much as they now have already on them.

Our work along all lines consists of—

1. The work in the mountain region, which consists in aiding schools as well as preaching. This work is done under the direct instruction of the Convention, and the results following this work are most satisfactory.

2. Our work among the foreign population is a great work. We are enabled to have missionaries at the piers of our great ports to preach or teach the incoming foreigners of Christ. By their instrumentality, the first thing the poor lonely emigrant hears about is Jesus. These ladies operate in the piers of Galveston and Baltimore. The rapid increase of settlement of foreigners in our country makes this work more pressing in its great need.

3. The work East and West of the Mississippi which includes, on the West, work done in Oklahoma, Indian Territory and the States of Texas, Arkansas and Missouri; on the East of the Mississippi means work in Louisiana, Florida, Tennessee, Kentucky, North Carolina and other States east of the river, all of which is important.

4. The work among the negroes, which for the past several years has been a great work done by the Home Board. But now the negroes seem to be declining the acceptance of favors as the past ones—which may mean self-evangelization.

5. The last I will mention is our work in Cuba, which is most encouraging to us. The additions to the churches and the general spread of Baptist influence is all that we could reasonably expect.

The situation concerning our property is materially unchanged. Recently judgment was given against Diaz, and he and his family were forbidden the use of our property further. He appealed, but no fear is felt, as we believe the judgment of this court will be sustained If so, none of our property will be lost.

We have now in the field eleven missionaries and twenty-two Christian teachers, making our force, in all, thirty-three strong. Three new fields were opened last year, and other churches have been organized with good hope of growth.

One great need of Cuba is more preaching force. We now need at least five new men.

North Carolina pledged ten thousand dollars to this Board at our Convention in December. If we raise this it is going to take interest and work. The needs are so pressingly great that we could not afford to undertake less.

Let us resolve that our Association shall be informed as to this great work and not be behind in her part of the work.

We have now 671 missionaries on the field. Had last year 18,690 additions to our churches. Surely this is great evidence of God's presence and blessings with us and future fruitfulness.

Respectfully submitted, R. J. BATEMAN.

HARRELSON BEQUEST.

The following is that part of the will of Mr. Harrelson that relates to the Beulah Association:

"And the other part I desire said Trustees to pay such persons appointed by the Beulah Association of the Missionary Baptist Church to be used for such purpose as the said Association may desire; but it is enjoined upon said Trustees to see that the interest devised to the said churches be used as far as possible in my native county, but in no case shall said trustees be held responsible for the disposition made of said funds by the said churches."

REPORT OF THE EXECUTIVE COMMITTEE.

We, your Executive Committee, beg to make the following suggestions:

We recognize the need and importance of the work in our Association. We think the work ought to be kept up at the points already cultivated. At Paylors we have a house already up but not completed, and we recommend that the mission work in the Association be divided between the pastors of the Association, and we further recommend that the churches be grouped into fields.

Respectfully submitted,

J. P. WOODY,
C. R. VERNON,
P. N. SOMERS,
J. S. HARVEY,
J. B. WALTERS,
Committee.

REPORT ON THE ORPHANAGE.

To the Beulah Association—Greeting:

Your committee beg leave to make the following report:

The Orphanage seems to be in the best condition in one sense that it has ever sustained, namely, in the fact that it is better equipped in buildings and money to erect the same. But these buildings call in louder tones for our support, as the management expects to have in the near future some four hundred children, and that is a call upon us for greater efforts to sustain the running expenses, as these private donations are not available to do this work. In a report that I had the honor to make to the Beulah Association a few years ago, it was recommended that we put up a building at the Orphanage to be known as the Beulah building, but the Association did not sustain the suggestion. It was well that they did not, as since then whenever more room was required God seems to touch the hearts of His people of means and they come forward and erect buildings sufficient. There are now about 260 children in the Orphanage, and as above indicated, they expect largely to increase the number. It takes about $4.87½ per month per capita to run the Orphanage. That means a call for something like $2,000 or $2,500 per year. That means an increased effort all along the line. We recommend, therefore, that our churches should systematize the work so that there would be a continuous stream of money going in all the time, and that it would be well to take monthly collections for this object, and let us see to it that these little ones are cared for, knowing that "our labors in the Lord shall not be in vain." Charity and Children is well edited, and is worthy of a place in our homes. Who should give? We believe the rule laid down by Paul and Luke makes it the duty of every member of the church to take a part. (See Acts 2: 45; Deut. 16: 17; not grudgingly, 2 Cor. 9: 7.) Why should we give? Because of the reward. The Lord loveth a cheerful giver. The Bible declares that He that giveth to the poor lendeth to the Lord; it also declares that he that loveth sparingly shall also reap sparingly. The Saviour says that it is more blessed to give than to receive. We find the law of giving and reward following the same running through the Bible. The Saviour says He that giveth a cup of cold water to one of his little ones shall not lose his reward. (Read Mat. 25:31 to 45.)

W. C. PULLIAM.

REPORT ON MINISTERIAL RELIEF.

This is a great work, for we are taught by the Bible that it is more blessed to give than to receive, and in helping the aged and infirm ministers and their families we know of no work that is more deserving and will do any more good than to support this worthy cause.

You can imagine for a minute a preacher, who has spent all of his days preaching Jesus Christ, brought down in destitute circumstances with no means to support himself and loved ones. This ought not to be the case. Look what a host of Baptists there is in North Carolina, and by each one contributing a small amount it would relieve this condition and put our worthy brethren in comfortable circumstances. By reference to the minutes of our Convention in Durham last December, we find that we have only nineteen that call upon this Board for help. We think this is a good showing for our State. Let us continue to press this work to the front, for we know not how soon we may have more to help. We would highly recommend this work to this Association, trusting she will do her part.

Respectfully submitted J. A. KERSEY,
Committee.

REPORT ON SUNDAY-SCHOOLS.

Believing that the Sunday-school is essential to the life of the church, and as it flourishes or droops, so do the interests of the church, we urge the churches to look well to the interests of their respective schools.

Secretary T. Neil Johnson's report at our Convention at Durham shows enthusiastic and faithful work. During the past year he attended four Union Meetings and shared in the work of three Sunday-school conventions and institutes. He led forty-three teachers' meetings and one summer school, besides delivering seventy-nine addresses in connection with the Sunday-school work. He ably discussed the Sunday-school at the Mid-Summer Meeting this year.

We would urge upon the Beulah Association the necessity of taking a deeper interest in the Sunday-school work. In the year 1900 nine of our churches had Sunday-schools. In 1901 eight, and in 1902 only seven reported Sunday-school work.

If we will stop to consider the many by whom we are surrounded that need the teaching of the Bible, and the great good that may be done by a little effort on our part, we will give this work a deeper consideration.

Your committee recommends that the Sunday-school workers of this Association meet at our next Union Meeting and discuss this great work and try to advance it. There are many destitute places within the bonds of our Association where much good might be done if we will only go forward.

Respectfully submitted, N. S. UNDERWOOD,
Committee.

REPORT OF EXECUTIVE BOARD.

We, your Board, having employed Bro. R. A. Moore as Missionary to labor in our Association for three-fourths of his time for the salary of $202.00, have heard his report and do accept it as hereto appended, which will be read and spread on our minutes.

We find that $42.93 has been paid on his salary, leaving a deficit of $159.07, which we recommend to be paid to him at this Association.

Respectfully submitted,

R. J. BATEMAN,
J. P. WOODY,
C. J. YARBROUGH,
C. R. VERNON,
Committee.

REPORT OF ASSOCIATIONAL MISSIONARY.

R. A. Moore's missionary report to the Executive Board of Beulah Association for three-fourths of the time for the Associational year of 1902 and 1903:

Number of sermons preached	56
Number of religious calls	1,167
Number of miles travelled on field	2,578
Amount of books sold	$258.52
Amount of books given away	64.41
Aggregate of books furnished	$319.93

Secured subscriptions for the Biblical Recorder, North Carolina Baptist, Charity and Children and foreign journals.

Canvassed for the Lambeth Memorial around the location, and some places not in Ephesus and Clement congregations; secured pledges for the church to the amount of $262.30, a part of which has been collected and turned over to W. B. Clay, the Treasurer of the Building Committee.

Found a man at Thompsonville who agrees to give a nice lot on which to build a Baptist church-house and others who want to help build the house. One brother thought $500 could be raised for building a house there. There is a flourishing Sunday-school at that place. Have filled appointments at Paylor's school-house, Bayne's school-house and Thompsonville regularly, when not providentially hindered, and preached at other places as opportunity was afforded.

R. A. MOORE,
Missionary.

REPORT OF THE FINANCE COMMITTEE.

Collected for—

State Missions	$47.80
Home Missions	23.30
Foreign Missions	18.29
Education	50.53
Ministerial Relief	18.83
Orphanage	6.65
Public Collection for Orphanage	12.81
Minutes	20.90
Baptist Female University	30.80
Total	229.91

Paid over to Treasurer.

W. C. PULLIAM,
C. J. YARBROUGH,
A. C. DAVIS,
Committee.

REPORT OF TREASURER.

Collected for—

State Missions	$47.80
Home Missions	23.30
Foreign Missions	18.29
Education	50.53
Ministers' Relief	18.83
Orphanage	6.65
Public Collection for Orphanage	12.81
Minutes	20.90
Baptist Female University	30.80
Total	229.91

Disbursements.

To R. A. Moore, Missionary	$47.80
To J. P. Woody, Clerk	20.90

The balance turned over to the Boards.

C. R. VERNON, Treasurer.

WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union of Beulah Baptist Association met in its fifth annual session with Ephesus Baptist Church on Wednesday, August 7, 1903. Opened with hymn, "It is Well With My Soul," followed by a prayer by Miss Hattie James, the Vice-President of the Association.

Roll of Societies was called and reports presented. Owing to the lack of time for a meeting, no program had been prepared. The work was briefly discussed by the Vice-President.

Adjourned to meet at the same time and place as our Association.

HATTIE JAMES, Vice-Pres.

MOLLYE WALTERS, Clerk.

Financial Report of the Woman's Missionary Societies.

	State Missions.	Home Missions.	Foreign Missions.
Lea Bethel	$6.95	$23.14	$7.18
Clement	9.90	17.50	6.21
Yanceyville	5.24	4.65	4.38
Ephesus	1.66	7.20	4.00
Shiloh	....	3.90	8.05
Trinity	6.80	2.00	.....
Providence	1.70	1.65	1.65
Kerr's Chapel	2.30	.....	.....
Total	34.55	60.04	31.47

CONSTITUTION OF THE BEULAH BAPTIST ASSOCIATION.

Article 1. This Association shall be called the Beulah Baptist Association.

Art. 2. This Association shall be composed of, first, all the ordained ministers who are members of or have the pastoral charge of the churches within this Association district, who shall be members of the Association, ex-officio; secondly, not more than three delegates from each church within the district aforesaid, who shall produce letters from the churches certifying their appointments, in which said letters from the said churches shall show their additions, losses and changes of membership, since the last Association.

Art. 3. The Association shall be held at least once a year at such time and place as they may appoint; and shall be opened and closed with prayer.

Art. 4. The officers of the Association shall be a moderator, one clerk and treasurer; the two last offices, however, may be held by the same individual, should such be the pleasure of the Association.

Art. 5. The officers aforesaid shall be chosen at each annual session of the Association, by ballot or nomination, as may be the pleasure of a majority of the members, and the clerk shall be eligible to continue in office until another is appointed; and shall at all times perform the duties of treasurer, unless another individual be appointed to the latter office.

Art. 6. The Association shall have no right to interfere with the internal regulation of the churches, but may tender them advice, and in case any of them should become corrupt in doctrine or practice exclude such from their fellowship; and shall also have the power to adopt such measures as may be deemed proper to promote the interests of the Redeemer's kingdom.

Art. 7. All committees shall be appointed by the moderator, unless otherwise ordered by the Association.

Art. 8. All committees of arrangements shall be appointed, of which the moderator and clerk shall be members ex-officio.

Art. 9. It shall be the duty of the committee of arrangements to prepare the business of the Association, and to consider the expediency or inexpediency of bringing any matter before the Association. The action of the committee, however, in relation to any matter shall not be conclusive; and any matter or proposition which may be rejected by them, may be brought before the Association by any member thereof, who may not concur in that decision.

Art. 10. It shall be the duty of the Association to deliberate on the matter prepared by the committee, whether queries or propositions from the churches, or suggestions from the committee, and to make such responses, and to offer such counsels as may be deemed fit and proper.

Art. 11. The Association may invite Baptist ministers (who may be present) to a seat in their body, who shall be admitted to the privileges of converse and debate only.

Art. 12. An Executive Committee, consisting of five brethren, shall be appointed at each session of the Association, which committee shall direct the missionary operation of the Association and make an annual report of its proceedings to this body. Three of these brethren shall constitute a quorum for business, and all money sent up to these churches for Associational missions shall be paid over to this committee.

Art. 13. The Constitution may be altered or amended at the annual meeting of the Association, by a vote of two-thirds of the whole body.

Art. 14. The power of appointing Presbyteries for the ordination of ministers and the Constitution of churches within this district, shall be vested in this Association. And it shall be the duty of the Association at each annual session to appoint a standing Presbytery to all requests from the churches relating to these matters during the succeeding Associational year, and until a new Presbytery be appointed.

RULES OF ORDER.

1. The moderator shall take the chair every day during the session, at the hour appointed at the adjournment, and call the minutes of the preceding day to be read.

2. He shall preserve decorum order, shall decide questions of order, subject to an appeal to the Association by any member.

3. He shall rise to put a uestion, but may state it sitting. He shall have the right to call any member to perform the duties of the chair temporarily.

4. The moderator shall not vote on any question, unless the Association be equally divided.

5. He shall not speak in debate while occupying the chair, but may call another to the chair, and then he shall have the privilege of speaking in common with any other member.

6. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise and address himself to the moderator.

7. When two or more members rise at the same time, the moderator shall name the person to speak first.

8. No man shall speak more than twice on the same question, without leave of the Association.

9. No member shall absent himself finally from the Association without leave.

10. Decency of speech shall be observed, and personal reflections avoided.

11. While the moderator is putting any question, or addressing the Association, no person shall speak, stand up or walk out or across the house; nor when a member is speaking, entertain private discouse, stand up, or pass between him and the moderator.

12. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to a day certain, to commit or amend, which several motions shall have precedence in the order in which they stand arranged.

13. All committees shall consist of three members, unless otherwise ordered by the Association.

14. A select committee shall be appointed on the first day of the Association, to select the ministers who are to preach on Saturday the succeeding days of the meeting, and give notice thereof to the respective ministers, whose duty it shall be to conform to the arrangements thus made.

15. When a motion is made and seconded, it shall be put by the moderator, unless withdrawn by the mover.

16. No standing rules shall be rescinded, altered or suspended, unless by a vote of two-thirds of the members present.

17. The Constitution and Rules of Order and Decorum shall be read on Saturday of each session of this Association.

FINANCIAL TABLE.

Churches.	Pastor's Salary.	State Missions.	Foreign Missions.	Education.	Home Missions.	Expenses.	Sunday-School Expenses.	Poor.	Ministerial Relief.	Schools and Colleges.	Minutes.	Repairs.	Orphanage.	Other Objects.
Blanch							$1.50							
Beulah														
Clement	$150.00	$30.00	$80.00	$8.00	$10.00				$2.50		$2.50		$12.19	$113.00
Ephesus	200.00	92.75	59.85	25.00	41.75	$14.00	21.00	$4.00	8.00	$41.75	4.00	$170.00	48.00	475.00
Kerr's Chapel	100.00	17.00	5.00	2.50	4.65					5.00	1.35		2.00	
Lea Bethel	50.00	11.95	14.55	1.50	26.80		4.30		1.80		.50	40.00	8.80	19.75
Milton	100.00	10.00	3.50		3.50	2.00			2.00	10.00				
Providence	100.00	8.00	4.00		3.00	2.00			2.00	5.00	2.00		6.50	
Shiloh	125.00	20.00	8.67	5.00	5.00				2.00	15.00			2.51	
Trinity	100.00	16.66	3.50		6.00	5.00	5.60		1.00	10.00	1.55	3.50		
Yanceyville	141.67	3.95	10.38		13.65	4.53			3.00		2.00	71.59	13.72	

PLEDGES MADE BY THE CHURCHES.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Education	Minis-terial Relief.	Lamberth Memorial Church.
Blanch	$5.00	$2.00	$2.00	$1.00	$1.00	$1.00
Beulah	20.00	3.00	4.00	2.00	1.50	
Clement	35.00	12.00	10.00	8.00	2.50	30.00
Ephesus	75.00	35.00	55.00	25.00	10.00	20.00
Kerr's Chapel	20.00	5.00	5.00	2.50	3.00	10.00
Lea Bethel	5.00	3.00	5.00	1.50	1.50	6.00
Providence	9.00	4.00	6.00	2.00	2.50	10.00
Shiloh	20.00	6.00	10.00	5.00	4.00	20.00
Milton	10.00	3.00	3.50	2.00	2.00	
Yanceyville	12.00	10.00	10.00	5.00	3.00	10.00
Trinity	15.00	6.00	10.00	8.00	1.00	10.00

SUNDAY-SCHOOL STATISTICS.

Churches.	Officers and Teachers.	Pupils.	Total.	Schools.	Library.	Quarterlies and Papers.	Months.	Average.	Superintendents and Their Postoffices.	Secretaries and Their Postoffices.
Blanch	9	78	87	1		48		48	D. Y. Mebane, Blanch, N. C	R. E. Powell, Jr., Blanch, N. C.
Beulah										
Clement	8	30	39	1		50			N. R. Villines, Bushy Fork, N. C	
Ephesus	8	75	83	1	240	*	12	40	W. C. Pulliam, Woodburn, N. C	A. J. Green, Jr., Alton, Va.
Kerr's Chapel	5	35	40	1		40			P. N. Somers, Stony Creek, N. C	
Lea Chapel	4	32	36	1		20		40	J. J. Roberts, Ridgeway, N. C	
Milton	4	14	18	1	208	20	9	12	T. B. Jones, Milton, N. C	E. R. Burch, Milton, N. C.
Providence	7	60	67	1		84			S. T. Ware, Gatewood, N. C	
Shiloh	5	36	41	6					G. B. Yarbrough, Yarboro, N. C	W. A. Jordan, Yarboro, N. C.
Trinity	5	30	35	1		40	9	20	C. J. Yarbrough, Locust Hill, N. C	Will Apple, Ashland, N. C.
Yanceyville	7	44	51	1		30	12	24	B. S. Graves, Yanceyville, N. C	R. S. Graves, Yanceyville, N. C.

* Supply.

STATISTICAL TABLE.

Churches.	Time.	Pastors and Their Postoffices.	Clerks and Their Postoffices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Females.	Males.	Total.
Beulah*												
Blanch			R. E. Powell, Blanch, N. C		4					11	7	18
Clement	3rd Sun. & Sat	W. J. Jones, supply, Bethel Hill, N. C.	R. L. Wilbourn, Hurdles Mill, N. C.	4	3		6			67	23	90
Ephesus	1st Sun. & Sat.	W. C. Barrett, West Durham, N. C.	J. P. Woody, Alton, Va				1	2	3	137	95	232
Kerr's Chapel	1st Sun. 3.30	S B. Wilson, Yanceyville, N. C.	J. A. Baswell	9	2		2		2	52	25	77
Lea Bethel	3rd Sun. Evn'g	W. J. Jones, Bethel Hill, N. C.	J. J. Roberts, Ridgeville, N. C.	1						11	6	17
Milton			E. R. Burch. Milton, N. C							19	12	31
Providence		S. B. Wilson, Yanceyville, N. C.	S. T. Ware, Gatewood, N. C	7	8		7	1		45	29	74
Shiloh			J. A. Kersey, Semora, N. C		2	2	14	4	1	55	33	88
Trinity		S. B. Wilson, Yanceyville, N. C.	Thos. Slade, Lenox Castle, N. C.	7	1		1		2	35	26	61
Yanceyville		S. B. Wilson, Yanceyville, N. C.	B. S. Graves, Yanceyville, N. C.	3	6		3	1	1	63	16	79

* Not represented.

MINUTES

OF THE

70TH ANNUAL SESSION

OF THE

Beulah Baptist Association,

HELD WITH THE

SHILOH BAPTIST CHURCH,

AUGUST 9, 10, 11, 1904.

ELDER S. B. WILSON, MODERATOR, ... YANCEYVILLE, N. C.
J. P. WOODY, CLERK, ... ALTON VA.
C. R. VERNON, TREASURER.

Next Session will be held with LEA BETHEL BAPTIST CHURCH, Beginning on Tuesday after the 1st Sunday in August, 1905. Railroad Station, Roxboro, N. C.

S. B. Wilson

MINUTES

OF THE

70TH ANNUAL SESSION

OF THE

Beulah Baptist Association,

HELD WITH THE

SHILOH BAPTIST CHURCH,

AUGUST 9, 10, 11, 1904.

ELDER S. B. WILSON, MODERATOR, . . . YANCEYVILLE, N. C.
J. P. WOODY, CLERK, ... ALTON, VA.
C. R. VERNON, TREASURER.

Next Session will be held with LEA BETHEL BAPTIST CHURCH, Beginning on
Tuesday after the 1st Sunday in August, 1905. Railroad
Station, Roxboro, N. C.

MINISTERS.

S. B. Wilson	Youngsville, N. C.
W. G. Hall	Roxboro, N. C.
J. J. Adams	Blanch, N. C.

EXECUTIVE BOARD.

J. P. Woody	Alton, Va.
C. R. Vernon	Bushy Fork, N. C., R. F. D.
J. S. Harvey	Danville, Va.
J. B. Walters	Blanch, N. C.
J. A. Boswell	Milesville, N. C.

STANDING COMMITTEE.

State Missions	J. P. Woody, Alton, Va.
Foreign Missions	W. G. Hall, Roxboro, N. C.
Home Missions	J. A. Kersey, Semora, N. C.
Education	S. B. Wilson, Yanceyville, N. C.
Periodicals	D. Y. Mebane, Blanch, N. C.
Orphanage	J. A. Boswell, Milesville, N. C.
Sunday-Schools	J. S. Harvey, Danville, Va.
Ministerial Relief	W. C. Pulliam, Alton, Va.
Temperance	J. J. Adams, Blanch, N. C.

PROCEEDINGS.

The Beulah Association met with the Shiloh Baptist Church, Caswell County, N. C., on Tuesday, the 9th day of August, 1904, in its seventieth session. The introductory sermon was preached by Bro. S. B. Wilson, from Isaiah, 60th chapter and the 1st verse.

EVENING SESSION.

The Moderator called the Association to order. On motion, Bro. S. B. Wilson was elected Moderator, Bro. J. P. Woody, Clerk, and Bro. C. R. Vernon, Treasurer. Roll of the churches was called. Letters were brought forward and read. Delegates were enrolled as follows:

Beulah.—J. C. King, R. W. Crumpton.
Blanch.—D. Y. Mebane, R. E. Powell, Wm. Lea.
Clement.—C. R. Vernon, L. C. Hester, N. R. Villines.
Ephesus.—J. P. Woody, J. L. Williams, W. C. Pulliam.
Kerr's Chapel.—W. S. Underwood, P. M. Somers, J. A. Boswell.
Lea Bethel.—W. F. Murray, J. J. Roberts, G. Thompson.
Milton.—J. B. Walters, F. B. Jones, E. R. Burch.
Providence.—J. S. Harvey, R. T. Wilson, J. F. Sledge.
Yanceyville.—W. E. Farthing, G. L. Page, R. S. Graves.
Trinity.—C. J. Yarborough, L. A. Gwynn, J. M. Sheets.
Shiloh.—W. R. Bryant, Chesley Myers, J. L. Roberts.
Lamberth Memorial.—W. W. Woody, J. B. Hudgins, A. L. Boyd.

The Lamberth Memorial Baptist Church presented a letter asking for admission into the Beulah Association. On motion, the Moderator appointed the following committee to examine the Articles of Faith and Covenant of the said Church: Brethren Livingston Johnson and J. J. Adams. They reported that the Lamberth Memorial Church be received. On motion, the Lamberth Memorial Church was received into the Beulah Association, and the Moderator gave the delegates the right-hand of fellowship.

The Moderator appointed the following committees:

On Religious Exercises.—Pastor and Deacons of Shiloh.

On Order of Business.—Brethren J. J. Adams, D. Y. Mebane, S. T. Ware.

On Finance.—C. J. Yarborough, J. L. Williams, J. S. Harvey.

On Time, Place and Preacher.—Adolphus Boswell, C. R. Vernon, J. C. King.

On Digest of Church Letters and Improvements.—J. S. Harvey, W. G. Hall.

REPORT ON ORDER OF BUSINESS.

Tuesday Evening.—Periodicals.

Wednesday.—10.00 a. m., Devotional Exercises; 10.30 a. m., Education; 11.30 a. m., State Missions; 2.00 p. m., Foreign Missions; 2.45 p. m., Home Missions.

Thursday.—10.00 a. m., Devotional Exercises; 10.30 a. m., Ministerial Relief; 11.00 a. m., Temperance; 12.00 m., Orphanage; 2.00 p. m., Sunday-schools; 3.00 p. m., Digest of letters.

The following visiting brethren were recognized by the Moderator: J. S. Farmer, of the Biblical Recorder; Livingston Johnson, Corresponding Secretary, and W. L. Poteat, of Wake Forest.

The report on Periodicals was read by Bro. J. P. Woody. It was discussed by Brethren J. S. Farmer, J. P. Woody. On motion, adopted.

The report of the Exective Board was read by Bro. J. P. Woody. On motion, adopted.

On motion, adjourned, with prayer by Bro. W. L. Poteat.

WEDNESDAY MORNING.

Wednesday morning, at 10.00, devotional exercises, conducted by Bro. L. Johnson. 10.30, the Moderator called the Association to order. The roll of the churches was called, and the minutes of yesterday were read and adopted.

The Moderator recognized the following visiting brethren, F. P. Hobgood, J. A. Brown, R. J. Bateman.

The report on Education was read by Bro. D. Y. Mebane. It was discussed by Brethren D. Y. Mebane, F. P. Hobgood, W. L. Poteat. On motion, adopted, and pledges taken.

The Moderator called Bro. W. G. Hall to the chair, and then read the report on State Missions. It was discussed by Bro. L. Johnson. On motion, adopted, and pledges taken.

WEDNESDAY EVENING.

The afternoon session was opened by song service. Then Bro. W. L. Poteat led in prayer.

The report on Foreign Missions was read by Bro. J. A. Kersey. It was discussed by Brethren L. Johnson, W. G. Hall and J. A. Kersey. On motion, adopted, and pledges taken.

The report on Home Missions was not ready, but the question was discussed by Brethren J. A. Beam and J. J. Adams. On motion, adopted, and pledges taken.

The report on Ministerial Relief was read by Bro. P. M. Somers. It was discussed by Brethren J. A. Kersey, D. Y. Mebane, J. P. Woody. On motion, adopted.

The report of the committee to nominate the Executive Board was read, and on motion, adopted, and Brethren J. P. Woody, J. B. Walters, J. S. Harvey, C. R. Vernon and J. A. Boswell, were elected as the Executive Board.

On motion, Bro. S. B. Wilson was elected as a delegate to the Southern Baptist Convention.

On motion, Brethren W. G. Hall, C. R. Vernon and J. A. Kersey were elected as delegates to the Baptist State Convention.

The following standing committees were appointed by the Moderator:

State Missions.—J. P. Woody, Alton, Va.
Foreign Missions.—W. G. Hall, Roxboro, N. C.
Home Missions.—J. A. Kersey, Semora, N. C.
Education.—S. B. Wilson, Yanceyville, N. C.
Periodicals.—D. Y. Mebane, Blanch, N. C.
Orphanage.—J. A. Boswell, Milesville, N. C.
Sunday-School.—J. S. Harvey, Danville, Va.
Ministerial Relief.—W. C. Pulliam, Alton, Va.
Temperance.—J. J. Adams, Blanch, N. C.

The report on time, place and preacher, recommended Lea Bethel as the place, time, Tuesday after the first Sunday in August, 1905; preacher, S. B. Wilson. On motion, adopted. Adjourned, with prayer by Bro. J. A. Beam.

THURSDAY MORNING.

Devotional exercises, conducted by Bro. W. L. Poteat. At 10.30 the Moderator called the Association to order. The roll of churches was called, and the minutes of yesterday were read and adopted.

The report on the Orphanage was read by Brother J. P. Woody. It was discussed by Bro. F. P. Hobgood. On motion, adopted. A collection was taken for the Orphanage.

The report on Temperance was read by Bro. J. P. Woody. It was discussed by Bro. W. L. Poteat. On motion, adopted.

THURSDAY EVENING.

Evening session was opened by song service, and then the Moderator led in prayer. The report on Sunday-schools was read by Bro. W. C. Pulliam. It was discussed by Brethren W. C. Pulliam, J. A. Kersey, D. Y. Mebane and J. P. Woody. On motion, adopted.

On motion of Bro. J. J. Adams, it was agreed that we hold a Sunday-school Convention in our Association some time in the early spring.

The Finance Committee made their report. On motion, adopted.

The digest of letters were read. On motion, adopted.

The Treasurer made his report. On motion, adopted.

The Trustees of the Association made their report. On motion, adopted.

The following resolution of thanks was offered by Bro. W. C. Pulliam, and on motion, adopted:

"The thanks of the Association are due and are hereby tendered to the Shiloh Church, and to the community, for their kind hospitality shown us during the Association.

The ladies held a meeting in the house during recess Thursday.

Bro. R. J. Btaeman preached at the stand on Wednesday morning to a large crowd.

On motion, Bro. J. P. Woody was elected a member of the State Board of Missions from the Beulah Association.

On motion, adjourned.

REPORT ON SUNDAY-SCHOOLS.

It is with a sad heart your committee comes before you.

It would have been a delight to have come forward with a favorable report, but truth compels us to draw a dark picture.

Let us turn to the records and see if the Baptist Churches of North Carolina are believers in this important department of Christian work. There are in the State 3,097 churches. Two thousand three hundred and nineteen of these have Sunday-schools. That leaves 778 churches with no schools. There were last year 320,652 Baptists in the State. In the Sunday-schools, 142,406. That leaves 178,246 out of the schools. When we take into consideration the fact that at least one-third of that number are not Baptists, but are composed of other denominations and non professors, we are confronted with the startling fact that we, as a denomination, are indifferent or asleep on this important question. If indifferent, may God have mercy upon us; if asleep, can we not be awakened. Oh! for some one to arouse us. These questions force themselves upon us. Who are responsible? Whose duty is it? Who are, or may be excused? Has the Lord any place for idlers in His vineyard? We earnestly urge the Association to take the recommendation of the last Sunday-school report and do something to make them effective. In the armies of the world there are means to make all to take part in duty, and to punish deserters and skulking. There ought to be some way to compel the Lord's soldiers to perform their duty and acquit themselves as valiant soldiers, or be what?

We leave the question with you.

Respectfully submitted,

W. C. PULLIAM.

REPORT ON EDUCATION.

To the Moderator and Brethren of Beulah Baptist Association at Shiloh, August, 1904:

Your committee appointed to report on education beg to submit the following:

That we believe that the cause of education has advanced more rapidly for the last decade of years than ever before, and that we have in our State increased the facilities for educating the people even beyond the expectation of the most ardent supporter of the cause. Our people are thoroughly aroused upon the importance of educating the children, and particularly enthused upon building and endowing colleges. Now let us as Baptists, bestir ourselves upon the subject of establishing primary and preparatory schools, for the two-fold purpose of feeding the colleges and laying a foundation for higher education. The children of the rural districts should now have an opportunity to get an education, and it behooves us as Baptists to put forth every effort and exert every means in our power to establish such schools as will be of help to the poor children in the rural districts. While we would not place anything in the way or retard the building and supporting of universities and colleges, we fear we have neglected the preparatory schools. Let us use our influence and our means to educate the barefooted children of our country.

Respectfully submitted,

D. Y. MEBANE, Committee.

REPORT OF COMMITTEE ON DIGEST OF LETTERS.

We, your committee, beg herewith to submit our report as follows:

Increase in Church membership, 27; increase in Sunday-school membership, 126; increase in pastor's salary, $125.00; increase in State Missions, $8.78; increase in Foreign Missions, $14.52; increase in Education, $18.00; increase in Ministerial Relief, $8.29; decrease in Home Missions, $19.04; decrease in Orphanage, $5.38.

Respectfully submitted,

J. S. HARVEY,
W. G. HALL,
Committee.

REPORT OF THE TRUSTEES OF THE BEULAH ASSOCIATION.

There was a meeting of the trustees of the Beulah Association held at Yanceyville, N. C., the 1st of October, 1903. On motion Bro. S. B. Wilson was made Chairman, J. P. Moody Clerk, and J. F. Walters Treasurer. We have not received any money yet from the Harrelson Bequest.

(Signed) J. P. WOODY, Clerk.

REPORT ON PERIODICALS.

At no time in our history has there been such a demand for literature. The people are reading. And if they are to be made better and stronger men and women they must have good, sound literature to feed upon. At no time since the invention of the printing press has it been such a power as at the present time, and it is using the power for either good or bad. Our people need to be educated to read our denominational papers. The more our people read them, the more loyal will they be to all our organized work. We want to extend our thanks to the Biblical Recorder and the North Carolina Baptist for their noble fight against our greatest enemy, the whiskey traffic. We bid them God speed. We urge our brethren that they subscribe for the following papers: The Biblical Recorder, North Carolina Baptist, Charity and Children and Foreign Mission Journal. No home should be without one of them at least.

J. P. WOODY, Committee.

REPORT OF EXECUTIVE BOARD.

We, the Executive Board of the Beulah Association, recommend that the Mission work be conducted on the same plan as during the previous year, and that all money collected by the churches for State Missions be sent to the Treasurer, C. R. Vernon, Bushy Fork, N. C., of the Association.

Respectfully submitted,

J. P. WOODY,
C. R. VERNON,
J. B. WALTERS,
J. S. HARVEY,
J. A. BOSWELL,
Committee.

REPORT OF FINANCE COMMITTEE.

Collected:

For Minute Fund	$17.50
Ministerial Relief	14.30
Lamberth Memorial	79.80
Orphanage	28.11
Home Missions	3.21
Education	15.90
Foreign Missions	3.22
State Missions	57.51
	219.55

C. J. YARBROUGH,
J. S. HARVEY,
J. L. WILLIAMS,
Committee.

REPORT OF EXECUTIVE BOARD.

We, your committee, submit the following report:

Acting upon the suggestion made at our last Association, we grouped the churches, making the following fields, to-wit: The Ephesus field, consisting of Ephesus, Clement, Lea Bethel and

Lamberth Memorial. The Milton field: Milton, Shiloh, Beulah and Blanch. The Yanceyville field: Yanceyville, Trinity, Kerr's Chapel and Providence, and a mission.

The Ephesus field called Bro. W. G. Hall, and he entered upon his work the 1st of January. The Milton field called Bro. J. J. Adams the 1st of January, and he took charge at once. Brother Wilson was already on the Yanceyville field, and has been doing mission work at one point known as ....

On the fourth Sunday in April, Brother Hall aided by Bro. J. A. Beam, of Bethel Hill Academy, organized the Lambreth Memorial Church, with twelve members.

REPORT OF TREASURER.

COLLECTED.

For State Missions	$57.51
For Foreign Missions	3.22
For Home Missions	3.21
For Education	15.90
For Ministerial Relief	14.30
For Orphanage	28.11
Public collection for Orphanage	12.39
For Minute fund	20.39
For Lamberth Memorial	79.80
	234.83

DISBURSEMENTS.

Paid L. Johnson	$64.74	
Lamberth Memorial	79.80	
To Missionaries	57.51	
	202.05	
To the Clerk	20.39	
For Orphanage	12.38	
		234.83

C. R. VERNON, Treasurer.

REPORT ON TEMPERANCE.

In view of the staunch sentiment in the mind of the ruling forces of our State, we infer that the people of God are beginning to appreciate the words of God, when He said abstain from the very appearance of evil.

We need to thank God for the organized force in North Carolina, which is pledged to eradicate the evil of intemperance.

Let us therefore stand firmly by every effort put forth to mitigate and destroy this evil.

We should accept the best offered us, and pray and work for more perfect conditions—when the drink evil shall be destroyed.

We believe that every Christian should stand by the Anti-Saloon League of North Carolina. Their aim is to realize our ideal.

To this end let us serve God and do our best.

Prayerfully submitted,

R. J. BATEMAN, Committee.

REPORT ON MINISTERIAL RELIEF.

We feel that we have not been doing our whole duty toward our ministers who are not able to work or travel.

How long would it take to enumerate the many ways in which these saints of God have been a blessing to our homes, our churches, our Nation, and the world? So let us contribute liberally to this cause, bearing in mind the Scripture that says: Blessed are those servants whom the Lord when He cometh shall find watching.

P. M. SOMERS.

REPORT ON ORPHANAGE.

Brother Moderator and Brethren:—I have the honor and pleasure to submit to you my report on the Orphanage. It is one of the grandest institutions we have, doing the work that no other institution can do. It had the training the past year of 295 little orphans. They received during the year 77, and there has gone out 41. Five had arrived at the age for going out, two of whom went to Wake Forest, one to Mars Hill, and the other two found employment, twelve found homes, and nineteen went to their relatives, and five died.

C. J. YARBROUGH.

REPORT ON STATE MISSIONS.

ACCOMPLISHED.

The Baptist cause has been greatly aided by the State Mission work. The Baptist State Convention was organized to do work of this kind. It has built the institutions in which we rejoice today—Wake Forest College, the Biblical Recorder, Ministerial Education and the Baptist Orphanage. In addition to these great institutions we have a large number of self-sustaining churches that a few years ago were started and aided by the State Mission Board.

WORK TO BE DONE.

There are large territories in the East which need our immediate attention. The Mountain Schools are doing a vast amount of work in educating the bright intellects of the West, and our missionaries are carrying the Gospel into the homes.

Material changes are now being made, new towns and even cities are springing up like magic, and it is our duty to look after our emmigrating flocks, and keep them under ties of organization. To do this, we must send our brethren with the Word into these new places. Thus the Gospel light shines more brightly.

The warm loyalty of our constituents is observed by the world, and the magnetism of the crucified Christ draws men in large numbers to our churches. Thus the leaven of religion does its work by close association and immediate contact. All that is necessary in any place to make Baptists is to preach the Word of God.

Within, and bordering on the Beulah Association, is as much unoccupied territory as is under the care and oversight of the churches. It is our duty as followers of Christ to go into these benighted communities and establish our cause.

Our pledges at the Convention show that we have agreed to advance in our contributions. Therefore let every church see that the pledges are made sufficient to meet the demands. If we reach the amount fixed upon by our Convention we must increase our contributions to State Missions thirty-three and one-third per cent.

S. B. WILSON,
Committee.

REPORT ON FOREIGN MISSIONS.

Go ye into all the world and preach the gospel to every creature. This was one of the last commandments our Lord gave us just before He left this world. And lo I am with you (unto the end of the world) always. This is a blessed promise, and ought to encourage us in obeying the blessed Lord.

Let us look over the foreign field and see if we, as an individual, are doing our part. Surely we all have a part in this work of carrying the Gospel to the heathen. If any of us have not it is time we were obeying the Lord's command. China shows a wonderful improvement for the better. Many are turning to the Lord, and they beg for more laborers.

Africa is taking the Gospel of the Lord Jesus. The report to the Board was good, and this year they look for greater blessings than ever.

Japan.—This country seems to be listening to the Gospel, and we hope that God may use this war which they are engaging in to open their hearts fully to the Gospel messages, and when the harvest time comes there may be an ingathering of many souls for the Lord.

Mexico.—Our work there is moving along nicely, and our missionaries are in peace and harmony. One hundred and thirty-five couls saved was the report for last year. The Theological Training School, under Rev. A. C. Watkins, has been ably assisted by two native teachers.

Italy.—Dr. Geo. B. Taylor, our missionary, is cheerful and hopeful, and the Theological Training School in Rome is making progress.

Brazil.—In Brazil the work is progressing rapidly, and it seems that the workers can't keep up with the advance. Six hundred and ninety-three baptisms reported for the previous year (1903). This is a small view of the report to the Foreign Mission Board.

Now let's bring it home to ourselves: Are we doing our part in this work of obeying our Lord and Master's command: Go preach the Gospel to every creature. Just make a personal examination of ourselves, and see if we are obeying.

Statistics show that Southern Baptists give upon an average less than 13 cents each. Are we making a sacrifice when we give that amout in one year for the saving of the lost in the heathen land? North Carolina gives about 12 cents per member. Do you think you are doing your duty? I leave this question with you. Ask God to help you answer it. And may we do more in the future to send the Gospel to the foreign lands of the world.

Respectfully submitted,

J. A. KERSEY, Committee.

REPORT ON HOME MISSIONS.

Your Committee on Home Missions beg to submit the following report:

Our Home Board has come through many difficulties in the past four years. During this time we have had four different Secretaries. Rev. B. D. Gray has now been Secretary only about ten months. His office is in Atlanta, Ga., where the Board is located. But with all the difficulties of the work in Cuba and the criticisms from certain of the brethren who differ in their ideas of mission work the Board moves on grandly, as you will see from this report which is here submitted from the minutes of the Southern Baptist Convention of 1904:

Missionaries, 616; weeks of labor, 20,815; churches and stations, 2,244; sermons and addresses, 63,772; prayer meetings, 12,846; religious visits, 147,070; baptisms, 7,526; received by letter, 9,271; churches constituted, 157; houses of worship built and improved, 179; Sunday-schools organized, 714; Bibles and Testaments distributed, 18,275; tracts distributed (pages), 2,094,140. The Board collected from all sources last year, $158,217.09.

The Tichenor memorial fund for church building purposes, which amounts to $3,272.81, commends itself to us as a worthy memorial of Dr. Tichenor's noble work.

There is a great future for this Board among the foreign population, which are rapidly coming to the South; the frontier work, Cuba, and among the negroes of the South, provided proper wisdom is used in plans now under way to revise the policy of the Board.

To such as wish more light, we commend to you "Our Home Field," which can be had for 10 cents per year from the Board's office in Atlanta, Ga.

JOHN B. YARBROUGH, Committee.

WOMAN'S WORK.

FINANCIAL REPORT OF THE WOMAN'S HOME MISSIONARY SOCIETY.

	State Missions	Home Missions	Foreign Missions	S. S. B.	Orphanage.
Lea Bethel	$9.24	$6.00	$11.72	....	....
Clement	7.95	5.26	8.91	....	$1.00
Yanceyville	5.78	6.30	4.85	....	....
Shiloh	4.10	.50	4.30	....	....
Trinity	3.14	2.00	1.05	....	....
Ephesus	3.00	....	4.22	$1.70	$1.70
Kerr's Chapel	....	....	1.00	....	....
Total	33.21	20.06	36.05	1.70	2.70

HATTIE JAMES, Vice-President.

Edgewood, N. C.

REPORT OF WOMAN'S CENTRAL COMMITTEE.

It is with great pleasure that the Woman's Central Committee of Missions is enabled to report to this Association a steady and most gratifying increase in its work.

Last year (1903) 401 Societies reported for Home, State and Foreign Missions, $11,322.95. Since the organization of the Woman's Central Committee of Missions in 1886, the Baptist women of the churches of North Carolina have reported through their missionary societies ninety-five thousand dollars. When we view these remarkable results it is impossible to doubt that God's hand is in this work, and that therefore with great confidence commend it to your interest, thanking the pastors who already have contributed so greatly to it by their interest, and urging those in whose churches societies have not yet been established to lead their women into this work.

I would also ask both pastors and superintendents to consider the organization of societies for training the children in missions. We have more than a hundred of these connected with our woman's work, but we should have many more; indeed, no Sunday-school should be without such a mission training school.

In the work reported by the Central Committee the Societies of your Association gave for the year 1903, $126.06.

FANNIE E. S. HECK,
President Woman's Central Committee of Missions.

PLEDGES FOR MINISTERIAL RELIEF.

Beulah, $2.00; Blanch, $2.00; Clement, $5.00; Ephesus, $12.00; Kerr's Chapel, $4.00; Lea Bethel, $2.50; Lamberth Memorial, $2.50; Providence, $4.00; Shiloh, $6.00; Milton, $2.50; Trinity, $2.00; Yanceyville, $5.00. Total, $49.50.

PLEDGES FOR STATE MISSIONS.

Blanch, $7.00; Beulah, $15.00; Clement, $40.00; Ephesus, $85.00; Kerr's Chapel, $20.00; Lea Bethel, $7.00; Lamberth Memorial, $7.50; Milton, $12.00; Providence, $10.00; Trinity, $25.00; Shiloh, $16.00; Yanceyville, $12.00. Total, $236.50.

PLEDGES FOR EDUCATION.

Blanch, $3.00; Beulah, $2.00; Clement, $8.00; Ephesus, $25.00; Kerr's Chapel $3.00; Lamberth Memorial, $2.50; Providence, $3.00; Shiloh, $4.50; Milton, $2.50; Trinity, $6.00; Yanceyville, $2.50; Lea Bethel, $2.50. Total, $65.00.

PLEDGES FOR HOME MISSIONS.

Blanch, $5.00; Beulah, $2.50; Clement, $10.00; Ephesus, $35.00; Kerr's Chapel, $5.00; Lea Bethel, $3.00; Lamberth Memorial, $5.00; Milton, $4.00; Providence, $5.00; Shiloh, $7.00; Trinity, $6.00; Yanceyville, $10.00. Total, $97.50.

PLEDGES FOR FOREIGN MISSIONS.

Blanch, $5.00; Beulah, $2.50; Clement, $10.00; Ephesus, $60.00; Kerr's Chapel, $5.00; Lea Bethel, $7.00; Lamberth Memorial, $7.50; Milton, $5.00; Providence, $7.00; Shiloh, $12.00; Trinity, $10.00; Yanceyville, $10.00. Total, $143.00.

FINANCIAL TABLE.

CHURCHES	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Education	Orphanage	Poor	Sunday School Expenses	Lamberth Memorial	Minute Fund	Repairs.	Other Objects	Ministerial Relief	Total
Beulah	$100.00	$10.00	$2.50	$2.50	$1.00	$2.00	--------	$1.73	--------	$1.50	--------	$10.00	$1.26	$130.99
Blanch	50.00	10.90	5.40	3.54	1.25	5.07	--------	5.75	--------	.30	--------	23.00	1.20	106.41
Clement	150.00	35.00	12.00	10.00	8.00	6.00	--------	--------	30.00	2.00	--------	--------	2.50	255.50
Ephesus	200.00	78.00	35.00	55.00	25.00	32.20	1.00	15.00	12.00	4.00	--------	36.30	10.00	600.00
Kerr's Chapel	100.00	20.00	5.00	5.00	2.50	5.00	--------	1.90	--------	1.00	15.00	--------	3.00	167.50
Lea Bethel	100.00	12.24	9.00	14.82	1.50	18.43	--------	3.65	10.00	.75	8.25	--------	2.34	140.63
Lamberth Memorial	30.00	--------	--------	--------	--------	--------	--------	2.50	--------	--------	--------	2.50	--------	35.00
Milton	100.00	10.00	4.96	4.00	2.00	5.10	--------	8.63	--------	.50	--------	--------	2.25	137.44
Providence	100.00	9.00	4.00	6.00	3.00	11.03	--------	17.80	10.00	2.00	--------	19.00	2.50	200.98
Shiloh	150.00	23.35	7.25	14.30	5.00	--------	15.00	4.44	20.00	1.50	--------	--------	4.00	249.22
Trinity	100.00	14.99	6.00	10.00	8.00	--------	--------	--------	16.44	1.10	--------	--------	1.00	150.00
Yanceyville	125.00	14.40	9.00	11.85	5.00	1.20	--------	4.33	10.00	1.85	16.04	5.00	3.00	206.64

SUNDAY SCHOOL STATISTICS.

CHURCHES	Officers and Teachers	Pupils	Total	Schools	Library	Quarterlies	Months	Average	Superintendents and their Postoffices	Secretaries and their Postoffices.
Beulah	3	27	30	1		18	6	14	J. C. King, Hamer, N. C.	T. H. Hudgins, Hycotee, N. C.
Blanch	12	115	127	1			12	77	D. Y. Mebane, Blanch, N. C.	Giles Mebane, Blanch, N. C.
Clement										
Ephesus	8	84	92	1	200	*	12	40	W. C. Pulliam, Alton, Va.	A. J. Green, Alton, Va.
Kerr's Chapel	4	30	34	1		90			W. S. Underwood, Milesville N. C.	J. A. Boswell, Milesville, N. C.
Lea Bethel	4	34	38	1		40		13	J. J. Roberts, Ridgeville, N. C.	
Milton	4	17	21	1	100		12	16	F. B. Jones, Milton, N. C.	E. R. Burch, Milton, N. C.
Shiloh	7	51	58	1		48	6	38	J. A. Kersey, Milton, N. C.	J A. Jordan, Milton, N. C.
Trinity	7	41	47	1		40	9	19	C. J. Yarborough, Locust Hill, N. C.	W. E. Apple, Ashland, N. C.
Providence	8	72	80	1		72	12	41		
Yanceyville										
Lamberth Memorial	5	40							J. B. Hudgins Osmond, N. C.	R. A. Clay, Ceffo, N. C.

*Supply.

STATISTICAL TABLE.

CHURCHES	Time	Pastors and their Postoffices	Clerks and their Postoffices	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Females	Males	Total
Beulah	4th Sun.	J. J. Adams, Blanch, N. C.	J. C. King, Hamer, N. C.				1	2	2	33	15	48
Blanch	3rd Sun.	J. J. Adams, Blanch, N. C.	R. E. Powell, Blanch	10	5	2				21	16	37
Clement	3rd Sun.	W. G. Hall, Roxboro, N. C.	R. L. Wilbourn, Hurdles Mill	2			2		1	67	22	89
Ephesus	1st Sun.	W. G. Hall, Roxboro	J. P. Woody, Alton, Va.		4	3	17	16	1	125	79	204
Kerr's Chapel	2nd Sun.	S. B. Wilson, Yanceyville	J. A. Boswell, Milesville, N.C.		3		5			48	24	72
Lea Bethel	2nd Sun.	W. G. Hall, Roxboro	J. J. Roberts, Ridgeville, N.C.	1	2					13	8	21
Milton	1st Sun.	J. J. Adams, Blanch	E. R. Burch, Milton				3			17	9	26
Lamberth Memorial	4th Sun.	W. G. Hall, Roxboro	W. W. Woody, Winstead, N. C.		20							
Shiloh	2nd Sun.	J. J. Adams, Blanch	J. A. Kersey, Semora, N. C.			1		4		44	30	74
Trinity	1st Sun.	S. B. Wilson, Yanceyville	W. E. Apple, Lenox Castle	1	1		1			35	23	58
Yanceyville		S. B. Wilson, Yanceyville	B. S. Graves, Yanceyville	7	4	4	7	2	2	65	17	82
Providence		S. B. Wilson, Yanceyville	A. C. Davis, Danville, Va.	10	8	2		1		54	41	95

CONSTITUTION OF THE BEULAH BAPTIST ASSOCIATION.

Article 1. This Association shall be called the Beulah Baptist Association.

Art. 2. This Association shall be composed of, first, all the ordained ministers who are members of or have the pastoral charge of the churches within this Association district, who shall be members of the Association, ex-officio; secondly, not more than three delegates from each church within the district aforesaid, who shall produce letters from the churches certifying their appointments, in which said letters from the said churches shall show their additions, losses and changes of membership, since the last Association.

Art. 3. The Association shall be held at least once a year at such time and place as they may appoint; and shall be opened and closed with prayer.

Art. 4. The officers of the Association shall be a moderator, one clerk and treasurer; the two last offices, however, may be held by the same individual, should such be the pleasure of the Association.

Art. 5. The officers aforesaid shall be chosen at each annual session of the Association, by ballot or nomination, as may be the pleasure of a majority of the members, and the clerk shall be eligible to continue in office until another is appointed; and shall at all times perform the duties of treasurer, unless another individual be appointed to the later office.

Art. 6. The Association shall have no right to interfere with the internal regulation of the churches, but may tender them advice, and in case any of them should become corrupt in doctrine or practice exclude such from their fellowship; and shall also have the power to adopt such measures as may be deemed proper to promote the interests of the Redeemer's kingdom.

Art. 7. All committees shall be appointed by the moderator unless otherwise ordered by the Association.

Art. 8. All committees of arrangements shall be appointed, of which the moderator and clerk shall be members ex-officio.

Art. 9. It shall be the duty of the committee of arrangements to prepare the business of the Association, and to consider the expediency or inexpediency of bringing any matter before the Association. The action of the committee, however, in relation to any matter shall not be conclusive; and any matter or proposition which may be rejected by them, may be brought before the Association by any member thereof, who may not concur in that decision.

Art. 10. It shall be the duty of the Association to deliberate on the matter prepared by the committee, whether queries or propositions from the churches, or suggestions from the committee, and to make such responses, and to offer such counsels as may be deemed fit and proper.

Art. 11. The Association may invite Baptist ministers (who may be present) to a seat in their body, who shall be admitted to the privileges of converse and debate only.

Art. 12. An Executive Committee, consisting of five brethren, shall be appointed at each session of the Association, which committee shall direct the missionary operation of the Association and make an annual report of its proceedings to this body. Three of these brethren shall constitute a quorum for business, and all money sent up to these churches for Associational missions shall be paid over to this committee.

Art. 13. The Constitution may be altered or amended at the annual meeting of the Association, by a vote of two-thirds of the whole body.

Art. 14. The power of appointing Presbyteries for the ordination of ministers and the Constitution of churches within this district shall be vested in this Association. And it shall be the duty of the Association at each annual session to appoint a standing Presbytery to all requests from the churches relating to these matters during the succeeding Associational year, and until a new Presbytery be appointed.

RULES OF ORDER.

1. The moderator shall take the chair every day during the session, at the hour appointed at the adjournment, and call the minutes of the preceding day to be read.

2. He shall preserve decorum order, shall decide questions of order, subject to an appeal to the Association by any member.

3. He shall rise to put a question, but may state it sitting. He shall have the right to call any member to perform the duties of the chair temporarily.

4. The moderator shall not vote on any question, unless the Association be equaly divided.

5. He shall not speak in debate while occupying the chair, but may call another to the chair, and then he shall have the privilege of speaking in common with any other member.

6. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise and address himself to the moderator.

7. When two or more members rise at the same time, the moderator shall name the person to speak first.

8. No man shall speak more than twice on the same question, without leave of the Association.

9. No member shall absent himself finally from the Association without leave.

10. Decency of speech shall be observed, and personal reflections avoided.

11. While the moderator is putting any question, or addressing the Association, no person shall speak, stand up or walk out or across the house; nor when a member is speaking, entertain private discourse, stand up, or pass between him and the moderator.

12. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to a day certain, to commit or amend, which several motions shall have precedence in the order in which they stand arranged.

13. All committees shall consist of three members, unless otherwise ordered by the Association.

14. A select committee shall be appointed on the first day of the Association, to select the ministers who are to preach on Saturday the succeeding days of the meeting, and give notice thereof to the respective ministers, whose duty it shall be to conform to the arrangements thus made.

15. When a motion is made and seconded, it shall be put by the moderator, unless withdrawn by the mover.

16. No standing rules shall be rescinded, altered or suspended, unless by a vote of two-thirds of the members present.

17. The Constitution and Rules of Order and Decorum shall be read on Saturday of each session of this Association.

CHURCH COVENANT.

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour; and, on the profession of our faith, having been baptized in the name of the Father, and of the Son, and the Holy Ghost, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage, that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant, and the principles of God's word.

MINUTES

OF THE

SEVENTY-FIRST ANNUAL SESSION

OF THE

BEULAH ASSOCIATION

HELD WITH

LEA BETHEL BAPTIST CHURCH,

August 8, 9, 10, 1905.

D. Y. MEBANE, Moderator, - - - Blanch, N. C.
J. P. WOODY, Clerk, - - - - - Alton, Va.
C. R. VERNON, Treasurer, Roxboro, N. C., R. F. D.

The next session will be held with the Providence Baptist Church on Tuesday after the first Sunday in August, 1906.

Preacher—Rev. D. W. Thomasson, Semora, N. C.
Alternate—Rev. J. J. Adams, Blanch, N. C.
Railroad station—Danville, Va , eight miles,

Pastors in the Association—Rev. S. B. Wilson, Yanceyville, N C.; Rev. J. J. Adams, Blanch, N. C.; Rev. D. W. Thomasson, Semora, N. C.

N. C. BAPTIST PUB. CO.
FAYETTEVILLE, N. C.

Standing Committees:

		Postoffice.
State Missions	A. C. Davis,	Danville, Va., R. F. D. 5.
Foreign "	J. J. Adams,	Blanch, N C.
Home "	J. B. Yarborough,	Semora, N. C.
Education	D. W. Thomasson,	Semora, N. C.
Orphanage	W. B. Clay,	Roxboro, N. C., R. F. D. 3.
Periodicals	W. C. Pulliam,	Alton, Va.
Ministerial Relief	C. J. Yarborough,	Locust Hill, N. C.
Sunday Schools	D. Y. Mebane,	Blanch, N. C.
Temperance	S. B. Wilson,	Yanceyville, N. C.

Executive Board:

S. B. WILSON,	Yanceyville, N. C.
J. P. WOODY,	Alton, Va.
C. R. VERNON,	Bushy Fork, N. C.
J. S. HARVEY,	Danville, Va.
P. M. SOMERS,	Altamahaw, N. C.

Woman's Missionary Societies.

Clement—Mrs. R. L. Wilborn, Pres., Hurdle Mill, N. C. No. of members 8.

Yanceysville—Mrs. S. B. Wilson, Yanceysville, N. C. No. of members 8.

Blanch—Mrs. Mollie Jennings, Blanch, N. C. No. of members 6.

Proceedings.

The Beulah Baptist Association met in its seventy-first session with Lea Bethel Baptist church, Caswell county, N. C., on the 8th day of August, 1905. Sermon at 11 A. M. by Bro. J. J. Adams from Acts 19: 2.

AFTERNOON SESSION.

The Moderator called the association to order.

On motion Bro. D. Y. Mebane was elected Moderator, Bro J. P. Woody, Clerk, and Bro. C. R. Vernon, Treasurer.

The roll of the churches was called; letters were brought forward and delegates enrolled.

On motion Bro. W. C. Pulliam was elected to assist the Clerk in reading the church letters.

The following delegates were enrolled:

Beulah—J. C. King, W. W. Slade.
Blanch—D. Y. Mebane, R. E. Powell, W. B. Powell.
Clement—G. M. Burton, J. M. Williams, J. H. Vernon.
Ephesus—W. C. Pulliam, J. L. Williams, J. P. Woody.
Kerr's Chapel—J. A. Boswell, P. M. Somers.
Lea Bethel—W. J. Murry, Graves Thomson.
Milton—F. B. Jones, J. F. Walters.
Providence A. C Davis, J. S. Harvey, S. T. Ware.
Lamberth Memorial—W. W. Woody, W. B. Clay, J. B. Hudgins.
Trinity—Loftin Lamberth, Woodson Yarborough.
Yanceyville B. S. Graves, R. S. Graves, D. C. Edmunds.
Shiloh—J. B. Yarborough.

The Moderator appointed the following committees:

On Religious Exercises—Pastor and deacons of Lea Bethel church. On Order of Business—Brethren S. B. Wilson, J. J. Adams. On Finance—J. B. Yarbrough, J. S. Harvey, J S. Williams. On Time, Place and Preacher—W. W. Woody, W. B. Clay. On Digest of Letters—J. S. Harvey, W. C. Pulliam.

ORDER OF BUSINESS.

Tuesday Evening—Periodicals and Temperance.

Wednesday morning—9:30 Devotional Exercises. 10 a. m. State Missions. 11 a. m. Foreign Missions.

Evening Sesssion—2 p. m. Home Missions. 3 p. m. Sunday Schools.

Thursday—9:30 a. m. Devotional Exercises. 10 a. m. Orphanage. 11 a. m. Aged Ministers. 11:30 Miscellaneous.

The following brethren were recognized by the Moderator and invited to sit with us in our deliberations: Bro. J. S. Farmer, of the Biblical Recorder, Bro. S. F. Conrad, of the N. C. Baptist.

The report on Periodicals was read by Bro. D. Y. Mebane. It was discussed by brethren D. Y. Mebane, J. S. Farmer, S. F. Conrad.

REPORT ON PERIODICALS.

Bro. Moderator and Brethren of Beulah Baptist Association:

Your committee on Periodicals beg to report as follows: Under the present system of R. F. D. we see no reason why the religious press cannot stand side by side with the civic press, and judging by the increase in the circulation of the Biblical Recorder and the N. C. Baptist, we think the time is not far distant when they may be placed in every Baptist family in our State; and let us as Baptists exert ourselves and strive in every way possible to increase their patronage, and support them. The great good that they are doing will not be known this side of eternity, and we also recommend to our people Charity & Children. Nothing, in the way of religious literature, can take the place of our beloved Orphanage organ. May God bless and increase the usefulness of our Baptist literature and your committee earnestly recommends the Foreign Mission Journal and Home Field to all Mission lovers. Respectfully,

D. Y. MEBANE, Committee.

On motion, adopted.

The report on Temperance was read by Bro. J. J. Adams It was discussed by brethren J. J. Adams and S. F. Conrad. A collection was taken to help the Temperance cause in our State—amount $10.

REPORT ON TEMPERANCE.

Resolved, That we as an Association, hereby approve the work of the Anti-Saloon League of North Carolina; and that we here and now raise $10 for its support, and that we lend our influence to organizing the counties included within our limits. Respectfully,

J. J. ADAMS.

On motion, the report was adopted.

On motion Bro. S. B. Wilson was asked to lead in prayer for the recovery of Bro. J. A. Beam, who is now very critically ill at the hospital in Richmond, Va

On motion adjourned. Benediction by Bro. J. J. Adams.

WEDNESDAY MORNING.

Religious exercises were conducted by Bro. J. S. Farmer at 10 a. m. The Moderator called the association to order and Bro. S F. Conrad led in prayer. The minutes of yesterday were read and adopted. The report on Education was read by Bro. S B Wilson. It was discussed by brethren S. B. Wilson, S. F Conrad and J. J. Adams.

REPORT ON EDUCATION.

It has pleased God in his wisdom to call many young men to preach the Gospel, who have not much of this world's goods. We can use them well, not because they are poor, not because they are ignorant, but because God chooses them; and they throw themselves unreservedly into His hands to be used of Him. Above all men the minister needs to be well educated so that his message may be clear, plain, and attractive. An ignorant preacher cannot lead an intelligent people. An educated and well developed religious teacher can lead a most ignorant people with ease and safety.

"If the blind lead the blind both shall fall into the ditch."—Matthew 15:14.

The Board of Education aided about fifty young ministers at Wake Forest last year. We are thankful to God for the call of these young men into the ministry. They will scatter blessings through the world for many years to come. Those who aided them aided God's cause. All of our churches ought to give liberally to the cause of education. Our colleges and institutions of learning need endowment. Our girls and boys need to be educated, and our ministers need training. The churches should be careful to recommend God-called men to the Board that no mistake be made.

S. B. WILSON, Committee.

On motion, adopted.

The report on Home Missions was read by Bro. J. P. Woody It was discussed by brethren J. S. Farmer and D. W. Thomasson.

REPORT ON HOME MISSIONS.

We recommed this as one of the many ways in which we may obey the command of our Lord as this branch of the work has been the means of giving the Gospel to a great many souls in our larger cities and especially in our seaport towns where there are so many people living in sin and know not the ways of salvation. Looking at the past and seeing what good has been accomplished, it ought to bring more forcibly upon our minds that we should exert ourselves to our full duty in supporting Home Missions, that our Board may have more means of reaching those that are lost in sin and afar from our Saviour in this beautiful home land which the good Lord has given us to dwell in. And by giving the gospel to those who are in destitute places, we raise them higher in all walks of life and point them to the Lamb of God that taketh away all sin. We hope each one may study this question and thereby become more and more acquainted with the subject of Missions.

Respectfully submitted,

J. A. KERSEY, Committee.

On motion, adopted.

The report on Foreign Missions was read by Bro. D. W. Thomasson It was discussed by brethren D. W. Thomasson and S. F. Conrad.

REPORT ON FOREIGN MISSIONS.

It is most gratifying to note that there has been a large increase of interest in the Foreign Mission work within the past few years.

This is noted in the large increase of contributions and also by the increase of missionaries for the Foreign Field. From 1870 to 1880 there were only five missionaries sent out by our Convention to the Foreign Field. From 1880 to 1890 there were 26. From 1890 to 1900 there were 40. From 1900 to 1904 there were 101, and since 1904 we now have 181 missionaries sent out from this country to the Foreign Field.

I cull from the last report before our Convention in Kansas City: Ten years ago we had 90 missionaries, now we have 181. Then we had 89 native helpers, now we have employed 269. Then we had 85 churches on the Foreign Fields, now we have 194 Then we had 22 church buildings and now we have 132. Then we had 1,503 Sunday school scholars, now we have 5,496. Then we had 581 baptisms for the year, the past year we had 2.231. Then we had 3,493 members in our Foreign churches after fifty years of missionary work; now we have 11,423.

Our contributions last year were $283,415.88. We are now expending about $1,000 per day in doing Foreign work. For eight years we have reported no debt, while we have greatly enlarged the work.

We have recently entered into an agreement with our Northern brethren to establish Theological schools at Yokohama, Japan, and also at Shanghai, China. Many of of the Foreign Fields are peculiarly inviting just now, especially in Japan and Brazil. It is just as true in our Foreign work as in the work at home. As we have enlarged our efforts God has enlarged his blessings upon the work It should be noted with emphasis that it takes fewer Christians to save a soul on the Foreign Field than at home. On the Foreign Field it took a little over 5 Christians to bring one soul to Christ while in the Beulah Association it took 26.

We urge that our pastors and churches make special effort to enlarge our contributions to the Foreign work.

D. W. THOMASSON.

On motion, adopted.

On motion Bro. D. Y. Mebane led the association in prayer for sister James, who is passing through great afflictions.

The Moderator recognized Bro. L D. Watson, who was representing the Woman's Female College at Raleigh.

Afternoon session was opened by singing. Bro. Bradley, pastor of the Methodist church, led in prayer.

The report on State Missions was read by Bro. J. P. Woody. It was discussed by brethren Watson, Wilson, Adams and Thomasson.

REPORT ON STATE MISSIONS.

The wisdom of the State Mission work has been established by the work that has been done. Nearly all our strong churches were once Mission points aided by the Board. The money that has been given to State Missions in the past has been wisely expended and is now yielding a larger dividend than any other money that has been given. Let us take a look at some of the places that have been aided by the

State Board: Greensboro, Hickory, Winston, Durham, Oxford and scores of other places. And now they are among the strongest churches in the State. Just as State Missions advances, all the other objects are advanced. We now have 140 missionaries at work in our State: 98 employed by the State Board and 42 working in the Associations and making their report to the Secretary of our Convention. Last year there were 1,036 baptisms and 1,954 conversions reported by the missionaries of our Board. More money was raised last year for church building on our mission fields than any previous year of our history. While much has been accomplished there is still much destitution. There are five counties with only one Baptist preacher to the county and he is put there by the State Mission Board. There are four county seats with no Baptist church in them. Many new towns are springing up all over the State asking for help. We are working on a 30,000 dollar basis this year and we sincerely hope that we may be able to make the heart of our faithful secretary, Bro. Johnson, glad by reporting no debt when we go up to the Convention in Raleigh. Let our motto be forward all along the line for State Missions.

Respectfully,
J. P. WOODY.

On motion, adopted.

Bro Watson was given the time to speak on General Education and presented the claims of the Woman's College.

To nominate a new Executive Board, W. C Pulliam, A. C. Davis, B. S. Graves.

Report on Time, Place and Preacher—Providence the place; preacher, D. W. Thomasson, and J. J. Adams, Alternate.

Respectfully,
W. W. WOODY } Committee.
W. B. CLAY }

The new Executive Board: S. B. Wilson, J P. Woody, J. S. Harvey, C. R. Vernon, P. M. Somers.

Brethren S. B. Wilson and J. J. Adams told us about the destitution on our southern border along Haw river, and the need of going in and occupying the ground. The association raised one hundred dollars ($100) in individual pledges to help to take up this work, provided, we can get the Piedmont and Mt. Zion Associations to join in with us and the State Board to put a man on this field, and Bro. S. B. Wilson was asked to correspond with the Piedmont and Mt. Zion brethren in regard to this work.

The report on Sunday Schools was read by Bro. J. S. Harvey. It was discussed by Brethren J. S Harvey and D. Y. Mebane.

REPORT ON SUNDAY SCHOOLS.

Your committee beg leave to endorse the following statement of the Sunday School principles and ideals of North Carolina Baptists.

1st. We believe in the Sunday school as the church engaged in the study and teaching of the Scriptures.

2nd. We believe in a Sunday school in every Baptist church.

3rd. We believe in a Sunday school that reaches, enlists and edifies every member of every church

4th. We believe in a Baptist Sunday school in reach of every person in the State if possible.

5th. We believe in a Sunday school in every church and community every Sunday in a year.

6th. We believe in a Sunday school manned by the best officers and teachers available.

7th. We believe that our Sunday school workers, present and prospective, should be trained for the highest efficiency and usefulness.

8th. We believe that each Sunday school should have the organization necessary to its most effective work.

9th. We believe that our churches should equip themselves with suitable apartments and appliances for the teaching work committed to them.

10th. We believe that every Sunday school should bend every energy toward its supreme work of informing about Christ, leading to Christ and building up in Christ.

As to the work in our Association we find by consulting the letters sent up to this session that we have 12 Sunday schools, one in each of 11 churches and one Mission school, with 62 officers and teachers and a total enrollment of 459; of these schools 4 are evergreen. There are 11 baptisms reported from our schools during the past associational year. The total contributions for expenses and benevolence reported, amounted to $88.05. Two schools not reported.

We are glad to report the organization on the fifth Sunday in April of the Sunday School Convention of the Beulah Association. Its object is to promote the efficiency of our existing schools, to organize branch and mission schools wherever practicable in our territory, and in every way possible advance the great work of studying and teaching the scriptures. We urge that all our Sunday schools be fully and regularly represented in the annual sessions of the convention. We would also heartily commend the Sunday school department of our Baptist State Convention and in accordance with a resolution adopted at Elizabeth City we would suggest that our Sunday school work in the State be placed in the regular list of our benevolences and that pledges be taken for it as for other objects.

Respectfully submitted,
J. S HARVEY, Committee.

On motion adjourned

Thursday morning religious exercises were conducted by Bro. S. B Wilson. 10 a. m. the Clerk called the association to order, the Moderator being absent.

On motion Bro. S. B. Wilson was elected Moderator Pro Tem.

The report on Digest of Letters was read by Bro. J. S. Harvey It showed a financial gain over last year of $246 69.

REPORT ON DIGEST OF LETTERS.

We, your Committee, beg to submit the following report on Digest of Letters:

Church Membership	883	Decrease	2
Sunday school roll	459	“	122
State Missions	$247.88	Increase	$ 10.60
Foreign Missions	141.75	“	4.74
Home Missions	103.25	“	6.14
Ministerial Education	66.94	“	3.69
“ Relief	49.36	“	7.73
Orphanage	99.85	“	11.19
Sunday School	88.05	“	30.15
		“	
Grand total for all objects	$2,627.00	“	$8246.69

We find two Sunday Schools fail to send up their reports which accounts for decrease in Sunday school rolls.

Respectfully submitted,

J. S. HARVEY,
P. W. SOMERS, } Committee.
W. C. PULLIAM,

On motion, adopted.

The report on Minister's Relief was read by Bro. W. C. Pulliam. It was discussed by brethren Pulliam and Adams.

REPORT ON MINISTERS RELIEF.

To the Beulah Association, Greeting:

Your Committee beg leave to submit the following report: We have not a statistical report, nor do we think it necessary The question for us to consider is: 1st. Are there Beneficiaries? 2nd. Are they worthy of our efforts? 3rd. Are we under obligations to help them? The answer to each query is, YES. 1st. Because of the great work of Love they did for the cause. 2nd. Because of the fulfilling of the Prophecy of the Saviour who said the poor we would have always'' with the statement that as oft as we would we may do them good, and 3rd, It may be that we or the churches of their day did not do their full duty towards them. Let it be a work of love to help them in their declining days.

On motion, adopted.

The report on the Orphanage was read by Bro. J. A. Boswell. It was discussed by brethren Boswell, Pulliam, Adams, Thomasson and Wilson. A collection was taken for the Orphanage at Thomasville amounting to seven dollars and forty-one cents ($7.41).

REPORT ON THE ORPHANAGE.

Our Orphanage at Thomasville is the home of about 300 children at present. These little ones without a kind father or mother to supply their physicial needs, or to guide them in the paths of lights and duty, were picked up here and there over the State and are being trained for good citizenship and for christian life.

A splendid dining hall in which 225 children take their meals, has been built within the year at a cost of about $8,000. This calls for another outlay, which is a method of heating.

The scourge of fever last fall and the establishment of a complete system of waterworks, to prevent a recurrence of the scourge has entailed a considerable debt on the Orphanage. A fire last spring burned the barn and four mules and one hoese and left fifty head of cattle without shelter. The damage was about $1,000

A hailstorm recently visited the Orphanage farm and destroyed 75 percent of the finest prospect for a crop that it has ever had. We realize that this has been a hard year for the Orphanage and that it is in great need of our support. We commend the Orphanage as worthy of the love and sympathy of the Beulah Association and urge that each church increase its contributions to this object. Brethren, we cannot afford to turn a deaf ear to this noble cause.

Respectfully submitted,
J. A. BOSWELL, Committee.

Adopted.

The report of the Trustees of the Association was read by Bro. J. P. Woody.

REPORT OF TRUSTEES.

To the Beulah Association:

We, your trustees, beg leave to submit our report. We have received from the Harrelson bequest six thousand two hundred and eighty one and fourteen one hundredth dollars ($6,281.14), which we have placed in banks in Danville, Va. subjected to your action.

Respectfully submitted,

S. B. Wilson, Chmr.
J. P. Woody, Sec.
J. F. Walters, Treas.
P. M. Somers,
G. B. Yarborough.

On motion, adopted.

On montion of Bro. Adams Bro. Wilson led the association in prayer, that the association might do the wisest and best thing with the money coming to it from the Harrelson bequest.

The following motion was made and adopted: That all the churches that are now in the association be given an equal amount in the distribution of the money coming from the Harrelson bequest.

On motion Bro. D. W. Thomasson was elected delegate to the Southern Baptist Convention.

On motion the following brethren were elected delegates to our State Convention: J. J. Adams, J. F. Walters and S. B. Wilson.

The Association adjourned. In the evening Bro. Wilson prached a good sermon.

Resolved, That the Beulah Association here in session being appreciative of the kindly and hospitable manner in which they have been entertained and taken care of by the members and friends of Lea Bethel church, do hereby tender our most heartfelt thanks and appreciation of same. J. S. HARVEY.

REPORT OF EXECUTIVE BOARD.

We, the Executive Board of the Beulah Association, recommend that the Mission work be conducted on the same plan as during the previous year and that all money collected by the churches for State Missions be sent as collected to the Treasurer of the Association: C. R. Vernon, Bushy Fork, N. C. Respectfully submitted,

S. B. Wilson,
J. S. Harvey,
C. R. Vernon,
P. M. Somers,
J. P. Woody.

REPORT OF FINANCE COMMITTE & TREASURERS REPORT.

We, your Finance Committe, beg to to report receipts as follows:

State Missions	$ 73.29
Home "	31.87
Foreign "	13.17
Ministerial Education	35.16
" Relief	37.75
Orphanage	5.50
Minutes and Clerk	22.30
Total	$ 219.04

Respectfully submitted,
J. S. Harvey,
Jno. B. Yarborough, } Com.
J. L. Williams,

Received of the Finance Committe two hundred and nineteen dollars ($219.00), as per above statement.

C. R. VERNON, Treas.

Pledges Made by Individuals for the Haw River Work.

B. S. Graves. $15.00; S. B. Wilson, 10.00; J. J. Adams, 25.00; D. W. Thomason, 10.00; C. R. Vernon, 5.00; J. P. Woody, 5.00; J. B. Yarborough, 2.50; J. S. Harvey, 2.50; D. Y. Mebane, 2.50; Frank Jones, 2.50; P. M. Somers, 2.50; A. C. Davis, 5.00; J. F Walters, 2.50; Mrs. John Wilson, 2.00; Mrs. Kate Williams, 3.00; W. J. Murray, 1.00; Mrs. Ella Banks, 1.00; J. L. Williams, 2.00; W. B. Clay, 2.00; W. C. Pulliam, 1.00; B. B. Boswell, 1.00—Total, $103 00.

Resolutions of Respect.

Resolutions adopted by the Woman's Missionary Societies of the Beulah Association:

Whereas we have sustained a great loss in the death of Miss Hattie James, one of the most efficient workers in Lea Bethel church, and Vice-President of the Woman's Missionary Societies of the Beulah Association; therefore be it

Resolved 1. That the Woman's Missionary Societies of this Association take this method of formally expressing their acknowledgement of her worth, and their deep grief in the loss of her inspiring presence.

2. That these bodies of women working together in His name, feel gratified to have had given them so beautiful an example of Christian consecration as her life was to them.

3. That they thus convey to her sorrowing family an expression of their sympathy.

4. That these resolutions be printed in the minutes of our association, and a copy forwarded to the Biblical Recorder.

Mrs. K. R. Thaxton,
Mrs. Thos. Jeffreys, } Com.
Mrs. E. G. Thompson,

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	State Missions,	Foreign Missions.	Home Missions.	Education.	S. S. Expenses.	Poor,	Minute Fund.	Repairs.	Orphanage	Other Objects.	Ministerial Relief.	Incidentals	Totals.
Beulah	$100 00	$15 00	$ 3 00	$ 5 00	$ 2 00	$ 1 25		$ 1 00				$ 75		$ 134 00
Blanch	50 00	7 50	5 00	5 00	3 00			1 60	$100 00	$ 5 00	$ 5 00	2 11	$ 5 00	189 67
Clement	150 00	40 00	10 00	12 00	8 00	4 72		2 15		8 35	8 00	5 00		248 22
Ephesus	200 00	85 00	60 00	35 00	25 00	18 00		4 00		36 00	34 00	12 00	15 00	519 00
Kerr's Chapel	100 00	20 00	5 00	5 00	3 00			1 50	72 00			4 00		210 50
Lea Bethel	100 00	7 23	7 00	3 00	2 50			1 00		2 02		2 50	1 73	126 95
Lamberth Memorial	50 00	7 50	7 50	5 00	2 50	4 00		1 00	60 00			2 50		139 00
Milton	100 00		4 00	4 00	2 00	8 02		50		4 54		2 50	8 00	133 06
Providence	125 00	12 15	7 00	5 00	4 00	25 00		2 15		8 00	12 20	5 00	10 00	239 85
Shiloh	150 00	25 00	12 00	7 00	4 50	8 50	$ 5 00	3 60		10 80		6 00	35 00	270 42
Trinity	100 00	15 00	10 00	15 39	3 44	4 20		1 25	17 85	2 30		2 00		172 43
Yanceyville	125 00	14 00	11 25	11 25	5 00	5 50		1 60	52 84			5 00	12 60	352 65

PLEDGES MADE BY THE CHURCHES.

CHURCHES.	State Missions	Foreign Missions.	Home Missions.	Education	Ministers' Relief.
Beulah	$ 10 00	$ 2 50	$ 2 50	$ 2 00	$ 1 50
Blanch	10 00	6 00	6 00	4 00	2 50
Clement	40 00	10 00	10 00	8 00	5 00
Ephesus	90 00	65 00	35 00	25 00	12 00
Kerr's Chapel	20 00	5 00	5 00	3 00	4 00
Milton	10 00	5 00	5 00	2 50	2 50
Providence	13 00	7 00	5 00	3 00	4 00
Lea Bethel	7 00	7 00	3 00	2 00	2 50
Lamberth Memorial	7 50	7 50	5 00	2 50	2 50
Shiloh	25 00	15 00	10 00	5 00	6 00
Trinity	12 00	7 00	5 00	5 00	1 50
Yanceyville	12 00	15 00	12 00	5 00	5 00
Total	$ 256 50	$ 152 00	$ 110 50	$ 68 00	$ 49 10

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Officers and Teachers	Pupils	Total	Schools.	Quarterlies and Papers	Months.	Average.	Library.	Superintendents and Postoffice	Clerks and Postoffice.
Beulah	2	25	27	1	12	6	10		J. C. King, Blanch, N. C.	
Blanch	9	59	68	1	55	12	25		D. Y. Mebane, Blanch, N. C.	J. B. Walters Blanch.
Clement	7	23	30	1	40	8	24		C. R. Vernon, Bushy Fork, N. C.	T. J. Hester, Bushy Fork
Ephesus	8	51	59	1	Supply	12	30	150	W. C. Pulliam, Alton, Va.	A. J. Green. Jr. Alton Va
Kerr's Chapel	5	30	36	1	100	8			P. M. Somers, Altamahaw, rrd2	J. A. Boswell, Milesville
Milton	3	17	20	1		12	15	100	T. B. Jones, Milton, N. C.	E. R. Burch, Milton,
Lea Bethel										
Lamberth Memorial	6	27	33	1	33	9	12		J. B. Hudgins, Osmond, N. C.	R. A. Clay Roxboro rfd 3
Providence	8	83	91	1	Supply	12	48		S. T. Ware, Danville, Va., rfd 5	J. F. Sledge Danv'le rfd 5
Shiloh										
Trinity,	4	28	32	1	36	9	15		D. J Yarboro, Locust Hill	Miss E. Shelton Eastla'd
Yanceyville	10	53	63	1	40	12	30		B. S. Graves, Yanceyville, N. C.	Miss E Graves Yan'yv'le

62 459

STATISTICAL TABLE

CHURCHES.	Pastors.	Postoffice.	Clerk.	Postoffice.	Baptized	Rec by let'r	Dis by let'r	Restored.	Excluded	Died	Male.	Female.	Total
Beulah	J. J. Adams	Blanch	J. C. King	Blanch	1	2	4		2	3	13	29	42
Blanch	J. J. Adams	Blanch	Wm. Lea	Blanch	4		3				15	23	38
Shiloh	J. J. Adams	Blanch	J. A. Kersey	Milton		8	1	1	1	1	38	54	92
Milton	J. J. Adams	Blanch	E. R. Burch	Milton			3			1	8	14	22
Trinity	S. B. Wilson	Yanceyville	J. C. Tucker	Eastland	3		5			2	20	18	38
Providence	S. B. Wilson	Yanceyville	A. C. Davis	Danville, Va.	5	1				2	42	61	103
Yanceyville	S. B. Wilson	Yanceyville	B. S. Graves	Youngsville		5	6	1			22	67	89
Kerr's Chrpel	S. B. Wilson	Yanceyville	J. A. Boswell.	Milesville	1		3			1	25	49	74
Ephesus	D. W. Thomason	Semora	J. P. Woody	Alton, Va	6	4	10			2	81	122	203
Clement	D. W. Thomason	Semora	R. L. Wilborn	Hurdle Mills			2			1	22	65	87
Lamberth Memorial	D. W. Thomason	Semora	W. W. Woody	Winstead	1	4		1			17	9	26
Lea Bethel	D. W. Thomason	Semora									7	12	19

Constitution of the Beulah Baptist Association.

Article 1. This Association shall be called the Beulah Baptist Association.

Art. 2. This Association shall be composed of, first, all the ordained ministers who are members of or have the pastoral charge of the churches within this Association district, who shall be members of the Association, ex-officio: secondly, not more than three delegates from each church within the district aforesaid, who shall produce letters from the churches certifying their appointments, in which said letters from the said churches shall show their additions, losses and changes of membership, since the last Association.

Art. 3. The Association shall be held at least once a year at such time and place as they may appoint; and shall be opened and closed with prayer.

Art. 4. The officers of the Association shall be a moderator, one clerk and treasurer; the two last offices, however, may be held by the same individual, should such be the pleasure of the Association.

Art. 5. The officers aforesaid shall be chosen at each annual session of the Association, by ballot or nomination, as may be the pleasure of a majority of the members, and the clerk shall be eligible to continue in office until another is appointed; and shall at all times perform the duties of treasurer, unless another individual be appointed to the latter office.

Art. 6. The Association shall have no right to interfere with the internal regulation of the churches, but may tender them advice, and in case any of them should become corrupt in doctrine or practice, exclude such from their fellowship; and shall also have the power to adopt such measures as may be deemed proper to promote the interests of the Reedeemer's kingdom.

Art. 7. All committees shall be appointed by the moderator, unless otherwise ordered by the Association.

Art. 8 All committees of arrangements shall be appointed, of which the moderator and clerk shall be members ex-officio.

Art. 9. It shall be the duty of the committee of arrangements to prepare the business of the Association, and to consider the expediency or inexpediency of bringing any matter before the Association. The action of the committee, however, in relation to any matter shall not be conclusive; and any matter or proposition which may be rejected by them, may be brought before the Association by any member thereof, who may not concur in that decision.

Art. 10. It shall be the duty of the Association to deliberate on the matter prepared by the committee, whether queries or propositions from the churches, or suggestions from the committee, and to make such responses, and to offer such counsels as may be deemed fit and proper.

Art. 11. The Assaciation may invite Baptist ministers (who may be present) to a seat in their body, who shall be admitted to the privileges of converse and debate only.

Art. 12. An Executive Committe, consisting of five brethren, shall be appointed at each session of the Association, which committee shall direct the missionary operation of the Association and make an annual report of its proceedings to this body. Three of these brethren shall constitute a quorum for business, and all money sent up to these churches for Associational missions shall be paid over to this committee.

Art. 13. The Constitution may be altered or amended at the annual meeting of the Association, by a vote of two-thirds of the whole body.

Art. 14. The power of appointing Presbyteries for the ordination of ministers and the Constitution of churches within this district, shall be vested in this Association. And it shall be the duty of the Association at each annual session to appoint a standing Presbytery to all requests from the churches relating to these matters during the succeeding Associational year, and until a new Presbytery be appointed.

Rules of Order.

1. The moderator shall take the chair every day during the session, at the hour appointed at the adjournment, and call the minutes of the preceding day to be read.

2. He shall preserve decorum order shall decide questions of order, subject to an appeal to the Association by any member.

3. He shall rise to put a question, but may state it sitting. He shall have the right to call any member to perform the duties of the chair temporarily.

4. The moderator shall not vote on any question, unless the Association be equally divided.

5. He shall not speak in debate while occupying the chair, but may call another to the chair, and then he shall have the privilege of speaking in common with any other member.

6, When any member is about to speak in debate, or deliver any matter to the Association, he shall arise and address himself to the moderator.

7. When two or more member rise at the same time, the moderator shall name the person to speak first.

8. No man shall speak more than twice on the same question, without leave of the Association.

9. No member shall absent himself finally from the Association without leave.

10. Decency of speeech shall be observed, and personal reflections avoided.

11. While the moderator is putting any question, or addressing the Association, no person shall speak, stand up or walk out or across the house; nor when a member is speaking, entertain private discouse, stand up, or pass between him and the moderator.

12. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to a day certain, to commit or amend, which several motions shall have precedence in the order in which they stand arranged.

13. All committees shall consist of three members, unless otherwise ordered by the Association.

14. A select committee shall be appointed on the first day of the Association, to select the ministers who are to preach on Saturday the

succeeding days of the meeting, and give notice thereof to the respective ministers, whose duty it shall be to conform the arrangements thus made.

15. When a motion is made and seconded, it shall be put by the moderator, unless withdrawn by the mover.

16. No standing rules shall be rescinded, altered or suspended, unless by a vote of two-thirds of the members present.

17. The Constitution and Rules of Order and Decorum shall be read on Saturday of each session of this Association.

...MINUTES...

OF THE

72ND ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION,

HELD WITH

THE PROVIDENCE CHURCH,

CASWELL COUNTY,

AUGUST 7, 8 AND 9, 1906.

D. Y. MEBANE, Moderator, - Blanch, N. C.
J. P. WOODY, Clerk, - - - Alton, Va.
C. R. VERNON, Treasurer, - Roxboro, N. C., R. F. D.

The Next Session will be held with the Clement Baptist Church on Tuesday after the First Sunday in August, 1907. Preacher: Rev. S. B. Wilson, Yanceyville, N. C. Railroad Station: Roxboro, N. C. Ten Miles from Railroad Station.

N. C. BAPTIST PUB. CO.
FAYETTEVILLE, N. C.

...MINUTES...

OF THE

72ND ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION.

HELD WITH

THE PROVIDENCE CHURCH,

CASWELL COUNTY,

AUGUST 7, 8 AND 9, 1906.

D. Y. MEBANE, Moderator, - Blanch, N. C.
J. P. WOODY, Clerk, - - - Alton, Va.
C. R. VERNON, Treasurer, - Roxboro, N. C., R.F.D.

The Next Session will be held with the Clement Baptist Church
on Tuesday after the First Sunday in August, 1907.
Preacher: Rev. S. B. Wilson, Yanceyville, N. C.
Railroad Station: Roxboro, N. C. Ten Miles from Railroad Station.

N. C. BAPTIST PUB CO.
FAYETTEVILLE, N. C.

The Beulah Baptist Association met in its 72nd session with Providence Baptist church, Caswell county, N. C., on the 7th day of August, 1906. Introductory sermon was preached by Rev. D. W. Thomasson from 1st Cor. 15 chapter and 58 verse.

AFTERNOON SESSION.

The moderator called the association to order. Bro. Wilson nominated Bro. W. T. Bryant for moderator. Bro. Woody nominated Bro. Mebane. Bro. Mebane was elected moderator. On motion Bro. J. P. Woody was elected clerk. On motion Bro. C. R. Vernon was elected treasurer. The roll of the churches was called and the following delegates enrolled: Beulah, J. C. King, W. W. Slade, H. C. Willis. Blanch, R. E. Powell, D. Y. Mebane, Wm. Lea. Clement, C. R. Vernon, Charlie Vernon. Ephesus, M. F. Jackson, J. P. Woody, J. L. Williams. Kerrs Chapel, P. M. Somers, N. S. Underwood, B.B. Boswell. Lea Bethel, James Murry, A. Graves Thompson. Lamberth Memorial, W. W. Woody W. B. Clay, J. B. Hudgins. Milton, J. F. Walters, E. R. Burch. Providence, W. T. Covington, J. S. Harvey, R. T. Wilson. Shiloh, J. N. Gillespie, E. F. Chaney, W. T. Bryant. Trinity, Jas- M. Shelton, C. J. Yarbrough, T. H. Slade. Thompsonville, M. D. Walters, J. T. Chambers. Yanceyville, G. Whitt Farthing, A. L. Page, James Murry.

The moderator recognized the following visiting brethren: L. Johnson, corresponding secretary, J. S. Farmer of the Biblical Recorder, S. F. Conrad of the North Carolina Baptist and Prof. Hadden of the Roanoke Female College of Danville, Virginia. The moderator appointed the following committees:

On Religious Exercises—The pastor and delegates of Providence church.

Order of business—J. S. Harvey, J. C. King, D. W. Thomasson.

Finance J. S. Harvey, J. L. Williams.

Time, place and preacher—Wm. Lea, W. T. Bryant, C. J. Yarbrough.

To name executive board—R. E. Powell, Graves Thompson, P. M. Somers.

On Digest of church letters—C. R. Vernon, J. S. Harvey.

ORDER OF BUSINESS.

Tuesday, 2:30 p. m., Periodicals.

Wednesday, 9:30 a. m., Devotional exercises by Bro.

Livingston Johnson.

10:00 a. m., Temperance.
10:30 a. m., State Missions.
11:30 a. m., Foreign Missions.
2:00 p. m., Orphanage.
3:00 p. m., Education.

Thursday, 9:30 a. m., Religious exercises by Bro. J. A. Beam.

10:00 a. m., Home Mission.
11:00 a. m., Foreign Missions,
11:30 a. m. State Missions.

The report of Periodicals was not in. On motion discussed by Bro. J. S. Farmer. S. F. Conrad, D. W. Thomasson, S. B. Wilson, J. P. Woody, L. Johnson. On motion adopted. The Thompsonville Baptist church presented a letter of admission to the Beulah Association. The moderator appointed Bro. L. Johnson and S. B. Wilson to examine rules of covenant of said church, they reported that they be received. On motion they were received and the moderator gave the delegates the right hand of fellowship. The letter was then read. On motion adjourned. Benedicton by Livingston Johnson.

WEDNESDAY MORNING.

9:30 a. m., Religious exercises conducted by Bro. Livingston Johnson.

10 a. m., the association was called to order by the clerk in the absence of the moderater. On motion Bro. S. B. Wilson was elected moderator pro-tem. Time having arrived to take up the report on Temperance, Bro. Wilson called Bro. C. J. Yarborough to the chair and then read the report on Temperance. It was discussed by Bro. Wilson and Conrad. On motion adopted. The moderator recognized Bro J. A. Beam.

The report on State Missions was read by Bro. A. C. Davis. It was discussed by Bro. Davis and L. Johnson and on motion adopted.

Report on Foreign Missions was read by Bro. S. B. Wilson and discussed by Bro. L. Johnson and J. A. Beam. On motion adopted. Afternoon session opened by song service. Bro. J. A. Beam led in prayer.

The report on the Orphanage was read by Bro. J. P. Woody. It was discussed by Bro. Arch Johnson, J. A. Beam and D. W. Thomasson. On motion adopted. On motion a collection was taken up for the Orphanage amounting to $10.90.

The report on Education was read by Bro. D. W. Thomasson. It was discussed by Bro. J. A. Beam and J. S. Farmer. On motion adopted. On motion adjourned. Benediction by Bro. J. A Beam.

THURSDAY MORNING.

Thursday morning Religious exercises conducted by Bro. J. A. Beam. The moderator called the association to order. The minutes of yesterday was read and adopted.

The report on Home Missions was read by Bro. J. P. Woody and discussed by Bro. S. B. Wilson, J. A. Beam and J. H. Harrison.

The report on Ministers Relief was called for but no report being ready the report of last year was read by Bro. J. P. Woody and discussed by Bro. D. W. Thomasson, J. H. Harrisson and J. L. Williams. On motion adopted.

The report on Sunday-schools was read by Bro. D. Y. Mebane and discussed by Bro. D. Y. Melane, J.S. Harvey, J. P. Woody, D. W. Thomasson, Dr. Hadden and R. E. Powell, Jr.

Report of treasurer read and adopted.

The following resolution was offered by Bro. Wilson and on motion, adopted. Resolved: That this association, hereby, endorses the school of Bro. J. A. Beam at Leaksville-Spray, N. C., and recommends it to our people.

There was preaching at the arbor on Tuesday by J. H. Harrelson and on Wednesday by S. F. Conrad. On motion adjourned to meet with Clement Baptist church, Person county, N. C., Tuesday after the first Sunday in August 1907. Benediction by Bro. S. B. Wilson.

D. Y. MEBANE Moderator.
J. P. WOODY Clerk.

HOME MISSIONS.

The Home Mission Board has quite a task and opportunity before it. Think of the great Southern territory of many millions of loving souls! Out of this number are nine millions of negroes partially ignorant and superstitious almost to idolatry not to speak of the daily inflow of foreigners into our midst who are almost to a unit Catholic and care nothing for the true religion of Jesus Christ and careless as to their future, their religious condition being far worse than that of the negro. The Board has also in the past few years extended its work to Cuba, Porto Rico and Panama each of which is in ignorance and idolatry and their only hope is for us to use our every means in Christianizing them, pointing them to the cross of our blessed Saviour whose blood was shed for our foreign brothers as lovingly as for us. In our own State more laborers are needed but means for this great work is limited and of course, the work is slow. If each church in the Baptist State Convention would increase its contribution one hundred per cent. it could be judiciously spent and still be a lacking of means in prosecuting this great work before us.

Respectfully submitted
JNO. B. YARBROUGH, Committee.

REPORT ON PERIODICALS.

Your committee on Periodicals beg to report as follows:

Under the present system of R. F. D. we see no reason why the religious press cannot stand side by side with the civic press and judging by the increase in the circulation of the Biblical Recorder and North Carolina Baptist, we think the time is not far diatant when they may be placed in every Baptist family in our State and let us, as Baptist, exert ourselves and strive in every way possible to increase their patronage and support them. The great good that they are doing will not be known this side of eternity, and we also reccommend to our people Charity and Children. Nothing in the way of Religious Literature can take the place of our beloved Orphanage organ. May God bless and increase the usefulness of our Baptist Literature, and your committee earnestly reccommend the Foreign Mission Journal and Home Field to all mission lovers.

Respectfully Submitted.

REPORT OF EXECUTIVE BOARD.

Your executive board beg herewith to make report as follows:

That the work of the Association has progressed along most lines and now seems to be in good condition. There has been missionary work done where most needed on the three pastoral fields for which there has been expended the sum of $250.09. As this plan seems to give best results we beg to reccommend that the same be continued for the ensuing year.

Respectfully submitted,
S. B. WILSON,
J. S. HARVEY,
C. R. VERNON,
J. P. WOODY,
P. M. SOMERS.

WOMAN'S MISSIONARY SOCIETY.

The Woman's Missionary Society met at Providence during the time of the Association. After reading a chapter in the Bible there was a representative from three societies, Blanch, Yanceyville and Lea Bethel. We then had a talk from our Vice-President, Mrs. Jennings. We enjoyed some words of encouragement from Bro. Livingston Johnson.

Woman's Missionay Society.
Yanceyville—President Mrs. S. B. Wilson,
Blanch—President Mrs. Mattie Jennings, No. 8.
Lea Bethel—President Mrs. Ella Thompson, No. 8.

THANKS.

RESOLVED. That the thanks of this Association be given to the Providence Baptist church and the people of the community for their kind hospitality shown us during the session of this Association.

Respectfully,
J. P. Woody, Clerk

Delegates to the Baptist State Convention.

J. S. Harvey,
D. W. Thomasson,
W. T. Bryant.

Delegates to the Southern Baptist Convention.

S. B Wilson.

REPORT ON SUNDAY SCHOOLS.

This department of our work is making admirable progress. During the first fifteen years the Sunday school board of the Southern Baptist Convention has made great strides. Then our work was done in room rented from the Methodists, now our property is worth more than $70,000 00; then the total income in business was annually $63,141.12, now $146,468.31; then the total assets were $14,312 30, now $156,913.35. This is great. Then we had no field man, now we have five secretaries in the Convention. B. W. Spilman is in our own State, known and loved by all.

There are 1296 Sunday schools in our State. There were 2,251 baptisms from our schools last year. The contributions to this work amounted to $1,138 76 during the past year. We should raise twice this amount in the State

Our secretary, H. C. Moore, is doing a glorious work. Last year he visited fifty associations. His aim is to have a Sunday school in reach of every man, woman and child in the State.

There are thirteen churches in this Association, one in each church, but we are sorry to say that only six of these schools are opened all the year. We have 833 church members, and only 459 Sunday school scholars; so it is evident that only one in four of our church members are in the Sunday schools.

We reccommend that we seek to keep each school open twelve months in the year; that we seek to enroll every church member in the Sunday schools, and that a special collection be taken in each school sometime during the coming year for the support of this work.

Respectfully submitted,

D. Y. Mebane.

REPORT ON ORPHANAGE.

Our grand institution, the Orphanage at Thomasville. had the training the past year of 356 children. We have at present 312, and have received during the year 55, there has gone out 43; to live with relatives 20, put into homes 12, four ran away, two were expelled and two have died, two have taken positions and one in a preparatory school.

Brethren may we ever remember these little orphans without father or mother to supply their needs, and be ready to do more than we have done for our orphanage at Thomasville.

W. B. Clay.

REPORT ON FOREIGN MISSIONS.

Our heavenly Father loves a lost world; He gave His son to die, not for a part, but for the whole of it. He has committed to His people the work of telling those who have never heard of His saving love. Every church and every Christian is under solemn obligations to do everything possible to give the gospel to all men. The heathen are hungry for the bread of life Our blessed God, in love and great compassion for them, commands us to give them the gospel. If we disobey we cannot expect his blessings.

So many are entirely too selfish. We spend too much on ourselves and far too little on the destitute fields of heathenism. Let us do all we can in the homeland and more for foreign missions. The Baptists in the South give on an average a little over seventeen cents a year to this work. We can easily average a dollar each. Let every church raise as much as possible next year. Some churches in the Southern Baptist Convention raise from two to five dollars per member.

The Foreign Mission Board, located at Richmond, Va,, is a standing committee on mission work appointed each year. It does the work under the direction of the Convention, and on the most economical basis. No member of the board and no one connected with it, gets a salary except those who give their whole time to the work, just as a pastor of a church gives all of his time to the work. The entire expenses of managing the work in Richmond is about six cents on the dollar.

The board has now under appointment about 490 workers. These baptized 2,446 converts last year. The missionaries are very hopeful. The foreign lands are changing very rapidly, and our workers believe that soon multitudes will turn unto the Lord. Soul stirring revivals are reported on some fields. The churches gave $324,000 last year. We want to raise a half million this year. Every dollar of it can be used for the Msater's cause Our missionaries are begging for reinforcements. They need new church buildings and better homes for the missionaries are a necessity in many places, theological schools are needed for training the preachers who have been converted and called of God to preach to their own people. Let us pray and work and give that these needs may be snpplied.

Every Baptist family ought to take the Foreign Mission Journal, an excellent missionary monthly, which gives full information about the work, at the low rate of 35 cents a year, or 25 cents in clubs of ten or more.

Let us all who love our God rally around the great work of foreign missions for which our Saviour died, and to which he has called his people. S. B. Wilson, for the Committee.

REPORT ON TEMPERANCE.

The great temperance movement that is now influencing the people of our State and nation needs advocates. Like all other good causes it is misrepresented and abused. The temperance cause is Christ's cause, therefore every true Christian is an advocate of temperance. We believe that the dram shop has had its day and the saloon must go. If all Christians will vote as they pray and live as they vote the greatest enemy to the church of Christ will be blotted out of existence, namely; the dram shop.

A very large per cent. of the criminal cases that come before our Superior Courts have liquor connected with them. The public and legal sale of strong drink breeds crime, fills our jails and penitentiaries with criminals, our alms houses with paupers, and our orphanages with helpless children. If the full story of drunkenness could be told every breeze that blows would bring its tale of woe. Many bright and beautiful lives have been blighted and the happiness of numerous homes has been turned into sorrow by strong drink.

The Anti-Saloon League has done much good for the cause of temperance in our State Many cities, towns, villages and communities have been freed from the curse of drink. Let us support, let us give of our means and time and organize our forces that we may be ready to fight.

S. B. Wilson, Committee.

REPORT OF TREASURER.

Collected for State Missions	$258 49
Collected for Home Missions	33 87
Collected for Foreign Missions	65 84
Education	11 20
Ministerial Relief	32 35
Orphanage	16 47
Minute Fund	22 32
	$439 94

DISBURSEMENTS.

Paid to L. Johnson for Home Missions	$33 87
" Foreign Missions	65 84
" Education	11 20
" Ministerial Relief	33 25
To Arch Johnson	5 51
To J. P. Woody, clerk,	22 23
Sent Treasurer of the Orphanage	10 96
Paid Missionaries	153 02
Amount on hand due Missionaries	87 00
Balance on hand	18 01
Total	$439 94

Respectfully submitted, C. R. Vernon, Treasurer.

We, the committee appointed to elect a new Executive Board, elected the following members, to wit: D. W. Thomasson, A. G. Thompson, William Lea, Frank Jones, Charlie Yarborough.

A. G. Thompson,
R. E. Powell,
P. M. Somers.
Committee.

STANDING COMMITTEES.

State Missions,	C. J. Yarbrough,	Locust Hill, N. C.
Foreign Missions,	S. B. Wilson,	Yanceyville, N. C.
Home Missions,	W. B. Clay,	Roxboro, N. C. R.F.D.2.
Education,	W. T. Bryant,	Milton, R.F.D.
Orphanage,	James Sledge,	Danville, Va R.F.D.
Periodicals,	G. White Farthing,	Yanceyville, N. C.
Ministerial Relief,	J. B. Walters,	Blanch, N C.
Sunday Schools,	C. R. Vernon,	Roxboro, N. C. R.F.D.
Temperance,	D. W. Thomasson,	Semora, N. C.

REPORT OF FINANCE COMMITTEE.

We, your committee on finance, beg to report as follows:

Collected for State Missions	$110 24
" Foreign Missions	65 74
" Home Missions	33 87
Education	11 20
Ministerial Relief	32 25
Orphanage	5 51
Public Coll. for Orphanage	10 90
Minute Fund	22 32
Sunday School Missions	2 75
	$294 78

Respectfully submitted,

J. S. Harvey,
W. T. Bryant,
J. L. Williams.

REPORT OF EXECUTIVE COMMITTEE.

We, the Executive Committee Board of the Beulah Association, recommend that the mission work be constructed on the same plan as during the previous year and that all the money collected by the churches for State Missions be sent as collected to the treasurer of the association.

C. R. VERNON,
Bushy Fork, N. C.

Respectfully submitted,
FRANK JONES,
D. W. THOMASSON,
A. GRAVES THOMPSON,,
WM. LEA.

REPORT ON STATE MISSIONS.

The wisdom of the State Mission work has been established by the work that has been done. Nearly all our strong churches were once mission points aided by the Board. The money that has been given to State Missions in the past has been wisely expended and is now yielding a larger dividend than any other money that has been given. Let us take a look at some of the places that have been aided by the State Board: Greensboro, Hickory, Winston, Durham and scores of other places, and now they are among the strongest churches in the State. Just as State Missions advances all the other objects are advanced.

We now have 140 missionaries at work in our State, 98 employed by the Board and 42 working in the Associations and making their reports to the secretary of our convention. Last year there were 1,036 baptisms and 1,954 conversions reported by the missionaries of our Board. More money was raised last year for church building on our mission fields than any previous year of our history. While much has been accomplished there is still much destitution.

There are five counties with only one Baptist preacher to the county, and he is put there by the State Board. There are four county seats with no Baptist church in them. Many new towns are springing up all over the State asking for help. We are working on a $30,000 dollar basis this year and we sincerely hope that we may be able to make the heart of our faithful secretary, Bro. Johnson, glad by reporting no debt when we go up to the convention in Raleigh. "Let our motto be forward all along the line for State Missions."

Respectfully,
A. C. DAVIS.

REPORT ON EDUCATION.

The Baptist University for Women has grown in favor with our people and larger numbers are seeking admission than ever before in its brief history. The trustees say in their last report that the constant growth of the school in the number of teachers and pupils and in its grade of instruction demand a steady increase in facilities and equipment, and also a gradual extension of its plant.

The Oxford Seminary, located at Oxford, and the Chowan Baptist Female Institute at Murfreesboro are both doing well and deserve larger patronage.

HIGH SCHOOLS.

There are about thirty of these schools reported under Baptist management all doing a good work. There ought to be at least sixty—one in every association, and they have a special claim on the Baptist people.

MINISTERIAL EDUCATION.

Ministerial Education, as conducted at Wake Forest and the Baptist Theological Seminary, demands more consideration than in the past. Our denomination is growing more rapidly than our Ministerial supply. We need more ministers who must be better prepared for their life-work. Any young minister entering upon his work without the fullest preparation will make a sad mistake and will be crippled for life.

PUBLIC SCHOOLS.

Your committee cannot close this report without urging the people to take more interest in public schools. Dr. Curry has called these schools the colleges.

Baptists have always taken a lively interest in education. In the recent agitation and forward movement they are among the leaders and are reaping, in some measure, the fruits of their labors.

All of our school are reported in good condition and many of them are taxed to their utmost capacity to find accommodations for our rapidly growing constituency. Wake Forest College, the best place for boys seeking an education, reports the most prosperous year in its history with a larger enrollment than in the previous years. The trustees find it necessary to appeal to our people for means to enable them to make arrangements to meet the conditions which confrnot them. Let us remember that increased prosperity brings with it growing needs and greater responsibility of the poor and many of our children will never have opportunities to get an education except the ones afforded in them. Our denomination represents a larger per cent. of the population of the state than any other and we should insist on longer terms, better facilities and better teachers.

D. W. Thomasson.

REPORT ON TIME, PLACE AND PREACHER

We, the committee on time, place and preacher, beg leave to offer the following report:

We reccommend that the Association be held at Clement Baptist church, and that Rev. S. B. Wilson preach the introductory sermon. Time: Tuesday before the Second Sunday in August, 1907.

Respectfully submitted,
Wm. Lea,
W. T. Bryant,
C. J. Yarborough,
Committee.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary	State Missions	Foreign Missions	Home Missions	Educat'n	Sunday School Expenses	Minister'l Funds	Repairs	Orph'n'ge	Minister'l Relief	Incid'nt'ls	Sunday School Missions	Other Objects	Total
Beulah	$60 35	$10 00	$2 50	$2 50	$2 00	$2 00	------	------	$30 00	$1 50	------	------	------	$81 55
Blanch	37 50	10 00	6 15	5 97	5 00	------	$1 20	------	5 00	2 55	------	------	------	81 81
Clement	150 00	40 00	10 00	10 00	------	2 00	3 00	------	13 65	5 00	$34 00	------	------	200 65
Ephesus	200 00	90 00	65 00	35 00	25 00	18 00	4 00	------	44 00	12 00	15 50	------	$130 00	643 00
Kerr's Chapel	100 00	20 00	5 00	5 00	3 00	1 50	1 55	------	2 81	4 00	------	------	16 50	157 81
Lea Bethel	100 00	7 00	7 00	3 00	2 00	4 60	1 00	$17 38	3 50	2 50	------	------	------	110 50
Lamberth Memorial	30 00	10 00	8 75	6 25	2 50	2 50	------	12 50	3 50	2 50	16 00	------	------	109 50
Milton	100 00	------	6 00	2 60	1 00	7 03	4 00	------	1 00	------	------	------	9 25	126 88
Providence	125 00	13 00	7 00	5 00	3 00	19 39	2 30	------	2 79	4 00	10 03	$2 00	59·60	257 36
Shiloh	150 00	25 00	15 00	10 00	3 85	------	2 40	------	10 80	75	------	------	------	206 40
Trinity	100 00	12 00	7 00	5 00	5 00	4 25	1 53	------	2 03	1 50	------	------	------	157 81
Yanceyville	140 00	17 93	23 55	17 00	------	------	5 00	46 84	9 26	5 00	15 50	------	6 82	287 90
Thompsonville	------	------	------	------	------	10 70	------	------	------	------	------	------	------	------
Totals	1312 85	248 93	262 95	147 39	52 85	71 97	24 98	76 72	91 01	39 80	85 53	2 00	221 17	2380 97

STATISTICAL TABLE.

CHURCHES	PASTORS	POST OFFICE	CLERKS	POST OFFICE	Baptized	Received by Letter	Dismissed by Letter	Restored	Excluded	Died	Male	Female	Total
Beulah			J C. King	Blanch	4						15	33	48
Blanch			Wm. Lea		5		4				19	21	40
Shiloh			W, T Bryant	Blanch	5		4				38	54	92
Milton			E. R. Burch	Milton						2	6	18	24
Trinity	S. B. Wilson	Yanceyville	C. J. Yarborough	Eastland	2	1	8			1	19	25	44
Providence	"	"	A. C. Davis	Danville	5						47	60	107
Yanceyville	"	"	B. S. Graves	Yanceyville	11	12		1		3	33	76	109
Kerr's Chapel	"	"	W. S. Underwood,	Union Ridge	21		4			2	31	64	95
Ephesus	D. W. Thomasson	Semora, N. C.	J. P. Woody	Alton, Va.	14	2	7	3	1	1	82	131	213
Clement	"	"	F. J. Hester	Bushy Fork	5	1	1				25	60	85
Lamberth Memorial	"	"	W. W. Woody	Winsted	4	2				1	15	15	28
Lea Bethel	"	"	A G. Thomasson	Leasburg	1			1			9	14	23
Thompsonville	S, B. Wilson	Yanceyville	A. R. Walters	Thompsonville	5	4					4	5	9

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Officers & Teachers.	Pupils	Total	Schools	Qu'r't'rlies & Papers	Months	Average	Library	SUPERINTENDENTS AND POST OFFICE.	CLERKS AND POST OFFICE.
Beulah	6	----	----	---	-------	---	----	----		
Blanch	4	63	74	1	Supply	12	71	----	D. Y. Mebane, Blanch	J. B. Walters, Blanch
Clement	4	36	40	1	40	12	16	----	C. R. Vernon, B. Fork	F. J. Hester, Bushy Fork
Ephesus	7	65	72	1	Supply	12	35	----	W. C. Pullian, Alton	A. J. Green, Alton, Va.
Kerr's Chapel	4	25	9	1	75	6	----	----	W. S. Underwood, U.Ridge	P.M.Somers, Altamahaw,N.C.
Milton	3	19	24	1	-------	12	14	----	F. B. Jones, Milton	E. R. Burch.
Lea Bethel	6	28	34	1	36	6	20	----	Jas. Murray, Leasburg	Mrs. Katie Burton, Leasburg
Lamberth Memorial	6	23	29	1	25	8	9	----	A. L. Boyd, Winstead	R. A. Clay, Roxboro, N. C.
Providence	7	81	88	1	Supply	12	41	----	J S Harvey, Danville, Va.	J. F. Sledge, Danville, Va.
Shiloh	7	33	40	1	11	8	27	----	G. B. Yarbrough, Blanch	E. F. Chaney, Blanch
Trinity	4	20	24	1	36	9	10	----	C.J.Yarbrough, Locust Hill	T.T.Yarbrough,Eastland,N.C.
Yanceyville	9	42	51	2	200	12	30	----	B. S. Graves, Yanceyville	Ella Graves, Yanceyville
Thompsonville	5	40	45	---	25	12	22	----	M D. Walters, Thomps'ville	Jennie Pritchard, Thomps'ville

PLEDGES MADE BY THE CHURCHES.

CHURCHES.	State Missions	Foreign Missions	Home Missions	Education	Minister'l Relief.
Beulah	$10 00	$2 00	$2 00	$1 00	$1 00
Blanch	10 00	6 00	5 00	4 00	2 50
Clement	40 00	10 00	8 00	8 00	5 00
Ephesus	80 00	65 00	35 00	25 00	12 00
Kerr's Chapel	22 00	5 00	5 00	3 00	4 00
Milton	10 00	4 50	3 00	1 50	1 50
Providence	15 00	7 00	5 00	2 50	4 00
Lea Bethel	7 25	7 00	3 00	2 00	2 50
Lamberth Memorial	10 00	8 50	6 00	2 50	2 50
Shiloh	25 00	12 00	10 00	5 00	6 00
Trinity	12 00	10 00	2 00	5 00	2 00
Yanceyville	15 00	11 25	12 00	7 00	5 00
Thompsonville	2 00	2 50	1 00	1 00	1 00
Totals	$261 25	$118 75	$97 00	$66 50	$46 00

MINUTES

OF THE

73RD ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION

HELD WITH

Clement Baptist Church

Person County, N. C.

AUGUST 6th, 7th AND 8th, 1907

W. T. BRYANT, Moderator,	Milton, N. C.
JAS. W. VERNON, Clerk,	Bushy Fork, N. C.
C. R. VERNON, Treasurer,	Bushy Fork, N. C.

The next Session will be held with Trinity Baptist Church, on Tuesday before the second Sunday in August, 1908.
Railroad Station, Ruffin, N. C.

1907
PATE & DAVIES PRINT
Burlington, N. C.

PROCEEDINGS.

The Beulah Baptist Association met in its 73rd Annual Session with Clement Baptist Church, Person Co., N. C., on Tuesday, the 6th day of August, 1907. In the absence of the appointee, S. B. Wilson, for the introductory sermon, upon special request J. S. Farmer preached from 1st John 4:17.

D. W. Thomasson called the Association to order, and on motion W. T. Bryant was elected Moderator pro tem, and Jas. W. Vernon Clerk pro tem. Roll of churches was called and delegates enrolled as following:

Beulah, J. C. King; Blanch, Represented by letter; Ephesus, L. P. Duncan, T. J. Terrell, R. E. Pulliam; Kerr's Chapel, J. W. Kersey, P. M. Sommers; Milton, F. B. Jones; Lamberth Memorial, J. B. Hudgins, J. H. Clay, L. B. Boyd; Lea Bethel, A. G. Thompson; Providence, Represented by letter; Shiloh, W. T. Bryant; Trinity, Lofton Lambeth; Yanceyville, A. L. Page; Thompsonville, Represented by letter.

Permanent organization was then declared in order and on motion of D. W. Thomasson the present incumbents, W. T. Bryant, Moderator, and Jas. W. Vernon, Clerk, were elected by acclamation. C. R. Vernon was elected Treasurer.

The Semora Baptist Church presented a letter asking to be received into the Beulah Association. On motion the Moderator appointed the following committee to examine the credentials of the Semora Church: J. C. King, J. S. Farmer, A. L. Boyd.

The Moderator appointed the following committees:

On Devotional Exercise: Pastor and Deacons Clement Church.

On Order of Business: C. R. Vernon, P. M. Sommers, P. H. Clay.

On motion adjourned for dinner recess. Dismissed by J. S. Farmer with prayer.

TUESDAY AFTERNOON.

Opened by singing and with prayer by Bro. Thames.

The Moderator recognized the following visiting brethren: B. D. Thames, So. Boston, Va.; R. H. Jones, of the Flat River Association; J. S. Farmer of the Biblical Recorder; S. F. Conrad of the N. C. Baptist, and Bro. Nelson Hall.

The committee to examine the credentials of Semora Church reported favorably and recommended that it be received. On motion the Semora Church was received into the Beulah Baptist Association. The delegates, J. B. Yarbrough, T. M. Allen and Willie Allen were given the right hand of welcome and fellowship by the Moderator.

The roll of churches were called and letters presented. F. J. Hester and R. E. Powell was appointed reading clerks and church letters were read.

The Moderator appointed the following committees:

On Time, Place and Preacher: T. M. Allen. J. L. Williams, R. L. Wilbern.

On Digest of Church Letters: C. R. Vernon, A. G. Thompson.

On Finance: P. M. Sommers, J. L. Williams.

To Name Executive Board: Jno. B. Yarbrough, J. C. King, Lofton Lambeth.

The Report on Periodicals was not ready, but the subject was discussed by J. S. Farmer and S. F. Conrad.

ORDER OF BUSINESS.

Tuesday Afternoon—Periodicals.

Wednesday, 9.30 A. M.—Devotional Exercises by O. A. Keller.

Wednesday, 10 A. M.—Temperance.
" 10.30 " —State Missions.
" 11.30 " —Foreign Missions.
Afternoon Session, 2.30 P. M.—Orphanage.
" " 3.30 " —Education.

Thursday, 9.30 A. M.—Devotional Exercises by L. M. Hollaway.

Thursday, 10 A. M.—Ministerial Relief.
" 10.30 " —Orphanage.
" 11.30 " —Home Missions.
Afternoon Session, 2.30 P. M.—Foreign Missions.
" " 3.30 " —Sunday Schools.
" " Report of W. M. S.

On motion adjourned. Benediction by O. A. Keller.

WEDNESDAY MORNING.

Religious exercises were conducted by O. A. Keller.

At 10.30 A. M. the Association was called to order by the Moderator and the minutes of previous day read and approved.

The report on Temperance was presented by D. W. Thomasson and discussed by S. F. Conrad and L. M. Hollaway. Report was adopted.

Report on State Missions was offered by Lofton Lambeth and discussed by Lofton Lambeth, Hight C. Moore and S. F. Conrad. On motion report was adopted. Pledges were then taken for State Missions.

Report on Foreign Missions was read by O. A. Keller and discussed by O. A. Keller. Prof. F. P. Habgood and J. S. Farmer. Report was adopted. Pledges were taken.

S. F. Conrad offered the following resolution:

Whereas, as the statistics as given out by the Governor of our State and those as gathered from other states show without question that as a crime producer the licensed saloon is without parallel in history—and also that as a means of demoralization and as an enemy of the home we cannot unduly magnify its evils. Therefore,—

Resolved, First. That we do hereby express for it and the legalized liquor traffic our unmeasured condemnation and appeal to our people in every proper way to put themselves on record in opposition to it and to cast their suffrages for men who will stand out against it.

Resolved, Second. That we favor the submission of a constitutional amendment abolishing the manufacture and sale of liquor in the State, to the suffrage of the people of the State.

It was unanimously adopted. On motion adjourned for dinner recess.

WEDNESDAY AFTERNOON.

Report on Education was read by W. T. Bryant, Moderator, having called D. W. Thomasson to the chair. The report was discussed by Prof. F. P. Habgood and S. F. Conrad and on motion adopted.

The report on Sunday Schools was read and discussed by Hight C. Moore. On motion adopted.

Committee on naming Executive Board reported and report adopted.

On motion adjourned. Dismissed with prayer by B. D. Thames.

THURSDAY MORNING.

9.30. Religious exercises were conducted by L. M. Hollaway. The Moderator called the Association to order and minutes of previous day read and adopted. L. M. Hollaway read the report on Periodicals and was adopted, being previously discussed.

The Moderator recognized R. H. Burns of Roxboro, N. C.

O. A. Keller reported on Ministerial Relief. Discussed by O. A. Keller and L. M. Hollaway. On motion report was adopted. J. A. Beam of Leaksville-Spray, N. C., was recognized by the Moderator.

The report on the Orphanage was presented by P. M. Sommers and discussed by J. L. Williams, J. B. Yarbrough, T. M. Allen, R. E. Powell, L. M. Hollaway, J. A. Beam, D. W. Thomasson and O. A. Keller. A public collection was then taken for the Orphanage amounting to $12.30. On motion of J. B. Yarbrough the Orphanage was ordered inserted among our pledges.

On motion R. H. Burns of Roxboro, N. C., was allowed to speak on Education and in behalf of Wake Forest College. J. A. Beam spoke on Ministerial Education and in behalf of Leaksville-Spray Institute. Adjourned.

THURSDAY AFTERNOON.

Opened by singing and with prayer by O. A. Keller. Report on Home Missions was presented by A. L. Boyd in the absence of the appointee, P. H. Clay. Discussed by A. L. Boyd, D. W. Thomasson and L. M. Hollaway. The report was adopted. D. W. Thomasson presented the Report of the Executive Board. Remarks made on the report by D. W. Thomasson, L. M. Hollaway and O. A. Keller. The committee on Time, Place and Preacher reported and report accepted. Report of the Finance Committee was called and P. M. Sommers presented the report for the committee. On motion the report was adopted.

A report from the Harrelson Estate Fund was presented and on motion accepted. The Treasurer made his report and on motion the report was adopted and the Treasurer given power to make proper appropriations and prepare a report for the committee on Digest of Letters. A report from the Executive Committee was presented and adopted. L. M. Hollaway reported for the W. M. S. The report was adopted.

The following resolution was offered by J. B. Hudgins: "Resolved. That it is the sense of this body that delegates of the Association should remain until the close of the Association and answer to their names at roll call every morning. Respectfully, J. B. Hudgins." The resolution was unanimously adopted.

O. A. Keller presented the following resolution: "Inasmuch as the Clement Church and people of the community have spared no pains to make our stay among them pleasant: Therefore, resolved, That the thanks of this Association be given to the Clement Church and the people of the community for their generosity and hospitality shown us during the session of this Association. Respectfully, O. A. Keller, J. L. Williams." On motion unanimously adopted.

On motion of J. L. Williams the Association adjourned by singing, "God be with you till we meet again." Benediction by J. A. Beam. The Association adjourned to meet with Trinity Baptist Church, Caswell Co., N. C., Tuesday before the second Sunday in August, 1908.

W. T. BRYANT, Moderator.

JAS. W. VERNON, Clerk.

WOMAN'S MISSIONARY SOCIETY.

The Woman's Missionary Society has revealed to us the chief place of women in the Church of Christ.

In this work the devotion to the study of missions and to systematic giving have borne such fruit as to command the respect of the state at large.

The contribution during the past year was twenty-one thousand nine hundred and eighty-two dollars and seventy-seven cents.

The establishing of a Baptist Woman's Training School in Louisville, Ky., marks a new era in our denomination.

Within the Beulah Association we have five societies with about thirty-three members, which are doing very good work, and we trust that soon there will be a society in every church.

TIME, PLACE AND PREACHER.

We, the committee on time, place and preacher, beg leave to offer the following report:

We recommend that the Association be held at Trinity Baptist church, Caswell county, and that Rev. D. W. Thomasson preach the introductory sermon.

Time: Tuesday before the second Sunday in August, 1908.

Respectfully submitted,
T. M. Allen,
J. L. Williams,
R. L. Wilbern,
Committee.

STANDING COMMITTEES.

State Missions	F. B. Jones.
Foreign "	D. Y. Mebane.
Home "	Graves Thompson.
Education	O. A Keller.
Orphanage	J. S. Harvey.
Religious Literature	D. W. Thomasson.
Ministerial Relief	C. R. Vernon.
Sunday Schools	J. B. Yarbrough.
Temperance	T. M. Allen.

DELEGATES TO THE BAPTIST STATE CONVENTION.

J. B. Yarbrough, C. R. Vernon, O. A. Keller.

DELEGATE TO THE SOUTHERN BAPTIST CONVENTION.

D. W. Thomasson.

REPORT OF TREASURER.

Collected for State Missions	$ 240.57
“ “ Home “	35.26
“ “ Foreign “	30.18
“ “ Education	28.75
“ “ Ministers' Relief	28.15
“ “ Orphanage	8.54
“ “ Minute Fund	15.68
Public Collection for Orphanage	12.30
S. S. Missions	6.02
	405.45

DISBURSEMENTS.

Paid to Walter Durham	128.40
“ “ Treasurer of Orphanage	20.80
“ “ Missionaries	240.57
“ “ Clerk	15.68
	405.45

Respectfully submitted,
C. R. Vernon.

REPORT OF FINANCE COMMITTEE.

We, the Finance Committee of this Association, beg leave to make the following report:

State Missions	$259.53
Foreign Missions	142.68
Home Missions	100.94
Education	63.65
Orphanage	73.27
Public Collection Orphanage	12.30
S. S. Missions	7.02
Minute Fund	15.68
	$675.07

Respectfully submitted,
P. M. Sommers,
J. L. Williams.

REPORT ON NAMING EXECUTIVE BOARD.

We, your committee, beg leave to present to your body the following brethren for the Executive Board: O. A. Keller, D. Y. Mebane, F. J. Hester, P. M. Sommers and J. O. Gywn.

Respectfully submitted,
John B. Yarbrough,
L. L. Lambeth,
J. C. King.

REPORT OF THE EXECUTIVE BOARD.

We, the Executive Committee of the Beulah Association, recommend that the mission work for the coming year be constructed on the same plan as during the previous year and that all the money collected by the churches for State Missions be sent as collected to the treasurer of the association.

We, further recommend that the churches increase their gifts with a view to broadening the works.

Respectfully,
O. A. Keller, for Com.

REPORT OF EXECUTIVE BOARD.

Your board continued the mission work under instructions of the Association on the same plan as heretofore. Work has been done on all the fields with good results. Lamberth Memorial, Blanch and Thompsonville churches all have good houses of worship, without debt, except a small amount on Thompsonville. These churches should be encouraged to undertake self-support as early as possible.

It is the conviction of your board that the Association should take up some new work next year. There are points at which mission work might be done with good results.

D. W. Thomasson,
A. Graves Thomson,
F. B. Jones.

REPORT ON FOREIGN MISSIONS.

"God is the author of Foreign Mission." The Lord loved a lost world so much that he gave his only Son that we might be saved. The Lord Jesus bought us with his own blood. He said to his disciples: "As my Father hath sent me even so send I you." Their commission is ours. He commands us to go into all the world and preach the gospel to every creature. This is the work to which we, as individual Christians and churches, are committed. This great work should engage our thoughts, our purposes, our plans and above all, our prayers. Our people are not interested in this work as they should be. The Lord has greatly prospered us and instead of giving less than 20 cents per member we ought to be giving far more. There are now about 500 workers on the foreign fields. The missionaries are hopeful—conditions are changing. The heathen are listening to the gospel and many are accepting it. The missionaries are begging for more laborers. The heathen are calling for some one to tell them of the Saviour Shall we not go? New missionaries are being appointed from time to time. There is great need, then, of increased efforts on our part. The Saviour made a great sacrifice for us. We ought to sacrifice for his cause.

The Foreign Mission Board recommended to the convention in Richmond that we lay out the work on a basis of 750,000, nearly 100% over last year.

This means greatly increased efforts on our part.

Respectfully submitted,
O. A. Keller.

HOME MISSIONS.

There has been quite an advance in Home Mission work in the last year. The needs of our home land have been constantly before us. The records in gifts to Home Missions has far surpassed any year of our history, the increase being $52,929.35 from the States and $2.493.40 from miscellaneous sources; total increase $55,422.73, or 31 per cent. over last year.

Our missionaries report times of refreshing. Two years ago we reported 10,551 baptisms; last year 15,436; this year 18,798, an average of fifty a day.

Yet these are but a part, and a small part of those hungry, perishing multitudes, whom, with a wholly compulsion, we are to bring to the great supper from the lanes and highways and hedges. Think of the foreigners that are now flooding our country, and they are turning Southward. God is sending the foreigners to us and is challenging our loyalty to him by this unparalleled opportunity to win the nations to the service of His son. So we see that the Home board has yet a great task and opportunity before it. The work among the negroes for several years has been a great work done by the Home Board. These people are greatly impressed and show signs of advancement.

As we look back upon the year we find it one of growth, and much to praise our Lord and Master for. Seeing the great work that is now before us, may each church increase its contribution. Our purpose in this life is to be used of Christ in bringing His gospel to all men, unless we do our part as planters and waterers God is unable to do His part in giving the increase.

We return thanks to God for His blessings upon the work during the past year, and may His spirit come upon us, so that we will stand as His witnesses, reaching out with eager hearts to those in our own land, and to the uttermost parts of the earth.

Respectfully submitted,
W. B. Clay.

REPORT ON STATE MISSIONS.

Many of us do not realize the importance of State Missions. Because our Baptist cause seems so strong at many places, some forget that at other places there is great destitution. We are thankful that the Baptist cause is so strong in many parts of our State, but, let us remember that at many other places our cause is very weak, not being self-supporting and that in some parts of our State our cause is not represented at all.

Nearly all of our strong churches, at the present time, were once aided by the State Mission Board. Let us remember that we have freely received and now let us freely give.

It seems that God has given to us, as a special trust, the preaching of the gospel to all the people of our State. Erom many points in our State it is many miles to the nearest place where our cause is represented. Let us, as Baptists, endeavor to place the gospel within the reach of every man, woman, boy and girl in North Carolina. As His disciples were commanded by our Saviour to preach the gospel "among all nations, beginning at Jerusalem," so let us strive to carry on "The Great Commission," not neglecting the cause in North Carolina.

We are working on a basis of forty thousand dollars for State Missions in North Carolina this year, but we are yet far from the goal. We must go forward with a strong effort for State Missions, being strengthened by our Saviour's loving words: "Lo, I am with you always, even unto the end of the world."

Respectfully submitted,
L. L. Lambeth.

REPORT ON THE ORPHANAGE.

For 22 years we have had an Orphanage at Thomasville. Since its beginning we have cared for more than a thousand children.

There has from the beginning been a gradual growth in enlargement and equipment, and today we have present 343 children. During the past year there were sheltered and fed 373. Eighteen went home to live with their mothers or near relatives, six ran away, two have take positions of employment. two have been put into homes, one entered a preparatory school and one died.

Two new buildings were completed during the year and 56 children were received. Many improvements are being made; fifteen acres were added to the land in cultivation; a laundry has been installed; brick is being put on the ground for the Noah Richardson Library. The new water tank has been compleied. The Davie Tabernacle was finished and used at the annual meeting. An addition was made to the Simons Nursery; a basement added to the dining room; about $700 was expended for plumbing on the new buildings and repairs and improvements on others. Three thousand dollars in cash is in hand for the Infirmary. Altogether the outlook was never more cheering and hopeful than now. Our people are learning to contribute as regularly and feel it as much an obligation to support the Orphanage as they do their pastors. In a little while we will have the best equipped Orphanage in the southland and its marvelous growth and success shall be a cause for profound gratitude to God.

REPORT ON SUNDAY SCHOOLS.

The Sunday School is the church engaged in studying and teaching the Scripures. The duty of the church to the Sunday school may be outlined as follows: Concern about it, consideration for it, confidence in it, control of it, contribution to it, cooperation with it, culture in it and conquest through it.

We are glad to report that each church in our Association has a Sunday School and that there are two branch schools. While our Sunday school condition is gratifying in some respects there is much to be done. We urge that all our Sunday schools be kept open all the year and that in every way possible they be improved in attendance, equipment, organization, teaching power and spiritual results.

Our work in the State is progressing finely. We now have roundly 1500 Sunday schools with 10,000 officers and teachers, and an enrollment of 120,000. We are gaining rapidly but we ought to have at least 2,000 Sunday schools with an enrollment of 250,000. As an agency working for Sunday school progress in the State the S. S. Department of our State Convention is commended and in order to its support we urge each of our Sunday schools to make at least one offering a year for "Sunday School Missions" and forward same to the Treasurer of the Convention.

By Height C. Moore.

REPORT ON TEMPERANCE.

It is gratifying to note the fact that the cause of temperance is receiving more attention and making more rapid progress now than ever before in the history of our country. We, as Christians, should join the great army of temperance workers and do what we can by precept and example to help in this good cause. We must all confess that intemperance is one of the greatest evils the cause of christianity has to contend with. Whatever view we may take of it we see its baneful effects. The Scriptures clearly set forth the evils of intemperance:

1st. In warnings against it. Prov. 20; 1, 23, 31, 33; Eph. 5; 18.

2nd. In woes pronounced against it. Isa 5; 11 and 22.

3rd. In woes pronounced against those who make others drunk. Hab. 2; 15 and 10.

4th. In its evil effects. Prov. 23; 29, 30.

5th. On its fearful consequences. 1st Cor. 6, 10.

Respectfully submitted,
D. W. Thomasson.

REPORT ON EDUCATION.

We, your committee, beg leave to report that Wake Forest College, The Baptist Female University, Oxford Female Seminary, Chowan Baptist Female Institute, all report the most prosperous session in their history. Dr. Lyman Abbot said in a recent number of the Outlook that "the advancement made in education during the past forty years by the South is without a parallel in history," and he mentions our beloved college, Wake Forest, as one of the factors in this advancement in our State.

Realizing the great importance of developing to its utmost capacity the brain and heart of our people, it behooves every Baptist in our State to stand loyally by our educational institutions. Wake Forest is asking of the Baptists of our State this year one hundred and twelve thousand five hundred dollars for increased endowment, and she must have it. Let every Baptist give what he can, whether the amount be large or small and success will be assured.

Ministerial education ought to have a more prominent place in our contributions. The demand today for ministers is greater than the supply; and we ought to see that every deserving young man who feels called of God to preach the gospel should have the very best possible training for his life work.

HIGH SCHOOLS. We have about 20 high schools in the State, and we ought never rest satisfied until we have one in the bounds of each association; these high schools are great feeders for our Colleges and University.

PUBLIC SCHOOLS. Let us, as Baptist, strive to increase the efficiency of the public schools, remembering that our State is making giant strides in the production of wealth. We must keep to the very front with public education.

W. T. Bryant, Com.

REPORT ON PERIODICALS.

Your committee on periodicals begs to report as follows:

The religious press of North Carolina stands very near and dear to the heart of every Baptist. We believe that every home should be supplied with good, wholesome reading matter. This is an age of reading; the girls and boys are going to read something, therefore it behooves us to furnish them with something that will inspire them, fill their hearts with noble thoughts and create within them high ideals. Therefore we would highly recommend The Biblical Recorder, one of the best papers in all of the Southland, The North Carolina Baptist, and Charity and Children. We also recommend The Foreign Mission Jourgal, and The Home Field. And earnestly plead that these should have an equal standing with the papers of our own State.

Respectfully submitted,
L. M. Hollaway.

FINANCIAL TABLE.

CHURCHES	Pastor's Salary	Building Repairs	S. S. Expenses	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Education	Ministerial Relief	Other Objects	Incidentals	Minute Fund	Total
Beulah........	$ 75 00	....	2 00	10 00	2 00	2 00	.....	.....	1 00	1 00	.....	.....	1 00	$ 94 00
Blanch........	50 00	....	....	10 00	5 00	6 00	.....	2 38	4 00	2 50	.....	.....	1 25	81 13
Clement.......	150 00	120 00	4 00	40 00	10 00	15 00	2 00	15 00	8 00	5 00	17 65	.....	2 65	389 30
Ephesus.......	200 00	32 60	7 73	80 00	35 00	65 00	3 02	34 50	25 00	12 00	106 75	.....	3 00	604 63
Kerr's Chapel.	100 00	76 80	....	22 00	5 00	5 00	.....	.....	3 00	4 00	10 20	.....	1 50	227 56
Lambeth Me'ml	54 30	497 00	2 50	10 00	6 00	8 75	1 00	5 00	2 50	2 50	.....	.....	1 00	590 55
Lea Bethel.....	100 00	....	.....	7 25	3 00	7 00	1 00	5 00	2 00	2 50	.....	.....	.....	127 75
Milton.........	60 00	83 02	4 02	10 00	3 00	4 50	.....	.....	1 50	1 50	.....	.....	.....	167 54
Providence....	125 00	....	18 80	15 78	6 43	3 70	....	2 00	2 50	2 00	17 00	10 00	2 00	205 21
Shiloh	150 00	30 00	15 00	25 00	12 00	10 00	.....	.....	5 00	6 00	.....	.....	.....	253 00
Thompsonville	40 00	100 00	....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	30	142 80
Trinity........	80 00	75 28	3 75	12 00	.....	.....	.....	.....	2 15	.....	.....	.....	92	174 10
Yanceyville ...	150 00	19 75	....	15 00	13 51	15 73	.....	9 39	7 00	5 00	.....	24 50	1 56	261 44
Totals.........	1334 30	1034 54	57 80	259 53	100 94	142 68	7 02	73 27	63 65	44 00	151 60	34 50	15 18	$ 3319 01

STATISTICAL TABLE.

CHURCHES	PASTORS	POST OFFICE	CLERKS	POST OFFICE	Baptized	Received by Letter	Dismissed by Letter	Restored	Excluded	Died	Male	Female	Total
Beulah	L. M. Hollaway	Milton, N. C.	J. C. King	Blanch, N. C.							15	33	48
Blanch	"	"	Wm. Lea	"			5				16	18	34
Clement	D. W. Thomasson	Semora, N. C.	F. J. Hester	Bushy Fork		1	2			1	20	60	80
Ephesus	"	"	J. L. Williams	Alton, Va		3	7	1	1	2	80	127	207
Kerr's Chapel	O. A. Keller	Yanceyville	W. S. Underwood	Union Ridge.	5		1				33	64	97
Lamberth Memorial	D. W. Thomasson	Semora, N. C.	W. W. Woody	Winstead	3	1					16	16	32
Lea Bethel	"	"	A. G. Thompson	Leasburg							7	14	21
Milton	L. M. Hollaway	Milton	E. R. Burch	Milton		4	1				7	15	22
Providence	O. A. Keller	Yanceville	A. C. Davis	Danville, Va., R. F. D. No. 5	1				1		44	64	108
Semora	(New church)		M. J. Yarbrough	Semora							4	6	10
Shiloh	L. M. Hollaway	Milton	W. T. Bryant	Milton	1		13			1	31	31	62
Thompsonville	O. A. Keller	Yanceville	J. Prichett.	McIver, N. C.	8						8	9	17
Trinity	"	"	C. J. Yarbrough	Locust Hill						2	22	22	44
Yanceyville	"	"	R. S. Graves	Yanceyville		2	9	1		1	28	72	100

SUNDAY SCHOOL STATISTICS.

CHURCHES	Officers & Teachers	Pupils	Total	Schools	Quarterlies & Papere	Months	Average	Volumes in Library	SUPERINTENDENTS AND POST OFFICE.	SECRETARY AND POST OFFICE
Beulah	2	16	18	1	12	6	10	....	J. C. King, Blanch, N. C	
Blanch	.	..	..	1	..	..	..	....	(Not reported)	
Clement	5	36	41	1	45	12	15	....	C. R. Vernon, Bushy Fork	F. J. Hester, Bushy Fork
Ephesus	8	62	70	1	100	12	40	150	W. C. Pulliam, Alton, Va.	A. G. Green, Alton, Va
Kerr's Chapel	.	..	..	1	..	..	..	....	(Not reported)	
Lamberth Memorial	7	25	32	1	25	8	12	...	A. L. Boyd, Winstead, N. C.	R. A. Clay, Roxboro, N. C., R. F. D. 3
Lea Bethel	.	..	..	1	..	..	..	....	(Not reported)	
Milton	4	11	15	1	14	12	9	100	F. B. Jones, Milton, N. C	E. R. Burch, Milton, N. C
Providence	6	69	75	1	Supply	12	35	....	J. S. Harvey, Danville, Va. R. F. D. 5	J. F. Sledge, Danville, Va., R. F. D. 5
Semora	5	15	20	1	..	12	12½	....	J. B. Yarbrough, Semora	Dr. J. F. Swann, Semora
Shiloh	6	35	41	1	11	8	25	....	W. T. Bryant, Milton	W. A. Jordan, Milton, N. C
Thompsonville	5	45	50	1	25	12	..	....	M. D. Walters, McIver	Jas. Prichett, McIver, N. C
Trinity	4	20	24	1	30	9	12	....	C. J. Yarbrough, Locust Hill	J. T. Yarbrough, Locust Hill
Yanceyville	8	38	46	2	50	12	25	....	B. S. Graves, Yanceyville	Miss Maud Florence, Y'n'v'le

PLEDGES.

CHURCHES	State Missions	Foreign Missions	Home Missions	Education	Orphanage	Ministerial Relief
Beulah	$10 00	$ 2 00	$ 2 00	$ 1 00	$ 1 00	$ 1 00
Blanch	10 00	8 00	5 00	4 00	... ..	2 50
Clement	40 00	10 00	8 00	5 00	10 00	5 00
Ephesus	65 00	50 00	30 00	25 00	... ..	15 00
Kerr's Chapel	22 00	5 00	5 00	3 00	2 50	4 00
Lambeth Memorial	10 00	8 75	6 25	2 50	2 50	3 00
Lea Bethel	7 00	7 00	3 00	2 00	3 00	2 50
Milton	10 00	5 00	3 00	1 50	2 00	2 00
Providence	15 00	7 00	5 00	2 50	10 00	4 00
Semora	10 00	5 00	3 00	1 50	1 00	2 00
Trinity	12 00	8 00	1 00	3 00	5 00	2 00
Yanceyville	15 00	12 00	12 00	5 00	10 00	7 00
Shiloh	20 00	12 00	10 00	5 00	... ..	7 00
Thompsonville	2 00	4 00	1 00	1 00	... ..	1 00
Totals	248 00	143 75	97 25	62 00	47 00	58 00

...Minutes...

of the

74th Annual Session

of the

BEULAH BAPTIST ASSOCIATION

held with

Trinity Baptist Church

Caswell County, N. C.

August 4th, 5th and 6th, 1908.

W. T. BRYANT, Moderator..........Milton, N. C.
R. S. GRAVES, Clerk..........Yanceyville, N. C.
C. R. VERNON, Treasurer..........Bushy Fork, N. C.

The next Session will be held with Yanceyville Baptist Church on Tuesday before the second Sunday in August, 1909.
Railroad Station, Blanche, N. C.

Compliments of D. A. Feller

...Minutes...

of the

74th Annual Session

of the

BEULAH BAPTIST ASSOCIATION

held with

Trinity Baptist Church

Caswell County, N. C.

August 4th, 5th and 6th, 1908.

W. T. BRYANT, Moderator	Milton, N. C.
R. S. GRAVES, Clerk	Yanceyville, N. C.
C. R. VERNON, Treasurer	Bushy Fork, N. C,

The next Session will be held with Yanceyville Baptist Church on
Tuesday before the second Sunday in August, 1909.
Railroad Station, Blanche, N. C,

1908
Pate & Davies, "The Printers"
Burlington, N. C.

THE Beulah Baptist Association met in its 74th Annual Session with Trinity Baptist Church. Caswell Co., N. C., on Tuesday, the 4th day of August, 1908. In the absence of the appointee, D. W. Thomasson, for the introductory sermon, upon special request E. L. Middleton delivered a devotional address on God's Call to Service, based on I Kings. 19:9. After prayer by O. A. Keller, Association took a recess for an hour and a half.

TUESDAY AFTERNOON.

Opened by singing and prayer by O. A. Keller. The Moderator, W. T. Bryant, called the Association to order. In the absence of the Clerk, R. S. Graves was asked to act pro tem. On motion, W. T. Bryant was re-elected Moderator. On motion, R. S. Graves elected Clerk and C. R. Vernon re-elected Treasurer.

Roll of churches was called and delegates enrolled as follows: Beulah, ——; Blanche——; Clement, C. R. Vernon; Ephesus, W. C. Pullium, G. C. Jackson; Kerr's Chapel, R. P. Sartin, O. E. Miles, P. M. Somers; Lamberth's Memorial, A. L. Boyd, R. A. Clay; Lea Bethel, Graves Thompson; Milton, ——; Providence, J. S. Harvey, W. G. Covington; Semora, J. B. Yarbrough, Willie Allen; Shiloh, G. B. Yarbrough; Thompsonville, M. D. Walters, Jas. Pritchard; Trinity, Wm. Stanley, Henry Shelton, Rufus Stamp; Yanceyville, L. A. Gwynn, Doras Page, R. S. Graves. R. E. Powell and Loftin Lamberth were appointed reading clerks and church letters were read.

The Moderator appointed the following committees:

On Order of Business: J. S. Harvey, W. C. Pullium, L. A. Gwynn.

On Digest of Church Letters: C. R. Vernon, Henry Shelton.

On Time, Place and Preacher: J. B. Yarbrough, J. S. Harvey, Graves Thompson.

On Finance: J. L. Williams, W. G. Covington, J. S. Harvey.

To Name Executive Board: A. L. Boyd, J. L. Williams, G. C. Jackson.

The Moderator recognized the following visiting brethren: J. K. Faulkner, Buffalo Junction, Va.; E. L. Middleton, Sec. of S. S. Board, Raleigh, N. C.; J. C. Howard of the Biblical Recorder; and Dr. W. L. Poteat, Pres. Wake Forest College.

Report on Periodicals.

Resolved, That we give to the religious press generally, and to the Biblical Recorder in particular, the organ of the Baptist Denomination of this State, our heartiest support, both in increasing its circulation and espousing the causes that it represents. We commend as excellent literature of our denomination The Foreign Mission Journal, Home Mission Field, and Charity and Children.

Respectfully submitted,

J. K. Faulkner.

Discussed by the writer, J. C. Howard, Dr. W. L. Poteat, and W. C. Pullium. Report was adopted.

Order of Business.

Tuesday afternoon	Periodicals
Wednesday, 9.30 A. M	Devotional Exercises by Dr. W. L. Poteat.
Wednesday, 10.00 A. M	Sunday Schools
“ 10.45 “	Education
“ 11.15 “	State Missions
“ 2.00 P. M	Foreign Missions
“ 2.30 “	Orphanage
“ 3.00 “	Temperance
Thursday, 9.30 A. M	Devotional Exercises by J. K. Faulkner.
Thursday, 10.30 A. M	Ministerial Relief
“ 11.00 “	Home Missions

On motion, Report on Order of Business adopted. On motion adjourned. J. A. Beam of Leaksville, N. C., and R. H. Ferrell of Oxford, N. C., coming in are recognized as visiting brethren. Benediction by J. A. Beam.

WEDNESDAY MORNING.

Religious exercises were conducted by J. A. Beam. Remarks based on 116 Psalm.

At 10.20 the Association was called to order by Moderator and the minutes of previous day read and approved.

L. D. Watson of Baptist University for Women recognized as a visiting brother.

Report on Sunday Schools.

The Sunday School is a preparation or starting point to the Christian church. There we study God's word and learn of our duty to Him, our Great Creator, and of His great promises to those who love Him and live in His service. From the

Sunday School the largest number of recruits for the great army now using our every effort to take the world for Jesus Christ is drawn. We are very sorry to report that some of our churches in the Beulah Association have no Sunday Schools at all; but we learn that some of them have two—a very few evergreen. In our experience we find where the Sunday School is kept open all the year the interest is strengthened and very much more would be accomplished than when we stop off for several months. We would be glad to report a flourishing Sunday School at every church in this Association and see what great things we might do for God.

The Sunday School interest is growing almost over all our State, and the good accomplished thereby is beyond measure. The seed sown now—the vine cultured, and fruit will mature later for God and Heaven.

We recommend that all our churches make contributions to Sunday School work of our State Convention; also that there be held at least one Sunday School Convention each year and such local rallies as the churches may be able to hold.

Respectfully submitted,
John B. Yarbrough.

Report discussed by E. L. Middleton and J. A. Beam. Report was adopted. Pledges were taken for Sunday Schools.

Report on Education.

The creed and the history of our denomination ally us as a people with education, and all right educational policies and agencies. We believe it to be our duty to foster and promote the education of all the people in the primary grades in the public school system for the purposes of citizenship. Adequate provision for the higher grades of education under distinctively Christian influence is only less important. Attention is called to the high schools under Baptist control within reach of our people. Institutions of college grade in our State for our girls and our boys are worthy of our noble history. Oxford Seminary and Chowan Baptist Institute have done a great work, and the Baptist University for Women, launched by the Baptist Convention in 1899, provides for our young women the same opportunities which our young men have in Wake Forest College. The institutions are all commended to the patronage of our people.

The work of the Education Board of the State Convention for the education of our rising ministry is commended to all the churches. There were about seventy young ministers at Wake Forest last year, the larger number of whom received aid from the Board. At the last convention aid to be extended to our men in the Southern Theological Baptist Seminary was committed to the hands of our Board.

For the Committee.

Report presented by Dr. W. L. Poteat and discussed by himself, J. A. Beam, L. D. Watson and R. H. Ferrell. Report adopted. Pledges taken for Ministerial Education.

The reading of the Report on State Missions dispensed with at present for want of time, discussed by E. L. Middleton.

Bro. C. P. Ryland sends greetings to the Association, and expressed his regret on being unable to be present, and his willingness to do any work assigned him.

On motion adjourned. Benediction by Dr. W. L. Poteat.

WEDNESDAY AFTERNOON.

Services opened by song and prayer. W. C. Pullium offered the

Report on State Missions.

"Go ye into all the world and preach the gospel to every creature" is just as binding on us today as it was when the Savior first spake these words. If we could all of us see the pathetic appeals that Bro. Johnson receives from our missionaries it would arouse our sympathy and financial support as never before. Some of our strongest churches were once struggling mission points. Let us remember that the "Lord loves a cheerful giver." We have heard of grown people who never heard the gospel as we believe it. In the eastern section of the State some whole counties have only one Baptist church. Let us uphold Bro. Johnson and enlarge our contributions until every section and all people shall have the gospel preached to them as we hold it.

Respectfully submitted,

W. C. Pullium.

Report adopted. Pledges taken for State Missions.

J. K. Faulkner presented the

Report on Foreign Missions.

The Board has now under appointment sixteen new missionaries, and the brethren and sisters on every field are asking for recruits. We are steadily enlarging our gifts to this great work of our Baptist people. We increased from the end of the year 1906 to the end of 1907, $35,094.91. This was $94.91 more than was asked, and $6,071.39 more than the year before

Some of our prosperous business men have representatives in foreign lands, and in like manner some of our sisters are, as individuals, contributing likewise liberally to the special and general support of missionaries; and woman missionary societies are enlarging their work. Besides many Associations in our State are each supporting one or more missionaries. The time is coming when native Christians are to be and can be trusted with the work. We have seven schools in which to train these Christians, and twenty-seven students are enjoying the benefits. It has already been said, "We can never send out missionaries enough to evangelize all the nations." We have reported the Yates College doing good work in China, hopeful beginnings of a Tract Society, and a printing press, making valuable assistants to our foreign mission work. The work is yet great and the laborers few.

Respectfully submitted,
J. K. Faulkner.

Report discussed by the writer and Dr. W. L. Poteat. Report adopted. Pledges for Foreign Mission taken.

J. S. Harvey read the

Report on Orphanage.

Your committee on Orphanage begs leave to report as follows: That our Orphanage at Thomasville, after a life of twenty-three years, during which there has been a continual growth, not only in the number of buildings and the enlargement of the grounds and farm which today is valued at more than two hundred thousand dollars, and is at present caring for and training for good citizenship and for the upbuilding of God's cause three hundred and seventy-five children who will soon go out and take their places in the walk of life. The influence that will be shed abroad throughout the State by these, as well as others who have already gone out, will be and even now is a wonderful power for Christ and the Baptist of the State. While this noble institution is better equipped than ever before, its increased number of inmates, larger and better work being done, and the crying needs of the many little orphan children throughout our State who, without the assistance that we may give through this institution, might possibly grow up in ignorance and without that sweet Christian influence that would fit and prepare them for a higher and nobler service, all make it necessary that we give it our hearty support, as it is dependent upon us for the funds to carry on this noble work. And we could not do better than to give of our means to this noble work as the Lord has prospered us—for which we will surely receive a blessing.

Respectfully submitted.

Report discussed by O. A. Keller, E. L. Middleton, J. L. Williams and J. A. Beam, and on motion adopted. Public collection taken for the Orphanage amounting to $7.81. Pledges were taken for the Orphanage.

Report on Naming Executive Board.

We, your committee, beg leave to recommend the following brethren for the Executive Board: P. M. Somers, L. L. Lamberth, D. Y. Mebane, J. B. Yarbrough, F. J. Hester.

Respectfully submitted, A. L. Boyd,
G. C. Jackson,
J. L. Williams.

Report adopted.

Report of Finance Committee.

We, the Finance Committee of this Association, beg leave to make the following report:

State Missions	$ 98.12
Foreign Missions	37.25
Home Missions	37.53
Ministerial Education	54.03
Orphanage	14.74
Ministerial Relief	49.46
Minutes and Clerk	21.61
	312.74

Respectfully submitted, J. S. Harvey,
W. G. Covington,
J. L. Williams.

Report adopted

On motion adjourned. Benediction by J. K. Faulkner.

THURSDAY MORNING.

Religious exercises conducted by J. K. Faulkner. Remarks based on 18th Chap. Luke. The Moderator called the Association to order, and minutes of previous day read and approved. C. R. Vernon read the

Report on Ministerial Relief.

This Board is located in Durham and is designed to furnish necessary aid to ministers who have spent their time preaching and in their declining years are not able to provide for themselves and those dependent upon them. We, as an Association, are not doing what we should for this object. Your committee recommends that each church in this Association take at least one annual collection for this object. The report to last State Convention showed nearly $3,000.00 collected for last conventional year; by referring to the Treasurer's Report in last week's Recorder you will see only

$602.66 reported to date; so you can readily see what is to be done between now and November. C. R. Vernon.

Report discussed by C. R. Vernon, W. C. Pullium, Zack Neal, J. B. Yarbrough, J. L. Williams and J. K. Faulkner. Report adopted.

Time, Place and Preacher.

We, the committee on time, place and preacher, beg leave to offer the following report: We recommend that the Association be held at Yanceyville Baptist Church, Yanceyville, N. C., and that J. K. Faulkner preach the introductory sermon. Time: Tuesday before the second Sunday in August, 1909.

Respectfully submitted, J. B. Yarbrough,
A. Graves Thompson,
J. Shields Harvey,
Committee.

Report adopted.

Report of Executive Board.

The executive board continued the work by instruction of the Association on the plan pursued hitherto. The work at Thompsonville is very encouraging. We think this work will, in the near future, be self-sustaining. For the lack of preachers no new work has been taken up. There are several places that need preaching. Some plan, therefore, ought to be adopted by which we can supply the need.

O. A. Keller, for Committee.

Report discussed by O. A. Keller, and on motion adopted.

A. G. Thompson presented the

Report on Home Missions.

Among the greatest things this work has done is their work: 1st. In mountain mission stations and school work' 2nd. Work among the negroes. 3rd. Work in cities and among foreigners. 4th. In Cuba, Isle of Pines and Panama. 5th. Church building and loan fund. 6th. Department of Evangelism. These are all of greatest need to our land. We earnestly plead that our many churches in this Association pledge liberally for this great object. The work that has for the past year been done by this board is not surpassed by any other board of our great Southern Baptist Convention considering the amount of funds that are placed in their hands.

We have placed in nearly every large city of the United States a mission school. In the mountains of our land we have many mission schools. Another of the very important branches of this work is the work among the negroes. There are many indications that great good has been done among them. Again we plead for better pledges.

Respectfully submitted, A. G. Thompson.

Report discussed by Zack Neal, C. J. Yarbrough, J. K. Faulkner add O. A. Keller. Report adopted. Pledges taken for Home Missions. C. R. Vernon presented the

Treasurer's Report.

Receipts.

For Foreign Missions	$37.25
For Home Missions	37.53
For Education	54.03
For Ministerial Relief	49.46
For Orphanage	14.74
For Minute Fund	21.61
For Public Collection	7.86
For State Missions	234.24
	456.72

Disbursements.

Paid to Walters Durham	178.27
" Orphanage	22.60
" Clerk	21.61
" Missionaries	168.75
Balance	65.49
	$456.72

Report adopted.

W. C. Pullium presented the following resolution: Whereas, greatly appreciating the overflowing hospitality shown us during this session the Association hereby desires to express to Trinity Church and people of this community our heartfelt thanks for the same. On motion unanimously adopted.

Standing Committees.

State Missions, T. P. Womack; Foreign Missions, C. R. Vernon; Home Missions, C. J. Yarbrough; Education, P. M. Somers; Orphanage, W. C. Pullium; Religious Literature, J. S. Harvey; Ministerial Relief, A. L. Boyd; Sunday School, D. Y. Mebane; Temperance, J. B. Yarbrough.

Delegates to State Baptist Convention.

C. J. Yarbrough, O. A. Keller, T. P. Womack.

Delegate to Southern Baptist Convention.

J. K. Faulkner.

O. A. Keller presented the

Report on Temperance.

We congratulate the temperance forces of the State on the great and glorious victory they have recently won. Their work has been trying: they have surmounted great difficulties; they have gained a great victory. We should not let our interest in this great cause abate in the least. We must all confess that intemperance is one of the greatest, if not the greatest, evil in the nation. Whatever view we may take of it, we see its baneful effects. As followers of Christ we should follow up this great victory with unabated interest to make it more effective.

Report discussed by Zack Neal and on motion adopted.

Song: "Rescue the Perishing."

Song: "It Is Sweet to Trust in Jesus."

J. K. Faulkner, assisted by the pastors and deacons of the Association, ordained T. H. Slade, W. B. Yarbrough and Loftin Lamberth as Deacons of Trinity Church.

Song: "Nearer My God to Thee."

On motion adjourned.

Song: "God Be With You Till We Meet Again."

Benediction by J. K. Faulkner.

FINANCIAL TABLE

	Pastor's Salary.	Building Repairs.	S. S. Expenses.	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Orphanage.	Education.	Ministerial Relief.	Other Objects.	Incidentals.	Minute Fund.	TOTAL.
Beulah	75.00	....	.....	10.00	2.00	2.00	......	1.00	1.00	1.00	.....	.....	1.50	93.50
Blanche	60.00	210.00	.....	10.00	5.00	8.00	......	.....	4.00	2.50	.....	.....	.96	300.46
Clement	150.00	....	.....	33.35	10.00	10.00	2.00	17.00	5.00	5.00	.....	.....	3.00	235.35
Ephesus	225.00	26.20	11.93	65.00	30.00	50.00	......	20.83	25.00	15.00	82.58	.....	3.00	554.54
Kerr's Chapel	100.00	....	.....	22.00	5.00	5.00	......	5.33	3.00	4.00	14.00	.....	1.10	159.43
Lambeth Me'ml	50.00	....	1.50	10.00	6.25	8.75	......	2.50	2.50	3.00	.....	.....	....	84.50
Lea Bethel	100.00	....	.....	7.00	3.00	7.00	......	3.00	2.00	2.50	24.10	.....	1.00	149.60
Milton	......	....	.....	.....	.....	.....	......	.....	.....	.....	.....	.....	....	......
Providence	125.00	....	22.25	21.50	5.00	5.00	......	2.00	2.00	4.00	15.14	15.50	1.50	218.89
Semora	80.00	1290.00	6.25	10.00	5.60	11.05	......	32.75	2.75	2.00	35.15	.....	1.00	1475.55
Shiloh	125.00	....	8.00	15.00	5.00	5.00	......	2.70	2.53	2.00	.....	.....	....	....
Thompsonville	40.00	....	4.00	4.00	.....	2.00	......	.....	.....	.....	.....	.....	.25	50.25
Trinity	100.00	454.22	.....	12.00	2.00	6.00	......	1.50	1.46	.....	.....	3.75	1.00	581.93
Yanceyville	150.00	....	.....	23.30	14.03	17.00	......	18.45	7.00	9.00	.....	.....	2.30	241.08
TOTALS	1380.00	1980.42	53.93	243.15	92.88	136.80	2.00	107.06	58.24	50.00	170.97	19.25	21.61	4316.31

STATISTICAL TABLE.

CHURCHES	PASTORS	POST OFFICE	CLERKS	POST OFFICE	Baptized	Received by Letter	Dismissed by Letter	Restored	Excluded	Died	Male	Female	Total
Beulah			J. C. King	Blanche, N. C.	..	..	..	..	..	4	14	30	44
Blanche	B. V. Ferguson	Reidsville	Wm. Lea	“ “	..	..	..	..	1	..	9	16	25
Clement			F. J. Hester	Bushy Fork “	1	..	1	..	..	3	17	61	78
Ephesus	C. P. Ryland	Roxboro, N C.	J. S. Gravett	Alton, Va.	30	1	3	1	2	2	82	130	212
Kerr's Chapel	O. A. Keller	Yanceyville “	W. S. Underwood	Union Ridge, N. C. R. F. D. 1	8	..	1	..	..	..	33	64	97
Lambeth Mem'l	R. E. Powell, supply	Blanche “	W. W. Woody	Winstead, N C	5	1	7	..	..	..	20	10	30
Lea Bethel					..	..	1	..	..	..	7	12	19
Milton					..	..	..	..	..	..	..	...	...
Providence	O. A. Keller	Yanceyville “	A. C. Davis.	Danville, Va., R. F. D. No. 5.	5	1	2	..	..	2	44	66	110
Semora	J. K. Faulkner	Buffalo J'nctn	M. J. Yarbrough	Semora, N. C.	3	2	1	..	..	..	6	8	14
Shiloh			W. T. Bryant	Milton, “	..	..	..	..	..	..	31	31	62
Thompsonville	O. A. Keller	Yanceyville	J. H. Pritchett	McIver, “	..	..	..	..	..	..	8	9	17
Trinity	O. A. Keller	“	C. J. Yarbrough	Locust Hill “	..	..	..	..	..	1	20	23	43
Yanceyville	O. A. Keller	“	R. S. Graves	Yanceyville “	3	2	1	..	1	2	31	70	101
								Total					862

SUNDAY SCHOOL STATISTICS.

CHURCHES	Officers & Teachers	Pupils	Total	Schools	Quarterlies & Papers	Months	Average	Volumes in Library	SUPERINTENDENTS AND POST OFFICES	SECRETARY AND POST OFFICE
Beulah	....	..	..	..	....	..	..	....	....	....
Blanche	7	57	64	1	84	10	..	....	J. B. Walters, Blanche, N. C.	Miss Ethel Moore, Blanche, N. C.
Clement	6	20	26	1	36	12	15	....	C. R. Vernon, Bushy Fork, N, C.	F. J. Hester, Bushy Fork, N. C.
Ephesus	8	54	62	1	70	12	34½	150	W. C. Pullium, Alton, Va.	A. J. Green, Alton, Va.
Kerr's Chapel	....	..	..	..	....	..	..	....	....	....
Lambeth Memorial	4	29	33	1	30	8	19	....	A. L. Boyd, Winstead, N. C.	R. A. Clay, Roxboro, N. C., R F D 3.
Lea Bethel	....	..	..	..	....	..	..	....	....	....
Milton	....	..	..	..	....	..	..	....	....	....
Providence	8	70	78	1	....	12	50	....	R. T. Wilson, Danville, Va., R F D 5.	Miss Annie Guthrie, Danville, Va.—5
Semora	7	40	47	..	44	12	20	....	J. B. Yarbrough, Semora, N. C.	Dr. J. F. Swann, Semora, N. C.
Shiloh	5	26	31	1	12	4	18	....	W. T. Bryant, Milton, N, C.	W. A. Jordon, Milton, N. C.
Thompsonville	7	44	51	1	48	12	32	....	M. D. Walters, Reidsville, N. C.,—1	J. H. Pritchett, McIver, N. C.
Trinity	3	23	26	1	30	9	14	....	C. J. Yarbrough, Locust Hill, N. C,	Z. T. Yarbrough, Locust Hill, N. C.
Yanceyville	7	38	45	1	....	12	20	....	B. S. Graves, Yanceyville, N. C.	Miss Maude Florence, Yanceyville.

PLEDGES.

CHURCHES	Sunday Schools	State Missions	Foreign Missions	Home Missions	Education	Orphanage	Ministerial Relief
Beulah	$.....	$.....	$.....	$.....	$.....	$.....	$.....
Blanche	.....	.....	.....	.....	.....	.....	.....
Clement	3.00	.....	10.00	8.00	.....	10.00	.....
Ephesus	3.00	65.00	50.00	30.00	25.00	20.00	15.00
Kerr's Chapel	1.00	20.00	5.00	.....	3.00	5.00	4.00
Lambeth Mem'l	.....	10.00	8.75	6.25	2.50	5.00	5.00
Lea Bethel	.....	7.00	7.00	3.00	2.00	3.00	2.50
Milton	.....	.....	.....	.....	.....	.....	.....
Providence	.....	15.00	7.00	5.00	2.50	10.00	4.00
Semora	2.00	10.00	10.00	5.00	2.50	10.00	6.00
Trinity	1.00	12.00	5.00	2.00	3.00	2.00	4.00
Yanceyville	2.00	15.00	12.00	12.00	5.00	10.00	7.00
Shiloh	2.00	20.00	12.00	10.00	5.00	3.00	7.00
Thompsonville	.....	4.00	2.00	.....	.....	.....	.....

3

...MINUTES...

OF THE

SEVENTY-FIFTH ANNUAL SESSION

OF THE

Beulah Baptist Association

HELD WITH

YANCEYVILLE BAPTIST CHURCH
Caswell County, N. C.

August 3rd, 4th and 5th, 1909

W. T. BRYANT, Moderator	Milton, N. C.
B. S. GRAVES, Clerk	Yanceyville, N. C.
C. R. VERNON, Treasurer	Bushy Fork, N. C.

The next Session will be held with Kerr's Chapel Church,
on Tuesday before second Sunday in August, 1910.
Railroad Station, Burlington, N. C.

...MINUTES...

OF THE

SEVENTY-FIFTH ANNUAL SESSION

OF THE

Beulah Baptist Association

HELD WITH

YANCEYVILLE BAPTIST CHURCH
Caswell County, N. C.

August 3rd, 4th and 5th, 1909

W. T. BRYANT, Moderator	Milton, N. C.
B. S. GRAVES, Clerk	Yanceyville, N. C.
C. R. VERNON, Treasurer	Bushy Fork, N. C.

The next Session will be held with Kerr's Chapel Church,
on Tuesday before second Sunday in August, 1910.
Railroad Station, Burlington, N. C.

Printed by
J. T. TOWNES & CO.
Danville, Va.

THE BEULAH BAPTIST ASSOCIATION met in its 75th Annual Session with Yanceyville Baptist Church, Caswell County, N. C., on Wednesday, the 4th day of August, 1909. Opened by devotional exercises by J. A. Beam. The Moderator called the Association to order.

On motion W. T. Bryant was re-elected Moderator.

On motion, B. S. Graves was elected Clerk, and C. R. Vernon re-elected Treasurer.

Roll of churches was called and delegates enrolled as follows: Beulah, ——— ; Blanche, D. Y. Mebane; Clement, C. R. Vernon; Ephesus, ——— ; Lamberth Memorial, A. L. Boyd; Lea Bethel, Graves Thompson; Milton, ——— ; Providence, J. S. Harvey; Semora, J. B. Yarbrough; Shiloh, G. B. Yarbrough, H. C. Myers and W. T. Bryant; Thompsonville, M. D. Walters; Trinity, C. J. Yarbrough, Wm. Starley; Kerr's Chapel, P. M. Somers, T. A. Potillo; Yanceyville, J. L. Poteat, J. L. Edmunds and W. G. Farthing.

The Moderator appointed the following committees:

On Order of Business—J. S. Harvey, C. J. Yarbrough and J B. Yarbrough.

On Digest of Church Letters—H. A. Howard, H. C. Myers and M. D. Walters.

On Time, Place and Preacher—J. M. Poteat, A. L. Page and J. B. Walters.

On Finance—J. S. Harvey, L. A. Gwynn and C. J. Yarbrough.

To Name Executive Board—J. S. Harvey, L. A. Gwynn and C. J. Yarbrough.

The Moderator recognized the following visiting brethren: J A. Beam, Danville, Va.

REPORT ON ORDER OF BUSINESS.

We, your Committee, beg leave to report as follows: That the subjects be taken in regular order, without alloting time to either—Education, State Missions, Foreign Missions, Periodicals, Orphanage, Temperance, Sunday Schools, Ministerial Relief, Home Missions.

REPORT ON EDUCATION.

The creed and history of our denomination ally us as a people with Education, and all right educational policies and agencies. We believe it to be our duty to foster and promote the education of all the people in the primary grades in the public school system, for the purposes of citizenship. Adequate provision for the higher grades of education, under distinctively Christian influence, is only less important.

Attention is called to the higher schools, under Baptist control, within reach of our people. Institutions of college grade in our State, for our girls and our boys, are worthy of our noble history. Oxford Seminary and Chowan Institute have done a great work, and the Meredith College, launched by the Baptist Convention in 1899, provides for our young women the same opportunities which our young men have in Wake Forest College. The institutions are all commended to the patronage of our people. The work of the Education Board of the State Convention for the education of our rising ministry is commended to all the churches.

Report presented by C. J. Yarbrough and discussed by J. A. Beam. Report adopted.

Pledges taken for Ministerial Education.

Adjourned. Benediction by J. A. Beam.

WEDNESDAY AFTERNOON

Service opened by song and prayer. Committee on Time, Place and Preacher reported:

TIME, PLACE AND PREACHER.

We, the Committee on Time, Place and Preacher, beg leave to offer the following report: We recommend that the Association be held at Kerr's Chapel Baptist Church, and that J. K. Faulkner preach the Introductory sermon. Time—Tuesday before the second Sunday in August, 1910.

Respectfully submitted,

J. M. POTEAT
A. L. PAGE
M. D. WALTERS
Committee.

The report was adopted.

REPORT ON STATE MISSIONS.

"Go ye into all the world and preach the gospel to every creature" is just as binding on us today as it was when the Savior first spoke these words. If we could all of us see the pathetic appeals that are received from our missionaries it would arouse our sympathy and financial support as never before. Some of our strongest churches were once struggling mission points. Let us remember that "the Lord loves a cheerful giver."

We have heard of grown people who never heard the gospel as we believe it. Let us enlarge our contributions until every section and all people shall have the gospel preached to them as we hold it.

Respectfully submitted,

Report presented by C. J. Yarbrough and discussed by J. K. Faulkner. Report adopted.

Pledges taken for State Missions.

REPORT ON ORPHANAGE.

Your Committee begs leave to report as follows: That our Orphanage at Thomasville, after a life of twenty-four years, during which there has been a continual growth not only in the number of buildings and the enlargement of the grounds and farm, which today is valued at more than two hundred thousand dollars, and is at present caring for and training for good citizenship and for the upbuilding of God's cause 375 children who will soon go out and take their places in the walk of life. The influence that will be shed abroad throughout the State by these, as well as others who have already gone out, will be, and even now is, a wonderful power for Christ and the Baptists of the State.

While this noble institution is better equipped than ever before, its increased number of inmates, larger and better work being done, and the crying needs of the many little orphan children throughout our State who, without the assistance that we may give through this institution, might possibly grow up in ignorance and without that sweet Christian influence that would fit and prepare them for a higher and nobler service, all make it necessary that we give it our hearty support, as it is dependent upon us for the funds to carry on this noble work. And we could not do better than to give of our means to this noble work as the Lord has prospered us, for which we will surely receive a blessing.

Respectfully submitted,

D. Y. Mebane,
For Committee.

Report discussed by J. A. Beam. On motion, report was adopted.

Pledges taken for the Orphanage. Public collection was taken for the Orphanage amounting to $5.87.

REPORT ON SUNDAY SCHOOLS.

In comparison with the States of our Southern Baptist Convention, North Carolina has at least a fair showing in its Sunday school work, equipage and outfit. This makes the work hopeful. In four years there has been a net gain of 43,000 in membership, and the effectiveness of the work is improving. We are now induced to hope that the salary of our Sunday School Secretary and his traveling expenses will be paid out of the contributions sent up this year by the churches, and that we bearing our part.

It is intended to have at least one Sunday School Convention in each Association during the year. We have held one since our last meeting. We are requested also to co-operate in an effort for special training in the Sunday school work, and to have our officers and teachers take special interest, our membership should be greatly increased. A few facts copied from the *Biblical Recorder* may arouse us to greater activity:

"We have 214,000 church members and 150,000 Sunday school scholars. You see the Sunday schools are only 70 per cent. as large as the churches—they ought to be larger. This is true in 459 of our churches. There are 300,000 white children in North Carolina, from four to twenty-one years old, in no Sunday school. Every year over 8,000 white children and 20,000 negro children get old enough to go to Sunday school. Yet, from 1905 to 1908 the net gain in all the Sunday schools in North Carolina was only 20,000 for the three years.

"The above facts are true of over 60,000 children reaching the age of accountability each year. Nearly 300 of our churches are without Sunday schools, and 800 Sunday schools close for winter."

Respectfully submitted, D. Y. MEBANE.

Report discussed by writer.

"How to Conduct a Successful Sunday School," discussed by A. L. Boyd, J. S. Harvey, C. J. Yarbrough and W. G. Farthing.

Report was adopted. Pledges taken for Sunday schools.

REPORT ON RELIGIOUS LITERATURE.

In the age in which we now live, in order that we keep abreast of the times, we feel the necessity of reading books and papers to keep us well informed. And in making our selection we should not fail to provide some good religious literature. We commend the religious press generally, and the *Biblical Recorder* and *Charity and Children* in particular, and beg that you give the *Recorder*, our State organ, a place in your home.

Respectfully submitted, J. S. HARVEY.

Discussed by writer and D. Y. Mebane. The report was adopted.

REPORT ON NAMING EXECUTIVE BOARD.

We, your committee, beg leave to recommend the following brethren for the Executive Board: J. B. Yarbrough, P. M. Somers, Graves Thompson, R. T. Wilson and R. S. Graves.

Respectfully submitted,

J. S. HARVEY
L. A. GWYNN
C. J. YARBROUGH

The report was adopted.

On motion, adjourned. Benediction by J. A. Beam.

THURSDAY MORNING

Religious exercises conducted by J. K. Faulkner. At 10:30 the Association was called to order by the Moderator.

Minutes of previous day read and approved.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention made a most hopeful and encouraging report for year 1908. What burdens our growth has laid upon us. How our responsibility has been increased by the very success of our work in distant countries. The work has grown to be so large, and has been crowned with such wonderful success, that we are forced to give far more to missions in order to fill the large place God has opened for us.

METHODS OF WORK.

The main thing is the preaching of the gospel, and all that is done is aimed directly toward reaching the people with the Evangel of Christ. There are some valuable aids to the work of preaching. One of these aids is the educational work. We have 142 schools with 3,846 scholars. Four of these are women's training schools, and eight theological schools. We have four printing plants which print hundreds of thousands of religious tracts, periodicals, books and Bibles in the languages of the various countries.

FINANCES OF THE BOARD.

The total receipts for the year were $460,797. The Convention fixed the estimate for this year at $537,500. North Carolina is asked to give $45,000. The Beulah Association is asked to give $165 of this amount

Expenditures were as follows: Expenses in Richmond, 7 per cent.; in various States, 7½ per cent.; for interest on money borrowed, 2 per cent.; sent to foreign fields, 87½ per cent. of total receipts.

A DECADE OF DEVELOPMENT.

In ten years we have grown from 82 missionories, 845 baptisms, $109,267 contributed—average 7 cents per member, to 231 missionaries, 2,905 baptisms, $460,797 contributed—average 22 cents per member.

RECOMMENDATIONS.

We recommend that special effort be made to secure a contribution for Foreign Missions from every church in the Beulah Association, and from every member of the various churches.

We urge all of our people to subscribe for the *Foreign Mission Journal*, and that they read the leaflets and tracts sent out for information.

Respectfully submitted, C. R VERNON.

Report discussed by writer and J. A. Beam. Report adopted.

Delegates to State Baptist Convention—B. S. Graves, J. M. Poteat and J. S. Harvey.

Delegate to Southern Baptist Convention—J. K. Faulkner.

STANDING COMMITTEES.

State Missions—C. J. Yarbrough. Foreign Missions—G. W. Farthing. Home Missions—J. B. Yarbrough. Education—J. S. Harvey. Orphanage—Graves Thompson. Religious Literature—G. W. Farthing. Sunday Schools—Loftin Lambeth. Temperance—D. Y. Mebane.

REPORT ON HOME MISSIONS.

The signs of the times are favorable for Home Missions. The million alien immigrants who come into our country each year, the still larger number of native people who move annually into the Southwest and West, the wonderful industrial change now in progress in the South—such facts as these have been used of God to arouse His people to the urgent necessity of taking and holding this land for Christ.

The task proposed is great, and demands devoted attention. Of the 90,000,000 people in the United States, only 20,000,000 are members of evengelical denominations. Of the remaining 70,000,000, 12,000,000 belong to Catholics and other sects, while 58,000,000 make no profession of religion. The forces which tend to make this situation worse are active, powerful and determined.

Among the Christian denominations, none has such a great opportunity and responsibility in winning America for Christ as have Southern Baptists. No other mission board in America last year showed results in conversions, baptisms and additions to churches at all comparable to those which attended the efforts of the missionaries of our Home Mission Board, which is located at Atlanta, Ga. Yet, the Northern Baptists, Northern Presbyterians and Northern Methodists each spent more than three times as much for their Home Mission work as Southern Baptists spent. Northern Baptists raised for Home Missions $904,798, and had 8,462 Baptisms. Southern Baptists raised $283,436, and had 25,109 baptisms. The total *additions* to mission churches last year from our work was 47,808, which is more than two-thirds the entire *membership* of the Home Mission churches of Northern Baptists.

In the Southern mountains, at a cost to the denomination at large of only about $5 for each student, our Board last year conducted mission schools in which 4,316 mountain boys and girls were educated.

In the Southwest great gains came to Southern Baptists through Home Mission endeavor. Home Board work in this department cost about $70,000, and there were in it 33,000 additions to mission churches. The State Boards had a large share in this work, but the result is none the less gratifying.

Among the negroes the evangelistic work of the Board in co-operation with the National Baptist Convention (colored) is wonderfully successful. In fact, the Home Mission Board, in each department, brought in a harvest for the brotherhood and for Christ which was beyond precedent. Yet, the Board feels that it is but beginning to enter upon the larger work of administering for Southern Baptists their larger gifts, which will enable them indeed to take and hold the Southland for Christ.

We recommend more liberal and frequent collections for this work, and that each church get up a club of subscribers for the *Home Field*, the admirable monthly magazine of the Board, and that our pastors make it a point to preach more frequently to their churches on Home Missions.

Respectfully submitted, C. J. YARBROUGH.

Report discussed by writer and J. K. Faulkner. Report adopted.

REPORT ON MINISTERIAL RELIEF.

Your committee begs to report as follows: That this Board is located in Durham, N. C , designed to furnish necessary aid to ministers who have given their lives to the ministry, and in their declining years are not able to provide for themselves and those dependent upon them. The committee is glad to state that more money has been raised up to date this year than for the corresponding length of time last year. We are asked to raise $3,000 this year, and have raised $1,900 to date.

We have now 32 on the Board. This means in some cases husband, wife, and from one to three or four children. Sometimes it means the old brother, sometimes the widow. So you see it means there are this many families represented. There are several applications pending for action of the Board in August.

The amount asked for means only about $100 to the family, a sum often entirely inadequate to meet the needs of the case. This being true, we have not been able to meet the urgent requests and pitiful pleas that have come to them. It has been our painful privilege to receive from nearly every one of them this year the sad intelligence of their many needs and various wants. These requests are pitiful and sad, and should enlist the sympathy of all Christian people. Your committee, therefore, earnestly request all the pastors, or some layman, in each church, to see that this Board's work is represented in every church, and that they co-operate with us in bringing the needs and wants of these old Baptist preachers and their families before the people, and urge an increase in contributions during the next year. Respectfully submitted, A. L. BOYD.

Report discussed by writer, J. K. Faulkner, C. R. Vernon. Report adopted.

REPORT ON TEMPERANCE.

We congratulate the temperance forces of the State on the great, glorious victory won by them. Their work was trying, and they won a great victory. We should not let our interest in this cause abate in the least.

Report discussed and adopted.

TREASURER'S REPORT.

RECEIPTS.

Balance from last year for State Missions	$ 65 49
Collected for State Missions	153 63
“ Home Missions	30 75
“ Foreign Missions	22 06
“ Education	12 00
“ Ministerial Relief	21 00
“ Orphanage	6 05
“ S. S. Mission	7 02
“ Minutes and Clerk	19 76
	$337 76

DISBURSEMENTS.

Paid to Walters Durham	$ 92 83
“ Orphanage	6 05
“ Missionaries	152 63
“ Clerk for Minutes	19 76
Balance due State Missions	66 49
	$ 337 76

C. R. VERNON, Treas.

Report adopted.

Ephesus church asked for letter to join Flat River Association. On motion the letter was granted.

C. J. Yarbrough presented the following resolution:

We greatly appreciate the overflowing hospitality shown us during this session. The Association hereby desires to extend to the Yanceyville church and people of the community our heartfelt thanks for the same.

On motion unanimously adopted.

On motion adjourned. By request sang, "I'll Go Where You Want Me to Go."

Benediction by J. K. Faulkner.

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building Repairs	S. S. Expenses	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Education	Ministerial Relief	Other Objects	Incidentals	Minute Fund	TOTAL
Beulah	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Blanche	60 00			7 00	5 00	5 00			2 00				95	79 95
Clement	150 00		3 00	16 00	8 00	10 00	3 00	9 67	8 00	5 00	60 50		3 00	276 17
Ephesus	225 00	10 55	11 00	65 00	30 00	50 00	10 00	20 00	25 00	20 60	25 00		3 00	495 15
Kerr's Chapel	100 00			20 00	5 00	5 00	1 00	5 00	3 00	4 00	64 00		1 50	208 50
Lambeth Memorial	50 00		11 50	11 50	6 25	10 50	1 00	12 00	2 50	5 00	11 72	2 95	1 00	125 92
Lea Bethel	50 00			7 00	3 00	7 00		3 00	2 00	2 50			50	75 00
Milton														
Providence	93 70		33 20	15 00	5 00	7 00	1 02		2 50	4 00	8 50		2 00	171 92
Semora	100 00		7 14	20 20	6 16	16 91	3 31	53 18	4 00	6 17	1 00	6 15	1 75	225 97
Shiloh	125 00		9 00	6 00	5 00	5 00	2 00	4 85		2 00			1 21	160 06
Thompsonville	49 00		5 00	7 79		2 10						53 00	30	113 19
Trinity			2 60	6 00	2 00	3 00		1 20	1 00				75	16 55
Yanceyville	87 50	670 00	2 10	18 50	14 00	16 51	2 00	13 04	5 00	7 00	5 10	7 50	3 80	852 05
TOTALS	$181 20	$680 55	$84 54	$199 99	$89 41	$138 02	$23 33	$121 94	$55 00	$56 27	$175 82	$74 60	$19 76	$2800 43

STATISTICAL TABLE

CHURCHES	PASTORS	POSTOFFICE	CLERKS	POSTOFFICE	Baptized	Received by Letter	Dismissed by Letter	Restored	Excluded	Died	Male	Female	Total
Blanche	J. K. Faulkner	Buffalo Junc'n.	Wm. Lea	Blanche, N. C	1		7		5	1	8	17	25
Clement	H. W. Bancom	Apex, N. C	T. J. Hester	Bushy Fork, N. C		1	1	1		1	17	62	79
Ephesus	C. P. Ryland	Roxboro, N. C.	J. S. Gravett	Alton, Va., R. F. D. 1		5	29		1	2	62	110	172
Kerr's Chapel			W. S. Underwood	Union Ridge, N. C	6		1				36	67	103
Lambeth Memorial	J. A. Ellis	Danville, Va	W. B. Clay	Roxboro, R. F. D. 3	4	2					25	15	40
Lea Bethel	H. W. Bancom	Apex, N. C	Grover Thompson	Leasburg			6				5	12	17
Providence	G. W. Reid	Reidsville, N.C.	A. C. Davis	Danville, R. F. D. 5			3			2	45	65	115
Semora	J. K. Faulkner	Buffalo Junc'n	Mary J. Yarbrough	Semora, N. C	2	1					6	13	19
Shiloh	J. K. Faulkner	Buffalo Junc'n	W. T. Bryant	Milton, N. C.			2		6	1	25	33	58
Thompsonville	O. A. Keller	Kernersville	J. H. Pritchett	McIver, N. C.							9	9	18
Trinity			C. J. Yarbrough	Locust Hill, N. C.							20	23	43
Yanceyville			R. S. Graves	Yanceyville, N. C.			3			1	26	68	94
									Total				783

SUNDAY SCHOOL STATISTICS

CHURCHES	Officers & Teachers	Pupils	Total	Schools	Quarterlies & Papers	Months	Average	Volumes in Library	Baptisms from School	SUPERINTENDENTS AND POSTOFFICES	SECRETARY AND POSTOFFICE
Blanche				1						D. Y. Mebane, Blanche, N. C.	W. L. Watkins, Blanche, N. C.
Clement	4			1	54	12	16			C. R. Vernon, Bushy Fork, N. C.	T. J. Hester, Bushy Fork, N. C.
Ephesus	8	65	73	1	89	12	45	150		J. S. Gravett, Alton, Va.	A. J. Green, Alton, Va.
Kerr's Chapel											
Lambert Mem	4	25	29	1	40	8	11		4	A. J. Boyd, Winstead, N. C.	R. A. Clay, Roxboro, N. C.
Lea Bethel											
Providence	8	72	80	1		12	48		5	J. F. Sledge, Danville, Va., R.D. 5	Miss Annie Guthrie, Danville, R.D. 5
Semora	7	28	35	1	48	12	12			J. B. Yarbrough, Semora, N. C.	Dr. J. F. Swann, Semora, N. C.
Shiloh	7	35	42	1	48	9	23			G. B. Yarbrough, Blanche, N. C.	W. A. Jordan, Milton, N. C.
Thompsonville	6	46	52	1	50	12	28			M. D. Walters, Reidsville, N. C.	J. H. Pritchett, McIver, N. C.
Trinity	4	26	30	1	36	9	12			C. J. Yarbrough, Locust Hill, N.C.	W. B. Yarbrough, Locust Hill, N. C.
Yanceyville	9	37	46	1	30	12	25			B. S. Graves, Yanceyville, N. C.	Mrs. A. Y. Kerr, Yanceyville, N. C.

PLEDGES

CHURCHES	Education	State Missions	Orphanage	Sunday Schools	Foreign Missions	Home Missions	Ministerial Relief	Totals
Blanche	$	$ 5 00	$ 2 50	$ 2 00	$	$	$	$ 9 50
Clement	8 00	20 00	10 00	3 00	10 00	8 00	5 00	64 00
Kerr's Chapel	2 00	20 00	5 00	3 00	5 00	5 00	4 00	44 00
Lambeth Mem	2 50	10 00	5 00	1 00	8 75	6 25	5 00	38 50
Lea Bethel	2 00	7 00	3 00		7 00	3 00	2 50	24 50
Providence	2 50	15 00		1 00	5 00	3 00	2 00	28 50
Semora	2 50	10 00	15 00	2 00	10 00	5 00	6 00	50 50
Shiloh	2 50	15 00	5 00	2 00	10 00	8 00	5 00	47 50
Thompsonville		5 00	1 00			2 00	1 00	9 00
Trinity	2 00	10 00	2 00	2 00	5 00	3 00	3 00	27 00
Yanceyville	5 00	15 00	15 00	3 00	15 00	12 00	10 00	75 00

Pastors

PROCEEDINGS

OF THE

SEVENTY-SIXTH ANNUAL SESSION

OF THE

Beulah Baptist Association

HELD WITH

KERR CHAPEL BAPTIST CHURCH

August 9, 10, and 11, 1910

Next Session will be held at Lambeth's Memorial Baptist Church on Tuesday before the First Sunday in August, 1911

PROCEEDINGS

OF THE

SEVENTY-SIXTH ANNUAL SESSION

OF THE

Beulah
Baptist Association

HELD WITH

KERR CHAPEL BAPTIST CHURCH

August 9, 10, and 11, 1910

Next Session will be held at Lambeth's Memorial Baptist Church on Tuesday before the First Sunday in August, 1911

Officers of the Association

P. M. SOMERS, Moderator	Altamahaw, N. C., R. F. D. No. 2
E. F. UPCHURCH, Treasurer	Yanceyville, N. C.
R. T. WILSON, Clerk	Yanceyville, N. C.

Executive Board

B. S. Graves, Yanceyville, N. C.
D. Y. Mebane, Blanch, N. C.
C. J. Yarbrough, Locust Hill, N. C.
Bryant Smith, Milton, N. C.
J. S. Harvey, Pelham, N. C.

Preachers in the Association

D. W. Overbey, Draper, N. C. ✓
C. P. Ryland, Roxboro, N. C. ✓
G. W. Reed, Milton, N. C. ✓
J. A. Ellis, Wake Forest, N. C. ✓
J. K. Faulker, Buffalo Junction, Va. ✓

Chairmen of Committees for Next Session

State Missions	E. F. Upchurch
Foreign Missions	W. T. Bryant
Home Missions	Lofton Lambeth
Education	R. S. Graves
Orphanage	T. M. Allen
Sunday Schools	G. W. Reed
Ministerial Relief	J. S. Harvey
Periodicals	J. H. Clay
Temperance	D. Y. Mebane

PROCEEDINGS.

KERR CHAPEL, Caswell Co., N. C.,
August 9, 1910.

The Seventy-Sixth Annual Session of the Beulah Baptist Association met with Kerr's Chapel Baptist Church this morning at 10 o'clock. Devotional exercises were conducted by Bro. D. W. Overbey.

Bro. G. W. Reid called the Association to order.

On motion, P. M. Somers was elected Moderator.

On motion, R. T. Wilson was elected Clerk, and C. R. Vernon re-elected Treasurer.

The Moderator appointed C. J. Yarbrough and G. W. Reed reading Clerks.

Roll of churches called, letters read and delegates enrolled as follows: Beulah, J. C. King; Blanch, by letter; Clement, Boyce Vernon, Bessie Hester; Ephesus, S. M. Green; Kerr's Chapel, Thos. Miles, T. H. Patillo, W. S. Underwood; Lambeth's Memorial, R. A. Clay, O. T. Hudgins; Shilloh, G. B. Yarbrough; Thompsonville, by letter; Trinity, L. L. Lambeth, C. C. Yarbrough and H. B. Yarbrough; Yanceyville, A. L. Page; E. T. Upchurch, G. W. Farthing.

On motion Bro. F. M. Jordan was requested to preach the Introductory Sermon. His text was taken from Proverbs 3:17.

Bro. C. R. Vernon, Treasurer-elect, through his son, Boyce Vernon, offered his resignation on account of feeble health, which, on motion, was accepted, and E. F. Upchurch was elected Treasurer.

The Moderator appointed the following committees:

On Order of Business—D. W. Overby, J. W. Gerrell, W. S. Underwood, T. H. Patillo.

On Digest of Church Letters—G. W. Reid, C. J. Yarbrough.

On Time, Place and Preacher—Joe Hurdle, G. B. Yarbrough, A. Graves Thompson.

To Name the Executive Board—C. J. Yarbrough, T. A. Boswell, Loftin Lambeth.

The Moderator recognized the following visiting ministers: F. M. Jordan.

Bro. D. W. Overby, from Committee on Order of Business, reported that the committee recommended that the Association have a sermon each morning, and that the subjects be taken up in their regular order, without allotting time to either—Education, State Missions, Foreign Missions, Periodicals, Orphanage, Temperance, Sunday Schools, Ministerial Relief and Home Missions.

On motion the report was adopted as recommended.

The Report on Education was presented by Bro. G. W. Reid. Brethren Reid, A. G. Thompson, F. M. Jordan and Ellis spoke to the report, after which it was adopted.

REPORT ON EDUCATION.

The Baptist hosts of North Carolina have done much along the lines of Education in the past few years, but there remains much more for us to do. If we ever hope to see the time when our people shall lead the State and the nation along educational lines, we must rally to the support of our Baptist schools All of our preparatory schools are giving a splendid account of themselves, even with their limited means, and the half-hearted support many of our people are giving them. Every Baptist in North Carolina should be a hearty supporter of our preparatory schools. It is hard to understand how a Baptist can send his child to any other than a Baptist school; and yet many of our people are doing so. This is not as it should be. We heartily commend our own Baptist preparatory schools to all our people.

Ministerial education is of the utmost importance to our denominational growth. The time has come when we must have trained men to train our churches. Ministerial education, therefore, lies at the very basis of our denominational efficiency and progress. What our churches need above everything else is pastoral leadership. Give us men of wide vision, broad sympathies and intelligent capacity, and every denominational problem will be solved. If a narrow, forceless man is out of place anywhere, it is certainly in the pulpit—the supposed leader of one of God's churches. The reason why so many of our churches are dead is that the men who pretend to lead them are not alive to our great and growing denominational interests, and these churches are going to remain dead as long as they persist in getting inefficient men as pastors. Some of our churches get such pastors because they don't want to be waked up. They don't want to give to missions and support the work of the Lord. No man has a moral right to be pastor of a Missionary Baptist church who is himself not a missionary leader, and no church has a right to the name Baptist that will have an anti-missionary pastor

God has been very good to us this year, giving us the finest crops for years, and we live in the garden-spot of our nation, and our Lord is just pouring riches into our lap. Will we give as the Lord has prospered us?

We commend the Ministerial Educational Board of Wake Forest College to all our people for their hearty support and co-operation. We also heartily commend Meredith College for girls to the brotherhood, and bespeak for it your hearty support.

Respectfully submitted,

G. W. Reed.

On motion the Association adjourned until tomorrow morning at 10 o'clock, with benediction by Bro. F. M. Jordan.

WEDNESDAY MORNING, August 10.

After devotional exercises conducted by Bro. F. M. Jordan, the Association was called to order by the Moderator.

Proceedings of yesterday read and approved.

The following resolution was presented by Bro. G. W. Reed and unanimously adopted:

"In view of the fact that on account of declining health, our faithful and efficient Treasurer, C. R. Vernon, has declined re-election as Treasurer of this the Beulah Association; therefore be it

Resolved, That in the retirement of Bro. Vernon, the Beulah Association has lost the services of a faithful and efficient officer, and we as a body desire to express our appreciation of his faithful performance of his duty, as well as our regrets for his declining health; and we earnestly hope for his speedy recovery to his usual health, and earnestly pray God's richest blessing may rest upon him.

Done by order of the Association in assembly at Kerr's Chapel, August 10th, 1910. Respectfully submitted,

G. W. REED.

At 11 o'clock a. m., preaching by Bro. J. A. Ellis from Mark 14th chapter, 8th verse, "She did what she could."

On motion recess was taken until 2 p. m.

Benediction by Bro. D. W. Overby.

WEDNESDAY AFTERNOON.

After song and prayer the Association was called to order Moderator, and reports called for.

The Committee on Time, Place and Preacher reported:

"We, your Committee, report as follows: We recommend that the Association be held at Lambeth's Memorial Baptist church, and that Rev. J. A. Ellis preach the Introductory Sermon. Time—Tuesday before the first Sunday in August, 1911.

Respectfully submitted,

G. B. YARBROUGH
J. H. HURDLE
A. G. THOMPSON
Committee.

Report on Sunday Schools was then called for by Moderator and submitted by L. L. Lambeth.

REPORT ON SUNDAY SCHOOLS.

The Baptist Sunday Schools of North Carolina have made great gains in numbers during the last few years. There is now a reported membership of about 154,000 scholars.

Our State was the first in the Southern Baptist Convention to do Sunday-school field work. The present Secretary of the Baptist Sunday School Board in this State, E L. Middleton, began his work in May, 1908.

In the Beulah Association there is reported in the letters sent from the several churches up to this session of the Association the following statistics: Number of officers and teachers, 50; enrollment, 286; average attendance, 176. Three churches did not make a report. Five churches have evergreen Sunday schools. All others, reported, close during the winter season. Two churches do not have Sunday schools.

Respectfully submitted, L. L. LAMBETH.

Report discussed by E. F. Upchurch and Bro. F. M. Jordan. On motion the report was adopted, and pledges taken for Sunday School Missions.

At 2:45 p. m. sermon by Bro. G. W. Reed. Subject, "Keeping God's Ordinances," (1 Cor. 11:2).

Bro E. F. Upchurch presented Report on Periodicals, which was discussed by writer and Bro. Reed.

REPORT ON PERIODICALS.

The undersigned Committee on Periodicals recommend that the churches of this Association during the next associational year make a strenuous effort to place the *Biblical Recorder*, our excellent State Baptist organ, in each Baptist home in our Association. That each Sunday school try and subscribe for a number of copies of *Charity and Children* for distribution among its scholars. We believe this will enlighten us as to what others are doing, increase our interest in all our home church work, and help to create a desire in our children for wholesome Christian literature. Thus we believe e small effort put forth in this direction will prove a blessing to our Association, and the good resulting therefrom to God's kingdom cannot be estimated this side of eternity.

Your committee further reports the *Foreign Mission Journal* and *Home Field* as excellent periodicals along their particular lines, and there is no better Sunday school literature obtainable for southern Baptists than that published by our Sunday School Board at Nashville, Tenn.

E. F. UPCHURCH.

On motion the report was adopted.

On motion, E. F. Upchurch was appointed to take and forward subscriptions to the *Biblical Recorder*.

The Association adjourned to 10 a. m. Thursday, with benediction by Bro. Overby.

THURSDAY MORNING.

The Association opened by song and prayer.

Wednesday's proceedings read and approved

Report on Home Missions was read by Bros. D. W. Overby. On motion to adopt, the report was discussed by writer, Brethren Reed and Upchurch, after which it was adopted and pledges taken for Home Missions.

REPORT ON HOME MISSIONS.

There has never been a time in the history of our denomination when the Home Mission Board had larger opportunities to do a grand work for the cause of Christ and humanity than the present. And while we have steadily increased our contributions year after year, yet the demands have increased more rapidly, because of the large increase of immigration of aliens. Many of our seaport towns, as well as those inland, are rapidly filling up with foreigners who know little, if anything, of the Christian religion, and unless the hands of the Home Mission Board should be untied, thousands of these ignorant people will be drawn in by Catholicy, which means the degradation and ruin of our country. We therefore commend

this Home Mission Board to our brotherhood for their hearty co-operation.
Respectfully submitted, D. W. OVERBY.

REPORT ON ORPHANAGE.

We' the committee to report on the Orphanage, beg leave to report as follows: That our Orphanage at Thomasville, after a life of twenty-five years, is steadily increasing in value and in accommodations for our many unfortunate children in North Carolina. The buildings are both large and convenient, with all modern accommodations, valued at more than $200,000, and caring for more than 400 children, rearing them under the very best Christian and educational influence. Some of the most influential men and women of our State are those that have spent a part of their young and tender lives under the influence of those in charge of the Thomasville Orphanage. It is true that this institution is well equipped, but when we stop to think of how much work those boys and girls have to do when that time should be spent in developing their youthful minds, we know that we should bend every energy to furnish them more labor-saving appliances. When we think of the great number of children that are growing up without the influence of a Christian home and in real ignorance, doesn't it make us willing to bestir ourselves and do all in our power to help this great cause? Especially should we bestir ourselves in the interest of this particular institution, since it is dependent on us—the Baptists of North Carolina, and we could not do better than to give of our means to this noble work as the Lord has prospered us, for which we will surely receive a blessing. Respectfully submitted,

A. GRAVES THOMPSON,
For Committee.

Report discussed by Brethren Jordan, Reed and Upchurch. On motion the report was adopted.

Pledges taken for the Orphanage. Public collection taken for the Orphanage amounting to $7.00.

REPORT ON NAMING EXECUTIVE BOARD.

We, your Committee, recommend the following brethren as Executive Board: B. S. Graves, J. S Harvey, P. M. Somers, D. Y. Mebane, C. J. Yarbrough. Respectfully submitted,

C. J. YARBROUGH,
T. A. BOSWELL,
L. L. LAMBETH.
Committee.

Report on Foreign Missions called for by Moderator, and presented and read by G. W. Farthing.

REPORT ON FOREIGN MISSIONS.

To Beulah Baptist Association,
held with Kerr's Chapel, August, 19 0:

It is gratifying to know that year by year an advance in Foreign Missions can be reported. At the Southern Baptist Convention in Baltimore the Foreign Mission Board reported the greatest number of baptisms (3,233), and also that the churches have given more money for the cause than any previous year—$501,058.84.

OUR MISSIONS AND MEMBERSHIP.

We are directing, through the Foreign Mission Board, work in seven foreign countries, viz.: Argentina, Brazil, Italy, Mexico, Africa, Japan and China. We have on this territory 279 organized churches with a total membership of 19,231. There are also many out-stations in each of these countries where the people hear the gospel.

The schools and printing plants are proving wonderful forces of enlightenment.

NEEDS.

However, the Board has ever, and will ever have, two standing needs —men and money, and we believe, as followers of Christ, we should not desire it otherwise until the ground has been covered and the Great Commission of our Lord shall have been fully complied with.

Therefore, we recommend that the churches of the Beulah Association organize a Laymen's Movement for more concentrated effort, and that our people subscribe to the *Foreign Mission Jonrnal* and keep in closer touch with Foreign Mission work.

Respectfully submitted, G. W. FARTHING.

The report was discussed by writer. Pledges were then taken and report adopted.

Bro. C. J. Yarbrough read report on State Missions, which on motion to adopt was discussed by Brethren G. W. Reed and F. M. Jordan.

STATE MISSIONS.

We do not believe there was ever a time when the State Mission work was as important as it is today. The material development of our State for the past decade has been marvelous. It is with the Baptists, as with no other people, to see that the religious advancement of North Carolina keeps pace with its industrial progress. In many communities this can only be done through the work of State Missions. Year by year the results of our State Mission operations add to our denominational capital.

For years our women have made steady progress, and the past year was no exception. Each year they raise the figures a certain per cent. over those of the previous year, and begin in a systematic way to work up these figures. The successful way in which they plan their work and work their plan is a constant rebuke to us for our almost utter lack of system.

"No system, however good, will work itself. There must be a man behind every plan, and that man should be the pastor. But if the pastor will not urge the adoption of some system and press it energetically when adopted, some layman who is interested in the Church and the Kingdom should give attention to this important matter."

"To preach the gospel to North Carolinians, with the Baptist interpretation and emphasis, is the task of the constituency of this Association."

As a denomination, we stand on higher ground today than we ever occupied before; and yet we are but just coming into our own. We have grown to be a great people—great in number, in wealth in influence. It is hard for us to conceive of any undertaking that we could not accomplish by a united and earnest effort Our ability lays upon us a tremendous responsibility. The stewardship of wealth has come to be a matter of serious concern to the Baptists of North Carolina. We have been accustomed to plead our poverty as an excuse for not doing, but now we should pray to be saved from the perils of prosperity. If we give the Lord His part, how rich will be our share, and what a mighty force we will become in extending the kingdom of our Lord on earth.

C. J. YARBROUGH.

Pledges taken for State Missions.

REPORT ON MINISTERIAL RELIEF.

The work of the Board of Ministerial Relief certainly should appeal to every loyal Baptist in our grand old State. A more worthy and a more important object is not numbered among all the objects of our State Convention. And why it is that many of our churches do not contribute to this Board at all is indeed hard to understand; yet. such is the case. We are glad, however, that all the churches in this, our beloved old Beulah Association, contributed at least a small amount to this worthy cause this year; and yet we do not believe, yea, we are sure, that there is not a single church in our Association that could not have done better.

Our contribution to this Board amounted to $43 50, or a little less than $3.35 for each of our thirteen churches; or, to bring it down to its finest analysis, a little more than 18 cents apiece for each Baptist in our Association. Scores and perhaps hundreds of our people have never contributed a cent to this Board in their lives, and yet many of them have enjoyed the preaching of the Truth by these old heroes who have worn themselves out, and at last, through sheer exhaustion, have had to lay down their mantel, and many of them are today in an almost helpless condition, depending largely, if not entirely, upon others for the necessities of life. And yet our contributions last year only enabled the Board to give to these dependents about $100 to each family, for we must remember that while there were only thirty-two beneficiaries to whom help had been granted, many of them had children dependent upon them for bread and clothes, and there were many more applicants who really needed and deserved help that the Board was compelled to deny aid for lack of means.

We would earnestly commend this Board to the prayerful consideration of all our people, and insist upon a more liberal contribution for this worthy object. Respectfully submitted,

G. W. REED,
For the Committee.

Report discussed by writer and Bro. Jordan. Report adopted and pledges taken.

On motion, D. W. Overbey, T. P. Womack and F. B. Ware, were elected delegates to State Convention, and Rev. C. B. Ryland to the Southern Baptist Convention.

REPORT ON TEMPERANCE.

We can congratulate ourselves along the line of Temperance; yet, we must remember strong drink is the Devil's best agent, and has greatly hindered the progress of Christianity. Let us put forth every effort possible to completely eradicate this great evil.

Respectfully submitted, C. J. YARBROUGH,
Committee.

Discussed by Bro. G. W. Reed. On motion report was adopted.

TREASURER'S REPORT ON STATE MISSIONS.

To the Executive Board of Beulah Baptist Association, from August 5, 1909, to June 30, 1910.

COLLECTIONS.

Aug. 5.	To balance on hand	$ 66 49
Nov. 2.	From Clement Church	21 64
Nov. 21.	From Lea Bethel Church	7 00
Nov. 21.	From Ephesus Church	50 00
Nov. 27.	From Lambeth Memorial Church	10 00
Nov. 27.	From Mrs. E G. Thompson	4 00
Nov. 30.	From Semora Church	8 21
		$167 34

DISBURSEMENTS.

For services at Lea Bethel	$ 34 37
For services at Blanch	6 25
For services at Lambeth Memorial	34 37
Balance on hand	92 35
	$167 34

We have had regular services at Lea Bethel and Lambeth Memorial, conducted by students from Wake Forest, and has been paid for up to the 30th of June. Respectfully submitted,

C. R. Vernon, Treas.

The following resolution was offered, and on motion was adopted:

In appreciation of the very bountiful hospitality of the good people of this community extended toward us during this session of our Association, we desire to extend to them our sincere and heartfelt thanks, and pray God's richest blessings may rest upon them all.

SUNDAY SCHOOL STATISTICS

CHURCHES	Officers and Teachers	Pupils	Total	Quarterlies and Papers	Contributions	Months Open	Average Attendance	Baptisms from School	SUPERINTENDENTS	SECRETARIES
Beulah					$					
Blanch	7	50	57	60		12	30		J B Walters, Blanch, N C	J B Satterfield, Milton, N C
Clements	6	20	26	42		12	12	2	C R Vernon, Roxboro, N C	T J Hester, Roxboro, N C
Ephesus	8	60	68	100		12	30		J S Gravett, Alton, Va	A J Green, Jr, Alton, Va
Lambeth Memorial	5	35	40	50		8	15	3	A J Boyd, Roxboro, N C	R A Clay, Roxboro, N C
Lea Bethel										
Milton	5	21	26	30		12	16	3	B B Blalock, Milton, N C	Miss Mary Williams, Milton, N C
Providence	6	50	56	60		12	30	1	R T Wilson, Yanceyville, N C	Mrs Annie Hodnett, Danville, Va R F D
Semora	6	22	28	30	42 51	12	14		J B Yarbrough, Semora, N C	J F Swann, Semora, N C
Shiloh	5	46	51	50	10 00	6	34		W T Bryant, Milton, N C	W A Jordan, Milton, N C
Thompsonville	7	46	53	50	2 65	12	29		M D Walters, Reidsville, N C	Jim Pritchett, McIver, N C
Trinity				32		9	15		C J Yarbrough, Locust Hill, N C	W B Yarbrough, Locust Hill, N C
Yanceyville	10	36	46	32	29 25	12	25		B S Graves, Yanceyville, N C	R S Graves, Yanceyville, N C
Kerr's Chapel	6	33	39	67					T A Patillo, Union Ridge, N C	W S Underwood, Union Ridge, N C
	71	419	490	573	84 41		250	9		

FINANCIAL STATISTICS

CHURCHES	Pastor's Salary	Building Repairs	S. S. Expense	State Missions ✓	Home Missions ✓	Foreign Missions ✓	S. S. Missions ✓	Orphanage ✓	Education ✓	Old Ministers' Relief ✓	All other objects	Minutes Fund	Total	Church Clerks
Beulah	$ 150 00	$	$	$5 00	$1 00	$1 00	$	$1 00	$	$1 00	$	1 00	$ 160 00	J C King, Blanch, N C
Blanch	110 00	......	......	5 00	2 12	1 20	......	2 40	......	1 60	......	1 00	123 36	Wm Lea, Blanch, N C
Clements	150 00	......	......	21 64	8 00	14 31	3 00	10 00	......	8 00	......	......	214 95	F J Hester, Roxboro, N C
Ephesus	225 00	75	10 00	50 00	25 00	50 00	3 84	6 25	26 00	13 00	61 84	3 00	474 68	J S Gravett, Alton, Va
Kerr's Chapel	100 00	5 00	1 35	20 00	5 00	5 00	1 50	5 00	2 00	4 00	10 00	1 50	156 35	W S Underwood, Union Ridge, N C
Lambeth Memorial	100 00	......	4 00	10 00	6 25	8 75	......	5 00	2 50	5 00	9 00	1 00	151 50	W B Clay, Roxboro, N C
Lea Bethel	50 00	......	......	7 00	5 00	10 00	......	3 00	2 00	2 50	......	50	80 00	A G Thompson, Leasburg, N. C.
Milton	50 00	......	......	25 33	2 00	2 00	......	2 00	......	2 00	17 00	......	100 33	E R Burch, Milton, N C
Providence	125 00	......	......	15 00	3 00	5 00	1 00	5 78	2 00	2 50	66 50	2 00	227 78	A C Davis, Danville, Va
Semora	95 75	......	8 46	10 00	10 00	19 00	3 00	16 00	3 21	6 00	12 18	1 22	184 72	John Yarbrough, Semora, N C
Shiloh	225 00	60 00	......	15 00	8 00	10 00	2 00	5 00	2 50	5 00	......	1 25	333 75	W T Bryant, Milton, N C
Thompsonville	20 00	......	5 00	5 00	2 00	......	49	2 65	......	1 05	......	30	36 49	J H Pritchett, McGun N C
Trinity	85 00	......	......	8 00	2 00	4 00	1 00	1 75	1 00	1 75	......	60	105 10	C J Yarbrough, Locust Hill, N C
Yanceyville	150 00	......	10 15	15 00	12 00	15 00	3 00	15 00	5 00	10 00	12 00	3 70	250 85	R S Graves, Yanceyville, N C

STATISTICS OF CHURCHES

CHURCHES	PASTORS—POSTOFFICES	Time Preaching	Baptisms	Rec'd by Letter	Restorations	Dismissed by Letter	Excluded	Died	Males	Females	Total
Beulah	G W Reed, Milton, N C	3 S	......	...	...	4	9	...	10	21	31
Blanch	G W Reed, Milton, N C	1 S	2	...	...	......	4	1	10	17	27
Clements	Rev J A Ellis, Wake Forest	3 S	7	...	...	......	...	2	19	64	83
Ephesus	C P Ryland, Alton, Va.	1 S	18	2	2	10	4	4	62	109	171
Kerr's Chapel	D W Overby, Draper, N C	......	......	...	...	3	...	2	65	35	100
Lambeth Memorial	J A Ellis, Wake Forest, N C	1 S	4	3	...	2	1	1	22	18	40
Lea Bethel	J A Ellis, Wake Forest, N C	3 S	1	...	...	2	...	...	7	11	18
Providence	G W Reed, Milton, N C	4 S	7	2	...	......	...	5	45	66	111
Semora	J K Faulkner, Buffalo Jnc. Va	4 S	......	...	...	......	...	...	6	13	19
Shiloh	G W Reed, Milton, N C	2 S	......	...	...	2	3	2	23	32	55
Thompsonville	D W Overby, Draper, N C	1 S	......	...	...	2	1	...	7	8	15
Trinity	D W Overby, Draper, N C	......	......	1	...	......	...	...	20	24	44
Yanceyville	D W Overby, Draper, N C	2 S	......	1	...	......	...	4	32	64	96
Milton	G W Reed, Milton, N C	1 S	3	5	...	4	...	1	8	18	26
			42	14	2	29	22	22	336	500	836

PLEDGES

CHURCHES	Education	State Missions	Orphanage	Sunday S. Missions	Foreign Missions	Home Missions	Ministerial Relief	Total
Beulah	$ 1 00	$ 5 00	$ 1 00	1 00	....	1 00	$ 1 00	$ 10 00
Blanch	....	5 00	2 50	2 00	....	2 00	1 00	12 50
Clements	8 00	20 00	10 00	3 00	10 00	8 00	5 00	64 00
Kerr's Chapel	2 00	20 00	5 00	3 00	5 00	5 00	4 00	44 00
Lambeth Memorial	2 50	10 00	5 00	1 00	8 75	6 25	5 00	38 50
Lea Bethel	5 00	10 00	5 00	1 00	10 00	5 00	3 00	39 00
Milton	1 00	10 00	1 00	1 00	2 00	1 00	1 50	17 50
Providence	2 50	15 00	7 00	3 00	5 00	3 00	2 50	37 00
Semora	2 50	10 00	15 00	2 00	10 00	5 00	6 00	50 50
Shiloh	3 00	15 00	5 00	2 00	10 00	8 00	5 00	48 00
Thompsonville	....	5 00	1 00	1 00	....	2 00	1 00	10 00
Trinity	2 00	10 00	2 00	2 00	5 00	3 00	3 00	27 00
Yanceyville	5 00	15 00	15 00	5 00	20 00	12 00	5 00	77 00
Ephesus	20 00	50 00	10 00	10 00	50 00	25 00	10 00	175 00

FINANCIAL COMMITTEE REPORT

CHURCHES	Education	State Missions	Orphanage	Sunday School Missions	Foreign Missions	Home Missions	Ministerial Relief	Minister's Fund	Total Amt, paid Treas.
Beulah	$........	$ 5 00	$ 1 00	$........	$ 1 00	$ 1 00	$ 1 00	$ 1 00	$10 00
Blanch	....	5 00	....	....	1 20	2 12	1 64	1 00	10 96
Clements	1 50	....	5 06	3 00	8 00	....	....	....	17 56
Kerr's Chapel	2 00	20 00	5 00	1 50	5 00	5 00	4 00	1 50	44 00
Lambeth Memorial	2 50	....	2 25	1 00	....	....	5 00	1 00	11 75
Lea Bethel	2 00	....	3 00	....	....	....	2 50	50	8 00
Milton	....	....	2 00	....	2 00	2 00	2 00	....	8 00
Providence	2 50	15 00	....	1 00	5 00	3 00	2 00	2 00	30 50
Semora	....	....	....	....	....	....	....	1 22	1 22
Shiloh	2 50	7 00	5 00	3 00	2 00	2 37	1 00	1 25	24 12
Thompsonville	....	5 00	....	49	....	2 00	1 05	30	8 84
Trinity	1 00	6 20	1 75	1 00	10	50	1 75	60	12 90
Ephesus	....	....	....	....		....		3 00	3 00
Yanceyville	5 00	6 75	8 95	3 00	5 00	....	10 00	3 70	42 40

Special collection for Orphanage	$ 7 00
Amt. of State Missions turned over by Old Treas	92 35
Total Cash in hands of Treasurer	$332 80

The committee recommends that the Church Clerks be more careful in prepareing their letters to the association, as it is next to impossible to prepare a correct report unless the tables and letters are correct,

Respectfully submitted,

J. A, BOSWELL
J. B. VERNON
L. L. LAMBETH
Committee.

J. T. Alderman P

PROCEEDINGS

OF THE

SEVENTY-SEVENTH ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION

HELD WITH

Lamberth Memorial Baptist Church

August 1, 2 and 3, 1911.

Next Session will be held at Ephesus Baptist Church, Time: Tuesday before the Second Sunday in August, 1912.

Railroad Station: Alton, Va.

PROCEEDINGS

OF THE

SEVENTY-SEVENTH ANNUAL SESSION

OF THE

BEULAH BAPTIST ASSOCIATION

HELD WITH

Lamberth Memorial Baptist Church

August 1, 2 and 3, 1911.

◆

Next Session will be held at Ephesus Baptist Church, Time: Tuesday before the Second Sunday in August, 1912.

Railroad Station: Alton, Va.

OFFICERS OF THE ASSOCIATION.

B. S. Graves, Moderator	Yanceyville, N. C.
E. F. Upchurch, Clerk	Yanceyville, N. C
R. A. Clay, Treasurer	Roxboro, N. C., R. F. D.

EXECUTIVE BOARD.

B. S. Graves, Yanceyville, N. C.
D. Y. Mebane, Blanche, N. C.
C. J. Yarbrough, Locust Hill, N. C.
A. L. Boyd, Roxboro, N. C., R. F. D.
J. S. Harvey, Pelham, N. C.

PREACHERS IN THE ASSOCIATION.

D. W. Overby, Draper, N. C.
C. P. Ryland, Roxboro, N. C
C. M. Murchinson, Yanceyville, N. C.
G. W. Reed, Milton, N. C.
J. A. Ellis, Wake Forest, N. C.
J. K. Faulker, Buffalo Junction, Va.

CHAIRMAN OF COMMITTEES FOR NEXT SESSION.

State Missions	R. A. Clay.
Home Missions	C. J. Yarbrough.
Foreign Missions	C. J. Faulker.
Education	J. A. Ellis.
Orphanage	A. L. Boyd.
Sunday Schools	E. F. Upchurch.
Ministerial Relief	C. P. Ryland.
Biblical Recorder	Boyce Vernon.
Temperance	R. T. Wilson.

PROCEEDINGS.

LAMBERTH MEMORIAL BAPTIST CHURCH, PERSON COUNTY, N. C., AUGUST 1st, 1911.

The Seventy-Seventh Session of the Beulah Baptist Association Met With Lamberth Memorial Baptist Church, This Morning at 10:00 O'clock.

The introductory sermon was preached by Rev. A. J. Ellis.

The Association then proceeded to Organization.

On Motion B. S. Graves was elected Moderator.

On Motion E. F. Upchurch was elected Clerk and R. A. Clay Treasurer.

The Roll of Churches was called and the following noted as present by letter: Providence, Semora, Milton, Lea Bethel, Clements, Beulah, Kerr Chapel, Lamberth Memorial, Ephesus, Blanche, Shiloh, Yanceyville, Trinity, Thompsonville.

The Moderator then appointed the following committees.:

On Devotional Exercises—A. J. Ellis, A. L. Boyd, J. B. Hudgins, W. B. Clay, R. J. Gillispie.

On Order of Business—J. B. Yarbrough, Graves Thompson, Virgil Duncan.

On Digest of Church Letters—R. S. Graves, T. M. Allen, A. L. Boyd.

On Time, Place and Preacher—M. D. Dunkley, G. B. Yarbrough and J. C. King.

To Name the Executive Board—G. W. Reed, A. J. Ellis and J. M. Williams.

On Motion the Association Adjourned until 2:00 o'clock.

TUESDAY AFTERNOON.

At 2:00 o'clock there was a short praise service; after which the Moderator called the Association to order and prayer was offered by Dr. Poteat.

Committees reports were called for and the committee on order of business reported as follows:

1. Periodicals........................2:15
2. Home Missions..................3:30

WEDNESDAY A. M.

Devotional Exercises 10:00
Temperance 10:30
State Missions 11:15

WEDNESDAY P. M.

Orphanage 1:30
Education 2:15

THURSDAY A. M.

Devotional Exercises	10:00
Foreign Missions	10:30
Sunday School Missions	11.15
Ministerial Relief	12:00

Signed, J. B. Yarbrough.

The report on Motion was adopted.

The church letters were then read and delegates enrolled as follows: Beulah, J. O. King and Addie Donevent; Kerr Chapel, T. A. Patillo, Geo. Boswell and W. T. Miles; Blanche, Miss Mary Powell; Clements; Ephesus, A. J. Green and Virgil Duncan; Lamberth Memorial, A. L. Boyd R. A. Clay and J. A. Denny; Lea Bethel, M. D. Dunkley, David Rudd and A. G. Thompson; Milton, G. W. Reed; Providence, J. A. Boswell and W. L. Donevent; Semora, J. B. Yarbrough and T. M. Allen; Shiloh, G. B. Yarbrough and Robert Allen; Thompsonville; Trinity, W. B. Yarbrough and Rufus Stamps; Yanceyville, B. S. Graves.

The Moderator then recognized the following visiting brethren: Dr. W. L. Poteat, A. L. Betts and J. C. C. Dunsford.

The report on periodicals was called for and the same was submitted and discussed by Bro. A. L. Betts.

Report on Biblical Recorder:

For seventy-seven years the Biblical Recorder has been the organ of our denomination.

Through its columns, week by week and year by year we have kept in touch with the great heart throb of our denomination. In every new interprise or institution the Recorder has been the herald. In all our growth the Recorder has furnished no small part of the spiritual energy and inspiration. It is our paper. We direct its policy. By it our institutions and our mission work are thus kept before our people. By means of it our people are called to arms in the hour of danger. It stands by and defends our cause. It enlightens and educates our people in all the phases of our work. It keeps us sound in doctrine, loyal, and true. Every home needs it, every family should read it. It should be invited into our associations and homes, not as a begger, seeking subscriptions, but as a voice of a great denomination, calling us, ALL of us, into a great knowledge of our needs and opportunities, and a larger work. Since it is our organ, and since we need its uplifting influence and help, and since we need to be brought in closer touch with each other that we may know each other, as members of a great denomination, we recommend:

1. That the ''Report On Periodicals'' be changed to ''Report On Biblical Recorder.''
2. That every family be urged to take and read it.

A. L. Betts, Com.

The report, on motion, was adopted.

The following report was then submitted by Bro. Dunsford:

Report on the Seminary:

The time is passed when it should be necessary to make an argument for the most thorough training of our ministry in both literary and theological lines, the increased and rapidly increasing intelligence of our people makes imperative the best possible training and equipment of those who shall preach the gospel and lead God's people into the largest and best service in his kingdom. For those who shall labor in foreign fields this thorough preparation is no less imperative; for the foreigner is not ignorant though he is a heathen. Our own Southern Baptist Seminary, located in Louisville, Ky., is the natural and proper place for our young preachers to receive their theological training. God has given us Southern Baptists the greatest Seminary in the world. It stands as perhaps no other for all the truths of the Bible. Then it is worthy of our heartiest support both of men and means.

We recommend that the Seminary be given a place on the regular programme of the annual sessions of our Association.

J. C. C. Dunsford, by request.

On Motion to adopt the report the writer discussed the same, telling of the great work being done at the Seminary at Louisville, Ky., and asked for individual pledges to aid this work after which the Association adjourned until Wednesday morning 10:00 o'clock, with benediction by Bro. Reed.

WEDNESDAY MORNING.

After devotional exercises conducted by Bro. W. L. Griggs the Moderator recognized Bro. E. L. Middleton of Raleigh, N. C.

On Motion of Bro. G. W. Reed, Sunday Schools exchanged places on the program with the Orphanage.

Report on home Missions was then submitted by Bro. Dunsford.

''Report on Home Missions.:"

It is a matter for real thanksgiving to God that the Home Mission Board was able to report no debt when our convention met at Jacksonville in May of this year. But we did not accomplish as much as we had hoped to do nor as much as the Board had been instructed to undertake. Perhaps never before in the history of our Home Mission work have the needs been greater. In many of our Southern cities and towns the Catholics are the dominating element and this offers us a great and serious problem, for most of these towns are growing rapidly and we must make great gains in the near future or they shall be lost to the cause of evangelical religion.

The milling and mining populations already offer us very serious problems for solution and they grow more serious and complex year by year. The trend of foreign immigration into our South land but adds to these perplexities and renders them even more serious.

We owe a great debt to the negro population of the South and thus far we have done but little to pay it.

While we have made great progress in our mountain school work, there is much to be done yet. On the success of this great work largely depends the future of our own denominational work in all this mountain region of our Southland.

Then our work so well begun in Cuba and the canal zone must have a large share in our interest and benevolence and must be pushed with vigor as this is a critical time for our work in both these places.

We recommend that all of our churches make a large increase in their contributions the coming year to this department of our mission work.

W. W. Woody.

On Motion to adpot the report was discussed by the writer and W. L. Poteat. The report was adopted.

The report on Temperance was then called for by the Moderator and read by Bro. E. L. Middleton which is as follows:

''Report on Temperance.''

God's people ought always to stand for Temperance because it is commanded again and again in the Bible.

Intemperance is recognized by all classes of people as a sin. We favor temperance because intemperance is a sin.

We rejoice in the success of the cause in our own state and in the world. As christian men and women we ought to throw all our sympathies, expressed by co-operation with those in authority, to the execution of our prohibition laws.. Let us in every way possible create a stronger sentiment for temperance.

This can be done by thoroughly teaching the temperance lessons in our Sunday School lesson system, by speaking well of the law instead of criticising it, and by being thoroughly temperate ourselves.

Respectfully Submitted
A. L. Boyd.

The report on Motion to adopt was discussed by W. L. Poteat and G. W. Reed. Report adopted.

The Moderator then recognized Dr. Vann of Meredith College, Raleigh, N. C.

The report on State Missions was then submitted by the writer, which is as follows:

''Report on State Missions.''

God's great command was ''go ye into all the world and preach the gospel to every creature.'' Yet God himself began his work in and wept over Jerusalem. Our christian influence should first be felt at home and broaden as we grow in wealth and grace.

Our State Mission Work is growing in power and efficiency each year under the prayerful leadership of that good man Livingston Johnson.

Last year our contributions to this object increased about 2500.00 and there was a net gain in the membership of the Baptist church of about 5,000 members. In our own association where we are permitted to spend our contributions to this object the membership of one of our churches doubled and another one thribbled and the information comes from the latter there has been a revival of religion there lasting the entire year. Our Association needs to pray the prayer of the Psalmist. We need a general revival of religion, better business megthods and co-operation among the churches in calling pastors.

Respectfully Submitted,
E. F. Upchurch.

The report was discussed by the writer and Bro. Middleton after which the following resolution was offered:

"Resolutions."

Whereas this Association has not been co-operating with the State Board of Missions and Sunday Schools, but has been doing its own mission work; and whereas we blieve the cause of the kingdom would be better served by such co-operation, therefore be it resolved:

First: That we ask our churches to raise sufficient money to pay all obligations to our missionaries to Jan. 1, 1912.

Second: That from that date we co-operate with the State Board of Missions and Sunday Schools, and that we raise at least $250.00 for this object per year.

The report and resolution on Motion was adopted On Motion the Association adjourned until 2:00 o'clock P. M.

WEDNESDAY EVENING.

At 2:00 the Moderator called the Association to order and Bro. Middleton offered a prayer.

The report on Sunday Schools was submited by Bro. G. W. Reed.

"Report on Sunday Schools."

To my mind there is no other work within the bounds of our State or nation of greater importance than the Sunday School work. When we remember that eighty per cent of our conversions come out of our Sunday Schools it, to my mind, is conclusive proof of the importance of Sunday School work. It is comforting to note the progress we are making in the development of the Sunday School work. We now have in the State of North Carolina 1,809 schools. Of these 128 was gained last year. We now have an enrollment of 166,636 scholars and teachers and of these 13,172 was gained last year, this is by far the largest gain of any year in our history. But while we are proud of the record made by the Baptists at largein our State in the Sunday School work let us now examine our own record in this the Beulah Association. In 1909 there was reported 783 church members and 387 Sunday School scholars and teachers and in 1910 there was reported 836 church members an increase of 47 or 16 1-3 per cent and

490 Sunday Schools scholars and teachers an increase of 103 or 37 1-2 per cent, this I think is a very encouraging condition but we must not be satisfied with this, as long as there is a boy or girl within the bounds of our Association who is not enrolled in the Sunday School. We should bend every effort to get them into the Sunday School and even this is not enough for it is an alarming fact that a large majority of our church members are not members of the Sunday Schools. We therefore urge every member of our church to endeavor to identify him or herself with this glorious work. Many of our adult members excuse themselvs on the ground that they are not qualified to do Sunday School work but I am sure this is a grave mistake even your presence in the Sunday School will be a great encouragement to the teachers and officers as well as to the children, so let us determine to give the Sunday School our hearty Support and co-operation. I believe there are only two of our churches out of the 14 constituting the Beulah Association that have not reported a Sunday School. Let us strive to report at our next Association in 1912 at least as many Sunday Schools as we have churches, and we should never be satisfied until our Sunday School enrollment equals or outnumbers our church membership.

We do recommend the organizing wherever practical of Baraca classes and Philathea classes. Information and supplies may be had by writing Bro. Marshall A. Hudson, President World Wide Baraca Union, Baraca Supply Union, Syracuse, N. Y.

In conclusion we recommend hearty co-operation with our Sunday School Secretary, Bro. E. L. Middleton, Raleigh, N. C., and the use of the convention series of lesson helps, and normal training course for teachers, also all literature published by the Sunday School board of the Southern Baptist Convention at Nashville, Tenn., and especially do we commend to all our Sunday Schools the organ of our orphanage work, Charity and Children, for advanced classes.

Respectfully submitted,
G. W. Reed.

On Motion to adopt the report was very ably discussed by the writer and Bro. E. L. Middleton. The report was adopted.

The report on Education was then submitted by Bro. R. S. Graves.

Report on Education.

This is a period in the world's existence when all vocations of life are demanding educated, well equipped workmen, men whose brain and intellect has been drawn out and developed by thorough and systematic training. Not only does education increase our chances for success in any the walks of life, but it greatly multiplies our abilities to enjoy our work. Many of us have been taught to work, but few are capable of enjoying our work. Since the ministry is the noblest calling of man, certainly it is necessary that those who would enter it be properly equipped for their work.

Should the most important work of life be left in the hands of men unprepared, realizing these facts, the Baptist denomination of North Carolina has established a Board for the encouragement of giving, and collecting of funds for the education of young men who have devoted their lives to christian service. The corresponding secretary of this Board is Dr. W. R. Cullum of W. F. C., at which place these young men are being prepared for the ministry. He writes me that 62 men were aided last year by money sent up by the churches for this purpose; also that applications are coming in daily for help the coming session and the prospects are that the demands on the board will be greater than ever. Not only should we respond liberally in funds to the needs of this work, but we should pray that God will call some of the bright and energetic boys in our midst into his ministry. Let no young man think that his services are not needed or that there is no room for him in the work for Dr. Cullum informs me that the need for men is more urgent every day. So I would advise any young man who has been impressed with a feeling that God is urging him to engage in this exalted calling to write to Dr. Cullum for advice. I think it would be well for our churches to occasionally take up a general collection for this object from their congregations and forward same to Walter Durham R., outside of their regular church pledge. We would not feel this much, and of course we will receive credit for it at the end of the year in our minutes. I think we could not apply our gifts to a more worthy cause, or to one that would pay us larger dividends. Of course it is understood that every Baptist in our Association is loyal to out institutions of learning; for by such loyalty in the past they have been greatly blessed in their progress in the services of the kingdon.

R. S. Graves.

On motion to adopt the report was very ably discussed by Dr. W. L. Poteat and Dr. Vann.

The report was adopted.

The report on the Orphange was called for and read by Bro. C. M. Murchinson.

''Report on Orphanage."

Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their afflictions and to keep ourselves unspotted from the world. (James 1:27.)

The Baptist Orphanage at Thomasville, N. C., is strictly a christian institution. Not an exemplification of human philanthropy. It is fostered by the contributions and prayers of the churches and individuals comprising our State Convention.

The chief object of which is to train for the christian life fatherless and motherless little ones of the great Baptist denomination of our commonwealth. A home for the homeless. A place of nourishment for the unnourished ones. A place in which the wounded bird may build a nest on the goodness of God.

The management, discipline, teaching, nourishing, all, as that of the best christian homes in the land.

The work done is three-fold; training the minds; training the hands; training the hearts of orphan children.. Over three-hundred children are cared for at this orphanage each year. Those who otherwise might become vagabonds, murderers, robbers, harlots, are saved to lives of usefulness and christianity.

What shall we say then to all of these things? Shall we give, or shall we with-hold, that which sustains such an institution?

For the Committee.

The report was then discussed by Bros. Murchinson and Powell, pledges taken and the report on motion was adopted. On motion a collection for the orphanage was taken, amount $9.00.

The Committee to recommend the Executive Board made the following report which on motion was adopted.

"We your Committee to name the Executive Board recommend the following brethren as our Executive Board:"

B. S. Graver,
D. Y. Mebane,
C. J. Yarbrough,
A. L. Boyd,
J. S. Harvey.

(Signed) G. W. Reed, for Committee.

The Committee on time, place and preacher made the following report:

"We your Committee recommend that the Association be held with Ephesus Baptist Church and that Bro. G. W. Reed preach the introductory sermon. Time, Tuesday before the second Sunday in August, 1912.

Respectfully Submitted,
G. B. Yarbrough,
J. C. King,
M. D. Dunkley.

On motion the Association was then adjourned after song, and benediction by Dr. Vann.

Thursday Morning.

The Association convened at 10 o'clock and devotional exercises were conducted by Bro. G. W. Reed, after which the moderator called the association to order for regular business and the minutes were read and approved.

The report on Foreign Missions was called for and read by Bro. C. M. Murchinson.

"Report on Foreign Missions."

The divine program of missions, as announced by our Lord after His resurrection and before His ascension, was cosmopolitan. This scheme as outlined by the Savior took in the world. The very nature of the case as well as His command and the example of the apostles, made the world vision include the last who were near and far away. To use His own words: "All power is given unto me in Heaven and in earth," Matt. 28:18. "Go ye into all the world and preach the gospel to every creature." (Mark 16:15) "beginning at Jerusalem" (Luke 24:47) "and, lo, I am with you always, even unto the end of age."

The field of labor instead of getting smaller, is growing larger every year. The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin-buffeted men, and bring the harmony of love where now exists the discord of hate and selfish-greed. Can we meet the situation fairly and squarely, unless there is more concerted action on the part of all the churches of our Associations and conventions? It is recommended: 1st. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Foreign Missions. 2nd. That each church in the Beulah Association take at least one liberal offering for Foreign Missions during the year.

C. M. Murchinson, For Committee.

On motion to adopt the report was powerfully discussed by Dr. Vann and the writer after which pledges were taken and the report adopted.

E. F. Upchurch read the report on Ministerial Relief which is as follows:

"Report on Ministerial Relief."

The Nation and the State provide for the old soldier who has given his young life to his country, could we claim to be christians if we did less for our old worn out soldiers of the Cross and their wives who have made much sacrifice that their husbands might preach the gospel to lost men and women? Let us increase our contributions to this object and make the last days of the faithful old soldiers comfortable and happy.

E. F. Upchurch.

The report on motion was adopted.

The Treasurer submitted the following report which on motion was approved.

To the Executive Board of the Beulah Baptist Association.

E. F. Upchurch, Treasurer, in account with the Association for the Associational year ending July 31st, 1911.

Dr.

To amnt. rec'd from Bro. C. R. Vernon former Treas.	$92.35
To Amnt. rec'd from the churches as per financial Committee report in Minutes of Aug. 1910.	69.95
To Amnt. rec'd from Ephesus, pledge 1911.	50.00
To Amnt. rec'd from Clements on pledge 1911.	8.25
Total Receipts	$220.55

Cr.

Aug. 9th, 1910	By Amnt. Pd Bro. D. W. Overby	$ 5.00	
" 11th, "	" " " " " "	10.80	
" 14th "	" " " " " "	30.00	
Oct. 19th, "	" " " A. J. Ellis	12.50	
Nov. 29th, "	" " " " " "	15.00	
Dec. 16th, "	" " " " "D. W. Overby	15.00	
Dec. 16th, "	" " " " A. J. Ellis	10.00	
Jan. 17th, 1911 "	" " " D. W. Overby	14.20	
Feb. 6, "	" " " " G. W. Reed	13.80	
Apr. 7th, "	" " " " " "	40.00	
Apr. 7th, "	" " " " A. J. Ellis	10.00	
	Total Disbursements	$176.30	
			$176.30
	Balance on hand		$ 44.25

E. F. Upchurch, Treasurer.

The following resolution was adopted by a rising vote:

"Resolved that we the members and visitors of the Association express our gratitude to the members of this church and those who have assisted them, in extending so gracious hospitality to the strangers in their midst."

FINANCIAL COMMITTEE REPORT.

Churches	Education	State Missions	Orphanage	S. S. Missions	Foreign Missions	Home Missions	Ministerial Relief	Minutes Fund	TOTAL
Beulah	....	5.00	1.00	.....	1.00	1.00	1.00	1.00	10.00
Blanch	....	1.00	.....	2.00	1.40	....	.....	.....	4.40
Clement	8.00	11.75	10.00	3.00	10.00	8.00	5.00	.....	55.75
Kerr's Chapel	2.00	20.00	5.00	3.00	5.00	5.00	4.00	1.50	45.50
Lambeth Memorial	2.50	.....	5.00	1.00	.....	....	5.00	1.00	14.50
Lea Bethel	5.00	.....	.....	1.00	.....	....	3.00	1.00	10.00
Milton	1.00	10.00	1.00	1.00	1.50	1.00	1.50	.50	17.50
Providence	2.50	15.00	7.00	3.00	5.00	3.00	2.50	2.00	40.00
Semora	....	.....	.....	.....	.....	....	.....	1.60	1.60
Shiloh	....	31.60	.....	.....	.....	....	.....	1.50	33.10
Thompsonville	....	5.00	1.00	.....	.....	2.00	1.50	.50	10.00
Trinity	....	1.00	.....	.....	1.66	1.72	.....	.62	5.00
Ephesus	....	.....	.....	10.00	.....	....	10.00	2.50	22.50
Yanceyville	5.00	5.70	6.00	5.00	11.50	2.50	5.00	3.00	43.70

.... 313.55

Special collection for Orphanage....... 9.21

Amount of State Missions turned over by old Treasurer......... 44.25

J. B. Yarbrough,
W. B. Clay,
W. J. Williams.
For Committee.

FINANCIAL STATISTICS.

CHURCHES	Pastor's Salary	Building and Repairs	S. School Expenses	State Missions	Home Missions	Foreign Missions	S. School Missions	Orphanage	Education	M. Relief	All Other Objects	TOTAL	Church Clerks
Beulah	150.00	.....	.....	5.00	1.00	1.00	.....	1.00	.....	1.00	16.80	176.80	J. C. King, Blanch, N. C.
Blanch	60.00	.....	.....	2.00	1.00	1.40	.....	.....	.....	.....	.....	64.40	Wm. Lea " "
Clements	150.00	.....	.....	20.00	8.00	10.00	3.00	10.00	8.00	5.00	.....	214.00	F. J. Hester, Roxboro, N. C.
Ephesus	225.00	.....	.....	50.00	25.00	50.00	10.00	10.00	20.00	10.00	15.00	415.00	J. S. Gravett, Alton, Va.
Kerr Chapel	100.00	.....	1.75	20.00	5.00	5.00	3.00	5.00	2.00	4.00	18.15	163.90	W. S. Underwood, Union Ridge, N. C
Lamberth Memorial	100.00	.....	.....	10.00	7.00	9.00	1.00	5.00	2.00	5.00	16.25	175.75	W. B. Clay, Roxboro, N. C.
Lea Bethel	87.50	.....	6.00	21.00	5.00	10.00	1.00	5.00	5.00	3.00	8.00	151.50	A. G. Thompson, Leasburg, N. C.
Milton	50.00	12.00	.....	10.00	1.00	2.00	1.00	1.00	1.00	1.50	17.50	96.00	E. R. Burch, Milton, N. C.
Providence	125.00	15.10	10.28	15.00	3.00	5.00	3.00	7.00	2.50	2.50	22.00	210.38	A. C. Davis, Danville, No. 5.
Semora	88.35	12.00	8.00	15.00	10.32	11.85	2.29	46.04	2.80	6.87	.....	222 12	M. J. Yarbrough, Semora, N. C.
Shiloh	225.00	.....	.....	12.00	5.00	6.00	1.00	3.00	2.00	2.60	.....	256.60	Claud Myers, Blanch, N. C.
Thompsonville	75.00	28.50	9.75	5.00	2.00	2.00	.....	1.00	.....	1.50	.....	114.75	J. H. Pritchett, McIver, N. C.
Trinity	85.00	.....	.....	1.00	1.72	1.66	.....	.....	.....	.....	.....	89.38	C. J. Yarbrough, McIver, N. C.
Yanceyville	150.00	55.00	10.64	16.00	13.00	22.00	7.00	16.51	5.00	5.00	23.00	323.15	R. S. Graves, Yanceyville, N. C.

SUNDAY SCHOOL STATISTICS.

Churches.	Officers & Teach.	Pupils.	Total.	Quar. and Papers	Contributions.	Months Open.	Av. Attendance	Bapt'ms from sch	Superintendents.	Secretaries.
Beulah			✓							
Blanch	7	57	64	75		12			J. B. Walters, Blanch, N. C.	Edwin Moore, Blanch, N. C.
Clements	4	16	20	20		12			J. B. Vernon, Hurdle Mills	F. J. Hester, Roxboro, N. C. R 3
Ephesus	8	60	68	75		12	30		J. S. Gravett, Alton, Va.	A. G. Green, Alton, Va.
Kerr's Chapel	5	38	43	105		9		1	J. L. Underwood, Union Ridge	W. S. Underwood, Union Ridge
Lambeth Memorial	6	30	36	40	3.55	8	12		W. B. Clay, Roxboro, N. C.	R. A. Clay, Roxboro, N. C.
Lea Bethel	9	40	49	60		9	35		M. D. Dunkley, Leasburg, N.C.	A. G. Thompson, Leasburg, N.C.
Milton	8	36	44	50		12	14		B. B. Blalock, Milton, N. C.	Mary Williams, Milton, N. C.
Providence	8	60	68	75	10.28	12	30	3	R. T. Wilson, Yanceyville	Carrie Flintoff, Danville, Va.R.5.
Semora	8	19	27	50	54.04	12	12		J. B. Yarbrough, Semora, N.C.	Dr. Swann, Semora, N. C.
Shiloh	5	40	45	50		5	28	2	W. T. Bryant, Milton, N. C.	R. E. Jordon, Milton, N. C.
Thompsonville	7	64	71	65		12	34	17	M. D. Walters, Reidsville, R.1.	J. H. Pritchett, McIver, N. C.
Trinity										
Yanceyville,	7	37	44	55	23.15	12	25	2	B. S. Graver, Yanceyville	John Bradner, Yanceyville, N.C.

82

STATISTICS OF CHURCHES.

Churches	Pastors—Post Offices.	Times Preach.	Baptisms	Rec. by Letter	Dis. by Letter.	Excluded.	Died.	Males.	Females.	TOTAL
Beulah	G. W. Reed, Milton, N. C.	3.S.	1	.	1	.	.	11	22	33
Blanch	G. W. Reed, Milton, N. C.	1.S.	..	.	.	2	.	8	17	25
Clements	J. A. Ellis, Wake Forest, N. C.	3.S.	..	.	3	.	3	15	53	68
Ephesus	C. B. Ryland, Roxboro, N. C.	1.S.	3	1	.	.	.	67	112	179
Kerr Chapel	D. W. Overby, Draper, N. C.	3.S.	6	.	1	.	1	36	66	102
Lambeth Memorial	J. A. Ellis, Wake Forest, N. C.	1.S.	..	2	4	.	1	21	19	40
Lea Bethel	J. A. Ellis, Wake Forest, N. C.	3.S.	13	1	.	.	.	9	24	33
Milton	G. W. Reed, Milton, N. C.	1.S.	..	.	1	.	1	6	15	21
Providence	G. W. Reed, Milton, N. C.	4.S.	4	.	2	.	2	46	65	111
Semora	J. K. Faulkner, Buffalo Junct., Va.	4.S.	..	.	.	.	.	5	14	19
Shiloh	G. W. Reed, Milton, N. C.		9	2	2	2	1	25	32	57
Thompsonville	D. W. Overby, Draper, N. C.	1.S.	49	3	.	.	.	41	26	67
Trinity	D. W. Overby, Draper, N. C.	1.S.	..	1	.	.	.	20	24	44
Yanceyville	C M Murchinson, Yanceyville, N. C.	2 - 4	2	.	.	.	1	27	62	89

PLEDGES.

CHURCHES	State Missions	Education.	Orphanage	S. School Missions	Ministerial Relief	Home Missions	Foreign Missions	TOTAL
Beulah	$8.00	1.00	5.00	1.00	1.50	1.00	1.00	18.50
Blanch	7.00	1.00	2.50	1.00	1.50	2.00	2.00	16.50
Clements	22.00	8.00	10.00	3.00	5.00	8.00	11.00	67.00
Ephesus	50.00	20.00	11.00	10.00	10.00	25.00	50.00	167.00
Kerr Chapel	15.00	2.00	6.00	1.50	4.00	5.00	6.00	39.50
Lambeth Memorial	15.00	2.50	7.50	1.00	5.00	7.00	9.00	47.00
Lea Bethel	12.50	5.00	6.00	1.00	3.00	5.00	10.00	42.50
Milton	10.00	1.00	1.50	1.00	2.00	2.00	2.00	19.50
Providence	15.00	2.50	8.00	3.00	2.50	5.00	5.00	41.00
Semora	10.00	2.50	15.00	2.00	2.50	5.00	10.00	47.00
Shiloh	17.50	3.00	6.00	2.50	5.00	8.00	11.00	53.00
Thompsonville	5.00	1.00	1.00	1.00	3.00	2.00	4.00	17.00
Trinity	10.00	2.00	2.00	2.00	1.00	2.00	4.00	23.00
Yanceyville	22.50	5.00	15.00	7.00	6.00	15.00	22.50	93.00

J. T. Alderman

PROCEEDINGS

OF THE

SEVENTY-EIGHTH ANNUAL SESSION

OF THE

Beulah Baptist Association

HELD WITH

Ephesus Baptist Church

AUGUST 6, 7 and 8, 1912

Next Session Will Be Held At Roxboro Baptist Church.
Time, Tuesday Before The First Sunday in August, 1913.
Railroad Station, Roxboro, N. C.

PROCEEDINGS

OF THE

SEVENTY-EIGHTH ANNUAL SESSION

OF THE

Beulah Baptist Association

HELD WITH

Ephesus Baptist Church

AUGUST 6, 7 and 8, 1912

Next Session Will Be Held At Roxboro Baptist Church.
Time, Tuesday Before The First Sunday in August, 1913.
Railroad Station, Roxboro, N. C.

CHARITY AND CHILDREN PRESS
THOMASVILLE N. C.

CHAIRMAN OF COMMITTEES FOR NEXT YEAR.

State Missions	C. M. Murchison
Home Missions	G. W. Reed
Foreign Missions	D. F. Putnam
Education	J. A. Beam
Orphanage	C. J. Yarborough
Sunday Schools	V. E. Duncan
Ministerial Relief	D. Y. Mebane
Biblical Recorder	R. S. Graves
Temperance	G. B. Yarborough

PROCEEDINGS.

Ephesus Baptist Church, Person County, N. C., August 6, 1912.

The Seventy-eighth session of the Beulah Baptist Association met with Ephesus Baptist Church this morning at 11 o'clock.

The Introductory Sermon was preached by Rev. G. W. Reed.

TUESDAY AFTERNOON.

At 1:45 o'clock there was a short praise service, after which the temporary chairman called the Association to order for a permanent organization.

On motion, C. M. Murchison was elected Moderator.

On motion, V. E. Duncan was elected Clerk and R. A. Clay Treasurer.

The roll of churches was called and the following noted as present by letter:

Beulah, Blanch, Clement, Ephesus, Kerrs Chapel Lamberth Memorial, Sea Bethel, Milton, Providence, Semora, Thompsonville, Trinity, Yanceyville.

The Moderator then appointed the following committees:

On Devotional Exercises—R. E. Pulliam, S. M. Greene, E. E. Duncan, D. F. Putnum.

On Order of Business—C. J. Yarborough, D. F. Putnam, R. S. Graves.

On Digest of Church Letters—G. W. Reer, G. B. Yarborough, S. M. Green.

On Time, Place and Preacher—W. C. Warren, E. E. Duncan, M. G. Walters.

To Name Executive Board—R. S. Graves, A. L. Boyd, W. S. Underwood.

Churches wishing to join this Association were called for.

On motion to receive Baynis Mission Baptist Church, D. F. Putnam, G. W. Reed and C. J. Yarborough were appointed to examine the credentials, articles of faith and covenant. The committee reported favorable, and the Church was admitted.

The Moderator then recognized the following visiting brethren: J. M. Arnette, S. C. Garner, R. L. Davis, F. B. Hamrick and C. P. Ryland.

The report on Order of Business was called for. It is as follows:

Tuesday Afternoon—Biblical Recorder, 2:00; Ministerial Relief, 2:45; Temperance, 3:30.

Wednesday Morning—Devotional Exercises, 10:00; Home Missions, 10.30; State Missions, 11:15.

Wednesday Afternoon—Orphanage, 1:30; Education, 2:15.

Thursday Morning—Devotional Exercises, 10:00; Foreign Missions, 10:30; Sunday Schools, 11:15.

The report on the Recorder was called for and the same was submitted by Bro. D. F. Putnam.

REPORT ON BIBLICAL RECORDER.

Every organization of any consequence needs some medium of communication through which its principles may be set forth, information diffused, appeals made and such discussion as may be of interest to those concerned.

For these and other reasons the Biblical Recorder came into existence and has been serving the Baptist hosts of North Carolina for more than three-quarters of a century. Its mission is not diminished by these years of service; but there is a great field for present day usefulness which it is nobly performing under its present management.

We recommend that every family subscribe for and read this excellent paper, which is the official organ of the Baptist State Convention.

D. F. Putnam, Com.

On motion to adopt, the report was discussed by S. C. Garner, C. P. Ryland and J. M. Arnette. The report was adopted.

The report on Ministerial Relief was submitted by C. P. Ryland.

REPORT ON MINISTERIAL RELIEF.

The Baptist Ministers' Relief Board was established in 1890. The first meeting of the Board of Trustees was held in Wilmington, N. C., with the following trustees present: Dr. T. H. Pritchard, W. A. French, D. L. Gore, J. T. Bland, J. S. Allen and J. E. Stevenson. D. L. Gore was elected president of the Board. The Board is now located in Durham, where it met for the first time in December, 1890. It is composed of nine trustees and a number of associate members. The trustees have the power to transact the business of the Board and all live in or near Durham to save traveling expenses. The associate members are distributed over the State and are expected to have an eye to the interest of the work of the Board in their respective communities. Both the trustees and the associate members are elected annually by the Baptist State Convention.

The object of this Board is to afford aid and relief to needy Baptist ministers of North Carolina and their widows. There are four regular meetings of the Board each year, on the fourth Wednesday in February, May, August and November.

There are at present thirty-five beneficiaries. But there are several applications before the Board, showing that the gradual increase of the number of beneficiaries will continue. These beneficiaries receive from forty to two hundred dollars a year. Many of them need more. Some of them have no means of support except the amount they receive from the Board. It should be the desire and effort of every Baptist of the State that not one of those who have been worthy proclaimers of God's truth should suffer for the actual necessities of life. All money for this Board should be sent to the treasurer of the Convention.

Applications for aid must receive the endorsement of the Moderator and Executive committee of the Association in which the applicant resides, and also of the pastor of the one applying for aid. To entitle a minister or his widow to help from this Board, he must be a Baptist minister of North Carolina, or if not a native, he must have served as pastor or evangelist for five years prior to his application. The applicant is required to inform the Board of his physical or mental disability for active service; of what private means of support he or his wife has, and as to what amount will supply his actual necessities. In most cases the Board is entirely dependent upon the pastor, the Moderator and the executive committee for information concerning applications. The brethren should always investigate before giving their endorsement. In many cases those who are most worthy and most needy do not apply. The pastors and officers of the Association where these old brethren live, should look after them and inform the Board of their condition. The work of the Board has been most highly appreciated by those who have received its benefits.

There is increasing liberality on the part of our churches toward the work of this Board. But still nearly three-fifths of the churches of the State give absolutely nothing for this object. More than one-fourth of the Associations of the State contribute nothing to this work, while a number of those contributing give almost nothing. Four of the Associations not contributing to the work have beneficiaries on the Board. Will not some earnest pastor or layman at each Association, as it shall soon convene, champion the cause of the aged minister and his family and see to it that his Association not only gives something, but gives as liberally as the object deserves?

C. P. RYLAND, Com.

Extract from Report on Aged Ministers' Home.

We believe that this Board has not received the attention that it deserves. We recommend that the Board make a greater effort to bring its claims before the Associations and Churches and that the pastors throughout the State make a special effort to get the people to increase their contributions that the Board may have a sufficient amount of money to meet the needs of these worthy saints.

We further recommend that the Board endeavor to interest wealthy persons in the work so that they may give larger sums of money to endow the Board, and that every Baptist Church in North Carolina take a collection for this cause on the nearest Sunday to Christmas, so that the blessing of a generous gift may bring gladness and joy to our aged ones.

On motion to adopt, the report was ably discussed by Bro. J. M. Arnette. The report was adopted.

The report on Temperance was then called for by the Moderator and submitted by Bro. G. W. Reed.

REPORT ON TEMPERANCE.

North Carolina has made wonderful progress in the last few years along the lines of temperance, for which we are very grateful; but there laws enforced as they would to have the laws enforced against any other crime.

Respectfully submitted,

G. W. REED (By request).

On motion to adopt, the report was ably discussed by Bro. R. S. Davis. The report was adopted.

On motion, the Association adjourned after prayer by Bro. Reed.

WEDNESDAY MORNING.

After devotional exercises, conducted by Bro. C. P. Ryland, the Moderator called the Association to order for regular business and the minutes were read and approved.

On motion, Roxboro and Bethel Hill Baptist churches were received into this Association with hearty welcome.

Bro. F. P. Hobgood, of Oxford College, was recognized, representing the Laymen's Movement.

The report on Home Missions was then called for, and submitted by Bro. C. J. Yarborough.

REPORT ON HOME MISSIONS.

We must not forget the world-sweep of the Home Mission work. Every dollar given to Home Missions now will eventually touch the ends of the earth in its influence. There is great need upon us to raise the entire amount of the Home Mission fund. The calls and demands on the Home Board were never so insistent and heavy as now; the work must be enlarged. To retrench now would spell disaster for the future. The progress and advancement of all phases of our work depend upon the success and the vitality of our Home Mission work. The New Testament loyalty and doctrinal soundness of Southern Baptist, in a peculiar sense, is destined to yet remains much to be done before we can hope to entirely eradicate this monster evil from our beloved old State. Time was when it was exceedingly unpopular to advocate the cause of temperance in North Carolina, but those days have largely passed away and the best citizens of our State and all good Christians now look upon a man who will openly advocate the use or sale of strong drink with suspicion. We therefore desire to make two or three suggestions for the careful consideration of our Baptist hosts and the public in general.

1. We recommend to your consideration the bill now before our national lawmakers at Washington which, if enacted, will give each state in the union the power to adopt measures to entirely break up the jug traffic and the shipping into dry territory of strong drink in any quantity by bringing all such shipments under the laws of the State as soon as they cross the line. And we recommend that every church in our Association appoint a committee of one good man to write a letter to our representatives at Washington urging the immediate passage of this bill.

2. We recommend that every member of our churches and all Christians, endeavor to teach and practice total abstinance with all earnestness of their soul, so that our children shall grow up to be sober and useful citizens, and when our present crop of drunkards shall be converted, or die off, that we will have a sober State and Nation.

3. We recommend that every law-abiding citizen of our Association use to their utmost ability their entire influence for the absolute enforcement of the temperance laws of our State, as they may now or hereafter exist on our statute books, and make the same effort to have our temperance make them a tremendous world-force in the work of redemption, and behooves us to make the South Christian vitally and genuinely Christian, so that the influence going out from us to the regions beyond shall be altogether wholesome and uplifting.

It is to be hoped that every pastor in the Association will preach upon Home Missions and lay the claims of the Home Board upon his people, for "it is more blessed to give than to receive."

C. J. YARBOROUGH.

On motion to adopt, the report was ably discussed by Bro. J. M. Kester.

The report was adopted.

The report on State Missions was submitted by Bro. R. A. Clay.

STATE MISSIONS.

Many of us do not realize the importance of State Missions. Because our Baptist cause seems so strong at many places, we forget that at other places there is great destitution.

We are thankful for the work of missions in the State, but let us remember that at many places the cause is very weak.

Nearly all of our strong churches. at the present time, were once aided by the State Mission Board. And let us remember that we have freely received and now let us freely give. As we look back upon the year we find it one of growth, and much to praise our Lord and Master for.

Seeing the great work that is now before us, may each church increase its contribution. Our purpose in this life is to be used of Christ in bringing his gospel to all men. Unless we do our part as planters and waterers, God is unable to do His part in givng the increase.

It seems that God has given to us, as a special trust, the preaching of the gospel to all the people of our state. Let us as Baptists endeavor to place the gospel within the reach of every man, woman, boy and girl in North Carolina.

The past year there were 152 missionaries who preached at 351 points. They reported 1,921 baptisms and 1,427 received by letter, making total additions 3,348. Ten churches were organized, 50 church buildings are in course of construction and 14 completed. These churches contributed as follows: To Pastors' salary, $25,432.05; church building, $32,510.51; objects of the convention, $11,021.96; other objects, $5,011.42. Grand total, $73,975.74. The mission churches put back into the denominational treasury last year $27,444.93 more than we put into State Missions. This year we are working on a basis of $50,000. This does not include $2,500 for Sunday School work. We have 153 missionaries. Several of the mission points that were aided last year came off the Board and we have opened up new fields.

Three years ago $5,000 of the amount contributed by the Woman's Missionary Society was set aside as a church building fund, and each year since this amount has been appropriated to church building. During this time fifteen or twenty churches have been aided, and at least $40,000 added to the value of our denominational wealth in church property.

We must go forward with a strong effort for State Missions, being strengthened by our Saviour's words. 'Lo, I am with you always, even unto the end of the world."

Respectfully submitted,

R. A. CLAY, Com.

The report was discussed by Bro. Livingston Johnson, after which the following resolutions were offered:

Resolved 1. That we raise our contributions to State Missions 25 per cent. during the next year.

Resolved, 2. That we endeavor to assist in the erection of one new church house for the next five years within the territory of Beulah Association.

Resolved, 3. That the churches be requested to arrange themselves into compact fields for the purpose of getting pastors in our territory, in order that appropriations may be made to the best advantage.

C. M. MURCHISON.

The report and resolutions, on motion, were adopted.

On motion, the Association was adjourned after prayer by Dr. Vann.

WEDNESDAY AFTERNOON.

The following report was read by Bro. F. B. Hamrick:

REPORT ON ORPHANAGE.

The growth of our Orphanage has been phenomenal, and it has all occurred in the lifetime of many of us who well remember when there was not an orphanage within the limits of the State. Since its establishment 27 years ago, our Thomasville Baptist Orphanage has grown in numbers and service until it now furnishes shelter, food and instruction to near 400 fatherless ones. Much credit is due its efficient managers and faithful workers, the people of the whole denomination are deserving a great deal of praise for their loyal support, but above all, unto God we are indebted for the honor and glory, for He has been the one "standing back amid the shadows keeping watch over His own."

Children without homes, if allowed to grow up unaided and uninstructed, will in most cases cast their lives on the side of evil. After furnishing them homes and trying to supply that missing link as near as possible, we find that our records show that many of these children have gone out in the world to bless humanity and are happy, prosperous citizens today. "Both a life and a soul saved."

The history of the Orphanage has not witnessed a better year for health. Not a single death has occurred among that great number of children. The school work has made steady progress, all the various works there have gone forward under its wise and skillful management.

During the year Mr. and Mrs. W. L. Kennedy donated to the institution one of the most remarkable and princely gifts that has ever come to any such institution in North Carolina. It consists of 1,200 acres of valuable farming land in the most fertile section of Lenoir county. The Kennedy gift is to be an arm of the Orphanage without multiplying its machinery of administration. It means enlargement and calls for more and larger gifts. It means that we are at the bend of the road, and that we must take in a hundred or more children.

The churches of Beulah Association are already enlisted in Orphanage work, but below are a few practical ways we can continue and do even more for the cause.

1. At least once during the year, say some Sunday near Thanksgiving, hold a special service in which each individual is encouraged to give a liberal, heart-warming, God-glorifying collection.

2. Lead all our Sunday Schools into the wise method of making a monthly offering for the cause.

3. Charity and Children may be had by Sunday Schools for 60 cents the year, and to individuals at $1.00 a year. Let the superintendents see if it is not possible to get up a club in every Sunday School.

The plant is fitted up to do all kinds of first-class job work at reasonable prices.

Finally, brethren, pray for the cause continually and for all the departments of our Father's business, remembering inasmuch as ye did it unto one of the least of these, ye did it unto me.

Respectfully submitted,

A. L. BOYD.

On motion to adopt, the report was discussed by Bro. F. B. Hamrick and Bro. F. P. Hobgood, after which the following resolution was offered:

Resolved, That every Sunday School of the Beulah Association take a monthly offering for the orphanage.

The report and resolution were adopted.

The Report on Education was then called for and submitted by Bro. J. A. Beam.

REPORT ON EDUCATION.

At no time in the history of our nation has there been such a deep interest manifested in education as at present. The state is emdeavoring to give longer terms, better houses and stronger teachers. State high schools are being established; our denominational secondary schools are being strengthened and made more efficient, while our colleges are being endowed.

The demand for distinctively Christian education has never been so strong as it is today. This is being felt, not only in our State, but throughout our nation and in other nations. What means all these great educational gatherings in this and other nations with their chief topic being the failure of our present system of education to make such citizens as make great nations? Our nation sees beyond a doubt that the training of the mind alone is not sufficient to make a great people. Surely this is a great day for our schools. Wake Forest College, Meredith College, Oxford College and Chowan Institute to wield a mightly influence in shaping the destiny of our State and nation; and they are doing so, but we pray that their influence and power may be multiplied ten-fold. We are happy over the endowment of Wake Forest College for our sons, and Meredith College for our daughters.

We note with special pleasure the improvement in education of the colored people and pray the richest blessings of God upon them and all their efforts to advance our Master's kingdom.

Ministerial Education.

Last year we had about seventy-five ministerial students at Wake Forest College. Practically all were aided by the Board of Education. The churches of the State furnished the money for these noble young men.

We urge that each church of this Association make a liberal contribution to ministerial education next year.

We also urge all to pray earnestly that God May speedily call from each church of this Association a young man to preach the gospel of our Lord and Master.

Respectfully submitted,

J. A. BEAM, Com.

On motion, the report was adopted after being ably discussed by Bro. J. A. Beam and Dr. Vann.

Bro. Hobgood then addressed the body on the origin, growth and work of the Laymen's Movement.

The following resolution was offered:

Resolved, That we recommend to the churches of this Association the plan of raising contributions for missions and all benevolence by the Scriptural plan instead of the old plan of pledging at the meetings of the Association.

C. M. MURCHISON.

On motion to adopt, the resolution was discussed by Bro. Murchison, Bro Beam, Bro. Putnam and Bro. Reed.

The resolution was adopted.

Motion passed that the reading of the church letters be dispensed with, but that a list of the delegates present be handed to the Clerk of the Association.

Motion passed that the Constitution of the Association be printed in the Minutes. The Clerk could not find the Constitution of the Association.

The committee to recommend the Executive Board made the following report which, on motion was adopted:

"We, your committee to name the Executive Board, recommend the following brethren our Executive Board: C. M. Murchison, D. F. Putnam, S. P. Duncan, P. M. Somers and R. T. Wilson.

R. S. GRAVES,
For Committee."

The committee on Time, Place and Preachers, made the following report:

"We, your committee, recommend that the Association be held with Roxboro Baptist Church, and that Bro. C. M. Murchison preach the introductory sermon. Time, Tuesday before the first Sunday in August, 1913."

Respectfully submitted,

E. E. DUNCAN,
W. C. WARREN,
M. G. WALTERS."

On motion, the report was adopted.

The following report was handed in by the Vice-President of the Woman's Missionary work of the Beulah Association:

and the Sunbeams twenty. Both of these societies are alive and doing good
“The Missionary Society of Semora Baptist Church has eleven members.
only one society being represented by letter or delegate.

“No meeting of the Woman's Missionary Work was called on account of

“The society of Lambuth Memorial Church sent a report by a delegate. The Sunbeam Society of the same church also sent a favorable report.
work.

“Let us hope that the ladies of our different churches will see the need of such work and act accordingly.

“MARY JOHN YARBOROUGH, Vice-Pres.”

On motion, the following were appointed a committee to draw up a program for the next session of the Association: R. S. Graves, A. L. Boyd and J. B. Yarborough.

On motion the Association adjourned after prayer by Bro. Reed.

THURSDAY MORNING.

The Association convened at 10 o'clock and devotional exercises were conducted by Bro. Reed, after which the Moderator called the Association to order for regular business, and the Minutes were read and approved.

The report on Foreign Missions was then called for, and submitted by Bro. D. F. Putnam. It is as follows:

REPORT ON FOREIGN MISSIONS.

The time was when we prayed God to open the fields to our missionaries. The Lord answered this prayer, and today “The Macedonian Cry” is heard from the entire heathen world. Then when the fields were open, the call for men and women to go with the gospel was made, until now many of our brightest and best young men and women are offering themselves to this work and asking the Foreign Mission Board to be appointed to the various mission fields. Now since all this has come to pass, there is a need of funds to send these workers to the front. The Lord is putting the responsibility upon us to put the means in the treasury of the Lord that the work may be largely increased on the mission fields. We therefore urge our people to largely increase their contributions to Foreign Missions.

D. F. PUTNAM.

On motion to adopt, the report was discussed by Bro. Putnam and Bro. Reed. The report was adopted.

The following report was called for and read by Bro. Reed:

SUNDAY SCHOOL REPORT.

Your committee is glad to report that some of our Sunday Schools in this Association are taking on new life and trying to accomplish things in God's name for the community in which they are located, for the future of the Church (as the Sunday School is the greatest auxiliary of the Church), and for the coming of God's kingdom on earth. While we with sorrow report that some of our churches in this Association are without a Sunday School, your committee knows from observation that no church can have a healthy growth without it maintains a Sunday School.

The minutes of our last Association show the average attendance in our Sunday schools to be about 220, with a church membership of 888, and the school census of Caswell county showing a white population from the age of 6 to 21 of about 2,400; and this county only composing about two-thirds of the associational territory. In other words, your committee believes in the territory covered by the Beulah Association there is a white population of 10,000; that at least 3,500 of these are from 6 to 21 years of age; that less than 200 of the 3,500 are regularly in the Baptist Sunday School; that less than 500 are regularly in any Sunday School.

If the best wealth of the State is in the minds of its boys and girls, why the wealth of the Church is there also, and God's kingdom will be held back for another generation in our associational territory if we allow these 3,000 boys and girls to go without Bible training in the Sunday School.

Thus your committee recommends:

1. That the Association hold a Sunday School convention on the next fifth Sunday, and that the place be named.
2. That each Church of this Association insist that at least five of its most active members attend, and that their pastor be present.
3. That this Association appoint a committee to arrange a program and select speakers for this convention.

E. F. UPCHURCH,
For the Committee.

The Treasurer submitted the following report, which, on motion, was adopted:

TREASURER'S REPORT.

To the Executive Board of the Beulah Baptist Association:

R. A. Clay, Treasurer, in account with the Association for the Associational year ending July 31, 1912.

Debtor.	
To amount received from Bro. E. F. Upchurch, former treasurer	$ 44.25
To amount received from the churches, as per financial committee report in Minutes of August, 1911	330.87
To amount received from Clement on pledges	10.00
To amount received from Shiloh	8.19
To amount received from Milton	5.00
To amount received from Providence	7.50
To amount received from Blanch	5.00
To amount received from Lamberth Memorial	15.00
Total receipts	$425.81

Creditor.	
August 3, 1911, by Amount paid Bro. E. F. Upchurch for Minutes	$ 21.37
August 3, 1911, by amount paid J. A. Ellis	33.75
August 3, 1911, by amount paid G. W. Reed	40.35
August 21, 1911, by amount paid Walters Durham, Treasurer	207.45
October 6, 1911, by amount paid J. A. Ellis	18.75
December 10, 1911, by amount paid G. W. Reed	25.69
January 8, 1912, by amount paid Walters Durham	65.95
January 8, 1912, by amount paid J. A. Ellis	12.50
Total disbursements	$425.81

The following resolution was adopted by a rising vote:

"Resolved, That this body extend thanks to the good people of this Church and people of the community for their kind and generous hospitality in so nobly supplying the delightful entertainment of the delegates and visitors of this session of our Association."

OFFICERS OF THE ASSOCIATION.

C. M. Murchison, Moderator, Yanceyville, N. C.
V. E. Duncan, Clerk, Woodsdale, N. C.
R. A. Clay, Treasurer, Roxboro, N. C., R. F. D..

EXECUTIVE BOARD.

C. M. Murchison, Yanceyville, N. C.; D. F. Putnam, Roxboro, N. C.; S. P. Duncan, Woodsdale, N. C.; P. M. Somers, Altamahaw, N. C.; R. F. Wilson, Yanceyville, N. C.

PREACHERS IN THE ASSOCIATION.

D. W. Overby, Draper, N. C.; D. F. Putnam, Roxboro, N. C.; C. M. Murchison, Yanceyville, N. C.; G. W. Reed, Milton, N. C.; J. A. Ellis, Wake Forest, N. C.; J. A. Beam, Woodsdale, N. C.

FINANCIAL COMMITTEE REPORT.

CHURCHES	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Orphanage.	Ministerial Education.	Old Ministers Relief.	Minute Fund.	TOTAL.
Providence	$15 00	$ 5 00	$ 5 00	$ 3 00	$ 8 00	$ 2 50	$ 2 50	$ 2 00	$42 00
Ephesus				10 00	6 39			3 20	19 59
Clements	12 00			3 00	10 00	8 00	5 00	2 00	40 00
Milton	10 00	2 00	2 00	1 00	1 50	1 00	2 00		19 50
Beulah	8 00	1 00	1 00	1 00	5 00	1 00	1 50	1 00	19 50
Semora								2 65	2 65
Trinity	3 00	2 00	1 00	2 00	2 00		1 00	1 35	12 35
Kerr's Chapel	10 00	4 00	4 00	1 61	5 00	2 00	3 00	1 75	31 36
Thompsonville								50	50
Blanch			1 00						1 00
Shiloh	10 35							1 00	11 35
Lambeth Memorial		7 00	9 00	1 00	7 50	2 50	5 00	1 25	33 25
Lea Bethel								1 50	1 50
Yanceyville								2 50	2 50
Baynes Mission		50	50		50			75	2 25
Roxboro								3 15	3 15
Totals	68 35	21 50	23 50	22 61	45 89	17 00	20 00	24 60	243 45

J. B. Yarborough,
R. H. Clay,
For Committee.

FINANCIAL TABLE

CHURCHES	Pastor's Salary.	Building and Repairs.	Incidentals.	S. S. Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Other Objects.	TOTAL.
Beulah	150 00	$	$	$	$		$ 8 00	$ 1 00	$ 1 00	$ 1 00	$ 5 00		$ 1 00	$ 1 50	$	$168 50
Blanch	60 00		16 00				7 07		1 00							84 07
Baynes							14 00	50	50		50					15 50
Clements	150 00	16 00					22 00	8 00	10 00	3 00	10 00		8 00	5 00		232 00
Ephesus	225 00	68 73		12 00			50 00	27 50	52 50	10 00	17 39		20 00	10 00	24 43	502 16
Kerr's Chapel	100 00			1 00			10 00	4 00	4 00	1 61	5 00		2 00	3 00	217 75	350 11
Lambeth Memorial	75 00		1 25	3 67			18 50	11 33	11 25	1 00	7 50		2 50	5 00	24 60	161 60
Lea Bethel	50 00						12 50	5 00	10 00	1 00	6 00		5 00	5 00		42 50
Milton	50 00	90 00					10 00	2 00	2 00		1 50		1 00	2 00		159 50
Providence	125 00	1250 00		22 00			22 50	5 00	5 00	3 00	8 00		2 50	2 50	24 41	1479 91
Semora	120 00			8 28			10 75	9 32	14 00	2 70	66 45		3 70	4 40	35 00	274 60
Shiloh	120 00						10 00	2 47	4 33							16 90
Thompsonville	85 00	60 00		10 00			4 00	5 00	7 00	1 50	3 00		1 50	3 00	18 25	198 25
Trinity	85 00	50 00		2 00			3 00	2 00	1 00	2 00	2 00			1 00	1 35	149 35
Yanceyville	400 00	120 00	24 75	12 57			40 00	30 50	45 70	7 00	23 34		5 00	6 00		717 36

SUNDAY SCHOOL STATISTICS.

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Scholars	Total Enrollment	Number of Schools.	Volumes in Library.	Quarterlies Taken,	Months Kept Open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses.	Total Contributions.
Beulah													
Blanch	J. B. Walters, Blanch	5	54	59	1			9					
Bane's Mission B. C.													
Clements	C. F. Harris, Hurdle Mills	5	20	25	1		36	12					
Ephesus	E. E. Duncan, Woodsdale	8	65	73	2	125	70	12			6 39	12 00	18 39
Kerr's Chapel	T. A. Patillo, Union Ridge	4	24	28	1		40					1 00	1 00
Lambeth Memorial	W. B. Clay, Roxboro	8	41	49	1		62	8	17	1		3 67	3 67
Lea Bethel													
Milton													
Providence	A. C. Davis, Danville, Va.	9	75	84	1		75	12	30			22 00	22 00
Semora	J. B. Yarborough, Semora	7	23	30	1			12	16		49 20	8 28	51 48
Shiloh	W. T. Bryant, Milton	3	27	30	1		60	6	12	2			
Thompsonvillle	M. D. Walters, Reidsville	7	65	72			75		38	3		10 00	10 00
Trinity													
Yanceyville	B. S. Graves, Yanceyville	7	56	63			50	12	35	4			

STATISTICAL TABLE

CHURCHES	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded	Died.	Number of Males.	Number of Females.	Total Membership.
Beulah	G. W. Reed, Milton	J. C. King, Blanch	3.S	$ 600	600	4			2			13	21	34
Blanch	G. W. Reed, Milton	Wm. Lea, Blanch	1.S	1000	200					2		9	17	26
Bayne's Mission	C. M. Murchinson, Yanceyville	Anna Hurdle, Union Ridge	1.S									4	8	12
Clement	J. A. Ellis, Wake Forest	F. J. Hester, Roxboro	3.S	2000	400	8	5		2		2	24	65	89
Ephesus	D. F. Putnam, Roxboro	S. M. Green, Alton Va	1.S	2500	500	7	5	2	20	1		64	108	172
Kerr's Chapel	D. W. Overby, Reidsville	W. S. Underwood, Union Ridge	3.S				1		10			34	55	89
Lambeth Memorial	J. A. Ellis, Wake Forest	W. B. Clay, Roxboro	1.S	1500	500	8	10		3			27	39	66
Lea Bethel	J. A. Ellis, Wake Forest	A. G. Thompson, Leasburg	3.S			4						14	20	34
Milton	G. W. Reed, Milton		1-5.S	2500	200	2	1		1			10	16	26
Providence	G. W. Reed,	A. C. Davis, Danville Va. R5	4.S	1600	400	22	1		4			64	67	131
Semora	D. F. Putnam, Roxboro	J. M. Yarborough, Semora	1.S	1200	300	4	1					8	14	22
Shiloh	G. W. Reed, Milton	G. B. Yarborough, Blanch	2.S		300	3	1				1	27	39	66
Thompsonville	D. W. Overby, Reidsville	J. H. Pritchett, McIver	1.S			35	2				1	59	44	103
Trinity	D. W. Overby, Reidsville	C. J. Yarborough, McIver	1.S	1000	350		1		2			20	23	43
Yanceyville	C. M. Murchinson, Yanceyville	R. S. Graves, Yanceyville	2-4.S	3000	250	12	8	1	1	8	2	42	52	94

J. T. Alderman

PROCEEDINGS

OF THE

Seventy-ninth Annual Session

OF THE

Beulah Baptist Association

HELD WITH

Roxboro Baptist Church

JULY 29, 30, and 31, 1913

Next Session Will be Held at Thompsonville Baptist Church. Time, Tuesday Before the First Sunday in August, 1914. Railroad Station, Reidsville, N. C.

PROCEEDINGS

OF THE

Seventy-ninth Annual Session

OF THE

Beulah Baptist Association

HELD WITH

Roxboro Baptist Church

JULY 29, 30, and 31, 1913

Next Session Will be Held at Thompsonville Baptist Church. Time, Tuesday Before the First Sunday in August, 1914. Railroad Station, Reidsville, N. C.

OFFICERS OF THE ASSOCIATION.

C. M. Murchison, Moderator	Yanceyville, N. C.
V. E. Duncan, Clerk	Woodsdale, N. C., R. F. D.
R. A. Clay, Treasurer	Roxboro, N. C., R. F. D.

EXECUTIVE BOARD.

D. F. Putnam	Roxboro, N. C.
C. M. Murchison	Yanceyville, N. C.
B. S. Graves	Yanceyville, N. C.
P. M. Somers	Altamahaw, N. C.
R. F. Wilson	Yanceyville, N. C.

PREACHERS IN THE ASSOCIATION.

D. W. Overby	Draper, N. C.
D. F. Putnam	Roxboro, N. C.
C. M. Murchison	Yanceyville, N. C.
R. L. Brown	Wake Forest, N. C.
J. H. Gordon	Virgilina, Va.
S. J. Beeker	Leaksville, N. C.
J. A. Beam	Woodsdale, N. C.

CHAIRMEN OF COMMITTEES FOR NEXT SESSION.

State Missions	D. F. Putnam
Home Missions	J. A. Beam
Foreign Missions	C. M. Murchison
Education	V. E. Duncan
Orphanage	A. R. Fouchee
Sunday Schools	R. F. Wilson
Ministerial Relief	C. J. Yarborough
Biblical Recorder	Graves Thompson
Temperance	R. A. Clay
Woman's Work	E. F. Upchurch

PROCEEDINGS.

Roxboro Baptist Church, Person County, N. C., October 29, 1913.

The seventy-ninth annual session of the Beulah Baptist Association met with Roxboro Baptist Church this morning at 10:30 o'clock.

Devotional exercises were conducted by Rev. S. J. Beeker, of Leaksville, N. C., after which the temporary chairman called the Association to order for a permanent organization.

The roll of the churches was called and the following delegates were enrolled as present from the different churches:

Baptist Memorial, A. A. Page; Bethel, J. S. Wordy and S. P. Gentry; Ephesus, S. M. Green and N. E. Duncan; Lambeth Memorial, R. A. Clay, Clarence Boyd and A. L. Boyd; Lea Bethel, A. G. Thompson; Providence, H. P. Motley, W. L. Dunovant, J. A. Boswell and P. L. Goodson; Rock Grove, S. T. Slaughter, W. J. Edwards, J. W. Wilton; Roxboro, A. R. Foushee, J. W. Noell and R. A. Spencer; Semora, Dr. J. F. Swann and Clyde Allen; Shiloah, H. C. Myers, G. B. Yarborough and C. B. Yarrorough; Trinity, C. J. Yarborough; Thompsonville, J. H. Pritchett; Yanceyville, B. S. Graves, Carl Murchison and Rev. C. M. Murchison.

After the enrollment of the delegates, the Association, on motion, elected Rev. C. M. Murchison Moderator, V. E. Duncan Clerk, and R. A. Clay Treasurer.

After a few words of appreciation by both Moderator and Clerk, the Moderator called the Association to order for business.

Churches wishing to join this Association were called for.

A motion passed that Rock Grove be received. Her delegates were given a hearty welcome by the Moderator, thus welcoming the church into full fellowship with the other churches of the Association.

The chairmen of the committees to write reports on the following subjects not being present, the Moderator appointed the following brethren to fill the vacancies:

On Home Missions, S. J. Beeker; on Ministerial Education, Dr. W. R. Cullom; on Biblical Recorder, A. R. Foushee; on Ministerial Relief, D. W. Overby.

On motion of Bro. Putnam, the Biblical Recorder was discussed on the morning of the first day by Bro. S. C. Garner, J. A. Beam and S. J. Beeker, with the understanding that the report be submitted in the afternoon.

The Moderator then recognized the following visiting brethren: Dr. W. R. Cullom, S. C. Garner, C. P. Ryland, T. H. Street, S. J. Beeker, F. P. Hobgood and Bro. Hudson.

The following committees were then appointed by the Moderator:

On Devotional Evercises—D. F. Putnam, A. R. Foushee, J. W. Noell and R. A. Spencer.

On Digest of Church Letters—D. F. Putnam, J. A. Beam and B. S. Graves.

On Time, Place and Preacher—A. L. Page, H. P. Motley and S. P. Gentry.

To Name the Executive Board—C. J. Yarborough, A. R. Foushee and V. E. Duncan.

On Obituaries—R. A. Spencer, J. H. Pritchett and A. L. Boyd.

On Woman's Work—C. P. Ryland, Carl Murchison and D. W. Overby.

On motion, the Association adjourned until 2:30 o'clock.

TUESDAY AFTERNOON.

At 2:30 o'clock there was a short praise service, after which the Moderator called the Association to order and prayer was offered by Dr. Cullom.

The report on Biblical Recorder was called for and the same was submitted by Bro. A. R. Foushee. It is as follows:

REPORT ON BIBLICAL RECORDER.

Next to the Bible is the religious periodical for the propagation of truth and righteousness. We are highly favored in this respect in having as our denominational organ the Biblical Recorder, a paper devoted to the Bible, religious education and general intelligence; a paper which has done more to influence the life and shape the character and destiny of North Carolina Baptists than perhaps any other single agency among us, except the living ministry.

Printing can never take the place of the living, spoken word, but can be used powerfully as the pastor's friend and assistant and should be in the home of every Baptist family, as well as in every home, where it will be read. Respectfully submitted,

A. R. FOUSHEE.

On motion to adopt Bro. Foushee gave personal experience as to the worth of the denominational organ. The report was adopted.

On motion, the report of the Committee on Order of Business was adopted. It is as follows:

We, your Committee on Order of Business, report as follows:

Tuesday Afternoon.

2:15- 2:45—Laymens' Movement.
3:15—Temperance.
4:00—Ministerial Education.

Tuesday Evening.

8:00- 8:30—Devotional.
8:30—Introductory Sermon.

Wednesday Morning

9:30-10:00—Devotional.

10:45—Orphanage.
12:00—State Missions.

Wednesday Afternoon.

2:00- 2:15—Devotional.
3:00—Sunday Schools.
4:00—Schools and Colleges.

Wednesday Evening.

8:00- 8:30—Devotional.
8:30—Mass Meeting: Missions, Home and Foreign.

Thursday Morning.

9:30-10.00—Devotional.
10:00-12:00—Woman's Work, Ministerial Relief, Union Meetings, Obituaries, Treasurer's Report, Digest of Letters, Miscellaneous.

The Moderator then called for the report on the Laymans' Movement. It was submitted by Bro. F. P. Hobgood.

REPORT ON LAYMEN'S MOVEMENT.

The Laymen's Missionary Movement seeks to enlist the hearty sympathy and earnest support of every member of every evangelical church in all the world in the effort to bring the non-Christian world to a saving knowledge of our Lord and Saviour Jesus Christ. By means of the every member canvass it seeks to secure a contribution, small though it may be, from every member of the church, men, women and children.

We recommend that this Association appoint a Missionary Committee of five, who shall arrange for missionary rallies in all the churches and procure speakers for these rallies.

We recommend that several pairs of speakers be appointed and that a whirlwind campaign be conducted during the summer and fall.

On motion to adopt, the subject was discussed by Bro. Hobgood. The repot was adopted.

The report on Temperance was called for and the same was submitted by Bro. G. B. Yarborough.

REPORT ON TEMPERANCE.

Our country, and especially North Carolina, has made phenomenal progress in temperance laws and sentiment during the last decade. Eternal vigilance is the price of liberty. No law will execute itself. We must build temperance sentiment and demand that our officers execute these laws or else give place to those who will. Now that the Webb liquor law protects us from importation into dry territory, if there are wet sections and blind tigers, it only remains for us to get busy, do our duty and they will go. Respectfully submitted,

G. B. YARBOROUGH.

On motion to adopt, the report was discussed by Bro. J. A. Beam and C. P. Ryland.

Motion passed that the Clerk draft a letter and forward to our representative (Webb) commending him for his action in regard to the temperance question.

The report on Ministerial Education was read by Dr. W. R. Cullom. It is as follows:

REPORT ON MINISTERIAL EDUCATION.

No subject is of more vital importance to us than the production of an adequate and efficient ministry. This will do more perhaps than any thing else to determine what manner of people we are to be in the years to come. It is pleasant in this connection to note that there were more ministers at Wake Forest last session than ever before in the history of the college, the number being 98.

Our last convention voted to unite the work at Wake Forest with that at the Seminary, beginning with the next convention year. It is estimated that we shall need $7,000 for the prosecution of this work during the next year. We hope this Association will undertake a definite amount of this fund and appoint a committee of ways and means to divide it among the churches and see that it is raised.

We recommend also that our churches give attention to the matter of discovering and sending forth such man for the work of the gospel ministry as God himself shall approve and use.

Respectfully submitted,

W. R. CULLOM.

On motion to adopt it, Dr. Cullom delivered a masterful address which stirred the body on that phase of our work. The report was adopted.

The following resolutions were read and adopted:

Whereas, The need of a house of worship at Wake Forest is so imperative for our young men in college there; and,

Whereas, At its last session at Goldsboro in December, 1912, the Baptist State Convention of North Carolina, unanimously obligated to put $25,000 into this building and urged that work be begun on it at once; and,

Whereas, Work on the building is progressing finely; and,

Whereas, the church building will deteriorate if not roofed in before winter, be it resolved;

1. That this Association ask the churches composing it to raise for this urgent cause at lease $150.00.

2. That a committee of three be appointed at once to suggest what part of this amount each church of the Association should raise, and to make a report before this session of the Association adjourns.

3. That each church in the Association be asked to raise within sixty

days and to forward to the Wake Forest Baptist Church at least the amount suggested by the committee.

4. That the name of each contributor in each church and the amount contributed by each person and by each church be procured as far as possible and a list of the same sent with each contribution to Walter N. Johnson, Pastor, Wake Forest, N. C., to be preserved in a vault in the Wake Forest house of worship.

5. That each pastor in the Association be requested to see that every member of every church he shepherds has a chance to help in the erection of this house of God at Wake Forest College, and to see that a full record of what each does, be his gift large or small, is forwarded for preservation in the vault of the church.

(Let all the pastors present at this session of the Association stand together as a pledge that they will do this.)

Upon the request of the church at Long Hurst for membership in this Association, a motion was passed that a committee be appointed to investigate and report on the organization of the body. As a result of their investigation, the following report was submitted:

We, the committee appointed to consider the Millville letter of application for membership into the fellowship of the Association, beg leave to make the following report :

Not being satisfied that the petitioners have been regularly organized as a Baptist church, we recommend that pending a further investigation, the Association extend to this body the courtesy of the Association in recognizing their delegation and commend this work to the consideration of the executive committee.

B. S. GRAVES,
R. A. SPENCER,
D. F. PUTNAM,
Committee.

On motion, the report was adopted, after which the Association adjourned until Tuesday evening at 8 o'clock.

TUESDAY EVENING.

At the hour appointed, the body reassembled for the privilege and purpose of hearing the introductory sermon. It was preached by Bro. C. M. Murchison, his subject being "The Majesty of Man." He proved this to be true of man, because man was created in the image and likeness of God, and because of the mission that God gave man to perform.

The sermon was full of good for all. After prayer by Bro. Putnam, the body adjourned.

WEDNESDAY MORNING.

After devotional exercises conducted by the Clerk, the Moderator called the Association to order and the minutes were read and approved.

The Moderator then recognized Dr. Vann and Bro. Archibald Johnson as visitors.

The report on the Orphanage was read by Bro. C. J. Yarborough.

REPORT ON ORPHANAGE.

The highest expression of Christian character, and the best exponent of Christian growth is found in the care of the orphans and the helpless. Where the Thracian exposed the weakly babe to perish upon bleak mountain sides, the Christian tenderly cares for the helpless one and provides for it food and a home.

Measured by this arduous standard, the Thomasville Orphanage is the incarnation of applied Christianity. It is worthy of your affections, of your care and of your money. Men are vainly asking how to win the world from sin to righteousness. The answer is, spend yourself for your fellow man, visit the sick and needy, tenderly care for the orphan and the widow, build orphan homes in the right spirit and support them lovingly and generously, and the church will then take care of itself. I commend this noble charity to the care and keeping of the association, and to the Baptist people of the State.

C. J. YARBOROUGH.

On motion to adopt, the report was interestingly discussed by Bro. Yarborough and Bro. Johnson. Report adopted.

The report on State Missions was submitted by Bro. C. M. Murchison. It is as follows:

REPORT ON STATE MISSIONS.

The Board.

The State Board of Missions and Sunday Schools is composed of 80 members from the State at large, and one representative from each of the sixty-four Associations. To these brethren is committed the important and difficult task of appropriating the funds contributed for State Missions. The Board holds two regular meetings during the year; one just before the meeting of the Convention, to adopt a report to be submitted to that body, and the other soon after the Convention; to make the appropriations. As the first of these meetings is comparatively unimportant, only the local members attend; but the second is a very important meeting, and is usually well attended. The members of the Board receive no compensation, and defray their own traveling expenses when attending the meetings. The Raleigh brethren ntertain the out-of-town members while in the city.

The Field.

We speak of the West, the East and the Central sections of the State. We do this for the sake of convenience, and for the further reason that conditions differ in these several sections.

In the West, development is our task. We are appropriating to that territory this year $6,470, including the salary and traveling expenses of Rev. W. R. Bradshaw, who gives his whole time to that section, and it is but fair, therefore, that his salary should be charged up to the West. We are also giving to the West $1,500 for church building, making total appropriation to that section $7,970.

In the Piedmont, or Central section, great changes are taking place because of the industrial awakening. It is necessary for the Board to expend a considerable amount of money in this region during the transition period. We have appropriated to the central part of the State this year $19,528, including amount appropriated to church building. In the East is to be foundreal mission work, because in that portion of the State exists our greatest destitution. Not all of the East is destitute, for the Chowan region has been called the "Baptist Eden of North Carolina," and yet Hyde county, with only twenty-three Baptists, and Dare county, with one hundred and fifty Baptists, are both in the Chowan Association. There are eighteen counties in the East in which the destitution is great.

Though the immediate returns are far greater in the Central section than in the East and West, we cannot afford to neglect these; the West must be developed, and the East must be evangelized. While the amount appropriated to the West is not half as much as is given to either of the other sections, it must not be forgotten that the territory is not nearly so large as that of the Central or East.

Let us glance at the report of last year, as that gives an idea of the results that come from the expenditures we make: We had last year 150 missionaries, who preached at 335 churches and out-stations. The missionaries preached 10,150 sermons, held 231 meetings, baptized 1,607 people, received 1,393 by letter. They reported 2,627 professions of faith, 20 houses of worship being built and 12 houses finished.

Several things can be said in justification of our policy;

1. A large majority of these mission points would not make an effort to do anything were it not for the fact that the strong arm of the Board is underneath them. This inspires them with confidence and courage.

2. Our method secures a wise and equitable distribution of funds, The weak places that could not possibly stand alone receive a sufficiently large appropriation to keep them going, while the places that have more nearly reached the self-sustaining basis are given smaller amounts.

3. Even if all these mission points could maintain themselves by using every cent they raise for self-support, it would be a very unwise policy to force them to do so, as they would become self-centered. By aiding them in supporting themselves until they are able to stand

alone, and, at the same time, requiring them to contribute to the objects of the Convention, we are establishing churches that are missionary in reality as well as in name. It is a significant fact that at least two-thirds of the money contributed to the work of the Kingdom comes from the churches that were planted and fostered by the State Board of Missions.

Church Building.

For the past three years, $5,000 a year has been appropriated to church biulding. This is part of the money contributed by the W. M. Societies and Sunbeams. During these three years $15,000 have been appropriated to weak points that were struggling to build houses of worship. As a result, twenty houses of worship have been built at important points, and two have been purchased. The aggregate value of these houses of worship is at least $50,000. By an expenditure of $15,000 we have added $50,000 to the value of our denominational property. It is the policy of the Board to make the amount appropriated from the building fund the last payment, and when this payment is made the church is to be free from debt. Several of these points are now self-sustaining. Had it not been for the little aid extended they would have struggled on for years in incomplete and uncomfortable houses, or would have been handicapped by debt contracted in finishing their buildings. We do not believe that any money expended by the Board during the last three years has brought richer returns than the amount appropriated to church building.

From Jerusalem to the Ends of the Earth.

He mistakes the whole purpose of State Mission Work who thinks that it means the building up of the cause in our own state. and only that. It does mean that, but infinitely more.

Let us look at the figures of a decade for proof of this assertion. In 1902 the Treasurer received for State Missions $23,674.35, and for Foreign Missions $11,752.65. In 1912 the figures stood for State Missions $47,931.91, and for Foreign Missions, $44,536.75. The increase to State Missions has been one hundred per cent., while the advance to Foreign Missions has been nearly three hundred per cent. These figures show that by pressing the work of State Missions we are helping rather than hindering the cause of Foreign Missions.

C. M. MURCHISON.

On motion to adopt, the report of the Executive Committee was submitted by the chairman of the Board, Bro. Murchison.

REPORT OF EXECUTIVE COMMITTEE.

Dear Brethren:—In co-operation with the State Mission Board, we have employed C. M. Murchison as missionary for a little more than one-fourth of his time, this including the first Sunday in each month and the fifth Sunday when one occurs. He has preached at what is now Baptist Memorial church, Dameron's schoolhouse, and Bird's schoolhouse. A splendid church house has been built at Baptist Memorial which, when fully completed, will be worth $2,500.

The other two points are promising missions and will soon develop into an organization of a church, we believe. We also have employed Bro. Brown at Lambeth Memorial Church, with the intention of helping a weak church sustain a good pastor.

Recently we have also employed H. A. Powell to do evangelistic work in the bounds of the Association during the months of August and September. We bespeak for him the sympathy and co-operation of the pastors and churches. One object for future effort is the consolidation of churches into fields so that pastors can settle among their people and do effective work.

We recommend a short campaign for missions within our territory as soon as the same can be arranged with the pastors and churches.

Respectfully submitted,
C. M. MURCHISON, Chm.
R. L. WINSON, Sec'y.

This was followed by a discussion of Associational Missions by Bro. Murchison, and of State Missions, very briefly, by Bro. Putnam. Both reports were adopted.

Bro. G. B. Yarborough, A. L. Boyd and S. M. Green were appointed by the Moderator as members of the Finance Committee.

On motion the Association adjourned until 2:30 p. m., after prayer by Dr. Vann.

WEDNESDAY AFTERNOON.

At 2:30 o'clock the Moderator called the Association to order and prayer was offered by Bro. Beeker.

The report of the committee to appoint the Executive Board was called for and submitted by Bro. C. J. Yarborough.

EXECUTIVE BOARD.

We beg leave to report the Executive Board as follows: C. M. Murchison, Yanceyville, N. C.; D. F. Putnam, Roxboro, N. C.; B. S. Graves, Yanceyville, N. C.; P. M. Somers, Altamahaw, N. C.; R. F. Wilson, Yanceyville, N. C.

C. J. YARBOROUGH,
V. E. DUNCAN,
A. R. FOUSHEE.

The report was adopted.

REPORT ON SUNDAY SCHOOLS.

The report on Sunday Schools was submitted by the writer. It is as follows:

Recognition of the fact that the Sunday School is the source of the growth and activity of the church, and placing due emphasis upon this fact is necessary before the high standard of excellence set by our Baptist State Convention can be reached in this or any other Association. The ideal of every active Christian in his relation to the Sunday School (and surely he is vitally connected if he is active), should be not only the enrollment of his fellow church members, but those that live in the church community whether members of his church or not, whether of his denomination or not.

A close study of the Sunday school statistics of this Association give conclusive evidence that there is much to be done before this ideal is

There are 17 churches in the Association, only 12 of which have a attained.
Sunday School. One for every church should be the slogan. Out of a population of 13,000 in the Associational territory, there are 1,003 members of Baptist churches. The average church membership for each Association of the State is 3,729, with an average Sunday School membership of 2,803, while our individual Associational Sunday School membership is 600; a few more than half of the church membership. With a gain of 21 against an average gain of 135, we plead in the name of our King for a more earnest effort on the part of our Sunday School workers and for a closer following of the plans and suggestions of our State leaders.

Appeals from the different boards of our denomination become more numerous each year. Does this not show that a crisis in the advancement of the kingdom of God through the Sunday School is upon us? For funds to help in the education of our young ministers and in the widening of the mission fields we hear the cry. Let it not pass unheeded. Let us pray to our Heavenly Father for a deeper realization of the importance and scope of the Sunday School work and for strength to accomplish the task. Respectfully submitted,

V. E. DUNCAN.

On motion to adopt, the report was discussed by the writer. The report was adopted.

At the request of the Moderator, Bro. J. A. Beam submitted the report on education.

REPORT ON EDUCATION.

At no time in the history of our nation has there been such a deep interest manifested in education as at present. The State is endeavoring to give longer terms, better houses and stronger teachers. State high schools are being established; our denominational secondary schools are being strengthened and made more efficient, while our colleges are being endowed.

The demand for distinctively Christian education has never been so strong as it is today. This is being felt, not only in our state, but throughout our nation and in other nations. What means all these great educational gatherings in this and other nations with their chief topic being the failure of our present system of education to make such citizens as make great nations? Our nation sees beyond a doubt that the training of the mind alone is not sufficient to make a great people. Surely this is a great day for our schools, Wake Forest College ,Meredith College, Oxford College and Chowan Institute to wield a mighty influence in shaping the destiny of our State and Nation; and they are doing so, but we pray that their influence and power may be multiplied ten-fold. We are happy over the endowment of Wake Forest College for our sons, and Meredith College for our daughters.

We are delighted to report the campaign for $100,000 for Meredith in order to secure $50,000 from the General Board of Education of New Yorkers completed on the first day of last July. But it is absolutely necessary that all subscriptions and notes made to this fund be paid promptly, as fall due, to make it effective.

We note also with great pleasure that our leading schools are installing departments for manual training and domestic science.

J. A. BEAM, Com.

On motion to adopt, the report was powerfully discussed by Bro. Carl Murchison and Dr. Vann. Report adopted.

On motion the Association was adjourned after prayer by Bro. Putnam.

WEDNESDAY EVENING.

After a short praise service, with prayer by Rev. J. H. Bass, the Association was called to order by the Moderator. The report of the Committee on Time, Place and Preacher was called for, and submitted by Bro. S. P. Motley. It is as follows:

We, your committee, recommend that the Association be held with Thompsonville Baptist Church, and that Bro. D. F. Putnam preach the introductory sermon. Time, Tuesday before the first Sunday in August, 1914. Respectfully submitted,

S. P. MOTLEY,
S. P. GENTRY,
A. P. PAGE.

The report was adopted.

The Committee on Constitution submitted their report in the form of a motion that the clerk obtain the Constitution and have it printed in the minutes. The motion was passed.

The report on Foreign Missions was submitted by Bro. Putnam. It is as follows:

REPORT ON FOREIGN MISSIONS.

The conventional year closing April 30, 1913, was one of the greatest in all the years of Southern Baptist Foreign mission work. After working as a convention for 50 years, we reported in 1895 a total enrollment of communicants in our churches in foreign lands of 3,493; last year our missionaries reported 4,532 baptisms. The total amount raised last year was $543,440.29, which was insufficient to pay off the missionaries, hence there was a debt, but taking into consideration what was raised for the Judson Centennial Fund, the sum raised for the spread of the gospel in foreign lands far surpasses any previous year.

The fields where missions are conducted are China, Japan, Africa, Italy, South America and Mexico. The work in China has been revolutionized by the changes in the government. Great progress is being made in nearly all these fields, while some serious difficulties are being met, as in Mexico, where there has been unceasing rebellion for the last year.

Some of the pressing needs are: Funds to send out new workers, who are ready, well trained and asking to be sent. However, they must wait until funds can be had. Another feature that has been too long neglected is the proper equipment of churches, chapels, schools, hospitals, houses for our missionaries, and publishing houses. This latter need is to be supplied by the raising one and a quarter million of dollars as a centennial celebration of Adinnam Judson's going out as the first American Baptist missionary. This movement is meeting with popular favor and we commend it to the churches of the Beulah Association.

The development and growth of foreign missions have been phenomenal in the last 20 years. In 1893 we raised $200,000; last year we spent nearly $600,000 outside the Judson centennial fund.

The Lord has greatly blessed our efforts in the past. He is calling earnestly for money to enlarge the work. Therefore your committee would urge that all our churches endeavor to increase their contributions to this mark. To do this it will be necessary to have the facts of our mission work presented to our people by our pastors, mission workers and mission literature. We believe if our people can be educated to know about our work that then they will do. Let our aim be: A liberal contribution from every member in the Association to foreign missions. D. F. PUTNAM.

On motion to adopt, the report was discussed by Bro. Putnam and Dr. Vann. The report was adopted.

The report on Home Missions was called for and submitted by Bro. S. J. Beeker.

REPORT ON HOME MISSIONS.

Home has aptly been styled the strategic center of earth. "The Seminary of all other institutions, whether social, commercial or evangelical. The divine program for the world's salvation is from—Jerusalem—to the uttermost parts of the earth." Acts 1:8. If these disciples had neglected Jerusalem they could never have reached the regions beyond. The base of supplies must be maintained. To attempt to evangelize the heathen without maintaining a strong, virile christianity at home is an absurdity. The task of Home Missions is a stupendous one demanding wise leadership and faithful stewardship.

The past year has been a history-making epoch with our Home Mission forces. We have gathered from the different sources the magnificent sum of $366,050. Of this sum North Carolina gave $26,689.

Our work is divided among foreigners coming to our country, negroes and Cubans. Those of Cuba, the Canal Zone and our own frontier and mountain sections. By attiteration let us speak of Evangelism, Education and Enlistment.

Evangelism.

This department, begun in 1906, has grown in size and efficiency until now we have 19 evangelists in our home field. During the year they have baptized 3,739, received by letter 1,642, and enlisted for the ministry or mission work 683 persons.

Education.

We have occupied 30 strategic points in the great southern mountain region. Into these schools we have gathered 4,646 young people, 75 of whom are studying for the ministry.

Enlistment.

This is a new department in our work, the purpose of which is to enlist into active service these 2,421,202 white Baptists of our Southland. A sad fact that one and one-half million of our people are non-contributors to the great cause for which Jesus died. Last year 304 of our North Carolina Baptist churches gave nothing to any of these great objects. Six hundred churches gave nothing to home missions, and, sad fact, into 600 of our churches there came no additions by baptism. In our North Carolina Baptist churches there are 173,000 non-contributing members. The task of enlistment is to get these thousands who are largely country people, to join heart and hand in his work. They are largely our base of supplies so far as men and women are concerned. Our denomination is rich in its country manhood. Where we have trained these there we will have a mighty working force for the evangelization of the world and the bringing in the kingdom of our Lord.

We must strengthen the base if we would lengthen the cords.

Respectfully submitted,

S. J. BEEKER,

Leaksville, N. C.

On motion to adopt, the report was earnestly discussed by Bro. Beeker. Report adopted.

After a few announcements in regard to the Thursday morning session, the Association adjourned, with the benediction by Bro. S. C. Garner.

THURSDAY MORNING.

Devotional exercises were conducted by Bro. Carl Murchison. The Moderator then called the Association to order for the regular order of business and the minutes were read and approved.

The Moderator then read the following appointments:

Delegate to Southern Baptist Convention, J. A. Beam.

Delegate to State Convention, S. P. Gentry, R. A. Clay and A. R. Foushee.

Representative on State Mission Board, B. S. Barnes.

Committee on Wake Forest church building, J. A. Beam, J. W.Noell, V. E. Duncan.

The following resolution was submitted by Bro. Putnam:

Be it resolved by the Beulah Association at Roxboro, assembled in annual session, That we heartily endorse the work of our sisters in their efforts to spread the gospel to all the world. We specially commend their efforts to organize the societies of the various churches into an associational union. D. F. PUTNAM.

After a brief discussion by Bro. Putnam, the resolution was adopted.

The report on Ministerial Relief was submitted by Bro. R. A. Spencer.

REPORT ON MINISTERIAL RELIEF.

The Baptist Ministerial Relief Board was established in 1890. During that time it has brought relief to many needy ministers, and widows of ministers. There are several applications pending, showing that the increase of beneficiaries may be expected to continue. Many of them receive a very small amount. They have no means of support except the amount they receive from the Board. It should be the desire and effort of every Baptist of the State that not one of those who have been worthy proclaimers of God's truth should suffer for the actual necessities of life. We want to see the day come when every Baptist of the State shall contribute to this cause. Many of our people already give gladly to this work, but nearly three-fifths of the churches of the State contribute nothing.

We do, therefore, urge that this Association contribute to this object regularly, as we do to home and foreign missions.

W. D. OVERBY.

On motion to adopt, the report was discussed by Bro. Spencer, Bro. Foushee, Bro. Putnam and Bro. Beeker. Report adopted.

The subject of union meetings was discussed by Bro. Murchison. He emphasized the importance of attending and of the work done.

The Moderator called for the report on Obituaries. It was submitted by Bro. R. A. Spencer.

REPORT ON OBITUARIES.

During the past Associational year the death angel has not been idle, and several of our members have been called to pass over the river. We mention those whose names have been reported to us. There are possibly others who are just as worthy as those whose names we have not learned, but their names are already recorded in that great book and they are resting in the sweet bye and bye at the right hand of the Master, whom they served so faithfully.

In September, 1912, Bro. Nathan Ware passed over the river from the Thompsonville church. In May, 1913, Bro. Joel Waynick was called. Bro. Waynick had only been a member of the church for a short while, but made a most efficient member during the short while he lived.

From Providence, on December 27, 1912, Bro. A. C. Davis, the beloved Clerk, was called. On September 9, 1912, Sister Mrs. J. W. Wilson passed away.

From Lambeth Memorial, on June 25, 1913, Bro. Clane Talley, a very promising young man, was snatched to his reward.

While our hearts bleed at the departure of these loved ones, we bow with humble submission to him who is too wise to err and too loving to be unkind, and while we call them dead, they are not, but only sleepeth. Respectfully submitted,

R. A. SPENCER,
A. L. BOYD,
Committee.

The report, on motion, was adopted.

The Moderator then appointed Bro. Putnam and the writer to work out the digest of church letters and insert it in the minutes. It is as follows:

DIGEST OF CHURCH LETTERS.

There were 100 baptisms reported, a net gain in membership of 87. The Association now has a total numbership of 1,460, against 1,007 as reported a year ago; $477.42 was reported for state missions, $230 for home missions, $409.79 for foreign missions, $344.65 for the Thomasville Baptist Orphanage. This is about twice as much as was raised the previous year, and yet some of the churches give very little to these worthy objects. A small decrease is noted in contributions to aged ministers. Blanche and Milton sent no letter. The gains in total membership and enlarged contributions are results of Roxboro and Bethel Hill having joined the Association last year, but over and above this a good increase is noted from most of the churches. The Milton field having had no pastor, does not show the progress of the other churches.

D. F. PUTNAM,
For Committee.

The report of the Finance Committee was submitted by Bro. A. L. Boyd. On motion the report was adopted.

Motion was carried that the Association give the Clerk $10.00 as a salary for getting out the minutes, this to be paid by the churches over and above the cost of printing the Minutes.

By motion, the Moderator and Clerk were instructed to draw up a program for the next session of the Association and have it printed in the Minutes; this program to be a guide for those expecting to visit the Association.

On motion, a collection was taken to increase the amount of the Minute Fund, amounting to $2.50.

On motion a special collection was taken for the prupose of helping to pay off the debt on Baptist Memorial church building, amount $10.10.

The Treasurer submitted the following report, which, on motion, was adopted:

TREASURER'S REPORT.

To the Executive Board of the Beulah Baptist Association:

R. A. Clay, Treasurer, in account with the Association for the year ending July 31, 1913.

Debtor.

To amount received from the churches as per financial committee report in Minutes of August, 1912	$238.80

Creditor.

August 8, 1912—By amount paid Bro. V. E. Duncan for Minutes	$ 19.95
August, 1912—By amount paid Orphanage	45.89
Walters Durham	172.96
Total disbursements	$238.80

The following resolution was adopted by a rising vote:

"Resolved, That this body extend thanks to the good people of this church and the people of the town for their kind and generous hospitality in so nobly supplying the delightful entertainment of the delegates and visitors of this session of our Association."

PROGRAM OF BEULAH ASSOCIATION FOR THE SESSION OF 1914.

Tuesday Morning.

10:30 to 11:00—Devotional.
11:00 to 12:00—Introductory Sermon.
12:00 to 12:30—Organization and Appointments.

Tuesday Afternoon.

2:00 to 2:15—Devotional.
2:45—Laymen's Movement.
3:13—Temperance.
4:00—Ministerial Education.

Wednesday Morning.

9:30 to 10:00—Devotional.
10:30—Orphanage.
11:00—Biblical Recorder.
12:00—State Missions.

Wednesday Afternoon.

1:30 to 1:45—Devotional.
2:30—Sunday Schools.
2:15—Home Missions.
3:30—Foreign Missions.
4:00—Schools and Colleges.

Thursday Morning.

9:30 to 10:00—Devotional.
10:20—Obituaries.
10:45—Treasurer's Report, Digest of Letters.
11:15—Woman's Work.
12:00—Ministerial Relief, Miscellaneous, Adjournment.

CONSTITUTION.

Article 1. This Association shall be called the Beulah Baptist Association.

Article 2. This Association shall be composed of, first, all the ordained ministers who are members of or have pastoral charge of the churches within this Association district, who shall be members of the Association, ex-officio; secondly, not more than three delegates from each church within the district aforesaid, who shall produce letters from the churches certifying their appointments, in which said letters from the said churches shall show their conditions, losses and changes of membership, since the last Association.

Article 3. The Association shall be held at least once a year at such time and place as they may appoint; and shall be opened and closed with prayer.

Article 4. The officers of the Association shall be a Moderator, one Clerk and Treasurer; the last two offices may be held by the same individual, should such be the pleasure of the Association.

Article 5. The officers aforesaid shall be chosen at each annual session of the Association, by ballot or nomination, as may be the pleasure of a majority of the members, and the Clerk shall be eligible to continue in office until another is appointed; and shall at all times perform the duties of treasurer, unless another individual be appointed to the latter office.

Article 6. The Association shall have no right to interfere with the internal regulations of the churches, but may tender them advice, and in case any of them should become corrupt in doctrine or practice, exclude such from their fellowship; and shall also have the power to adopt such measures as may be deemed proper to promote the interests of the Redeemer's Kingdom.

Article 7. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

Article 8. All committees of arrangements shall be appointed, of which the Moderator and Clerk shall be members ex-officio.

Article 9. It shall be the Committee of Arrangements to prepare the business of the Association, and to consider the expediency or inexpediency of bringing any matter before the Association. The action of the committee, however, in relation to any matter shall not be conclusive; and any matter or proposition which may be rejected by them, may be brought before the Association by any member thereof, who may not concur in that decision.

Article 10. It shall be the duty of the Association to deliberate on the matter prepared by the committee, whether queries or propositions from the churches, or suggestions from the committee, and to make such responses, and to offer such counsels as may be deemed fit and proper.

Article 11. The Association may invite Baptist ministers (who may be present) to a seat in their body, who shall be admitted to the privileges of converse and debate only.

Article 12. An Executive Committee, consisting of five brethren, shall be appointed at each session of the Association, which committee shall direct the missionary operation of the Association and make an annual report of its proceedings to the body. Three of these brethren shall constitute a quorum for business, and all money sent up to these churches for associational missions shall be paid over to this committee.

Article 13. The Constitution may be altered or amended at the annual meeting of the Association, by a vote of two-thirds of the whole body.

Article 14. The power of appointing Presbyteries for the ordination of ministers and the constitution of churches within this district, shall be vested in the Association. And it shall be the duty of the Association at each annual session, to appoint a standing Presbytery to all requests from the churches relating to these matters during the succeeding Associational year, and until a new Presbytery be appointed.

RUES OF ORDER.

1. The Moderator shall take the chair every day during the session, at the hour appointed at the adjournment, and call the Minutes of the preceding day to be read.

2. He shall preserve decorum order, shall decide questions of order, subject to an appeal to the Association by any member.

3. He shall rise to put the question, but may state it sitting. He shall have the right to call any member to perform the duties of the chair temporarily.

4. The Moderator shall not vote on any question, unless the Association be equally divided.

5. He shall not speak in debate while occupying the chair, but may call another to the chair, and then he shall have the privilege of speaking in common with any other member.

6. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise and address himself to the Moderator.

7. When two or more members rise at the same time, the moderator shall name the person to speak first.

8. No man shall speak more than twice on the same question, without leave of the Association.

9. No member shall absent himself finally from the Association without leave.

10. Decency of speech shall be observed, and personal reflections avoided.

11. While the Moderator is putting the question, or addressing the

Association, no person shall speak, stand up or walk out or across the house; nor when a member is speaking, entertain private discourse, stand up, or pass between him and the Moderator.

12. When a question is under debate, no motion shall be received, but to adjourn, to lay on table, to postpone indefinitely, to a day certain, to commit or amend, which several motions shall have precedence in the order in which they stand arranged.

13. All committees shall consist of three members, unless otherwise ordered by the Association.

14. A select committee shall be appointed on the first day of the Association to select the ministers who are to preach on Saturday and the succeeding days of the meeting, and give notice thereof to the respective ministers, whose duty it shall be to conform to the arrangements thus made.

15. When a motion is made and seconded, it shall be put by the Moderator, unless withdrawn by the mover.

16. No standing rules shall be rescinded, altered or suspended, unless by a vote of two-thirds of the members present.

17. The Constitution and Rules of Order and Decorum shall be read on Saturday of each session of this Association.

Respectfully submitted,

GEO. B. YARBROUGH.

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs.	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Aged Ministers	Other Objects	TOTAL
Baptist Memorial	150 00	1000 00				1 00	25 00	2 50	3 00		1 00	1 00	1 00		1184 50
Bethel	200 00	16 45		21 00	17 00	1 60	37 50	38 25	93 20		52 54	10 00		52 00	537 94
Beulah						1 00	3 00	3 00	3 00						9 00
Blanch															
Clement	150 00					2 00	20 00	8 00	10 00	3 00	10 00	5 00	8 00		214 00
Ephesus	225 00		9 75	12 00		3 45	82 10	50 00	64 05	3 50	28 65	22 50	10 00		540 45
Kerrs Chapel	100 00	18 00		1 00		1 50	5 00	5 25	5 00			1 61		17 25	154 61
Lambeth Memorial	116 67	3 75	29 35	7 94		1 50	22 00	11 13	12 00	2 00	8 00	5 00	5 00		224 34
Millville Mission				30 00		1 00					1 00				31 00
Lea Bethel	50 00					1 50	12 50	5 00	10 00	1 00	6 00	5 00	5 00		96 00
Providence	125 00	14 00	12 00	19 65		1 50	11 50	5 00	10 00	1 25	5 00	2 00	2 00	20 25	1603 15
Rock Grove	100 00	15 00	12 00	6 00	4 25	1 25	5 00	5 00	8 00		7 25			3 00	193 75
Roxboro	625 00	5 00	152 90	117 44	15 00	2 50	107 57	68 50	74 80		114 11	5 00	4 65	143 60	1480 72
Semora	123 25			10 74		2 25	27 84	22 35	30 75	4 00	85 60	6 73	6 43		115 94
Shiloh			2 34			1 50	14 13	3 09	4 33		5 00	2 00	3 00		87 75
Trinity	85 00		8 50	2 25		1 50	9 00	4 45	3 00		2 00	2 35			119 55
Thompsonville	100 00	35 00	15 00	12 00		1 25	12 00	4 00	7 00	1 25	3 00	2 77	2 65		195 94
Yanceyville	400 00	105 00	35 00	20 00	15 00	4 00	84 25	45 00	71 66	7 00	20 50	10 00	5 00	157 85	1000 26
Milton															

CHURCHES	SUPERINTENDENTS AND POST OFFICES.	Officers and Teachers.	Scholars.	Total Enrollment.	No. of Schools.	Months Kept Open.	Average Attendance.	Number Baptisms.	Contributions for Missions, Orphanage, etc	School Expenses.	Total Contributions.
Baptist Memorial									$	$	$
Bethel	A. J. Crutchfield, Woodsdale	10	85	95	1	12	45	8	137 13	21 00	158 13
Beulah											
Blanch											
Clement											
Ephesus	S. M. Green, Alton, Va.	8	55	63	1	12			9 36	12 00	21 56
Kerrs Chapel	T. H. Patillo, Union Ridge	4	26	30	1	6				1 00	1 00
Lambeth Memorial	W. B. Clay, Roxboro	7	38	45	1	12				7 94	7 94
Lea Bethel											
Millville Mission	R. G. Dickerson. Roxboro	6	65	71	1	12	35	6		30 00	30 00
Milton											
Providence	J. F. Sledge, Danville, Va., R 5	15	50	95	1	12	35			19 65	19 65
Rock Grove	J. L. Long. Roxboro, R 1	6	62	68	1	9	24	1		6 00	6 00
Roxboro	J. W. Noell, Roxboro	15	145	160	1	12	98	14	91 00	117 44	208 44
Semora	J. B. Yarborough, Semora	7	31	38	1	12	30		64 60	10 74	75 34
Shiloh											
Trinity	C. J. Yarborough, McIver	4	15	19	1	6					
Thompsonville	M. D. Walters, Reidsville	7	60	67	1		36			12 00	12 00
Yanceyville	B S. Graves, Yanceyville	8	56	64	1	12	41	3	21 85	20 00	41 85

STATISTICAL TABLE

CHURCHES.	PASTORS AND POST OFFICES.	CLERKS AND POST OFFICES	Time of Preaching.	Value Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
Baptist Memorial	C. M. Murchison, Yanceyville	A. Hurdle. Union Ridge, N. C.	1st. S	$ 2500	400	2	2		1			4	12	16
Bethel	J. A Beam, Woodsdale, N. C.	A. J. Crutchfield, Woodsdale, N.C.	1st. S	2000	400	11	5		14	1		73	103	176
Beulah		J. C. King, Blanch, N. C.		600	600	5		1			1	16	22	38
Blanch														
Clement	R. L. Brown, Wake Forest, N, C.	F. J. Hester, Roxboro, N. C.	3rd. S	2000	400	1				1	2	25	64	89
Ephesus	D. F. Putnam, Roxboro, N. C.	S. M. Green, Alton, Va.	1st. S	2500	500	13		2	6		2	68	114	172
Kerrs Chapel	D. W. Overby, Reidsville, N. C.	F. H. Patillo, Union Ridge, N. C.	3rd. S	1000	400				3			30	53	83
Lambeth Memorial	R. L. Brown, Wake Forest, N. C.	W. B. Clay, Roxboro, N. C.	1st. S	1500	350	2	1				2	27	30	57
Lea Bethel	R. L. Brown, Wake Forest, N. C.	A. G. Thompson, Leasburg, N. C.	3rd. S	500	200				2			8	18	26
Millville Mission	J. H. Gordon, Virgilina, Va.	N. R. Villines, Roxboro, N. C.	3rd. S	1000	500	17	12					5	24	29
Milton														
Providence	S. J. Beeker, Leaksville, N. C.	J. F. Sledge. Danville, Va., R 5	4th. S	1650	300	5	10		2		3	64	78	142
Rock Grove	J. H. Gordan, Virgilina, Va.	S. F. Slaughter, Roxboro, N. C. R 2	1st. S	800	400	9	2	1	3	2	1	28	33	61
Roxboro	D. F. Putnam, Roxboro, N. C.	L. D. Veazry, Roxboro, N. C.	2nd, 4th S	5000	350	15	11		5			85	113	198
Semora	D. F. Putnam, Roxboro, N. C.	Mary J. Yarborough, Senoro, N. C.	1st, 5th S	1200	300	1	1				1	8	15	23
Shiloh		G. B. Yarborough, Blanch, N. C.	2nd. S	600	300	10	1		9	2		29	35	64
Trinity	D. W. Overby, Reidsville, N. C.	C. J. Yarborough, McIver. N. C.	2nd. S	1000	350	2	1				1	15	21	36
Thompsonville	D. W. Overby, Reidsville, N. C.	J. H. Pritchett, Forshee, N. C.	1st. S	2000	350		5		2	6	3	51	46	97
Yanceyville	C. M. Murchison, Yanceyville.	R. S. Graves, Yanceyville, N. C.	3rd, 4th S	3500	250	7	1			1		45	56	101

FINANCIAL COMMITTEE REPORT.

CHURCHES.	State Missions	Home Missions	Foreign Missions	S. S. Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Minutes.	Baptist Memorial Church.	Other Objects.	Total.
Beulah	$ 2 50	$ 2 50	$	$	$ 2 50	$	$ 2 50	$ 1 00	$	$	$11 00
Blanch											
Baptist Memorial											
Clement	20 00	8 00	10 00	3 00	10 00	8 00	5 00	2 00			66 00
Ephesus							5 20	3 45			8 66
Kerrs Chapel								1 50		4 86	6 36
Lambeth Memorial				2 00	2 00	5 00	5 00	1 50	5 00		20 00
Lea Bethel	12 50			1 00	6 00	5 00	5 00	1 50			31 00
Milton											
Providence	10 50	5 00	10 00	1 45	5 00	2 00	2 00	1 50			37 45
Semora								2 25			2 25
Shiloh		3 09			5 00	2 00	3 00	1 50			14 59
Thompsonville								1 25			1 25
Trinity	9 00	4 45	3 00		2 00			1 50	5 00		24 95
Yanceyville								4 00			4 00
Bethel Hill								1 60	6 45		8 05
Millville Mission					1 00			1 00			2 00
Roxboro								2 50			2 50
Rock Grove								1 25			1 25
Totals	54 50	23 04	23 00	7 45	33 50	22 00	27 70	29 30	16 45	4 86	241 80
Special Collection								2 50	10 10		12 60
Totals								31 80	26 50		254 40

G. B. Yarborough,
S. M. Green

PROCEEDINGS

OF THE

Eightieth Annual Session

OF THE

Beulah Baptist Association

HELD WITH

Thompsonville Baptist Church

JULY 28th, 29th, and 30th, 1914

Next Session Will be Held at Yanceyville Baptist Church.
Time, Tuesday Before the First Sunday in August, 1915.
Railroad Station, Blanch, N. C.

OF THE

Eightieth Annual Session

OF THE

Beulah Baptist Association

HELD WITH

Thompsonville Baptist Church

JULY 28th, 29th, and 30th, 1914

Next Session Will be Held at Yanceyville Baptist Church.
Time, Tuesday Before the First Sunday in August, 1915.
Railroad Station, Blanch, N. C.

OFFICERS OF THE ASSOCIATION

D. F. Putnam, Moderator,	Roxboro, N. C.
V. E. Duncan, Clerk,	Woodsdale, N. C., R. F. D.
R. A. Clay, Treasurer,	Roxboro, N. C., R. F. D.

EXECUTIVE BOARD

D. F. Putnam	Roxboro, N. C.
C. M. Murchison	Yanceyville, N. C.
B. S. Graves	Yanceyville, N. C.
P. M. Somers	Attamahaw, N. C.
R. F. Wilson	Yanceyville, N. C.

PREACHERS IN THE ASSOCIATION

H. F. Allison	Milton, N. C
J. H. Gordon	Virgilina, Va.
J. A. Beam	Woodsdale, N. C.
D. F. Putnam	Roxboro, N. C.
D. W. Overby	Riedsville, N. C.
C. M. Murchison	Yanceyville, N. C.
H A. Powell	Blanch, N. C.
V. E. Duncan	Wake Forest, N. C.

CHAIRMEN OF COMMITTEE FOR NEXT SESSION

State Missions	C. M. Murchison
Home Missions	H. F. Allison
Foreign Missions	J. A. Beam
Education	D. F. Putnam
Orphanage	J. W. Powell
Sunday Schools	A. J. Crutchfield
Ministerial Relief	D. W. Overby
Biblical Recorder	V. E. Duncan
Temperance	J. B. Yarborough
Woman's Work	R. A. Clay

PROCEEDINGS

Thompsonville Baptist Church, Rockingham County, N. C. July 28, 1914.

The eightieth annual session of the Beulah Baptist Association met with Thompsonville Baptist church this morning at eleven o'clock.

The Introductory Sermon preached by Rev. D. F. Putnam, pastor of Roxboro and Ephesus Baptist churches.

With Rev. C. M. Murchison temporary chairman, the Association proceeded to organization.

The roll of the churches was called and the following were enrolled as delegates from the different churches: Baptist Memorial, A. A. Page; Bethel, A. J. Crutchfield and S. S. Crutchfield; Beulah, Rev. H. F. Allison; Blanche, Rev. H. F. Allison; Clement, J. M. Williams, W. C. Warren, and F. J. Hester; Ephesus, S. M. Green, V. E. Duncan; Kerrs Chapel, F. A. Boswell, P. M. Somers, T. H. Patillo; Lambeth Memorial, R. A. Clay Providence, J. A. Boswell, Lanie Gordson, Glen Boswell; Rock Grove, N. V. Slaughter, R. J. Slaughter; Roxboro, N. R. Valiner; Shiloh, G. B. Yarbrough, W. R. Bryant, H. C. Myers; Trinity, C. J. Yarbrough, Howard Slade, William Stanley; Thompsonville, M. D. Watters, G. H. Faucette. J. D. Pritchette; Yanceyville, J. D. Carr, P. M. Sommers, A. L. Page, Dorris Page, B. S. Grans; Milton, Rev. H. F. Allison; Millville, N. R. Valiner.

After the enrollment of delegates, the Association on motion elected Rev. D. F. Putnam, Moderator. On motion V. E. Duncan was elected Clerk and R. A. Clay, Treasurer.

After a few words of appreciation by the Moderator, the Association was called to order for business.

By motion, the program as printed in minutes of 1914 was changed with the following results.

TUESDAY AFTERNOON

2: 00 Devotional
2: 15 Sunday Schools
2: 45 Home Missions
3: 15 Temperance
3: 45 Ministerial Education

WEDNESDAY MORNING

9: 30 Devotional
10: 00 Orphanage
10: 30 Biblical Recorder
11: 00 State Missions
12: 00 Laymens Movement.

WEDNESDAY AFTERNOON

2: 00 Devotional
2: 15 Womans Work
3: 15 Foreign Missions
3: 45 Schools and Colleges

THURSDAY MORNING

9: 30 Devotional

10: 00 Obituaries

10: 20 Treasurers Report and Digest of church letters.

10: 45 Ministerial Relief, Miscellanious, Adjournment.

The Moderator then recognized the following visiting brethren: Bro. C. M. Beach, principal of Leaksville-Spray Institute, F. B. Hamrick of the Orphanage, Bro. E. L. Middleton and W. M. Green, Secretary of the Sunday School Board and traveling representitive of the Recorder, respectively, Rev. W. N. Johnson of Wake Forest and Bro. Rivers of Roanoke Institute, Danville Va.

After recognizing these the Moderator appointed as members of the Finance Committee:

G. B. Yarbrough
S. M. Green
R. A. Clay

On motion the Association adjourned until two o'clock

TUESDAY AFTEROON

At 2: 00 o'clock there was a short praise service with prayer by Bro. C. J. Yarborough. The Moderator then called the Association to order.

The report on Sunday Schools was called for and submitted by Bro. C. M Murchison on behalf of the committee, Bro. R. T. Wilson. It is as follows:

REPORT ON SUNDAY SCHOOLS

No department of the Lord's Work is more fundamental than the Sunday School work. It is the agency through which we must maintain the activity, growth, and developement of the churches at home. It is also the most efficient agency for the organization of our people at home, as well as on mission fields.

The Sunday School prepares the way for the Evangelist, while the preaching of the Word is the sickle by which the harvest is reaped. The Sunday School does the first work of preparing the soil and sowing the seed. No other proof of this is needed than the statistics of our churches which show that more than eighty per cent of our church additions come from the Sunday schools.

The Sunday school also fills a large place in the training of Christians and in teaching them the way of the Lord more perfect. There is great room for improvement in this department of the Lord's work. All members of our churches should be members of our Sunday schools. Every Christian should be able to give an intelligent reason for the faith he holds. Here in the Sunday school is the place to enlarge his knowledge, to acquire the ability to impart it to others, and to learn that it is founded on the Eternal Word of God. We recommend the tract recently written by our Sunday school Secretary, Prof. E. L. Middleton, "Four

Questions for Church Members," to all of our people for close study relative to their personal experience as well as their relation to church membership and the Lord's Kingdom. We emphasize the work of "Teachers Training" in all of our Sunday schools.

We urge that every church in our association endeavor to have a live, vigorous Sunday school the year round. We also recommend that as soon as possible our Secretary, E. L. Middleton, be asked to hold Sunday school Institutes, at least two, in the bounds of Beulah Association.

ROBT. T. WILSON, Committee.

On motion to adopt, Bro. Middleton, our Sunday school Secretary, gave us a stirring address on this subject.

The report was adopted.

The report on Home Missions was called for. After a song the report was submitted by Bro. J. A. Beam. It is as follows:

REPORT ON HOME MISSIONS

Surely we have never come to a time when Home Missions meant so much to the Southern Baptist Convention, to our home land, to our foreign fields and to the world as it means today. The throbbing impulses of the work of their board are felt in every department of our work at home and abroad. Almost daily new fields filled with glorious opportunities are looming up before it, proclaiming the Macedonian cry, "Come over and help us." Surely were our Lord here today he would say with a new meaning at least to us "lift up your eyes and behold the fields white already unto the harvest." And I know he would say in world-wide terms. "The laborers are few, Pray ye therefore the Lord of the harvest, to send forth more laborers."

To the Home Mission Board is committed largely the tremendous task of giving the Gospel of Christ to foreigners who are thronging our shores and filling up our cities at such a rapid rate. But this department is only in its infancy, as compared with what it will be when the Panama canal is opened to the world and the millions of the various nations flood our Southland instead of coming ashore on northern soil.

Well could our Home Board employ hundreds of missionaries to preach the gospel of Christ to foreigners, to say nothing of the hundreds of souls of our own people who are without churches, without preachers, therefore without the gospel.

The work of the Home Board among our brothers in black is greatly to be commended, especially the action taken at the last session of the Southern Baptist Convention. It is to be hoped that every Baptist in our Southland will help willingly and largely for the erection of the college for the training of the colored preachers. We have too long and in too many ways neglected this race so full of possibilities and so religious by nature.

In the last place we would call your attention to the glorious work of the board in our mountain schools.

There are already 33 Baptist mountain schools under the supervision of the Home Board. In these schools are nearly six thousand stuare located in the mountains of 178 counties of seven states—North Carolina, Virginia, Tennessee, Alabama, Kentucky, South Carolina and Georgia.

Their territory is only one tenth of the area of the Southern Baptist Convention but contains nearly one fourth of the Baptists of the country. These are of pure and glorious race. Let us double our contributions and by our help push this work steadily forward.

J. A. BEAM, Committee

Our motion to adopt the subject was discussed by Bro. Beam.
The report was adopted.

The report on Temperance was called for and submitted by R. A. Clay. It is as follows:

TEMPERANCE REPORT

A glorious dawn of Temperance is upon us. The blessed spirit is in the very atmosphere, throughout the length and breadth of our nation. A few more years and our nation will rid herself of the awful curse of whiskey. The bright rays of temperance and of hope are seen in Old Virginia, and in next September she will vote state wide prohibition. And we greatly rejoice that North Carolina has made wonderful progress along the lines of temperance. We as professed followers of Christ should join the great army of temperance workers and do what we can by precept and example to help in this good cause

For we know that intemperance is one of the greatest evils the cause of Christ has to contend with.

Respectfully submitted,
R. A. CLAY.

On motion to adopt the subject was discussed by Bro. Clay, Bro. Beam, Bro. Rivers, Bro. Hamrick, Bro. Putnam and Bro. Murchison.

The report was adopted.

The association then heard with pleasure, Rev. W. N. Johnson of Wake Forest on Ministerial Education. The Moderator then appointed the following committies.

To Nominate Executive Committee—C. J. Yarborough, P. G. Sutton, A. J. Crutchfield,

State Missions—D. F. Putnam, J. H. Pritchette, P. M. Sommers.

Orphanage—A. R. Foushee, H. F. Allison, B. S. Graves.

Biblical Recorder—Graves Thompson, D. W. Overby, J. H. Fauchett.

Education – V. E. Duncan, W. C. Warren, R. A. Clay.

Obituaries—B. S. Grans, J. L. Long, J. A. Boswell.

Ministerial Relief—A. J. Yarborough, T. A. Boswell, S. S. Crutchfield.

On motion the Association adjourned until Wednesday A. M. at 9: 30.

TUESDAY NIGHT

At the request of Bro. D. W. Overby, pastor of the Thompsonville church, the body reassembled at 8: 00 o'clock for the purpose of dedicating the building. Rev. W. N. Johnson preached the Dedication Sermon. His subject was "Our Wonderful Lord."

The sermon was very much enjoyed and we are glad of the purpose which called it out.

WEDNESDAY MORNING

After devotional exercises conducted by the clerk, the Association was called to order. Minutes of the previous day were read and approved. A correct list of the delegates present was taken.

Motion was passed that Womans Work be given the first hour after dinner.

The report on Orphanage was submitted by Bro. Allison as written by Bro. A. R. Foushee. It is as follows:

THOMASVILLE BAPTIST ORPHANAGE

We doubt if there is an institution in North Carolina more loved than the Thomasville Baptist Orphanage and this is attributed to the fact that the masses have contributed more largely to its upkeep than to any other. The very nature of the work appeals to every one.

This orphanage was established in 1885, a very weak and insignificant affair, but John H. Mills, of sainted memory, "whose heart was a veritable playground for children," saw by faith the great work it was to accomplish. See it today: 430 children being cared for—educated and trained for life work, more than $40, 000 contributed by voluntary contribution for their support, 11 cottages, besides School building, Infirmary, Central Dining Hall, Industrial building where the boys are taught the various trades, the value of the entire plant being more than $280, 000.

In less than thirty days the dormitories, 2, at the Kennedy Home, the eastern branch of the Orphanage, will be ready and fifty boys and girls will be received there. The Miles Durham building at the Orphanage, a home to care for babies from one to five years of age, is about completed, and will make room for about forty of these little ones.

If these buildings are to be filled and many are crying for admittance, we must increase our contributions. We would earnestly urge that every Sunday School in our association set aside the contributions of one Sunday in each month for the Orphanage. The majority are doing this already, but we would like to see all of our Sunday Schools adopt this plan.

To feed, clothe and educate these 500 orphan children will require fifty thousand, $10, 000 more than was contributed last year. Will this association meet her increase, which is 25%? Let us go on record pledging ourselves to do this.

Respectfully submited,

A. R. Foushee, Com.

After a motion to adopt, a discussion of the report followed by Bro. F. B. Hamrick and Bro. Allison. The report was adopted.

The Moderator then called for the report on the Biblical Recorder. It was submitted by Bro. Overby, as written by Bro. Green, its representative. It is as follows:

REPORT ON BIBLICAL RECORDER

We live in an age when the newspapers and magazines of our day play an important part in the education of our people. Nearly every professional man is reading some newspaper or magazine along his special line, and is thereby more efficient, and fitted for a larger and broader service.

We can hardly overestimate the power and influence of the editors of our day. They are largely the moulders of public opinion, and often in their hands lies the destiny of our nation. They have had much to do with the history of our country.

The same is true of the religious paper. The history of the Biblical Recorder has been largely the history of the Baptist denomination in North Carolina. For eighty years it has been a loyal supporter of every object of our Convention and a worthy champion of every movement in our denomination, for its development and extension. Never in all its history, has it been more wisely edited, or better fitted for service in the Kingdom than it is today.

Dr. J. B. Gambrell of Texas pays this tribute to our editor and paper. He says, "We have one of the best editors in the South, and one of the safest and best papers."

There are four main reasons why we think our people ought to read the Biblical Recorder. (1) For individual efficiency; (2) for the Christian ideal it sets before us; (3) for the development of the local church; (4) for loyalty to our denomination.

We urge that our people put the Recorder a little closer to their hearts and give it a place in every home.

W. M. Green.

On motion to adopt the subject was discussed by Bro. W. M. Green and Bro. Rivers. The report was adopted.

With Bro. C. M. Murchison as temporary chairman the Association proceeded.

Rev. A. L. Bogle was recognized as a visitor from the Methodist church.

It was then announced that Mrs. C. W. Jones, Lady Principal of Oxford College would be present, Wednesday only, to represent that institution.

The report on State Missions was submitted by Bro. D. F. Putnum. It is as follows:

REPORT ON STATE MISSIONS

State Missions is fundamental, and lies at the base of our Denominational work in North Carolina. The modern Mission endeavor began with William Cary in England, and Baptists became interested in the world-wide propaganda, when Adoniram Judson and Luther Rice, who had gone out as Congregational missionaries, were converted to the Baptist faith and baptized in Calcutta. This resulted in the organization of dents among whom are seventy-five young preachers. These 33 schools missionary societies for evangelizing the heathen, and the destitute sections in our country as well, for it was apparent that in doing Foreign Mission work, there must be a base of supplies, both of workers and means, to support the work. The greatest good that come to our Foreign and Home Mission Boards, will come when our State Mission task is beng well done. To accomplish this we must evangelize, enlighten and enlist the unevangelized in North Carolina, and enlarge our mission operations.

Not only Foreign Missions, but every other part of our denominational work has felt the virile spirit and quickeeing impulse of State Missions. Many of the strongest churches in the State owe their existence to their having been aided by the State Mission Board. Our colleges and high schools, the education of young preachers, the care of old ministers, and our Orphanage work, all draw a large part of their support, from the churches that have been aided by the State Mission Board. We have done much but the work is not completed. The needs are greater today than ever before. There is still great destitution in some sections, new communities are being opened up and the country is becoming thickly populated, where help must be extended if we are to hold what we have, and meet the demands of the present and future opportunities.

The whole State is a most inviting field for evangelism, but in different sections, there are diverse conditions, which must be dealt with by our Mission Board and workers. In the West, the great need is education and enlistment; in the Piedmont Section, organization and church building are much needed, as new towns are springing up rapidly, in the East, we have the greatest destitution, which calls for extensive evangelistic work, seasoned well with our Distinctive Doctrines as this section is cursed with all kinds of isms and false doctrines.

One hundred and fifty men are receiving aid from the Board this year, many of these receive only a small appropriation, and but scant support from the struggling points they supply. Some of these men make sacrifices that would startle the ease-loving Baptists if only they knew the real facts in the missionaries' lives. Last year these faithful workers, reported 2688 professions of faith, 2137 baptisms, forty-one houses of worship being built and fifteen finished.

Your Committee recommends and urges, (1) the importance of a Missionary Campaign in the Beulah Association; (2) a Missionary Committee in every church; (3) an every member canvass in all the churches of this Association, with the purpose in view of enlisting every member as a regular systematic contributor to our Mission work.

D. F. Putnam, Com.

On motion to adopt the report was discussed by Bro. Putnam, Bro. Murchison, and the Clerk. The report was adopted.

The Laymen's Movement was discussed by Bro. C. J. Yarborough.

The report of the Committee on the time, place and preacher was submitted and by motion tabled for discussion in the afternoon session. It is as follows:

Time: Tuesday before the first Sunday in August.
Place: Rock Grove Church, Person County.
Preacher: Rev. H. T. Allison, Milton, N. C.

G. B. Yarborough,
T. H. Patillo,
N. R. Villines,
Com.

The Association then adjourned until 2:00 o'clock.

WEDNESDAY 2:00 P. M.

After a short praise service, with prayer by Bro. Overby, the Association was called to order for regular business.

The report of the Committee on the time, place and preacher was amended to the extent that Yanceville Church be the place instead of Rock Grove.

The report, as amended, was adopted.

The report on Woman's Work was submitted by Bro. Murchison, as written by Bro. E. F. Upchurch.

The report was adopted. It is as follows:

WOMAN'S WORK

From the time that the Baptist women of our Southland began to organize for Missionary work, your Committee is informed, there has been work done by the women of this Association: but for many years this work has made no progress and had but little encouragement; but for the past two years God, it appears, has planted in the hearts of some of our women a desire to build up this work, under the prayerful leadership of Mrs. Murchison. Much has been accomplished, yet hardly the beginning of what is possible.

Your Committee recommends to the women that in addition to the work they are trying to do, 1st, that they watch after and advise the brethren with reference to the cleanlinesss, comfort and beauty of our church buildsngs; 2nd, that they break the monotony of their meetings by discussions of questions of health, comfort and beauty of the home; 3d, that they work to the end that the family altar may be established in every Baptist home in the Association.

E. F. Upchurch, Com.

The meeting was then turned over to the women of the Association.

After a few introductory remarks by Mrs. Murchison, the following program was well rendered.

"The Training School at Louisville," Miss Minnie Middleton.

"Woman and the Unseen in Religion," Rev. Carl Murchison.

"Woman's Work and State Missions," Miss Page.

The hour was thoroughly enjoyed by all.

The Moderator then called for the report on Education. It was submitted by the Clerk. It is as follows:

EDUCATION

No period of time is free from its tasks and problems. Whether such problems come in time, a decade, a score of years, half a century or century depends upon the gravity, or greatness of the problem or task to be solved and upon the activity of those concerned in relation to such tasks.

The motto of Christianity is during our day to evangelize the world in this generatson. To make Christ universal King is our task. The idea of uniting all political powers under one platform of government impressed upon all people would cause a general revolution including the whole world. But such has not been true and I do not think will come to pass as religious leaders seek to enthrone our Saviour as King over all. He must be king over industry and trade, over society and education, over councils and legislatures and courts, over presidents and parliaments, over kings and emperors, over popes and czars. And here emerges in sharpest outline our task.

Our resources for this task are three: Religion, Education, and what we might term a Furniture of Fortune—the Education to keep the Religion from superstition and fanaticism, the Religion to keep the Education from drifting into intellectualism and skepticism, and the Furniture of Fortune to clothe and feed the messengers of the King.

I can but touch briefly upon three things and their influence upon Baptist Education.

First—An Error: History of a date fifty years ago reveals to us this, that the thought of those who lived then was "Religion is sufficient without Education." It was a prevailing belief that grace was sufficient for the transformation of the soul and that years of study was an extravagance for those who had already had the tutoring of the spirit of God.

Second— A Truth: With a closer knowlege of the individual and a fuller knowledge of the Lordship of Jesus, we have discovered the individual with varied powers all of which were meant to be trained or the personality would be impaired. Also we have found the individual as a member of society with such obligations and tasks, and the isolated personality who needs to know himself and God, but how much more the man who is set in society as the type and messenger of God.

We are not to forget that we are one of another and that such is answerable to the name Lord.

Third—The Caution: With an old error, that still prevails in the minds of some and with a knowledge of the truths about the individual, we must avoid in our educational institutions the tendency to impart teachings apart from the Christian view of the three departments of knowledge, the world around us, the world inside of us, and the world behind us. The non-Christian viler paralizes religious natures but in the Christian view the heavens declare the glory of God and the firmament showeth His handiwork.

We must avoid such help and deny the right of any man to unite Baptist institutions to denaturalize themselves under a proposition of help.

Concluding—Our Baptist institutions inshrining their principles, that we have but touched, cannot hold their place among the forces for the enthronement of Christ as universal King, unless a far larger and more general support comes from all the people.

Respectfully submitted,

V. E. Duncan.

On motion to adopt, the subject was discussed by the writer and Bro. C. M. Beach.

The following resolution was adopted:

Resolved, that we endorse the present movement to re-establish Leaksville-Spray Institute, with a view to making it one of the schools of the system that the Baptist State Convention is fostering.

D. F. Putnam.

The report on Foreign Missions was submitted by Bro. C. M. Murchison.

It is as follows:

REPORT ON FOREIGN MISSIONS

A full report, of even our own Foreign Mission work, for a year cannot of course be written. The labor performed, sacrifice made, prayers offered, are not and could not be reported. The results accomplished, the progress made, the changes produced cannot be tabulated or estimated, The Omnipent God only knows the full record of our efforts and achievements during the year in Foreign Mission work. Some information, however, is at hand. Some facts can be obtained which enable us to form some estimate of the work done and the progress made during the year.

Christ teaches us to pray for the coming of the Kingdom of God in all the world.

Wə should be anxious to find out all we can about the success and progress of the cause for which we labor and pray.

Our Foreign Mission Board began the year with a debt of sixty eight thousand dollars. The receipts for the current year for the support of the work amounted to five hundred and eighty seven thousand, four hundred and fifty-eight dollars and seventy cents. It is gratifying however to know quite all the States made some advance in contributions to Foreign Missions. Only two States, Texas and Mississippi, fell off in contributions from the former year. So we find an increase of $44,000.00 over last year's report. Only a few times in the history of the work has so great an advance been made in one year. These great results have been obtained under unusual difficulties.

The report of the Southern Baptist Convention of the Foreign Mission Board shows the following very gratifying record: Churches on foreign fields 380, Baptisms 5,252, native workers 635, students in mission schools 9,376, including 420 students in Theological Seminaries and Training Schools. These figures, though quite large, show inadequately the great work of the Missionaries and their helpers. The Educational Department reports a year of marked progress, the most outstanding feature of which is the publication of a new text book entitled, "IN ROYAL SERVICE," by Miss Fannie Heck. The number of copies sold is far above that of any other text book handled by our Educational Department.

The Judson Centennial Movement made splendid progress during the year which prophesies a triumphant outcome of the undertaking during the year which remains for the raising of this fund. Cash and pledges covering more than half of One Huddred and Thirty Six objects enlisted for equipment was received. More than $600,000.00 was raised in cash and pledges. Our Foreign Missions work extends into five Continents, Europe, Asia, Africa, North and South America. With about three hundred Missionaries and six hundred and thirty-five native workers, male and female.

The Woman's Missionary Union, of which we have no greater auxiliary in our organized work, reports to the Board a new year of successful effort in the interest of the Foreign Mission work. This interest is intense in prayer for sucess and raising of funds within the churches, the disseminating of information in regard to Foreign Mission work, also the "Training School" in Louisville Ky., which is training many women for the Foreign Field.

The women gave the current support last year $173,864.00. They contributed in cash and pledges through the Jubilate oeffring $71,662.00 to the Judson Centennial Fund. What will the Churches of the Beulah Association do? Let us endeavor to have a personal canvass for contribution from each member of our several churches.

Respectfully submitted,
C. M. Murchison,
For Committee.

On motion to adopt the report was discussed by Bro. Carl Murchison.

The report was adopted.

The report of the Treasurer was called for. It was submitted by Bro. Clay.

TREASURER'S RERORT.

R. A. Clay, Treasurer in account with the Beulah Association for the year ending July 31, 1914.

Debtor	
To amount received from the churches as per the Financial Committee report in the minutes of July, 1913	$254.40
Creditor	
July 31, 1914—By amount paid the clerk for minutes	31.80
July 31, 1914—By amount paid Rev. C. M. Murchison for Baptist Memorial church building	26.55
Sept. 12, 1913—To Walters Durham	157.69
Sept. 12, 1913 - By amount paid to Orphanage	38.36
Total	$254.40

The report was adopted.

On motion the report of the Finance Committee, as submitted by Bro. G. B. Yarborough, was adopted.

The following committe was asked to prepare an order of business for the next session of the Association:

Rev. C. M. Murchison,
Rev. D. F. Putnam,
V. E. Duncan.

By motion the Association adjourned until 9:30 o'clock, Thursday A. M.

THURSDAY MORNING 9:30 O'CLOCK

After a short praise service with prayer by Bro. Murchison, the Association was called to order for business.

By motion the following were elected as delegates to the Baptist State Convention:

C. J. Yarborough,
A. J. Crutchfield,
J. A. Pritchett.

Delegates to the Southern Baptist Convention:

D. W. Overby,
V. E. Duncan, alt.

By motion the Moderator was elected as member of the State Mission Board.

Motion passed that Bro. Muchison be elected as representative of this Association on the Foreign Mission Board.

There being no committee on obituaries, the following deaths were reported by the delegates: Bro. J. A Tucker, a member of the Baptist church 65 years, was deacon for many years and was loyal to the cause; Bro. Henry A. Howard of Yanceville, also a loyal member of his church; Bro. Morgan James and Delila Dunnerant, both active workers in the kingdom.

Bro. R. B. Bass, of Ephesus in departing left footprints in the path that leads to God that time will not efface. "Loyalty to Christ" must have been his motto. Sisters J. L. Waynick and M. D. Walters answered God's call to a better home. May we be faithful, fighting for God, and may we finish our work, thus be ready when He calls.

By a vote of the delegates the Constitution was revised as suggested by Bro. Murchison and Bro. G. B. Yarborough.

The following resolution was adopted:

"Resolved, That this body extend a vote of thanks to the good people of this church, and community for their kind hospitality in entertaining the delegates and visitors of this session of our Association."

H. T. Allison.

The Report of the committee on Ministerial Relief was called for and submitted by Bro. C. J. Yarborough. It is as follows:

REPORT ON MINISTERIAL RELIEF

The Baptist Ministerial Relief Board was established twenty-four years ago. During that time it has brought relief to many needy beneficiaries, ministers and widows of ministers. There are now applications pending, showing that the increase of beneficiaries may be expected to continue. The beneficiaries receive small amounts. Many of them need more Some of them have no other means of support. That the aid extended may be adequate to the needs of the benefiiciaries it is frequently necessary to increase the appropriation. It is the aim of this Board that no one who has been a worthy proclaimer of God's truth shall suffer for the the necessaries of life. We desire that every Baptist of the Association shall share this ambition with us and contribute towards its accomplishment. Many of our people already give gladly to this work. We do therefore urge that each church make regular contributions to this object; in the second place that the pastor present the needs and worthiness of this object to his people that they may contribute gladly to this great cause.

Respectfully submitted,
C. J. Yarborough.

On motion to adopt the subject was discussed by Bro. Yarborough, Bro. Putnam, Bro. P. G. Sutton and Bro. J. H. Carr.

The report was adopted.

The Moderator then called for the report of the Executive Committee. It was submitted by Bro. Murchison. As follows:

REPORT OF THE EXECUTIVE COMMITTEE

It is with great difficulty that we can have a meeting of the Executive Committee. We never have had a full meeting yet. Some members never responding at all to the calls for attendance on a meeting. Yet we are doing something to arouse interest in the Master's work within the territory of our Association. We have a good man, and a faithful preacher, located on the "Milton Field"—Rev. H. T. Allison, who came on the work last fall. An appropriation of one hundred and fifty dollars was made for this field. Inadequate as to the amount, but the best we can do until the churches become more liberal.

An appropriation was made to the churches composing the "Clement-Lea Bethel Field." So far as we know now it has not been used because the field has been without a pastor. We hope this will not be the case long.

An appropriation of three hundred dollars to C. M. Murchison was made for mission work in Caswell county, including the fifth Sundays in addition to one fourth time. On this field are three promising Mission points: Baptist Memorial church, and two school house appointments. There are good congregations at each of these points. Much interest is manifested by the people of this community. A good Sunday School at one of the school houses. We will soon have ready one of the best and prettiest church-houses in the bounds of the Association at Baptist Memorials. The membership is increasing; not rapidly but substantially. The liberality of these people has been phenomenal, in house building, to that of most country communities; After this year they will begin to contribute substantially to pastor's salary, as the burden of house building will be easier with them. The State Mission Board has appropriated $250.00 to the building fund of this church house. We are anxious to have a man settled on the "Clement-Lea Bethel Field" as soon as possible.

As the State Mission Board is helping liberally within our territory we anxiously urge the churches composing the Association to do their individual duty to Missions.

Respectfully submitted,
By the Executive Committee,
C. M. Murchison, Chmn.,
Robt. T. Wilson, Sec'y.

The report was accepted as information and discussed by Bro. Murchison.

The report of the committee to nominate the Executive Committee was submitted by Bro. C. J. Yarborough. It is as follows:

We, your committee, recommend for the Executive Board, the following brethren, C. M. Murchison, D. F. Putnam, B. S. Graves, P. M. Summers and R. F. Wilson.

Respectfully submitted,
C. J. Yarborough,
S. S. Crutchfield,
J. A. Boswell.

The report was adopted.

The Moderator then announced those who are to act as chairmen of of the different committees. Motion passed the Association adjourned.

After a song, a prayer by Bro. Allison following, the Association adjourned to meet with Yanceyville Baptist Church on Tuesday before the first Sunday in August.

V. E. DUNCAN, Clerk.

THURSDAY NIGHT 8:00 O'CLOCK

According to announcement, the body reassembled for preaching.

After a short praise service Rev. H. T. Allison preached. His subject was, "The Apostolic Church." Bro. Allison is a new pastor in the Association but a man of much experience in the work and the body greatly enjoyed the message that he brought.

PROGRAM OF BEULAH ASSOCIATION FOR THE SESSION OF 1915.

Tuesday Morning

10:30 to 11:00—Devotional
11:00 to 12:00—Introductory Sermon
12:00 to 12:30—Organization and Appointments

Tuesday Afternoon

2:00 to 2:15—Devotional
2:30—Sunday Schools
2:45—Home Missions
3:15—Temperace
4:00—Ministerial Education

Wednesday Morning

9:30 to 10:00—Devotional
10:30—Orphanage
11:00—Biblical Recorder
12:00—State Missions
12:30—Laymen's Movement

Wednesday Afternoon

1:30 to 1:45—Devotional
2:15—Woman's Work
3:30—Foreign Missions
4:00—Schools and Colleges

Thursday Morning

9:30 to 10:00—Devotional
10:20—Obituaries
10:45—Treasurer's Report, Digest of Letters
12:00—Ministerial Relief, Miscellaneous, Adjournment

CONSTITUTION

Article 1. This Association shall be called the Beulah Baptist Association.

Article 2. This Association shall be composed of, first, all the ordained ministers who are members of or have pastoral charge of the churches within this Association district, who shall be members of the Association, ex-officio; secondly, not more than six delegates from each church within the district aforesaid, who shall produce letters from the churches certifying their appointments, in which said letters from the said churches shall show their conditions, losses and changes of membership, since the last Association.

Article 3. The Association shall be held at least once a year at such time and place as they may appoint; and shall be opened and closed with prayer.

Article 4. The officers of the Association shall be a Moderator, one Clerk and Treasurer; the last two offices may be held by the same individual, should such be the pleasure of the Association.

Article 5. The officers aforesaid shall be chosen at each annual session of the Asssociation, by ballot or nomination, as may be the pleasure of a majority of the members, and the Clerk shall be eligible to continue in office until another is appointed; and shall at all times perform the duties of treasurer, unless another individual be appointed to the latter office.

Article 6. The Association shall have no right to interfere with the internal regulations of the churches, but may tender them advice, and in case any of them should become corrupt in doctrine or practice, exclude such from their fellowship; and shall also have the power to adopt such measures as may be deemed proper to promote the interests of the Redeemer's Kingdom.

Article 7. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

Article 8. All committees of arrangements shall be appointed, of which the Moderator and Clerk shall be members ex-officio.

Article 9. It shall be the Committee of Arrangements to prepare the business of the Association, and to consider the expediency or inexpediency of bringing any matter before the Association. The action of the committee, however, in relation to and matter shall not be conclusive; and any matter or proposition which may be rejected by them, may be brought before the Association by any member thereof, who may not concur in that decision.

Article 10. It shall be the duty of the Association to deliberate on the matter prepared by the committee, whether queries or propositions from the churches, or suggestions from the committee, and to make such responses, and to offer such counsels as may be deemed fit and proper.

Article 11. The Association may invite Baptist ministers (who may be present) to a seat in their body, who shall be admitted to the privileges of converse and debate only.

Article 12. An Executive Committee, consisting of five brethren, shall be appointed at each session of the Association, which committee shall direct the missionary operation of the Association and make an annual report of its proceedings to the body. Three of these brethren shall constitute a quorum for business, and all money sent up to these churches for associational missions shall be paid over to this committee.

Article 13. The Constitution may be altered or amended at the annual meeting of the Association, by a vote of two-thirds of the whole body.

RULES OF ORDER

1. The Moderator shall take the chair every day during the session, at the hour appointed at the adjournment, and call the Minutes of the preceding day to be read.
2. He shall preserve decorum order, shall decide questions of order, subject to an appeal to the Association by any member.
3. He shall rise to put the question, but may state it sitting. He shall have the right to call any member to perform the duties of the chair temporarily.
4. The Moderator shall not vote on any question, unless the Association be equally divided.
5. He shall not speak in debate while occupying the chair, but may call another to the chair, and then he shall have the privilege of speaking in common with any other member.
6. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise and address himself to the Moderator.
7. When two or more members rise at the same time, the Moderator shall name the person to speak first.
8. No man shall speak more than twice on the same question, without leave of the Association.
9. No member shall absent himself finally from the Association without leave.
10. Decency of speech shall be observed, and personal reflections avoided.
11. While the Moderator is putting the question, or addressing the Association, no person shall speak, stand up or walk out or across the house nor when a member is speaking, entertain private discourse, stand up, or pass between him and the Moderator.
12. When a question is under debate, no motion shall be received, but to adjourn, to lay on table, to postpone indeffinitely, to a day certain, to commit or amend, which several motions shall have precedence in the order in which they stand arranged.
13. All committees shall consist of three members, unless otherwise ordered by the Association.
14. When a motion is made and seconded, it shall be put by the Moderator, unless withdrawn by the mover.
15. No standing rules shall be rescinded, altered or suspended, unless by a vote of two-thirds of the members present.
16. The Constitution and Rules of Order and Decorum shall be read on the first day of each session of this Association.

Respectfully submitted,
Geo. B. Yarbough.

FINANCIAL COMMITTE EREPORT

CHURCHES	STATE MISSIONS	HOME MISSIONS	FOREIGN MISSIONS	ORPHANAGE	MINISTERIAL EDUCATION	MINISTERIAL RELIEF	MINUTE FUND	S. S. MISSIONS	TOTAL
Beulah...........................	5 00	2 00	3 00	2 00	1 00	1 00	1 00	....	15 00
Blanch	.....	....	....	....	....	....	....	....	....
Bethel Hill........................	....	....	....	....	....	....	3 50	....	3 50
Clements........................	7 50	8 00	10 00	10 00	5 00	8 00	2 00	3 00	53 50
Ephesus..........................		....	....	....	....	....	4 65	....	4 65
Kerr's Chapel..................	4 75	2 00	1 20	1 35	75	....	2 50	....	12 55
Lambeth Memorial...........	....	....	....	5 00	3 00	3 00	1 75	1 50	14 25
Lea Bethel.......................	....	....	....	....	....	....	....	....	....
Milton.............................	10 00	....	....	3 00	1 00	1 00	1 06	....	16 06
Providence	5 50	5 00	10 00	5 00	2 00	2 00	1 50	1 52	32 52
Semora............................	....	....	....	....	....	....	1 50	....	1 50
Shiloh.............................	13 45	4 00	5 00	5 00	2 00	2 00	2 00	....	33 45
Thompsonville.................	....	3 00	4 00	....	1 00	2 00	2 50	1 25	13 75
Trinity............................	8 00	4 00	3 00	2 00	2 00	2 00	2 50	....	23 50
Yanceyville......................	....	....	....	....	....	....	5 00	....	5 00
Millville Mission.............	1 00	1 00	....	2 00	....	....	1 00	....	5 00
Roxboro..........................	....	....	....	....	....	....	5 00	....	5 00
Rock Grove......................	....	....	....	....	....	....	1 00	....	1 00
Baptist Memorial............	....	....	....	....	....	....	1 55	....	1 55
	$55 20	$29 00	$36 20	$30 35	$17 75	$21 00	$40 01	$7 27	241 78

STATISTICAL TABLE

CHURCH	Pastor and Postoffice	Clerk and Postoffice	Time of Preaching	Value of Church Property	By Baptism	By Letter	By Restoration	Loss by Letter	Excluded	Loss by Death	Number of Males	No. of Females	Total Membership
Baptist Memorial	C. M. Murchison, Yanceyville	A. A. Baynes, Union Ridge	1st S	2000	2	3	--	2	--	--	5	13	18
Bethel	J. A. Beam, Woodsdale	A. J. Crutchfield, Woodsdale	1st S	2000	5	9	2	9	1	4	75	105	180
Beulah	H. T. Allison, Milton	J. C. King, Blanch	3rd S	600	--	1	--	1	--	1	16	23	39
Blanche	H. T. Allison, Milton	Wm Lea, Blanch	1st S	1000	--	--	--	--	--	--	9	15	24
Clement	H. A. Perrill (Sup) Blanch	F. J. Hester, Roxboro	4th S	2000		--	--	1	--	--	31	67	98
Ephesus	D. F. Putnam, Roxboro	S. M. Green, Alton, Va	1st S	2500	23	3	3	7	--	3	75	110	185
Kerr's Chapel	D. W. Overby, Reidsville	W. S. Underwood, Reidsville	3rd S	1000	2	-	--	1	--	--	30	53	83
Lamberth Memorial	V. E. Duncan, (Sup) Woodsdale	W. B. Clay, Roxboro	1st S	2000	1	--	--	9	--	2	27	25	52
Lea Bethel	H. A. Perrill, (Sup) Blanch	A. G. Thompson, Leasburg	3rd S	1000	4	1	--	2	--	--	13	17	30
Millville Mission	D. F. Putnam, Roxboro	N. R. Villines, Roxboro	4th S	---	4	--	1	--	--	--	5	29	34
Milton	H. T. Allison, Milton	F. P. Tucker, Milton	1st,(2)	2000	--	9	--	1	--	--	9	16	25
Providence	H. T Allison. Milton	J. A. Boswell, Danville, Va.	4th S	1650	4	4	2	--	2	1	66	83	149
Rock Grove	J. H. Gordon, Virgilina, Va	S. T. Slaughter, Roxboro	1st S	1000	2	1	2	2	6	2	24	38	62
Roxboro	D. F. Putnam, Roxboro	L. D. Veazuy, Roxboro	2 & 4	5000	29	9	--	7	--	3	96	132	228
Semora	D. F. Putnam. Roxboro	Mary J. Yarborough, Semora	1st S	2200	--	--	--	4	--	-	8	15	23
Shiloh	H. T. Allison, Milton	G B. Yarborough, Blanch	2nd S	600	--	1	1	1	--	1	27	35	12
Trinity	D. W. Overby, Reidsville	C J Yarborough, McIver	1st S	1000	2	7	--	3	--	1	21	21	42
Thompsonville	D. W. Overby, Reidsville	J. T. Pritchett, Forshee	1st S	2000	--	--	--	1	15	2	40	39	79
Yanceyville	C. M. Murchison, Yanceyville	B. S. Graves, Yanceyville	3 & 4	3500	--	5	2	5	1	4	45	53	98

1461

FINANCIAL STATISTICS

CHURCHES	PASTORS' SALARY	BUILDING AND REPAIRS	INCIDENTALS	S. S. EXPENSES	THE POOR	MINUTE FUND	ASSO. MISSIONS	STATE MISSIONS	HOME MISSIONS	FOREIGN MISSIONS	S. S. MISSIONS	ORPHANAGE	MINISTERIAL EDUCATION	MINISTERIAL RELIEF	COLLEGES AND SCHOOLS	Other Objects	TOTAL
Baptist Memorial	300 00	200 00		5 00		1 55		25 00	5 00	5 00		3 00	1 00	1 00			542 00
Bethel	200 00		27 00	21 50		3 50		46 10	36 38	133 23		74 38	13 10				572 69
Beulah	100 00					1 00		5 00	2 00	3 00		2 00	1 00	1 00			114 00
Blanche																	
Clement	150 00					2 00		20 00	8 00	10 00	3 00	10 00	5 00	8 00			214 00
Ephesus	125 00	65 00				4 55		72 65	56 05	67 40		16 30	10 00	7 50	11 00	**3000**	594 65
Kerr's Chapel	100 00					2 50		10 80	2 00	1 20		1 35	75	2 80			20 40
Lambeth Memorial	91 67			5 72		1 75		20 00	12 25	13 50		2 13					155 97
Lea Bethel	50 00		10 00	10 00		1 00		10 00	10 00	15 00		5 00	2 50				113 50
Millville Mission				40 00		1 00		1 00	2 00			1 00					5 00
Milton	100 00	26 25	20 00			1 06		10 00	5 00	5 80		3 00	1 00	1 00			128 05
Providence	137 20	10 69	1 50			1 50		10 50	5 00	10 00	1 52	5 00	2 00	2 00		**5369**	239 10
Rock Grove	100 00	82 00	15 00	6 00		1 00	1 00	1 00	1 00	1 00	1 50	5 90	50	1 50	50	1 40	231 75
Roxboro	675 00	225 00	96 65	47 08	3 25	5 00		108 07	82 00	100 00	3 14	131 85	10 00	11 70		**1000**	1573 34
Semora	140 25					1 50		30 50				92 12	6 04				
Shiloh	125 00	26 25				2 00		14 45	4 00	5 00		5 00	2 00	2 00			184 70
Trinity	85 00		2 00	4 25		2 50		8 00	4 00	3 00		2 00	2 00	2 00			113 75
Thompsonville	100 00		20 00	10 00		2 50		2 00	3 00	4 00	1 25	5 00	1 00	2 00			149 50
Yanceyville	500 00	15 00	20 00	14 34	**19.00**	5 00		100 50	68 00	78 85	5 00	43 55	10 00	10 45	28 00	5 00	928 69

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	SECRETARIES AND POSTOFFICES.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Baptist Memorial	P. K. Moragon, Topnot	W. L. Rudd, Jericho	1	6	44	50	.....	.....	...	$5.00	$	$ ...	$ ...	$ 5 00
Bethel	A. J. Crutchfield, Woodsdale	J. Y. Humphries, Woodsdale	1	10	75	85	75	12	1	21.50	74.31	49.38	......	145 19
Beulah	....	....	.....	.....	.....	.....	.....	.....	...	......	......	......	......	....
Blanch	D. Y. Melane, Blanch	Mrs. B. L. Powell, Blanch	1	6	35	41	30	9	...	......	......	......	......	....
Clement.	C. F. Harris, Hurdle Mills	F. J. Hester, Roxboro	1	6	17	...	...	.....	...	......	......	......	......	....
Ephesus	S. M. Green, Alton, Va.	A. J. Green, Alton, Va.	1	7	65	72	25	12	...	12.50	......	16.00	......	28 50
Kerr's Chapel	W. S. Underwood, Union Ridge	Roy Somers, Attamahaw	1	5	55	60	20	9	2	3.80	.....	.....	30.00	33 80
Lambert Memorial	W. B. Clay, Roxboro	Clarence Boyd Roxboro	1	7	33	40	21	12	...	5.72	5.00	......	......	10 72
Lea Bethel	David Rudd, Ridgeville	Miss Lea Barnwell, Leasburg	1	8	40	48	.....	6	...	10.00	......	......	......	10 00
Millville Mission	R. A. Spencer, Roxboro	C. S. Cozart, Roxboro	1	8	60	68	15	12	4	40.00	......	......	......	40 00
Milton	F. B. Jones, Milton	Lottie Tucker, Milton	1	5	12	17	8	.....	...	5.00	......	......	......	5 00
Providence	J. A. Bonwell, Danville, Va. R 5	F. B. Goodson, Danville, Va. R 5	2	18	139	157	3	12	3	3 00	......	......	......	3 00
Rock Grove	W. J. Edwards, Roxboro	A. G. Riley, Roxboro	1	6	63	69	40	9	1	6.00	......	......	.....	6 00
Roxboro	J. W. Noell, Roxboro	J. A. Noell, Roxboro	1	14	173	187	.....	12	22	29.43	3.14	84.47	83.98	197 14
Semora	J. B. Yarborough, Semora	Clyde Allen, Semora	1	9	48	55	8	12	...	11.75	......	60.12	......	71 87
Shiloh	G. B. Yarborough, Blanch	Robert Slaughter, Milton	1	5	54	59	9	9	...	11.00	......	10.50	......	21 50
Trinity	C. J. Yarborough, McIver	Z. T. Yarborough, McIver	1	4	25	29	9	9	...	4.25	......	......	......	4 25
Thompsonville	M. D. Walters, Reidsville	J. R. Walters, Reidsville	1	7	65	72	20	12	...	10.00	......	.....	......	10 00
Yanceyville	B. S. Graves, Yanceyville	R. S. Graves, Yanceyville	1	10	50	60	30	12	...	14.34	15.00	21.50	5 00	55 84

WOMAN'S MISSIONARY UNION.

CHURCHES	NAME OF ORGANIZATION	PRESIDENTS AND POSTOFFICES	No. Members.	State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Total Contributions
Baptist Memorial	Woman's Missionary Society	Mrs. A. A. Baynes, Union Ridge	12	$	$ 2 50	$ 2 50	$	$ 5 00
Lea Bethel	Lea Bethel	Mrs. E. G. Thompson, Leasburg	5	....	....	....	....	25 00
Milton	Milton	Mrs. F. B. Jones, Milton	10	....	5 00	5 80	....	10 80
Providence	Woman's Missionary Society	Miss Bertha Wilson, Danville, Va R 5.	15	....	....	....	....	3 00
Rock Grove	" " "	Carolina Parham, Mill Creek	15	2 00	3 50	10 35	1 50	17 35
Rock Grove	Rock Grove Sunbeams	Sarah Edwards, Roxboro	40	2 02	....	......	....	2 02
Roxboro	Roxboro W. M. S.	Mrs J. J. Winstead, Roxboro	35	38 00	42 00	50 00	....	130 00
Roxboro	Roxboro B. Y. P. U.	John Walker, Jr., Roxboro	25	....	....	....	10 00	10 00
Yanceyville	Woman's Missionary Society	Mrs. C. M. Murchison, Yanceyville	25	40 15	13 00	12 50	....	65 65
Yanceyville	Sunbeams	Annie Edwards, Yanceyville	10	....	....	2 00	1 00	3 00

C. J. Yarborough, – McGre

6

PROCEEDINGS

OF THE

EIGHTY-FIRST ANNUAL SESSION

OF THE

Beulah Baptist Association

HELD WITH

YANCEYVILLE BAPTIST CHURCH

JULY 27 and 28, 1915

Next session will be held at Rock Grove Baptist Church
Time, Tuesday after the first Sunday in August, 1915
Railroad Station, Roxboro, N. C.

RALEIGH
The Mutual Publishing Company, Printers
1915

OFFICERS OF THE ASSOCIATION.

D. F. Putnam, Moderator	Roxboro, N. C.
V. E. Duncan, Clerk	Woodsdale, N. C.
R. A. Clay, Treasurer	Roxboro, N. C., R. F. D.

Executive Board.

C. M. Murchison	Yanceyville, N. C.
D. F. Putnam	Roxboro, N. C.
B. S. Graves	Yanceyville, N. C.
J. B. Yarborough	Semora, N. C.
J. W. Noell	Roxboro, N. C.

Preachers in Association.

✓ H. T. Allison	Milton, N. C.
✓ J. A. Beam	Woodsdale, N. C.
✓ D. F. Putnam	Roxboro, N. C.
✓ D. W. Overby	Reidsville, N. C.
✓ C. M. Murchison	Yanceyville, N. C.
M. F. Hodges	Roxboro, N. C.

Chairmen of Committees for Next Session.

State Missions	J. W. Noell
Foreign Missions	C. M. Murchison
Home Missions	D. W. Overby
Union Meetings	C. J. Yarborough
Orphanage	E. J. Tucker
Sunday Schools	E. F. Upchurch
Ministerial Relief	H. T. Allison
Woman's Work	V. E. Duncan
Board of Education	J. A. Beam
Digest of Church Letters	A. J. Crutchfield
Obituaries	B. S. Graves

PROCEEDINGS

Yanceyville Baptist Church, Caswell County, N. C.,
July 28, 1915.

The eighty-first annual session of the Beulah Baptist Association met with Yanceyville Baptist Church this morning at 10:30 o'clock. The introductory sermon was preached by Rev. J. I. Kendrick, the Baptist State Convention representative of the Wake Forest Church.

With Rev. D. F. Putnam presiding, the Association proceeded to organization.

The roll of churches was called and the following were enrolled as delegates from the different churches: Blanche, D. Y. Mebane; Bethel Hill, A. J. Crutchfield; Ephesus, S. M. Green, A. J. Green, V. E. Duncan; Kerr's Chapel, T. H. Patillo, J. L. Underwood, T. A. Boswell; Lambeth Memorial, R. A. Clay, Clarence Boyd; Lea Bethel, M. D. Dunkley; Providence, A. H. Boswell, J. F. Sledge; Rock Grove, S. T. Slaughter, R. G. Slaughter, W. T. Wilkerson; Roxboro, A. R. Foushee, J. W. Noell, E. J. Tucker, E. B. Yancey, D. F. Putnam, M. F. Hodges; Semora, J. F. Swan, J. B. Yarborough; Shiloh, H. C. Meyers, W. R. Bryant, G. B. Yarborough, J. J. Yarborough; Trinity, C. J. Yarborough, Rufus Stamps; Thomasville, M. D. Walters; Yanceyville, B. S. Graves, A. L. Page, E. J. Moorefield, P. F. Sutton, L. A. Gwynn, J. H. Kerr.

After the enrollment of delegates, Rev. D. F. Putnam was elected Moderator, V. E. Duncan, Clerk, and R. A. Clay, Treasurer.

The Moderator then called the Association to order for business.

Brethren E. F. Upchurch and J. W. Noell were appointed to act with A. J. Crutchfield on the Committee on Sunday Schools.

Motion passed that Brother J. I. Kendrick be given a hearing on the Wake Forest Church. His address was instructive, logical, and forceful, as to what we ought to do in regard to this great enterprise.

By motion the Association adopted the plans of Brother Kendrick to raise $200, the remainder of three hundred apportioned to this Association, and that we as an Association obligate ourselves to pay this amount.

Motion was passed that the apportionment of this amount to the different churches be left in the hands of the Executive Committee.

The following were appointed as members of the Finance Committee: C. J. Yarborough, Walter Wilkerson, E. B. Yancey.

On motion the Association, after prayer by the clerk, adjourned until 2:00 o'clock.

TUESDAY AFTERNOON.

At 2:00 o'clock devotional exercises were conducted by Brother D. W. Overby. The moderator then called the Association to order.

The Report on Sunday Schools was called for and submitted by Brother A. J. Crutchfield. It is as follows:

REPORT ON SUNDAY SCHOOLS.

Since 1912 the enrollment in the Sunday Schools of the Beulah Association has increased from 503 to 1,059. The contributions during the same time have increased from $106.54 to $647.81.

Only nine churches report evergreen Sunday Schools. The other ten churches report schools of six to nine months during each year. We rejoice at the progress made in this great work, but we believe that we are receiving only a small part of what the Lord has in store for us, should each Christian do his duty in this great work. We, therefore, recommend that every church in this Association put forth a greater effort to enlist and interest every member in this fruitful field of Christian work, and thus develop the Christian and lead the lost to a living Savior. We also recommend that the churches supply every interested person with the literature of the Southern Baptist Convention. We believe no investment will pay better than this, since it yields a harvest of all that makes a prosperous church.

Respectfully submitted,

A. J. CRUTCHFIELD,
Chairman of Committee.

On motion to adopt, the report was discussed by Brother Cruitchfield, C. M. Murchison, J. W. Noell, E. F. Upchurch, and D. F. Putnam.

The report was adopted.

The moderator then called for the Report on Home Missions. The following report on that subject was submitted by H. T. Allison.

REPORT ON HOME MISSIONS.

The Home Mission Board has a glorious history. It is seventy years old and embraces the period of our country's greatest progress. The Board at the beginning of last year entered most hopefully upon its work, but the outburst of the European war immediately affected its finances. Receipts at once fell off and continued to decrease for months. It was necessary for the Board to economize and reduce at every point possible. But, notwithstanding the hampered financial condition the Board was able to report a year of wonderfully God-blessed work. God's special favor rested upon every department of its work.

The Board employed during the year 1561 workers of all classes. Supplied 3089 churches and out-stations, maintained 34 mountain schools in which there were 5281 pupils, baptized 38,310; received by letter and otherwise, 25,660, making a total of 63,970 additions to the churches, constituted 216 churches, built and improved 220 houses of worship, organized 641 Sunday-schools and distributed 20,237 Bibles and Testaments.

This Board deserves our hearty sympathy and support.

Respectfully submitted,

H. T. ALLISON.

On motion to adopt, the report was discussed by Brother Allison and Brother Kendrick.

The report was adopted.

At this point by a ruling of the moderator, with the consent of the body, the subject of Temperance was discussed, with the understanding that the report be submitted later. The subject was discussed by D. F. Putnam and J. I. Kendrick.

Empowered by motion passed the moderator appointed the following committee to investigate the advisability of changing the length of the session from three days to two.—The committee: J. W. Noell, E. F. Upchurch, D. W. Overby.

Suggestions pertinent to the work of the Executive Committee were made by C. M. Murchison.

The following were appointed by the moderator as a committee to name the Executive Committee: C. J. Yarborough, S. M. Green, A. J. Crutchfield.

After announcements by the Committee on Hospitality the Association adjourned until 8:30 o'clock Tuesday night.

TUESDAY NIGHT.

After a short praise service with prayer by Brother J. I. Kendrick and Scripture reading by Brother H. T. Allison, the local Ladies' Auxiliary in an episode described very clearly the life in the Louisville Training School. A collection for this school was then taken amounting to $4.36.

The body was then dismissed after prayer by Brother M. F. Hodges.

WEDNESDAY MORNING.

At 9:30 o'clock devotional exercises were conducted by Brother H. T. Allison.

The moderator then called the Association to order. The minutes of the previous day were read and approved.

The following committees were then appointed:

Committee on Time, Place, and Preacher—S. T. Slaughter, H. T. Allison, G. B. Yarborough.

Committee on Biblical Recorder—V. E. Duncan, M. F. Hodges, P. M. Sommers.

Committee on Foreign Missions—C. M. Murchison, J. F. Swan, R. A. Clay.

Brother J. W. Noell then submitted the Report on the Orphanage. It is as follows:

THOMASVILLE BAPTIST ORPHANAGE.

It has been thirty years since this institution was established, and could John H. Mills, of sainted memory, take a look at it today he would not recognize the place. During his day it was a small affair, housing and caring for only a few children

What is it today?

Twenty or more good buildings.

350 acre farm.

Beautiful grounds—few so beautiful.

Splendidly equipped laundry.

Herd of sixty fine Holstein cattle. Best cattle barn in central Carolina.

Ample horses and mules to care for farm.

Electric lights, telephone, bath tubs and water in every home.

Plant worth $232,195.35.

Endowment fund $109,933.19.

And best of all 494 children. For these children are the most valuable asset the Baptist people of this State ever had under their care.

Since the beginning this institution has enrolled 1597, leaving about 1100 children who have been educated, morally and mentally, many of whom have given good account of themselves. They have entered the various trades and professions. It is rather remarkable that not a single one has been called to the ministry. Personally, I never visit this hallowed spot without feeling a nearness to God that I rarely feel elsewhere, yet these boys are reared here and none have felt the call of this great commission.

The Orphanage has made great strides, but in no part of its work has greater improvement been made than along educational lines. When a child completes the course now it is pretty well equipped for life, the school graduates in the tenth grade.

And all of this great work is done without any begging or passing around the hat. Largely the Baptist people have done it by voluntary offerings. The total receipts for the current fund, exclusive of interest from the endowment fund, were $46,941.73. While the receipts for the current fund were ample still, there is a debt of about $33,000 on the Orphanage. This debt is due to the fact that many improvements were made at Thomasville and at the Kennedy Home, all started before the war was upon us. But this debt need not excite any one, for there are assets for $25,000. These assets are in lands and bonds which can not be disposed of advantageously at the present time.

However, with more than 500 children to care for it behooves us all to do our best, and we earnestly urge the following pledge:

That each church in this Association make an advance of at least twenty-five per cent in their contributions this year over the past year.

That each Sunday School give one Sunday's collection each month to the Orphanage. If already following this custom, that the collection be advanced twenty-five per cent over last year.

If all of the Associations in the State will do this, and every Baptist Sunday School in the State will give one Sunday's collection every month the children will be fed, clothed and instructed and we will have no debt to report at our next annual meeting.

Respectfully submitted,

J. W. NOELL.

On motion to adopt, the report was discussed by J. W. Noell and F. P. Hamrick.

The report was adopted.

The Report on Biblical Recorder was called for and submitted by the clerk. It it as follows:

REPORT ON BIBLICAL RECORDER.

As organ of the Baptist State Convention, the Recorder has a peculiar and distinct work, not to be performed by any other publication; and the separate consideration that this organization gives to the journal should serve to make more emphatic the Association's conception of the Recorder's peculiar work and mission.

As a newspaper, the Recorder has the ordinary functions of a religious journal to perform—that of furnishing our Baptist people with edifying reading matter and news of the coming

Kingdom. It is performing this function admirably. Its readers cannot but grow in grace. The homes into which it comes cannot but be better for its coming.

But it is not simply as a religious newspaper that your committee would present the Recorder to this Association. We wish to point out the features of its work and mission as organ. The Recorder has for nearly fourscore years been the organ of the Baptist State Convention's work. That is to say, it is the connectional agency by means of which the full force of our denomination is brought to the support of our enterprises. This is indispensable to our denominational welfare.

Again, the Recorder, as organ, is the voice of defense for our institutions. If attacked, or if untoward policies are threatend by others, by means of the Biblical Recorder our people are called to arms and their will is declared. Without such a protective agency, we do not believe that our institutions would be safe.

Ideals of moral and social life are emphasized in its columns and its influence in these two phases of state life has to be reckoned with by the advocates of low moral, or social order. And, finally, the Recorder as organ voices those principles and doctrines which have idenfied our people as a peculiar people. Without such a means of common utterances, obviously our denominational integrity could not be maintained a decade.

The Biblical Recorder, then, is our great source of unity and intellignce, our voice of defense and progress. In all its history —rich with the record of faithful service—it has never been more effectual, more prosperous, more faithful or more worthy than it is now.

The circulation of the Recorder is growing. But there are many homes into which it should be put. We urge our pastors to make a point of discovering such homes and of endeavoring to put the Recorder into them.

Respectfully submitted,

V. E. DUNCAN.

On motion to adopt, the report was discussed by the writer, Brother Tucker and Brother Hamrick.

Brother J. P. Tucker offered the following amendment:

Whereas, the United States Government, through the Pure Food Law and the national anti-narcotic law is seeking to protect its citizens against the evils and dangers of impure foods, and habit-forming drugs; and whereas, the Association of North America through its council on pharmacy and chemistry has for ten years maintained a Propaganda of Reform for the supervision of patent medicine and nostrum evil which is second olny to that of alcohol and the narcotics; and whereas, this campaign has been ably seconded by many religious and lay journals by excluding from their pages nostrums and patent medicines; now, therefore be it—

Resolved, that the time has come to request the Biblical Recorder, the organ of the North Carolina Baptists, that it purge its columns of nostrums, patent medicines, and all "sure cures" of whatever nature; and that this Association request her sister Associations throughout the State to memorialize the managers of the Recorder to change the advertising policy of this, the people's paper, to the end that the ethical standard of the paper shall at least equal that of any other religious journal.

J. P. TUCKER.

The report and amendment were adopted.

The moderator then called for the Report on State Missions. It was submitted by Brother C. M. Murchison, and is as follows:

REPORT ON STATE MISSIONS.

The story of Baptist State Mission work in North Carolina is indeed thrilling to those who are interested in Kingdom building. For far-seeing Christian statesmanship and for heroic sacrifices, our denominational leaders in this State for the past century can scarcely be surpassed anywhere. Eternity alone can reveal a large part these faithful, consecrated patriots have contributed toward the uplift of multiplied thousands of precious lives, who, in turn, have become mighty factors in the material, intellectual, moral and spiritual development of the State.

The wisdom of our forefathers, who organized our Convention in 1830 in providing for a liberal State Mission policy has been amply justified by the rapid spread and deep-rooting of our Baptist principles from Manteo to Murphy. So that today, instead of the 15,000 Baptists who were in the State when the division came eighty-four years ago there is a mighty army of more than 400,000 souls who are marching under the same banner as did Martin Ross and Thomas Meredith.

Have not Baptists, therefore, just about completed their task in North Carolina? The very fact of our rapid and widespread growth has only magnified and intensified our obligation to train these hosts for world-conquest. So that today the need of the work of the State Mission Board is more imperative than it was fifty years ago, acute as was the situation at that time.

But, independent of the new conditions thrust upon us in recent months, there are still many unfinished tasks for North Carolina Baptists within our own borders. According to the last religious census of the State only a little over forty per cent of all the people of the State are even nominal Christians. There are yet vast areas in our State where the gospel as we preach it, is never heard. Of the 256,599 white Baptists reported in the State, perhaps not more than one-fourth of them are doing anything much for the growth of the Kingdom. There are yet many strategic centers where our cause is suffering for the lack of proper equipment. Many points are unable to sustain strong, efficient men, such as the exigencies of the fields demand.

The problem of the backward country church we have always with us. Though the great bulwark of our Baptist strength has ever been in the country, yet if all the churches could be aroused so that they could catch a vision of the great tasks before us, our strength would be multiplied a hundredfold.

But a better day is dawning. The work of our State Mission agencies, including that of our Sunday School, B. Y. P. U., Enlistment, and W. M. U. departments, is already bearing rich fruitage.

We need to emphasize more and more the supreme value of spiritual religion for the individual life, which will manifest itself in daily conduct. A galvanized religon will not stand the test of these times. The true evangelistic note must sound out clear and strong from every pulpit from the mountains to the sea.

Respectfully submitted,
C. M. MURCHISON.

On motion to adopt, the report was discussed by Brother Murchison, H. T. Allison, F. M. Hodges, D. F. Putnam.

The report was adopted.

The following committee was appointed by the moderator: Committee on Ministerial Relief—D. W. Overby, A. J. Green, J. H. Kerr.

Rev. Mr. Edwards, pastor of the Methodist charge of the Yanceyville vicinity, was then recognized by the moderator.

There being no report on the Laymen's Movement prepared, D. F. Putnam made a short speech on the subject. He was followed by G. B. Yarborough and J. W. Noell.

Motion was passed that the following men be appointed as a committee on the Laymen's Movement: G. B. Yarborough, E. F. Upchurch, J. F. Swan, A. J. Crutfield.

After prayer by Rev. Mr. Edwards the Association adjourned until 1:45 Wednesday afternoon.

WEDNESDAY AFTERNOON.

At 1:45 there was a short praise service with prayer by Dr. J. F. Swan.

The Association was then called to order.

The Report on Temperance was called for and submitted by G. B. Yarborough, and was adopted without discussion. It is as follows:

REPORT ON TEMPERANCE.

We can congratulate ourselves on the work that is being done along the line of temperance. But yet we must not rest in our work, for we should remember that strong drink is the devil's best agent, and one that is ever at work. We must also remember that it has greatly hindered the cause of Christianity all over the world. Therefore let us press forward and use every effort to eradicate this great evil.

Respectfully submitted,
G. B. YARBOROUGH.

The Report of the Committee on Time, Place and Preacher was called for and submitted by S. T. Slaughter. It is as follows:

REPORT ON TIME, PLACE, AND PREACHER.

Time, Tuesday after the first Sunday in August. Place, Rock Grove Baptist Church. Preacher, D. W. Overby; Alternate, M. F. Hodges. Railroad station, Roxboro, N. C.

Committee—S. T. Slaughter, H. T. Allison, G. B. Yarboruogh.

The report was adopted.

Brother R. A. Clay then submitted the Report on Woman's work. It is as follows:,

REPORT ON WOMAN'S WORK.

The work of the women of our State shows each year a gradual and gratifying growth. The work of the Associations have been greatly strengthened, and the Associational meetings have been excellently planned and largely attended.

There has been a gradual growth in all departments of the work during the past year, the most marked advance being along the line of mission study: 126 mission study classes, an increase of new subscribers to the Foreign Mission Journal, and the Home Field. This shows that our women are realizing more and more the importance of making intelligent information the basis of more efficient work. As usual, an encouraging number of new workers have been enlisted. As we follow this work for the past twenty-eight years, we trace its growth from infancy to maturity, from the day when fourteen delegates attended the first annual meeting to 580 present at the meeting in Raleigh last year. Today we have on roll 1162 societies, and an annual contribution of over $42,000. The history of the woman's work, is one of encouragement and inspiration for greater service in the future.

And so the opportunity is larger than ever before, the responsibility greater than it has been in the past. Surely it is the time for the Baptist women of North Carolina to unite with quickened loyalty and deepened consecration to make this work a gift of love worthy of our King.

Respectfully submitted,
R. A. CLAY, Committee.

Motion was passed that the report be adopted.

The report of the Committee on Length of Session was then submitted by J. W. Noell.

LENGTH OF SESSION.

We, your Committee on days of meeting, beg leave to report as follows:

That the Association meet on Tuesday and adjourn on Wednesday evening, program to be arranged to occupy only the days above mentioned.

Respectfully submitted,
J. W. NOELL,
E. F. UPCHURCH.

By a unanimous vote the report was adopted.

The Report on Education was then submitted by D. F. Putnam. It is as follows:

REPORT ON EDUCATION.

The 1913 session of the Baptist State Convention passed a motion to commit our educational work to the budget plan as other objects of the Convention. A committee was appointed consisting of our educational leaders which made a report at last session in Raleigh, that changes our entire course of procedure. A new Board of Education was created which is located at Durham. This displaces the old Board of Education, which was organized with the primary object of fostering ministerial education.

Some notable events have marked the progress of the Baptists of North Carolina, namely: the organization of the Baptist State Convenion, he founding of Wake Forest College, and the establishing of the Biblical Recorder early last century. Of more recent date the Orphanage at Thomasville and Meredith College. None of these, great as they were, mean more to the Kingdom, as Baptists represent it, than does this last move of the Convention, which has already been put into execution by electing members of said Board, who have proceeded to elect a secretary in the person of Dr. R. T. Vann, who has just closed a most brilliant career at Meredith, and has already entered upon his work.

The new Board will still continue to administer the affairs of ministerial education, and in addition will foster all our secondary schools and colleges. In the former times when money must be raised for our colleges, some man was put in the field to canvass the State. It is the hope of the Board and the Convention to bring this subject of Christian education to bear upon the hearts of our great denomination so that we will contribute to education as to our mission work, and that these campaigns will not be necessary. This with the safety of our Baptist schools and the maintenance of a system of Christian education should find a ready response in the hearts of North Carolina Baptsits.

One of three things must be done, we must educate our children in our own Baptist schools or turn them over to the State institutions, which can not attempt to foster any system of Christian teaching, or to other denominations, who will take our brightest and best, then will Baptists begin to be known no more on earth.

The aim for this year is fifteen thousand dollars. To do this we must raise $11,000 from now till the Convention in December. We recommend that each church in the Beulah Association take a collection for this object before the meeting of the Baptist State Convention.

D. F. PUTNAM, For Committee.

On motion to adopt, the report was discussed by Brother Putnam.

The Report on Foreign Missions was then called for and submitted by Brother Murchison. It is as follows:

REPORT ON FOREIGN MISSIONS.

Our Foreign Mission Board is the effort on our part to carry out the last command of our Lord and Master to go into all the world and make disciples of all nations. The challenge of the hour to all our churches is the present call of our foreign mission work. The conditions of the world today are giving tremendous emphasis to the fact that all men need a simple New Testament religion. The non-Christian nations are awakening in a wnderful way and inquiring for the path of peace and the way of life. The doors are wide open. The people are more accessible than ever before. The harvest fields are ripe and we should now thrust in the sickle and reap on a scale that will far transcend anything in the past.

The Foreign Mission Board, located at Richmond, Virginia, composed of eighteen local members and eighteen State members representing each State in co-operation with the Southern Baptist Convention, is conducting work in Italy, Brazil, Mexico, Argentina, China, Japan and Africa. In these fields the missionaries reported last year 382 churches with 819 out-stations, 33,584 church members, 442 Sunday Schools with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools preparing to preach the gospel to their own people. There are 300 missionaries on the fields, 20 of whom were sent out during the past year, and a total of 651 native workers. Notwithstanding difficult conditions on many of the fields caused by the European war and the injury to the work in Mexico from chaotic political conditions in that country, 5,190 baptisms were reported during the year.

The distressing financial conditions throughout the South created by the war in Europe caused a falling off in contributions to foreign missions last year. Many of the churches made heroic and sacrificial efforts, but some of them were not able to keep up their usual contributions. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a still more heroic spirit. The Convention in Houston asked for an apportionment of $624,000 for foreign missions last year. Every dollar of it will be needed to carry on the work successfully. Our supreme task now should be the raising of the apportionment as a minimum in every Association and every State. We should not for a moment think of anything less and we must do more than this if possible; we therefore recommend:

1. That we, as an Association, undertake to raise for foreign missions our full proportion of the above sum; that this amount be divided among the churches on an equitable basis; that we earnestly urge the churches to contribute the amount asked of them; that each church inaugurate a plan of systematic weekly or monthly giving and remitting for this cause so that the work may be taken care of and debt and interest payments be avoided.

2. That each pastor in the Association appoint a committee in each church of which he is pastor to canvass the membership with a view of securing a subscription to the Foreign Mission Journal in every Baptist family within our bounds, so that our people may be more fully informed as to our world-wide work.

C. M. MURCHISON, For Committee.

On motion to adopt, the report was discussed by Brother Murchison and the clerk.

A collection was then taken to remove an obligation to Brother D. W. Overby for State Mission work in this Association.

The Report on Ministerial Relief was then submitted by J. L. Underwood for D. W. Overby. It is as follows:

REPORT ON MINISTERIAL RELIEF.

This Board is doing a great work to relieve the wants of our aged ministers, who have done so much to plant the gospel in our country districts and villages.

These men did not receive much for their faithful work, and now in their old age have but little of this world's goods, and it should be a pleasure for us to help them in their last days, and make them feel that their faithful work is much appreciated by all who are now reaping the fruits of their labors.

Your committee would recommend that all of our churches increase their offerings year by year to this worthy cause so that the Board may do more for these faithful and true servants of the Lord.

Respectfully submitted,

D. W. OVERBY.

On motion to adopt, the report was discussed by Brother Underwood and Brother Allison.

The committee, to recommend the Executive Committee, submitted the following report:

We, your committee, recommend for the Executive Board, the following brethren: C. M. Murchison, D. F. Putnam, B. S. Graves, J. W. Noell, J. B. Yarborough.

Respectfully submitted,

C. J. YARBOROUGH,
A. J. CRUTCHFIELD,
S. M. GREEN.

The report was adopted.

The Finance Committee submitted their report.

Motion was passed that the report be adopted and inserted in the minutes. (With tables.)

Motion passed that each church be requested, by notification by the clerk, to contribute three cents $(0.03) per member for minutes.

Brother R. A. Clay, the treasurer, submitted the following report:

TREASURER'S REPORT.

R. A. Clay, Treasurer, in account with the Beulah Association for the year ending July 31, 1915.

Dr.

To amount received from the churches as per the Financial Committee report in the minutes of July, 1914	$ 241.78

Cr.

1914—		
Aug.—	By amount paid the clerk for minutes	$ 40.01
"	By amount paid Orphanage	35.35
"	By amount paid Walters Durham	166.42
	Total	$ 241.78

The report was adopted.

The following resolution was adopted:

Resolved, That this body extend a note of thanks to the good people of this church, and community for their kind hospitality in entertaining the delegates and visitors of this session of our Association.

J. W. NOELL.

The moderator then announced the chairman of the committees for the next session.

The following were appointed as a committee on Union Meetings: C. J. Yarborough, P. F. Sutton, V. E. Duncan.

There being no further business the Association adjourned to meet with Rock Grove Baptist Church on Tuesday after the first Sunday in August, 1916.

D. F. PUTNAM, Moderator.

V. E. DUNCAN, Clerk.

PROCEEDINGS OF THE WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union, of Beulah Baptist Association, met in its third annual session in the M. E. Church in Yanceyville, N. C., July 27, 1915. The meeting was opened by singing the doxology. Devotional exercises, John 15:1-12 conducted by Mrs. B. L. Powell, prayer by Miss Blanche Barrus.

Reports from the Societies: Blanche, Mrs. B. L. Powell; Lea Bethel, Miss Helen Graves, Miss E. G. Thompson; Milton, Mrs. H. T. Allison; Providence, Mrs. J. F. Sledge, Mrs. John Wilson; Rock Grove, letter; Roxboro, Mrs. H. H. Masten; Yanceyville, Miss Georgie Robertson, Miss Margaret Page, Mrs. E. F. Upchurch, Mrs. H. W. Perry.

Address of welcome by Mrs. B. S. Graves. Response by Miss Ella Graves Thompson, of Leasburg. Annual address of Vice-President, Mrs. C. M. Murchison, on "Our Association, Its Relation and Obligation to the W. M. U."

Miss Blanche Barrus, of Raleigh, addressed the meeting on "The Needs and Problems of W. M. work."

Committees appointed to report at afternoon session.

Adjourned.

AFTERNOON.

A paper prepared on "How to Instruct and Interest Children in Missions," by Mrs. B. W. Ray, deceased, of Leaksville-Spray for this meeting, was read by Mrs. C. M. Murchison. An interesting Sunbeam demonstration, conducted by Mrs. B. S. Graves, was much enjoyed. A paper by Mrs. H. H. Masten on "Greater Efficiency in Our Societies." The Nominating Committee reported Mrs. C. M. Murchison, Associational Superintendent; Miss M. A. Page, Secretary-Treasurer; Mrs. E. F. Upchurch, Y. W. A. Superintendent; Mrs. H. W. Perry, Sunbeam Superintendent. A resolution of thanks to the Methodists for the use of their church was passed by a rising vote.

In open conference each delegation agreed to visit the church nearest them and try to interest the women in W. M. U. work and organize Mission Societies. Prayer by Mrs. Allison. Night session. Devotional exercises by Rev. D. F. Putnam, prayer by Rev. H. T. Allison. Mrs. C. M. Murchison gave a talk on "Our Training School at Louisville, Its Object." This was followed by " An Episode, in Three

Scenes, of Training School Life,'' by the Y. W. A., closed by a solo by Miss Elizabeth Graves. Benediction by Rev. D. F. Hodges.

MARGARET A. PAGE, Secretary.

CONSTITUTION.

Article 1. This Association shall be called the Beulah Baptist Association.

Art. 2. This Association shall be composed of, first, all the ordained ministers who are members of or have pastoral charge of the churches within this Association district, who shall be members of the Association, ex-officio; secondly, not more than six delegates from each church within the district aforesaid, who shall produce letters from the churches certifying their appointments, in which said letters from the said churches shall show their conditions, losses and changes of membership, since the last Association.

Art. 3. The Association shall be held at least once a year at such time and place as they may appoint; and shall be opened and closed with prayer.

Art. 4. The officers of the Association shall be a Moderator, one Clerk and Treasurer; the last two offices may be held by the same individual, should such be the pleasure of the Association.

Art. 5. The officers aforesaid shall be chosen at each annual session of the Association, by ballot or nomination, as may be the pleasure of a majority of the members, and the Clerk shall be eligible to continue in office until another is appointed; and shall at all times perform the duties of treasurer, unless another individual be appointed to the latter office.

Art. 6. The Association shall have no right to interfere with the internal regulations of the churches, but may tender them advice, and in case any of them should become corrupt in doctrine or practice, exclude such from their fellowship; and shall also have the power to adopt such measures as may be deemed proper to promote the interests of the Redeemer's Kingdom.

Art. 7. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

Art. 8. All committees of arrangements shall be appointed, of which the Moderator and Clerk shall be members ex-officio.

Art. 9. It shall be the duty of Committee of Arrangements to prepare the business of the Association, and to consider the expediency or inexpediency of bringing any matter before the Association. The action of the committee, however, in relation to any matter shall not be conclusive; and any matter or proposition which may be rejected by them, may be brought before the Association by any member thereof, who may not concur in that decision.

Art. 10. It shall be the duty of the Association to deliberate on the matter prepared by the committee, whether queries or propositions from the churches, or suggestions from the committee, and to make such responses, and to offer such counsels as may be deemed fit and proper.

Art. 11. The Association may invite Baptist ministers (who may be present) to a seat in their body, who shall be admitted to the privileges of converse and debate only.

Art. 12. An Executive Committee, consisting of five brethren, shall be appointed at each session of the Association, which committee shall direct the missionary operations of the Association and make an annual report of its proceedings to the body. Three of these brethren shall constitute a quorum for business, and all money sent up to these churches for Associational missions shall be paid over to this committee.

Art. 13. The Constitution may be altered or amended at the annual meeting of the Association, by o vote of two-thirds of the whole body.

RULES OF ORDER.

1. The Moderator shall take the chair every day during the session, at the hour appointed at the adjournment, and call for the Minutes of the preceding day to be read.
2. He shall preserve decorum, shall decide questions of order, subject to an appeal to the Association by any member.
3. He shall rise to put the question, but may state it sitting He shall have the right to call any member to perform the duties of the chair temporarily.
4. The Moderator shall not vote on any question, unless the Association be equally divided.
5. He shall not speak in debate while occupying the chair, but may call another to the chair, and then he shall have the privilege of speaking in common with any other member.
6. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise and address himself to the Moderator.
7. When two or more members rise at the same time, the Moderator shall name the person to speak first.
8. No man shall speak more than twice on the same question, without leave of the Association.
9. No member shall absent himself finally from the Association without leave.
10. Decency of speech shall be observed, and personal reflections avoided.
11. While the Moderator is putting the question, or addressing the Association, no person shall speak, stand up or walk out or across the house nor when a member is speaking, entertain private discourse, stand up, or pass between him and the Moderator.
12. When a question is under debate, no motion shall be

received, but to adjourn, to lay on table, to postpone indefinitely, to a day certain, to commit or amend, which several motions shall have precedence in the order in which they stand arranged.

13. All committees shall consist of three members, unless otherwise ordered by the Association.

14. When a motion is made and seconded, it shall be put by the Moderator, unless withdrawn by the mover.

15. No standing rules shall be rescinded, altered or suspended, unless by a vote of two-thirds of the members present.

16. The Constitution and Rules of Order and Decorum shall be read on the first day of each session of this Association.

FINANCIAL COMMITTEE REPORT

Churches	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Ministerial Relief	Minute Fund	Sunday School Missions	Total
Beulah	$	$	$	$ 2 00	$	$ 2 00	$ 1 00	$	$ 5 00
Blanch									
Bethel Hill							5 98		5 98
Clements	10 00	4 00	5 00	5 00	2 50	4 00	2 00	1 50	34 00
Ephesus							3 55		3 55
Kerr's Chapel		1 00	2 00	1 00	1 10	1 00			6 10
Lambeth Memorial	4 08						1 90		5 98
Lea Bethel							1 00		1 00
Milton	5 00	5 00	5 00	5 00	2 50	2 50	1 00		26 00
Providence	5 00	7 50	6 00	5 00		2 00	1 50		27 00
Semora							1 50		1 50
Shiloh	11 00	2 00	2 00	1 00		1 00	2 00		19 00
Thompsonville									
Trinity	3 00	2 00	2 00	2 00	1 00	1 00	1 50		12 50
Yanceyville							2 55		2 55
Millville Mission									
Roxboro							3 50		3 50
Rock Grove				1 74	1 00		2 00		4 74
Baptist Memorial							1 25		1 25
	$38 08	$21 50	$22 00	$22 74	$8 10	$13 50	$32 23	$1 50	$158 70

TABLE I—STATISTICAL.

Church	Pastor	Post-Office	Clerk	Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Beulah	H. T. Allison	Milton	J. C. King	Blanch	3d S	$ 600	5			1		1	16	26	42
Blanch	H. T. Allihon	Milton	Wm. Lea	Blanch	1st S	400				2		1	9	12	21
Baptist Memorial	C. M. Murchison	Yanceyville	F. Harrelson	Union Ridge	1st S	2000	5	5		1			8	17	25
Bethel	J. A. Beam	Woodsdale	A. J. Crutchfield	Woodsdale	1st S	2000	14	6	2	9	6	1	80	106	186
Clement	M. F. Hodges	Roxboro	F. J. Hester	Roxboro, R. 1	3d S	2000			1	3	2	2	31	39	70
Ephesus	D. F. Putnam	Roxboro	S. M. Green	Alton, Va.	1st S	2000	27	2		20	1	4	76	115	191
Kerr's Chapel	D. W. Overby	Reidsville	W. S. Underwood	Union Ridge	3d S	800	8			4		1	32	59	91
Lea Bethel	M. F. Hodges	Roxboro	M. D. Dunkley	Prospect Hill	2d S	600		2		7		1	11	15	26
Lambeth Memorial	M. F. Hodges	Roxboro	R. A Clay	Roxboro	1st S	2000	11	2		2			33	30	63
Milton	H. T. Allison	Milton	F. P. Tucker	Milton	1st S	2000		6		1			11	18	29
Providence	H T. Allison	Milton	J. A. Boswell	Danville, Va.	4th S	1200	4	1		4		1	63	66	129
Roxboro	D. F. Putnam	Roxboro	L. D. Veazey	Roxboro	2d & 4th S	7500	15	17	1	7	1	1	104	149	253
Rock Grove	D. F. Putnam	Roxboro	S. T. Slaughter	Roxboro	2d S	1000	12	1	3	4			30	43	73
Semora	M. F. Hodges	Roxboro	M. John Yarborough	Semora	4th S	2000					1	1	8	13	21
Shiloh	H. T. Allison	Milton	G. B. Yarborough	Blanch	2d S	800	9	4	1	2	2		31	41	72
Trinity	D. W. Overby	Reidsville	C. J. Yarborough	McIver	1st S	1200					1	1	20	18	38
Thompsonville	D. W. Overby	Reidsville	J. H. Pritchett	Forshee	4th S	2050	6	2		1			44	43	87
Yanceyville	C. M. Murchison	Yanceyville	B. S. Graves	Yanceyville	3d & 4th S	3500	9		2	1		1	44	64	108

TABLE II—FINANCIAL.

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Min. Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Beulah	$ 100 00	$	$	$	$ 3 00	$ 1 00	$	$ 2 00	$ 1 00	$ 1 00	$	$ 2 00	$	$ 2 00	$	$	112 00
Blanch	60 00							6 40	3 00	2 00							60 00
Baptist Memorial	300 00	250 00		3 00		1 25		25 00	3 00	2 00		3 00		1 50			589 75
Bethel	225 00		25 00	19 50		5 98		52 31	15 88	87 40		64 45				70 00	563 29
Clement	200 00	3 95				2 00		10 00	4 00	5 00	1 50	5 00	2 50	4 00	3 70		239 65
Ephesus	225 00		20 00	12 50	7 50	3 55		76 00	24 00	48 25	2 66	26 00	10 50	9 85		90 40	555 26
Kerr's Chapel	100 00	100 00		6 00	1 75			3 33	1 00	2 00		1 00	1 00	1 00			217 08
Lea Bethel	126 00		1 00	1 00		1 00		3 00	5 17	13 44		1 43					151 04
Lambeth Memorial	62 00		19 50	5 40		1 90		4 08	2 35	1 95							97 18
Milton	100 00	20 00	18 00	7 00		1 00		16 00	16 50	5 00		5 00	2 50	2 50			151 25
Providence	150 00	9 00	8 00	24 63	2 75	1 50		12 00	14 50	12 50		15 00		2 00	11 00	1 00	263 88
Roxboro	675 00	2714 62	182 41	81 82	5 65	3 00		71 50	74 75	64 50		129 48	5 00		5 00	273 04	2289 23
Rock Grove	100 00	10 00	12 50	6 00		1 00		5 30	10 77	6 60		1 74		1 00		2 40	257 21
Semora	119 25		12 75	8 43		2 00		25 00	18 40	27 56	4 25	77 07	7 25	5 00			306 46
Shiloh	125 00	8 40		1 60		2 00	1 00	10 00	2 00	2 00		1 00		1 00			154 00
Trinity	85 00	28 00	29 00	3 50													146 00
Thompsonville	100 00	50 00	18 00	10 00					1 00	1 00		3 00		2 10		5 00	190 00
Yanceyville	500 00	50 00	40 00	29 04	5 00			59 98	18 30	35 85		27 22	5 65	3 35	5 00	11 25	790 64

TABLE III—SUNDAY SCHOOLS.

Church	Superintendent	Post-Office	Secretary	Post-Office	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Beulah												$	$	$	$	$
Blanch	H. A. Powell	Blanch	Ed. Vernon	Blanch	1	6	23	29	9	8						
Baptist Memorial	F. H. Patillo	Union Ridge	F. Harrelson	Union Ridge	1	5	30	35		12	3	3 00				3 00
Bethel	A. J. Crutchfield	Woodsdale	J. Y. Humphries	Woodsdale	1	13	85	98	80	12	6	12 50	59 93	38 65		101 08
Clement	C. F. Harris	Hurdle Mills	F. J. Hester	Roxboro, R. 1	1	7	30	37								
Ephesus	S. M. Green	Alton, Va.	E. E. Duncan	Woodsdale	1	5	60	65		12		12 00		10 00		22 00
Kerr's Chapel	J. L. Underwood	Union Ridge	Roy Somers	Altamahaw	1	5	60	65	15	9	9	6 00				6 00
Lea Bethel																
Lambeth Memorial	R. A. Clay	Roxboro	Clarence Boyd	Roxboro	1	7	25	32	20	12		5 40	2 55			7 95
Milton	F. B. Jones	Milton	Lottie Tucker	Milton	1	4	15	19	6	12		7 00				7 00
Providence	F. B. Goodson	Danville, Va., 5	Bertha Wilson	Danville, Va., 5	1	7	88	95	65	12	1	11 10		6 53	7 00	24 63
Roxboro	J. W. Noell	Roxboro	J. A. Noell	Roxboro	1	15	170	185		12	9	81 82		78 93	149 04	309 79
Rock Grove	S. T. Slaughter	Roxboro	A. G. Riley	Roxboro	1	7	54	61	20	9	5	6 00		1 74	1 00	8 74
Semora	J. B. Yarborough	Semora	Clyde Allen	Semora	1	7	29	36	7	12		8 43		51 95		60 38
Shiloh	G. B. Yarborough	Blanch			1	3	47	50	9	12						
Trinity	C. J. Yarborough	McIver	Z. T. Yarborough	McIver	1	4	20	24	7	9		3 50				
Thompsonville	M. D. Walters	Reidsville	J. R. Walters	Reidsville	2	12	95	107	29	12	5	10 00	2 50			12 50
Yanceyville	B. S. Graves	Yanceyville	R. S. Graves	Yanceyville	3	22	185	207	95	12	6	29 04	3 74	12 22	5 00	50 00

195.79 68.72/20.06)

TABLE IV—WOMAN'S MISSIONARY UNION.

Church	Name of Organization	President	Post-Office	Number of Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
Blanch		Mrs. B. L. Powell	Blanch	6	$	$	$	$	$	$
Baptist Memorial		Mrs. J. Hurdle	Union Ridge	8	4 80		1 00	1 00		6 80
Bethel		Mrs. J. A. Beam	Woodsdale		12 20	9 35				21 55
Lea Bethel		Miss E. G. Thompson	Leasburg	3	4 70	7 50	8 00	1 00	30	21 50
Milton		Mrs. H. T. Allison	Milton	12	11 00	11 50		2 00	1 00	25 50
Providence		Miss Bertha Wilson	Danville, Va., R. 5	14	4 50	7 00	6 30	11 00	11 00	39 80
Roxboro		Mrs. H. H. Masten	Roxboro	35	31 40	46 75	30 00	5 00	1 00	114 15
Rock Grove		Carolina Parham	Mill Creek	12	3 75	3 15	4 80	1 50	1 40	14 50
Yanceyville		Mrs. C. M. Murchision	Yanceyville	28	23 50	5 80	12 25	5 00	1 00	47 50
Lambeth Memorial	Sunbeams					3 50				3 50
Rock Grove	Sunbeams					7 50				7 50
Yanceyville	Sunbeams	Mrs. H. W. Perry Mrs. B. S. Graves	Yanceyville		2 50	1 67		1 00		5 17
Yanceyville	Y. W. A.	Mrs. E. F. Upchurch	Yanceyville					1 00		1 00

PROCEEDINGS

OF THE

EIGHTY SECOND ANNUAL SESSION

OF THE

Beulah Baptist Association

HELD WITH

ROCK GROVE BAPTIST CHURCH

AUGUST 8th and 9th, 1916

Next session will be held at Providence (C) Baptist
Church, Time, Tuesday after the third Sunday in
July 1917. Railroad Station, Danville, Va.

PROCEEDINGS

OF THE

EIGHTY SECOND ANNUAL SESSION

OF THE

Beulah Baptist Association

HELD WITH

ROCK GROVE BAPTIST CHURCH

AUGUST 8th and 9th, 1916

Next session will be held at Providence (C) Baptist Church, Time, Tuesday after the third Sunday in July 1917. Railroad Station, Danville, Va.

OFFICERS OF THE ASSOCIATION

D. F. Putnam, Moderator	Roxboro, N. C.
A. C. Gentry, Clerk	Denniston, Va.
R. A. Clay, Treasurer	Roxboro, N. C.

Executive Board

C. M. Murchison	Yanceyville, N. C.
D. F. Putnam	Roxboro, N. C.
B. S. Graves	Yanceyville, N. C.
J. W. Noell	Roxboro, N. C.
T. H. Street	Mill Creek, N. C.

Preachers in Association

H. T. Allison	Milton, N. C.
J. A. Beam	Woodsdale, N. C.
D. F. Putnam	Roxboro, N. C.
D. W. Overby	Reidsville, N. C.
C. M. Murchison	Yanceyville, N. C.

Chairmen of the Committees for Next Session

State Missions	J. A. Beam
Foreign Missions	H. T. Allison
Home Missions	C. M. Murchison
Union Meetings	C. J. Yarbrough
Orphanage	J. W. Noell
Sunday Schools	E. F. Upchurch
Ministerial Relief	T. H. Street
Board of Education	Thos. B. Woody
Digest of Church Letters	The Clerk
Obituaries	B. S. Graves
Temperance	C. J. Yarbrough
Biblical Recorder	A. J. Crutchfield

PROCEEDINGS

Rock Grove Baptist Church, Person County, N. C.,
August 8, 1916.

The eighty-second session of the Beulah Association met with Rock Grove Baptist Church at 10:30 o'clock this morning, Rev. D. F. Putnam presiding. Devotional exercises were conducted by the moderator.

The delegates were enrolled by card and the following were present: Ministers: H. T. Allison, J. A. Beam, D. F. Putnam, C. M. Murchison. Laymen—Antioch, H. C. Tapp, C. S. Ashley, W. J. Edwards; Baptist Memorial, L. F. Harrelson; Bethel, A. C. Gentry, A. J. Crutchfield, Thos. B. Woody; Clement, J. A. Whitfield, R. H. Malone, F. J. Hester; Kerr's Chapel, T. H. Patillo, O. E. Miles; Lambeth Memorial, A. L. Boyd, C. H. Dunkley, R. A. Clay; Longhurst, R. H. Dickerson, Wm. Morrell; Mill Creek, T. H. Street, Z. T. Gentry, W. C. Bailey; Milton, Hugh L. Bray; Providence (Caswell) R. T. Davis, J. A. Boswell, F. B. Goodson, W. W. Wilkerson, M. L. Dunavant; Providence (Person) J. H. Pentecost, E. M. Slaughter, Robt. Buchanan; Roxboro, J. W. Noell, A. R. Foushee, J. L. Garrett, R. A. Spencer, E. J. Tucker, H. H. Masten; Rock Grove, S. R. Parham, N. B. Slaughter, J. H. Yarbrough, H. T. Wilkerson, J. L. Long, J. W. Wilbourn; Semora, Jno. B. Yarbrough, Clyde Allen; Trinity, C. J. Yarbrough; Thompsonville, R. T. Denny; Yanceyville, P. F. Sutton, R. S. Graves.

Rev. D. F. Putnam was elected Moderator, A. C. Gentry, Clerk, and R. A. Clay, Treasurer.

The door of the Association was opened and Antioch, Mill Creek, and Providence (Person) were received by letter from the Flat River Association. The Longhurst Baptist church was received upon it's articles of faith, the same having been examined by a committee at a previous session of the Association.

The order of business as prepared by the moderator was adopted, subject to change.

The report on The Biblical Recorder was called for and the Moderator read the following report:

Report On Biblical Recorder.

Every enterprise needs a medium of communication. The Baptist of North Carolina are very fortunate in having the Biblical Recorder as their organ. It is owned by about one hundred Baptist, who have taken stock not as investment, but to serve the kingdom's interest. Not over six per cent is allowed to be realized in dividends, by the stock holders. The Baptist State convention elects half the directors, who elect the Editor and controls the policy of the paper.

We need the Recorder. It is our only medium through which we may discuss matters Baptistic and otherwise without restraint. It is the avenue through which we may inform ourselves about what Baptist are doing in our state. Without reading the Recorder no one can be well informed in Baptist life in North Carolina.

The Recorder needs our support. The subscription list is far too small, the present number of subscribers being about twelve thousand From this number must be taken the exchanges and those who do not pay, which leaves about ten thousand who actually subscribe and pay for the same. The cost of paper has advanced, and other increasing expense has made it necessary to advance the price from one dollar and a half to two dollars per year. However subscriptions may be taken at the old rate until Oct. 1, 1916.

We most heartily commend the Recorder, and would urge all our Baptist families to subscribe for, and read it.

D. F. PUTNAM.

On motion to adopt, the report was discussed by Brethren D. F. Putnam, H. C. Moore, T. H. Street, A. R. Foushee and W. Wilkerson.

The report was adopted.

The report on Woman's Work as submitted by Bro. V. E. Duncan was read by the clerk, discussed by Brethern J. A. Beam and T.H. Street, and endorsed by the Association. The report is omitted here because of its length and of a fuller report contained in the minutes of the W. M. U. on another page.

The time having arrived for the annual sermon and in the absence of Bro. Overby who was appointed to preach, Rev. H. C. Moore of the Biblical Recorder preached from Haggai 2:4.

The Association then adjourned until 1.45 p. m.

TUESDAY AFTERNOON.

At 1:45 p. m. the Association was called to order by the moderator, Bro. J. H. Pentecost led in prayer.

The Moderator announced the following committees: Ministerial Relief, H. T. Allison, A. R. Foushee, P. F. Sutton. Education, J. A. Beam, J. H. Patillo, Henry Tapp. Finance, Z. T. Gentry, J. A. Boswell, R. S. Graves. By a ruling of the moderator and the consent of the body, the subject of Orphanage was discussed with the understanding that the report be submitted later. Bro. Arch Johnson very ably discussed the subject.

The report as submitted by Dr. E. J. Tucker later is as follows:

Report on Orphanage.

Recently there was delivered at the Orphanage a sermon from the text "The Cry of the Child". The preacher pictured several things of world wide effect which came about from the cry of the child, and proved conclusively that the man who was not touched by the cry of the child was certainly void of the finer sensibilities to which every man is entitled.

In answer to this cry this orphanage was established and the Baptist have answered whenever a call has been made. Last year when the Trustees reported a debt, brought about by things beyond their control, it was suggested that a campaign of "One day labor for the Orphanage" be inaugurated. The result was that the debt was almost wiped out, for the Baptist were determined that the cry of the child should not be heard at this institution occasioned by a want of something to eat, or something to wear.

And it is in answer to this cry that we, your committe beg to ask that we continue to increase our offerings to this object, insisting on every Sunday School taking an offering one Sunday a month for this cause.

Respectfully submitted,
COMMITTEE ON ORPHANAGE.

Bro. H. T. Allison submitted the following report on Ministerial Relief:

Report on Ministers Relief Board.

The report of the treasurer of this fund for the year ending Dec. 6, 1915 shows $4107.98 raised from all the churches in the State convention, and $838 interest received from investments, making a total of $4945.98 for the year.

The total disbursements were $3621.94 leaving a balance of $1324.54 to be added to the permanent Interest Bearing Fund, or to be carried to the 1916 account.

The Beulah Association contributed to this fund $35.30, that is 1550 members contributed this sum to the needy ministers, or about 2 3-10 cents per member. Of the 19 churches in the Association, 7 contributed nothing to this object during the year.

There is a permanent interest bearing fund of $186.70.

At present there are only about 35 beneficiaries of this Board. There are others in need. Aid should be extended to every aged or afflicted minister who is in need. It is our duty to look after and see that our ministers who have been faithful to the Master are properly provided for. This is a worthy cause and we ought to give more.

It is recommended that a collection be taken for this board, by each church in the Beulah Association at or near Christmas.

Respectfully submitted.
H. T. ALLISON,
A. R. FOUSHEE,
P. F. SUTTON.

On motion to adopt, the report was discussed by Brethren H. T. Allison and A. J. Crutchfield, the motion was adopted.

The time for the report on Temperance having arrived Bro. J. A. Beam offered the following resolution:

We can congratulate ourselves on the work that is being done along the line of temperance. But yet we must not rest in our work, for we must remember that strong drink is the devil's best agent, and one that is ever at work. We must also remember that it has greatly hindered the cause of Christianity all over the world.

Therefore we the members of the Beulah Association pledge ourselves to do all in our power by prayer, word and vote to save our people, our schools and our churches from the destructive work of this awful monster, strong drink.

J. A. BEAM.

On motion to adopt, the resolution was discussed by Brethren J. A. Beam and Arch Johnson. The resolution was adopted.

The Moderator announced the following committees:

To nominate Executive Committee, C. J. Yarbrough. A. L. Boyd, A. J. Crutchfield.

Foreign Missions, C. M. Murchison, J. H. Pentecost, W. C. Bailey.

Sunday Schools, P. F. Sutton, T. H. Street, J. W. Noell.

Rev. D. F. Putnam was elected delegate to the Southern Baptist Convention.

Brethren T. H. Street, C. J. Yarbrough, and A. C.

Gentry were elected delegates to Baptist State Convention.

On motion Bro. C. M. Murchison was elected Vice-President of the Foreign Mission Board, and Bro. D. F. Putnam Vice-President of the Home Mission Board in the Association.

On motion the chairman of the Executive Committee as appointed shall be the Associational member of the State Mission Board.

The following amendment to the constitution as offered by Rev. C. M. Murchison was adopted:

In article 3, line 2, after the word "appoint" insert the following: "And shall be organized at 11 o'clock, A. M. of the first day's session each year."

The Moderator appointed Brethren A. C. Gentry, C. J. Yarbrough, P. E. Sutton committee on time, place and prencher.

After announcements for the committee on hospitality, the Association adjourned until 9:15 a. m. Wednesday.

WEDNESDAY MORNING.

At 9:15 A. M. the Moderator called the Association to order and the session was opened with prayer by Bro. W. T. Swanson of Roxboro, N. C.

The proceedings of Tuesday's session was read. corrected, and approved. The roll of delegates was called and corrected.

Report on digest of church letters was submitted by Bro. A. J. Crutchfield, discussed and received as information.

Bro. J. W. Noell was then recognized and submitted the following report on State Missions.

Report On State Missions.

State Missions, as indicated by the name, is mission work done within the borders of North Carolina. We confess that probably too much has been said about the text, "Go ye into all the world and preach the gospel to every creature, beginning at Jerusalem," for by these words many refuse to do their duty to the foreign cause. However, I believe it is a fact that when we are awakened to the needs of State Missions and our hearts are touched and our pocket books opened that we just naturally have a yearning for the salvation of the heathen.

We must admit, with shame, that we, as members of this Association, have never felt the call to any great extent, or at least have not responded very loudly. The Beulah has a membership of about 1526 and we contributed to

State Missions about $381.89 during the year 1915, just 25 cents per member per year. Evidently some of us are not doing our duty.

Candidly, I do not believe it is a lack of religion or a desire to shirk a duty. What then? Simply the way in which we go about it. Just so long as we have no systematic way for giving just so long will we lag along in this backward way. Nearly every church in this Association probably waits until Secretary Johnson sends out his alarm call and the pastor at one of his monthly appointments preaches a sermon based on the Great Commission and takes up a collection—which is usually a great disappointment to the pastor.

There must be a change. Your committee would beg to suggest that each pastor insist on his churches adopting the budget plan and use the envelope system, paying weekly or monthly Many of you will say, "We are farmers and can not do this." But you can, the trouble is you do not want to do it. Once adopt this method and get in the habit and you would not change it. There are many reasons why this is the best plan, but the strongest argument is that it is God's plan.

We will never accomplish the work to be done in this Association until we awake to the possibilities. Mission collections will lag just so long as strong churches are asleep, with good churches without pastors. We need more good strong ministers located on our country fields. We deplore the fact that the ministers of all denominations have largely deserted the country and have taken lodgings in the towns. Oh yes, we know about that argument—educating the children, etc. But we are told the Christian must bear his crosses.

Our churches are not exerting themselves, they are too easily satisfied. Not a church in this Association with a pastors full time, only two with services twice a month. Is it any wonder the Beulah does not show a marked growth? We know of one field where the pastor has work enough for two, and then some. One of his churches should take all of a pastor's time, another church two Sundays, and two other churches one Sunday each, and still there would be two churches on that field without a pastor. This field could easily pay two strong men comfortable living salaries.

Asleep! Yes, but we trust not hopelessly. May the day soon dawn and brighter things be in evidence in the Beulah Association.

Respectfully submitted,
J. W. Noell
Committee.

On motion to adopt the report was discussed by Brethren J. W. Noell, Wesley Wilkerson, J. A. Beam, C. M. Murchison.

The report was adopted.

The time for the report on Home Missions having arrived, the Moderator submitted the following:

The Home Mission Board, located at Atlanta, Georgia, is the agency through which Southern Baptists, as a single body, address themselves to the task of evangelizing the lost and building up the churches in the whole South.

The task of Home Mission is immense. The territory served by the Home Board embraces 1,000,000 square miles and has in it about 36,000,000 people. After counting out 4,000,000 as infants or other irresponsible persons, 18,000,000 persons in the South make no profession of religion.

To meet this immense need last year our Board maintained wholly or in part 1,409 missionaries. These reported 43,792 baptisms and brought into the churches 71,386 persons. They organized 167 Baptist Churches and 321 Sunday Schools. They held up before the eyes and hearts of men in more than 5,000 communities the Light of the World, the Saviour of mankind. No Mission Board in America was ever blessed with such large success or such marked evidences of the favor of God on its workers.

In the highlands and on the plains, in the cities and the countryside, among white and black, natives and foreigner, in Cuba and the Canal Zone, messengers of Christ have brought light for darkness, and driven out sin with divine love.

This year the Convention has apportioned $438,750 for Home Missions, to be raised by Baptist Churches in seventeen States. This is less than $18 for each church. Nearly every one of the smaller and weaker churches are able to raise this amount for so great a cause, and thousands of stronger ones should do far more than that.

We recommend—

1. That our churches be encouraged to order and use the instructive free tracts of the Board, which tell of each phase of its work, and that classes be formed to study its admirable book "Baptist Missions in the South," and its other Mission Study books.

2. That earnest prayer be made in all the churches for the Board and for its work, and that at least one sermon yearly be preached in every church on Home Missions.

3. That this Association take proper steps to apportion ts Home Mission apportionment among the churches and publish the list in the minutes of our body, also that the

matter be pressed upon the churches throughout the year.

Fraternally submitted,

D. F. Putnam.

On motion to adopt, the report was discussed by Brethren D. F. Putnam, C. E. Brewer and W. T. Swanson. The report was adopted.

The Moderator then recognized Bro. C. M. Murchison who read the following report on Foreign Missions:

Report On Foreign Missions.

The Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Virginia, in its last report tells of a year of triumphant success both at home and abroad. The total contributions for the year, including the amount raised on the debt and on the Judson Centennial Fund, were $806,729. The only drawback on the year's work was the fact that the contributions for the current support amounting to $518,323, left a deficit which, combined with the old debt, made a total indebtedness of $180,000. During the meeting of the Convention in Asheville a great movement was started for the purpose of paying off this heavy indebtedness, and many of our brethren and sisters have made beautiful and joyful responses to this appeal.

The campaign to raise the Judson Centennial Fund of $1,250,000 has been successful. There is need that our pastors encourage the prompt collection of the subscriptions to this fund.

During the year there have been 6,471 converts baptized and 77 churches instituted. Our foreign missionaries now number 315, of whom 133 are men and 182 women. The membership of our mission churches is now 42,632 organized into 459 churches, 95 of which are self-supporting. The native Christians contributed $129,561 to the work in their midst. We have 462 Sunday schools which report 10,490 scholars. There are 453 mission schools with 13,531 students. Of these mission schools six are Women's Bible Training Schools, with 200 students, and ten are Theological Training Schools, with 191 students. We have now 19 medical missionaries, 9 hospitals, and 10 dispensaries. Our medical missionaries treated 74,866 patients last year.

Attention should be called to the great strides which the native churches are taking toward self-support, self-government and self-propagation. One field will serve to illustrate this. In Brazil the per capita gifts for all objects is $5.72. Our Brazilian Baptists have their own Home and Foreign Mission Boards. Amongst our members in foreign lands there are many tithers. There are indeed churches which make tithing a test of fellowship. Many churches in the foreign fields are building their own houses of worship, paying the salaries of their pastors, and contributing to the support of missionary work in their own lands and elsewhere. Native workers are being trained, and as we look into the near and far future the outlook is indeed bright

Like everything that grows, our Foreign Mission work has increasing necessities. Our success has carried us into a situation from which there is no turning back and which lays new claims upon us. We have tasks which we can neither turn loose nor turn over to others. To turn loose means to ignore opportunities, forsake converts and churches or turn them over to other denominations. We ought not to do either. Perhaps there is nothing connected with Foreign Missions so imperfectly understood by the masses of our people as this of the unescapable necessities of the work. Conditions at home may be pieced out by other means, and in emergencies matters can be deferred for the time being, but such is not the case on the foreign fields where foreign missionary salaries and other items have to be met.

We would urge that our churches make use of the many free tracts which can be secured from the Foreign Mission Board.

The Convention at Asheville ordered the consolidation of the Foreign Mission Journal and the Home Field into one Magazine to be published by the Sunday School Board at Nashville. This consolidated magazine will still be the organ through which the Board and its missionaries will be able to speak most effectively to the churches at home. It is of very great importance that all the churches take steps immediately looking to a large circulation of this magazine.

In addition to the mass of material in tract form, the Educational Department of the Foreign Mission Board calls special attention to the mission study class method. We would urge that a larger number of classes be organized to study the latest Foreign Mission Board Report which will be put into text-book form, and can be secured from the Educational Department of the Foreign Mission Board, Richmond, Virginia. This Report is a valuable study on our own foreign mission work. We wish that a large number of our men and young people would study the Report in mission study classes or discussion groups, and that the women would see to it that special classes are organized for the men and young people, or that these be invited to the sessions of the women's classes.

In view of the imperative need of re-enforcement on all our foreign fields and the very great importance of meeting the current support of this work this year and avoiding another debt, we recommend that this Association divide among the churches on an equitable basis the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts asked of them before April 30, 1917. The amount asked of this State is $55,000, of which this Association is asked to give $ . . . . . .

In order to save the large amount of interest paid out on borrowed money, we earnestly suggest that our churches send in their contributions regularly each month through the regular channels We recommend the Every Member Canvass and Systematic Giving as the Biblical plan for contributing to foreign missions.

In a thousand ways God is calling upon Southern Baptists to make a great advance in Foreign Mission work. We would plead that sacrificial effort and constant prayer for the success of this year be practiced in all the churches.

C. M. Murchison,
J. H. Pentecost.

On motion to adopt, the report was discussed by Brethren C. M. Murchison and J. A. Beam.

The report was adopted.

The Association then adjourned until 1:45 P. M.

WEDNESDAY AFTERNOON.

At 1:45 P. M. the Association was called to order by the Moderator and Bro. C. J. Yarbrough led in prayer.

The report on Sunday Schools was called for and Bro. P. F. Sutton read the following report:

Report On Sunday Schools.

This is a subject that is of vital importance to all of our churches. Far without a Sunday School no church can do its best work. We have a great deal to be thankful for. During the last ten years there has been an increase of 23 per cent in the number of churches in N. C. But an increase of 63 per cent in the number of Sunday Schools.

The church membership made an increase of 54 per cent during this period but the Sunday School made an increase of 106 per cent in membership.

Still there is a great work before us yet to be done.

Every church should have an evergreen Sunday School and almost all should have one or more Mission Schools

Fvery school should have separate apartments for each class so far as is possible curtains should be used in one roomed churches to separate classes.

Then we need at least two organized classes in each school. And they should be registered with the Convention adult Bible class department.

Then we should urge systematic giving in our schools, to the various objects such as the orphanage, Sunday School Missions etc. And then what a great work there is for us in enlisting the 175000 church members who do not attend any Sunday School. What a blessing it would be to them and us if they would attend our Sunday Schools. We have in the Beulah Association between three and four hundred more church members than we have Sunday School members.

We should have all the church members and their families at least in our Sunday Schools. And then we should pay special attention to the training and equipment of our officers and teachers and thereby greatly enlarge the efficiency and usefulness of our Sunday Schools.

Let us labor and pray to this end.

P. F. SUTTON,
T. H. STREET,
J. W. NOELL.

On motion to adopt, the report was discussed by Brethren T. H. Street, C. J. Yarbrough, A. L. Boyd, R. A. Spencer.

The report was adopted.

Bro. J. A. Beam was recognized and submitted the following report on Education:

Report On Education

A great wave of educational enthusiasm is sweeping over our land. Our people are becoming enlightened and no longer declare that "ignorance is bliss" and "it is folly to be wise." Each year adds some new phase to our corriculum and now our educational system is one complex problem, including seemingly at least, many useless fads. Vocational training after years of knocking at has entered the wide open door and is wielding a powerful influence in our educational household. We give it a hearty welcome, yet with misgiving for fear that the pendulum may swing too far to the other side.

As an Association we heartily endorse the action of the Baptist State Convention in appointing an Educational Board. We also endorse the board and pledge our hearty support and cooperation and assistance in every possible way to increase the efficiency and to enlarge the field of usefulness of all our own Baptist schools giving two fourths as much to education as we give to State Missions.

We lift our hearts in gratitude to our Father for His blessings upon Wake Forest College since it has come to pass through His blessings that throughout the length and breadth of our land in nearly every important convention whether of state or church the voice of a Wake Forest man is heard and heeded for the uplift of our nation. Indeed the states of the Union call her blessed because of the manly men, the men of power, of heart and head, the men with a vision and noble purpose, she sends forth to bless the world.

And what shall I say of our own Meredith College? Shall I say she stands second to no school in N. C. for women? Nay, shall I not say more, she stands second to none in all our Southland in the fine type of women she sends forth to bless humanity.

Therefore we most heartily commend Wake Forest and Meredith as worthy of our earnest prayers and our liberal patronage. We also commend our secondary schools, as blessed institutions.

We would urge all our churches to lend a helping hand in the education of the large number of noble young ministerial students of Wake Forest College. And we urge that all our people pledge to the cause of general education in the consolidation of our public schools and let's make the one teacher school a thing of the past. Signed,

T. H. PATTILLA,
J. A. BEAM.

On motion to adopt, the report was discussed by Brethren J. A. Beam and C. E. Brewer.

The report was adopted.

Bro. C. M. Murchison the chm. of the executive committee offered a verbal report.

Report On Time, Place and Preacher.

The report on time, place, and preacher as amended and adopted is as follows:

Time, Tuesday after 3rd Sunday in July; place, Providence (Caswell), preacher J. A. Beam, Alternate—D. F. Putnam.

Railroad Station, Danville, Va.

A. C. Gentry, P. F. Sutton, C. J. Yarbrough, Com.

The committee to recommend the Executive Committee submitted the following report:

We, your committee, recommend for the Executive Board the following brethren: C. M. Murchison, D. F. Putnam, B. S. Graves, J. W. Noell, T. H. Street.

C. J. YARBROUGH,
A. J. CRUTCHFIELD,
A. L. BOYD. Com.

The following resolution was adopted:

Resolved, That this body extend many thanks to the good people of the church and surrounding community for their unexcelled hospitality in entertaining the delegates and visitors to the session of our Association. P. F. Sutton.

The treasurer's report is as follows:

Treasurer's Report.

R. A. Clay Treasurer in account with the Beulah Association for the year ending July 31st, 1916.

Dr.

To amount received from the churches as per the financial committee report in the minutes of July 1915. $159.65

Cr.

1915.		
Aug.	—By amt. paid the clerk for minutes—	$ 32.23
"	—By amt. paid Orphanage—	22.74
"	—By amt. paid Walters Durham—	104.68
	Total	$159.65

The Moderator then announced the chairman of the committees for next session.

There being no further business the Association adjourned to meet with Providence Baptist church (Caswell County) on Tuesday after the 3rd Sunday in July 1917.

D. F. PUTNAM, Moderator,
A. C. GENTRY, Clerk.

Proceedings of the Woman's Missionary Union.

The Woman's Missionary Union of the Beulah Baptist Association, met for its fourth annual session with the Rock Grove Society at 10 a. m., Aug. 9th, 1916. The meeting was opened by singing the Doxology, after which the vice-president read and explained the 100th Psalm. The sisters then engaged in silent prayer that God's blessings might abide with us and that we might be strengthened to go on to greater victories. The president concluded with an earnest prayer for consecration.

With Mrs. C. M. Murchison presiding, the union proceeded to organization. Mrs. G. W. Thomas and Miss Evie Street were appointed an enrolling committee and entered the names of the following delegates:

Baptist Memorial, Miss Bessie Rudd: Milton, Mrs. F. P. Tucker, Mrs. H. T. Allison; Roxboro, Mrs· W. E. Ashley, Mrs. A. R. Foushee; Rock Grove. Mrs. A. G. Riley, Mrs. S. R. Parham; Providence, Mrs. V. B. Nash, Miss Bertha Wilson; Yanceyville, Miss Belle Graves, Mrs. C. M. Murchison; Lambeth Memorial Sunbeams, Miss Inez Boyd, Miss Mabel Dixon, Mrs. A. L. Boyd; Roxboro Sunbeams Mrs. H. H. Masten.

A nominating committee consisting of Mrs. V. B. Nash, Miss Belle Graves, Mrs. J. D. Morris, Mrs. A. R. Foushee and Mrs. F. P. Tucker reported the following nominees: Vice-President, Mrs. C. M. Murchison; Sectretary and Treasurer, Miss Margaret Page; Assistant Sec.-Treas, Miss Bertha

Wilson; Sunbeam superintendent, Mrs. H. W. Perry; Assistant, Mrs. B. S. Graves; Y. W. A. Superintendent, Mrs. E. F. Upchurch. All of whom were declared duly elected.

Appropriate addresses of welcome were delivered by Mrs. A. G. Riley and Mrs. S. R. Parham, which were responded to most happily by Miss Bessie Rudd. All then joined in singing. "Stand up for Jesus," after which the reports on the Standard of Excellence were received. While they were incomplete and therefore not entirely satisfactory, they showed remarkable improvement over former reports.

Mrs. C. M. Murchison then presented a summary of the year's work. We were delighted to learn that we had more than reached the suggested apportionment of the State W. M. U. Also that four new societies had been organized, —two Sunbeam Bands, one Y. W. A., and one Woman's Missionary Society.

An informal discussion of State Missions was entered into by a number of the delegates. The service rendered by the State Mission Board and our obligation thereto, were interestingly and profitably discussed.

Mrs. G. W. Thomas of Roxboro, read a most instructive paper on the creation of a Missionary Library in the Association. She pointed out in a most forceful manner the benefits to be derived from the establishment of such an agency.

A cordial welcome was extended to the Mill Creek, Antioch and Providence (Person County) Societies, and we are looking forward with pleasure to their co-operation and assistance in our great work.

On motion the meeting was adjourned until 2 P. M.

At two o'clock devotional exercises were conducted by Mrs. T. H. Street. In a most vivid and striking manner she presented the call of Paul, "that we present our bodies a living sacrifice, holy, acceptable unto God, which is our reasonable service."

Then followed prayer by Mrs. S. R. Parham. After singing, "How Firm a Foundation," the Sunbeam Band of Roxboro, under the leadership of Mrs. H. H. Masten, gave an interesting demonstration Sunbeam meeting.

Mrs. C. M. Murchison spoke interestingly of the importance of Y. W. A. work, after which a conference on methods was held. The Louisville Training School and Heck Memorial Fund were then discussed and enthusiastic plans were made for the present year.

An executive committee consisting of Miss Evie Street, Miss Bertha Wilson and Mrs. G. W. Thomas was appointed, after which the meeting was dismissed by Mrs. H. H. Masten.

Bertha H. Wilson,
Assistant Secretary.

FINANCIAL COMMITTEE REPORT

Churches	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Education	Ministerial Relief	Minute Fund	S. S. Missions	Total
Antioch	$	$	$	$	$	$	$ 1 10	$	$ 1 10
Beulah							1 00		1 00
Blanch		1 00					50		1 50
Baptist Memorial							1 50		1 50
Bethel							3 75		3 75
Clement	11 00	4 00	5 00	5 00	4 00	2 50	2 50	1 50	35 50
Ephesus							3 29		3 29
Kerr's Chapel	6 00	2 00	2 00		2 50	1 50	2 00		16 00
Lambeth Memorial	6 50	3 00	5 00	2 02			2 00		18 52
Lea's Chapel									
Longhurst									
Mill Creek									
Milton	5 00	3 75	3 00	2 00	2 25	25	75	25	17 25
Providence (C)	7 00	7 00	6 00	2 00		2 00	3 00		27 00
Providence (P)									
Roxboro							4 00		4 00
Rock Grove	2 35		2 75				1 65		6 75
Semora							2 30		2 30
Shiloh							2 31		2 31
Trinity	5 00	3 00	2 50	2 00		1 78	60		14 88
Thompsonville							1 25		1 25
Yanceyville							3 75		3 75
	$ 42 85	$ 23 75	$ 26 25	$ 13 02	$ 8 75	$ 8 03	$ 37 25	$ 1 75	$161 65

TABLE I—STATISTICAL

Church	Pastor	Postoffice	Clerk	Postoffice	Time of Preaching	Value of church Property	Gains			Losses			No. of Males	Number of Females	Total Membership
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Antioch	D F Putnam	Roxboro	W A Barton	Roxboro R 5	1st S	1000	8	4		1			36	64	100
Blanch	H T Allison	Milton	Wm Lea	Blanch	1st S	1000				2			7	14	21
Baptist Memorial	C M Murchison	Yanceyville	L F Harrelson	Union Ridge	2d S	1500		3		1			8	23	31
Bethel	J A Beam	Woodsdale	A J Crutchfield	Woodsdale	1st S	2000				11	2	5	70	99	169
Clement					3d S	2000	5	5	1	1		2	41	71	112
Ephesus			S M Green	Alton	1st S	2000		2		12		4	70	96	166
Kerr's Chapel	D W Overby	Reidsville	WS Underwood	Union Ridge	3d S		5					1	34	61	95
Lambeth Memorial	A C McCall	Wake Forest	R A Clay	Roxboro	1st S	1500	1	1		3			32	30	62
Lea Bethel			M D Dunkley	Prospect Hill	3d S	600							11	15	26
Longhurst	D F Putnam	Roxboro	C S Cozart	JaLong	3d S p m								16	32	48
Mill Creek	D F Putnam	Roxboro	Geo W Walker	Roxboro	3d S	1500	28	6	6	9	6		130	185	315
Milton	H T Allison	Milton	F P Tucker	Milton	1st S		1	2				1	11	18	29
Providence (C)	H T Allison	Milton	J A Boswell	Danville R 5	4th S	1200	3	1	2		1	2	57	83	140
Providence (P)	D F Putnam	Roxboro	A R Pentecost	Roxboro	4th S	1600	15	8	2	3			53	111	164
Roxboro	D F Putnam	Roxboro	L D Veazey	Roxboro	2d & 4 S	7500	27	13		12		2	119	160	279
Rock Grove	D F Putnam	Roxboro	S T Slaughter	Roxboro	2d S	1000	13	6	1	2	4		35	52	87
Semora			Mary J Yarboro	Semora	4th S	1500	2	4	1		1		6	14	20
Shiloh	H T Allison	Milton	G B Yarbrough	Blanch	2d S	600	4						36	41	77
Trinity	D W Overby	Reidsville	C J Yarbrough	McIver	1st S	1200							21	18	39
Thompsonville	D W Overby	Reidsville	J H Pritchett	Forshee	4th S	2000	3	2		4		3	40	38	78
Yanceyville	C M Murchison	Yanceyville	R S Graves	Yanceyville			17	4	1			3	56	69	125
Beulah	H T Allison	Milton	J C King	Blanch	3d S	600		1		1		1	16	25	41

TABLE II—FINANCIAL

Churches	Pastors Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
* Antioch	225 00		12 00	5 00		1 05											
Blanch	50 00					50		5 00	1 00	2 50							59 00
Baptist Memorial	50 00	150 00		5 00		1 50		10 00	2 50	6 50		1 00		2 00	1 50	30 00	260 00
Bethel	225 00	7 00	39 00	36 00	23 00	3 75		3 00		103 26		91 30		5 00		211 85	738 16
Clement	200 00					2 50		11 00	4 00	5 00	1 50	5 00	4 00	2 50			235 50
Ephesus	225 00	8 05		12 00	5 00	3 29		41 50		26 00		19 50				36 00	376 34
Kerr's Chapel	100 00			5 00		2 00		4 00	2 00	2 00		8 00	2 50	1 50			127 00
Lambeth Memorial	101 06			3 69		2 00		10 00	5 65	6 25	1 50	4 02					134 17
Lea Bethel	75 00								6 50	7 00							88 50
Longhurst				14 01								10 00				55 00	77 01
* Mill Creek																	
Milton	100 00	90 00	25 00	8 50		75		17 50	10 00	9 25	25	2 00	2 25	2 50			268 00
Providence (C)	109 00			47 43		3 00		15 00	17 75	12 75		8 30		2 50	6 00	16 60	238 33
* Providence (P)																	
Roxboro	675 00	202 11	161 58	41 98	3 15	4 00		93 50	77 23	87 84	9 93	141 40				206 67	1704 39
Rock Grove	100 00	8 00	6 00	6 00	4 00	1 74		4 00	3 40	2 75						10 29	146 28
Semora	167 55			8 46		2 30		21 00	16 56	20 00	4 00	76 75	6 00	6 00			328 62
Shiloh	125 00	93 00				2 31		4 00	2 00	2 00		3 50					231 81
Trinity	85 00	50 00		4 00		60	1 00	5 00	2 00	2 50		2 00		1 75			153 88
Thompsonville	100 00	25 00		10 00		1 25		4 32	2 17	10 35		10 00				23 00	186 09
Yanceyville	500 00	20 00	22 50	15 00		3 75		57 38	70 44	58 40		43 14	5 89			11 40	786 30
Beulah	100 00					1 00		4 00	2 00	2 00							109 00

* Report to Flat River Association.

TABLE III—SUNDAY SCHOOLS

Churches	Superintendent	Postoffice	Secretary	Postoffice	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Antioch	W J Edwards	Roxboro	R B Tapp	Roxboro	1	5	88	99				$	$	$	$	$
Beulah																
Blanch	J B Walters	Blanch	L L Powell	Blanch	1	3	15	18								
Baptist Memorial	J H Potilla	Union Ridge	L F Harrelson	Union Ridge	1	6	42	48	12	9		5 00				5 00
Bethel	A J Crutchfield	Woodsdale	Thos B Woody	Woodsdale	1	12	81	93	60	12		36 00	56 12	49 59		142 31
Clement	J A Whitfield	Hurdle Mills	F J Hester	Roxboro	1	6	27	33	16	12		11 77	1 31			13 08
Ephesus	Jesse Reaves	Alton	Mrs L P Duncan	Woodsdale	1	4	30	34		12		12 00		10 00		22 00
Kerr's Chapel	W S Underwood	Union Ridge	Ray Somers	Altamahaw	1	6	61	67		9	1	4 00	1 00			5 00
Lambeth Memorial	R A Clay	Roxboro	R E Dixon	Roxboro	1	7	25	32	20	12		3 69	4 00			7 69
Lea Bethel																
Longhurst	R A Spencer	Roxboro	Ira Dickerson	JaLong	1	5	55	63	19	12	6	14 01		10 00	3 00	27 01
Mill Creek	T H Street	Mill Creek														
Milton	Hugh L Bray	Milton	Lottie Tucker	Milton	1	5	20	25	15	12	1	8 50				8 50
Providence (C)	F B Goodson	Danville Va	Bertha Wilson	Danville Va	1	11	55	66	40	12	1	47 73	2 50	1 05	6 00	57 28
Providence (P)	E M Slaughter	Mill Creek	A C Gravitt	Mill Creek	1	8	103	111	65	12	13	16 66	9 75	29 00		55 41
Roxboro	J W Noell	Roxboro	J G Moore	Roxboro	1	14	150	164		12		41 98	9 93	64 09	206 67	322 67
Rock Grove	S T Slaughter	Roxboro	A G Riley	Roxboro	1	7	52	59	30	9	6	6 00		7 72		13 72
Semora	J B Yarbrough	Semora	Maud Perkins	Semora	1	6	33	39	19	12		8 46		51 50		59 96
Shiloh	G B Yarbrough	Blanch	C B Yarbrough	Milton	1	5	43	48	11	12				3 50		3 50
Trinity	C J Yarbrough	McIver	Z T Yarbrough	McIver	1	4	26	30	13	9						
Thompsonville	R P Denny	Reidsville	G H Faucette	Reisdville	1	6	50	56	21	12			1 00			1 00
Yanceyville	R S Graves	Yanceyville	Clyde Fitch	Yanceyville	1	9	60	69		12	5	15 00	2 50	13 14	1 25	31 89

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President	Postoffice	Number of Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total Contributions
Antioch					$	$	$	$	$	$	$
Blanch	W M. S.	Mrs B L Powell	Blanch N C	6	3 00	3 00	2 10		1 00		9 10
Baptist Memorial											
Bethel											
Clement											
Ephesus											
Kerr's Chapel											
Lambeth Memorial	Sunbeams	Miss Inez Boyd	Roxboro N C	10	1 00	2 65	1 25				4 90
Lea Bethel	W. M. S.	Ella Thompson	Leasburg N C	3		3 00	3 00				6 00
Longhurst											
Mill Creek	W. M. S.	Miss Evie Street	Mill Creek N C								
Milton	W. M. S.	Mrs H T Allison	Milton N C	16	12 50	6 25	6 25			2 00	27 00
Providence (C)	W. M. S.	Bertha H Wilson	Danville Va	16	8 00	9 50	6 00		6 00	3 85	33 35
Providence (P)	W. M S.	Mrs J R Whitt	Roxboro N C	17	2 00	3 00	16 75				21 75
Roxboro	(W. M. S.	(Mrs H H Masten	Roxboro N C	33	41 20	50 00	45 25		11 00	3 75	151 20
	(Sunbeams	(Mrs H H Masten	Roxboro N C		2 25	3 00	1 00				6 25
Rock Grove	(W. M. S.	(Carolene Parham	Mill Creek N C	13							
	(Sunbeams	(Inez Buchanan	Mill Creek, N C	32	4 65	5 50	20		1 00	1 00	13 35
Semora											
Shiloh											
Trinity											
Thompsonville											
Yanceyville	(W. M. S.	(Mrs Murchison	Yanceyville		18 30	11 00	23 55			7 60	60 45
	(Sunbeams	(Mrs H W Perry	Yanceyville	15	2 50	2 54	2 50			2 25	10 09

MINUTES

OF THE

EIGHTY-THIRD ANNUAL SESSION

OF THE

Beulah Baptist Association

HELD WITH

Providence Baptist Church

Caswell County, N. C.

JULY 17th and 18, 1917.

* * *

The next session meets with Bethel (Hill) Baptist Church
Person County, on Tuesday after the Third Sunday in
July, 1918. Railroad station, Woodsdale, N. C.

MODERATOR—C. J. Yarbrough, McIver, N. C.
CLERK—A. C. Gentry, Denniston, Va.
TREASURER—J. W. Noell, Roxboro, N. C.

R. S. BAYNES, President. **T. E. AUSTIN, Vice-President.**

W. F. LONG, Cashier.

BANK OF ROXBORO

Organized May 1904.

Paid 138 Per Cent. in Dividends since Organization.

Resources Over $350,000.

:-: :-: Your Account Solicited :-: :-:

Sell Your Tobacco at The

HYCO WAREHOUSE

Headquarters For

Best Prices! :-: :-: :-: Best Light!!

Best Accommodations!!!

W. T. PASS & CO., Proprietors

Roxboro, N. C.

TRY US WITH YOUR NEXT LOAD.

Gazette Publishing Company
South Boston, Va.

MINUTES

OF THE

EIGHTY-THIRD ANNUAL SESSION

OF THE

Beulah Baptist Association

HELD WITH

Providence Baptist Church

Caswell County, N. C.

JULY 17th and 18, 1917.

* * *

The next session meets with Bethel (Hill) Baptist Church Person County, on Tuesday after the Third Sunday in July, 1918. Railroad station, Woodsdale, N. C.

MODERATOR—C. J. Yarbrough, McIver, N. C.
CLERK—A. C. Gentry, Denniston, Va.
TREASURER—J. W. Noell, Roxboro, N. C.

OFFICERS OF THE ASSOCIATION.

Executive Board.

C. M. Murchison,	Yanceyville, N. C.
J. M. Hester,	Roxboro, N. C.
B. S. Graves,	Yanceyville, N. C.
J. W. Noell,	Roxboro, N.C.
T. H. Street,	Mill Creek, N.C.

Ordained Ministers in The Association.

J. A. Beam,	Woodsdale, N.C.
J. F. Davis,	Milton, N. C.
Paul Hartsell,	Semora, N.C.
J. M. Hester,	Roxboro, N.C.
C. M. Murchison,	Yanceyville, N. C.
D. W. Overby,	Reidsville, N.C.
C. T. Plybon,	Roxboro, N. C.

Chairmen of Committees for Next Session.

Foreign Missions,	J. A. Beam
State Missions,	J. M. Hester
Home Missions,	C. T. Plybon
Union Meetings,	T. H. Street
Orphanage,	A. J. Crutchfield
Sunday Schools,	J. W. Noell
Ministerial Relief,	E. J. Tucker
Christian Education	C. M. Murchison
Digest of Church Letters,	The Clerk
Temperance,	Paul Hartsell
Biblical Recorder,	J. F. Davis
Obituaries,	D. W. Overby

PROCCEEDINGS

Providence Baptist Church, Caswell County, N. C., July 17, 1917

The Eighty-third annual session of the Beulah Baptist Association was held with Providence Baptist Church, beginning Tuesday morning, July 17, 1917. The sermon was preached by Rev. J. A. Beam, of Woodsdale, N. C.

Organization was then effected by electing the following officers: Moderator, C. J. Yarbrough; Clerk, A. C. Gentry; Treasurer, J. W. Noell.

Delegates were enrolled as follows: Ministers, C. M. Murchison, J. A. Beam, C. T. Plybon, J. M. Hester, Paul Hartsell, J. F. Davis, D. W. Overby, Laymen; Antioch, N. R. Villines, R. B. Tapp, W. L. Barton, W. J. Edwards, W. A. Barton; Blanch, H. A. Powell, Wm. Lea; Baptist Memorial, L. F. Harrelson, Robt. Kimbro; Bethel, G. W. Joyner, A. C. Gentry, Miss Janie Joyner, Miss Irene Woody, Miss Helen Joyner; Beulah,————; Clement, J. M. Williams, W. C. Warren; Ephesus, ————; Kerr's Chapel, T. A. Boswell; Lamberth Memorial, Theo. Watson, Miss Mattie Baynes, Miss Adalene Harralson; Lea Bethel, Miss Helen Graves, Miss Lula Barnwell, Bob. Murray, M. D. Dunkley; Mill Creek, ————; Milton, Miss Lottie Tucker; North Roxboro, C. S. Cozart, Ira Dickenson; Providence (C), J. A. Boswell, H. P. Motley, W. M. Zimmerman; Providence (P), O. C. Gravitt; Rock Grove, J. L. Slaughter, J. H. Yarboro, A. G. Riley, S. T. Slaughter, J. W. Wilborn; Roxboro, E. J. Tucker, J. W. Noell, A. R. Foushee; Semora, J. F. Swann, J. B. Yarborough; Shiloh, H. C. Myers, Ernest Myers, H. E. Vernon; Trinity, C. J. Yarbrough, R. J. Gillispie, Gwynn Stamps, Rufus Stamps, Sr., and Jr., Wm. Stanley; Thompsonville, Jas. H. Pritchett; Yanceyville, B. S. Graves, W. G. Covington, A. L. Page, J. H. Kerr, P. F. Sutton, E. Fowlkes, F. T. Foster.

The order of business as prepared by the Clerk was adopted, subject to change.

The report on Sunday Schools as prepared by Bro. Upchurch was called for and read by Bro. C. M. Murchison. The report as amended by Bro. E. L. Middleton is as follows:

REPORT ON SUNDAY SCHOOLS.

Your committee reports with pleasure, that we, upon an investigation find that the Beulah Association in the past few years has made progress in the Sunday School work slowly, but in making this statement, we desire to emphasize the word "slowly."

The automobile has almost annihilated distance and should have doubled the attendance on our Sunday Schools during the summer months, has, we fear, too often been a hindrance in many of our rural communities. We believe if some method could be devised by which the automobile could be enrolled in our Sunday Schools the attendance would be increased at least one hundred per cent.

We maintain our public school system by compelling each property owner to contribute to its support, because we believe it is necessary to have an inetlligent citizenship in order to preserve our form of government. Yet our State is no more dependent upon its public school system for life and its citizens for happiness and progress than the Baptist churches of this association are dependent upon its Sunday Schools for life and growth.

If we favor the great prohibition movement and desire a part in continuing its growth, if we favor community development, if we believe in the Bible doctrines as taught by our churches, if we believe in civil liberty, sweetened by Christianity, if we desire to keep the great command; if we even hope to maintain our present strength and influence in the territory covered by our association, we must put more time and energy in our Sunday School work.

For next year let us make progress along all lines. We recommend the following as our aims:-

1—Definite campaigns for reaching more of our people for our schools. A religious census with a follow-up canvass will help greatly.

2—An earnest effort to get our officers and teachers enlisted in the great work of Teacher Training. Our schools can never be what they should be until we have trained workers.

3—A close touch and cooperation with the Sunday School Department of our Mission Board. The Secretary, E. L. Middleton, Raleigh, N. C., will furnish free, valuable tracts and suggestions on every phase of Sunday School work. Let this cooperation include liberal offerings in our schools for the expenses of Sunday School Missions.

4—Finally, a vitalizing of all our schools to make them more effective in evangelism and definite in training every one for personal service.

Respectfully Submitted,
The Committee.

On motion to adopt the report was discussed by Bro. E. L. Middleton. The report as amended was adopted.

The report on the Biblical Recorder was called for. The Moderator recognized the Clerk who read the following report as prepared by Bro. A. J. Crutchfield:

REPORT ON BIBLICAL RECORDER.

The Biblical Recorder now in the 83rd year of its existence, is the principal source of information in regard to the working of all Baptist agencies in North Carolina. Many of our people do almost nothing for the cause of Christ because they are not informed as to the needs of the different forms of Baptist activity. The growth of the Baptist cause in North Carolina has been in proportion to the progress and power of our Baptist papers. Information must precede interest and interest must precede activity. The development of the objects of the denomination demands a sympathetic interest which comes from an intelligent grasp of these objects. We urge pastors and Sunday School superintendents to try to increase the circulation of the Biblical Recorder in this association.

Respectfully submitted,
A. J. CRUTCHFIELD, Committee.

On motion to adopt the report was discussed by Bro. C. J. Thompson, of Raleigh. The report was adopted.

The Moderator recognized the following visitors: Pres. F. P. Hobgood, of Oxford College; C. J. Thompson, of The Biblical Recorder; E. L. Middleton, S. S. Sec'y; W. N. Johnson, Mission Sec'y; F. B. Hamrick, Treasurer of the Orphanage.

The Association then adjourned for dinner.

TUESDAY AFTERNOON.

At 2:15 P. M., the Association was called to order by the Moderator, Rev. C. T. Plybon conducted the devotional exercises. Bro. Powell led in prayer.

HOME MISSIONS.

Bro. C. M. Murchison was recognized and read the report on Home Missions which is as follows:

What The Home Board is Doing.

For Southern Baptist the Home Board is maintaining 300 missionary workers and is participating with the State and other agencies in maintaining 1,100. West of the Mississippi it is supporting 35 missionary workers and participating in the support of 683 others; east of the Mississippi it is supporting 63 workers and participating in the support of 404 others. It is, in addition, employing 217 workers in large special fields—40 in Cuba and Panama and 177 in the mountain-school field. In 1916 in the State in our convention west of the Mississippi, excepting Texas, it spent $73,000 in cooperation with State bodies which contributed $88,000, in doing a mission work which resulted in 7,246 additions to churches by Baptism.

In these and several other state it is doing a most valuable work cooperating with and strengthening State Boards for tasks in mission work which would be beyond their strength unaided.

Among three Indian tribes in Oklahoma it is maintaining six mission workers, and one worker among the Baptist students in 12 Indian schools, and is also participating with the Oklahoma State Board in a fine work among 5 civilized tribes.

In the Southern Highlands, for about 6,000 students, it is maintaining a magnificent system of 32 mission-schools, with a Superintendent, 32 Principals and 145 other teachers, and in the Arkansas Ozarks is fostering a new mountain school.

In cooperation with State Boards in six States it is maintaining 12 enlistment field workers, who are succeeding finely in gathering first fruits of a service which might wisely engage 200 workers among Baptist churches in the South—a work of fellow-helpfulness and enlargement which cries out before Heaven for a worthy and serious attention.

It is maintaining 23 evangelists and singers who are doing an evangelistic service in quality and extent never surpassed in America, and at a net cost marvelously small for results secured.

Through 3 negro evangelists, of the staff named above, and 40 other negro missionaries, it is rendering a great and helpful service to our negro neighbors in the South.

Through gifts of about $40,000, and loans of more than that annually, it is aiding scores of needy churches in erecting houses of worship.

Through its publicity and educational service, in tracts, newspapers, letters, mission-classes, etc., it has far and wide disseminated Home Mission information, and through its Mission-Study books it is creating for our people a constructive literature on the problems of saving the South by a pure gospel.

Thro about 25 missionary teachers and workers, at sea-ports and among foreign populations in our cities, it is doing a useful service toward Christianizing and Americanizing the people who have come from other lands to our shores.

Thro the work of its missionaries, the medium of its publications and the spoken messages of its officials it is contributing a support of timely and almost immeasurable value to sound Bible doctrine and denominational loyalty.

Thro its every capacity it is developing a constituency and a vision which makes possible a great and advancing Foreign Mission program.

On motion to adopt the report was discussed by Rev. C. M. Murchison. The report was adopted.

The report on Christian Education was called for. In the absence of Bro. Thos. B. Woody, the clerk was recognized and read the following report which was prepared by Bro. Woody:

REPORT ON EDUCATION.

We as a denomination cannot enter wholeheartedly into the matter of Christian Education until we fully realize that there is a place in our educational system for the Christian School. In the educational field the Christian School alone affords the highest educational motive and end in that it places Christ at the cultural center of life. It thus emphasizes the most essential part of education because while equaling the secular school in the development of a sound and active mind in a sound and active body the Christian School goes further in directly urging a sound and active conscience. We see the Christian School then standing out as our only source of religious teachers who are in a vital sense teachers of Religion and our most aggressive agents of Christianity, which of itself should insure it an honored place in any educational system.

The Baptist school system of North Carolina consists of three colleges and fourteen secondary schools. These schools have heretofore kept pace with the other institutions of our State. Shall they do so in the future is a question we must answer by our own individual efforts and sacrifices. If we answer this question affirmatively we must face squarely and unflinchingly the tasks and obstacles that may befall us. We are living in an age which of itself is polluting our educational ideal by making man an instrument solely for the accumulation of wealth. Our great educational benefactors are inclined to neglect our Christian Schools and are allowing their golden treasures drift almost exclusively into the coffers of the secular schools. Commonwealths have been aroused to the necessity of public education and with lavish hand they are pouring out their treasure so that their youth may at public expense receive training from kindergarten to university.

To my mind the cause of Christian Education generally is today passing through one of the most critical stages of its history. If the Christian school, and I might say the Baptist school, is to survive it must compete with the specially favored secular schools. We then as a denomination cannot expect to accomplish this end by lying supinely upon our backs boasting of the past record of our institutions however gratifying to us they moy be. We must lay hold of the tasks that await us with grim hand and determined effort; and, whatever may be our sacrifices, we must prepare to overcome any influences that might be detrimental to the cause of Religious education in our midst, then shall we as a denomination be lifted upon a plain of educational and Religious growth such as we have never heretofore experienced. Respectfully submitted,

THOS. B. WOODY.

On motion to adopt the report was discussed by Pres. F. P. Hobgood, of Oxford College.

The report was adopted.

Bro. J. A. Beam read the following report on State Missions:

REPORT ON STATE MISSIONS.

Of the 2,400,000 people in North Carolina only 280,000 are white Baptists with approximately 175,000 colored Baptists, leaving a total of 1,955,000 people, black and white, who belong to some other denomination, or no denomination at all. How sad it is that only a very small per cent of this vast host of people affiliate with any church, while the remainder make no pretention whatever to religion! What a dark cloud hangs over our spiritual kingdom in North Carolina! We cry out from the depths of our souls, "Surely the heathen world is at our door!"

Working for the extention of our Lord's Kingdom and for the salvation of this mighty host of people, we have 2,161 white Baptist churches 64 Associations, and about 150 Missionaries, but what are these among the host of the unsaved?

There is, however, a hopeful outlook, a brighter side. Our people see more clearly the possibilities of State Missions and are giving more liberally to this phase of our work; new churches are springing up at a rapid rate, while many of the old ones are taking on new life; our Sunday Schools are growing; and our preachers are becoming much better equipped for their work. So let us thank God and take on new courage and zeal not forgetting to pray more, do more, and give more to help save our dear old North State.

We, your committee, urge that every member of the Beulah Association lay more stress upon obtaining information concerning the needs of State Missions and at the same time give liberally of his time and means to further the cause in North Carolina.

Respectfully submitted,
J. A. BEAM, Chairman.

Motion to adopt was made and tabled until report on Foreign Missions be read, at which hour the entire subject of Missions would be discussed. At this period about 30 minutes was taken by Rev. J. A. Beam and Rev. W. N. Johnson in general remarks on different phases of Christian work.

A collection for expenses was taken and $3.50 was turned over to the Clerk for programs and other incidental expense.

The following committees were appointed by the Moderator:

Finance—Dr. E. J. Tucker, R. T. Wilson, N. R. Villines.

Orphanage—J. W. Noell, N. R. Villines, A. R. Foushee.
Place and Preacher—G. W. Joyner, B. S. Graves, C. S. Cozart.
State Missions—J. A. Beam, J. H. Kerr, Jas. H. Pritchett.
Foreign Missions—J. F. Davis, Rufas Stamps, Sr., T. Boswell.
Home Missions—C. M. Murchison, H. L. Page, N. B. Slaughter.
Union Meetings—C. J. Yarbrough, C. T. Plybon, P. F. Sutton.
The Association adjourned to meet again Wednesday at 9:30 A. M.

WEDNESDAY MORNING.

The Association was called to order by the Moderator and Bro. G. W. Gurley conducted the devotional exercises, Bro. Fuller B. Hamrick led in prayer.

The roll of delegates was called and corrected.

Proceedings of Tuesday's sessions read, corrected and approved.

Brethren S. T. Slaughter, J. M. Hester and E. J. Tucker were elected delegates to the Baptist State Convention and Bro. C. M. Murchison was elected delegate to the Southern Baptist Convention.

The Moderator announced the following Committees:
Obituaries—B. S. Graves, Wm. Lea, N. B. Slaughter.
Temperance—C. J. Thompson, J. W. Noell.
Bible Recorder—S. T. Slaughter, A. J. Crutchfield.

Sunday Schools—E. F. Upchurch, P. F. Sutton, R. T. Wilson.

Ministerial Relief—T. H. Street, W. A. Barton, T. Boswell.

Education—T. B. Woody, W. L. Dunnavant, Wm. Stanley.

Digest of Letters—A. C. Gentry, Robt. Kimbro, H. C. Myers.

The Moderator appointed the following Executvie Board:—C. M. Murchison, B. S. Graves, J. W. Noell, T. H. Street, J. M. Hester.

The report on the Baptist Orphanage was called for and Bro. J. W. Noell read the following:

THOMASVILLE BAPTIST ORPHANAGE.

Somehow the mention of the Thomasville Baptist Orphanage sends a thrill through the average Baptist, especially the Baptist who has had the privilege and pleasure, for it is both, to visit this institution. No other object of the Baptist State Convention is so liberally supported, and all of the contributions are voluntary for no one is sent over the State canvassing or begging for these children. And I sincerely hope there will be no occasion to resort to this practice. So long as this institution is supported from contributions which represent the love of the heart of the Baptists so long will the Trustees feel that they can safely fill every building which Godly men out of the abundance of their means erect at this institution. The cry for admittance is loud, but the buildings are full, and only can more be cared for as buildings are erected. But God's loving care is watching over this institution and in due time the man and the means will be found who will erect the buildings.

To give you just a little information as to the magnitude of this great institution we append a few figures. The last annual report showed 505 children at the orphanage. The value of the buildings and grounds was $113,324.65. Endowment $109,933.19, and the cost per child, including board, clothes, schooling, medicine and physicians care, in fact everything which concerned the keep of the child, was $10.50.

Out of a total of 505 there was not a single death, and the amount per child for physicians care was less than 75 cents. How many of you have so small a charge for physicians bill?

The institution is out of debt but you know how very costly living is at this time and it behooves each and every one of us to increase our contributions for this great work, otherwise we will not be so fortunate with the next annual report. Let us all pull together for there must be no slackers in this work of caring for the motherless waifs whom God has permitted us to try to bring to Him. Respectfully submitted.

J. W. NOELL.

On motion to adopt, the report was discussed by F. B. Hamrick and J. W. Noell.

The report was adopted.

Bro. C. J. Thompson offered the following report on Temperance:

REPORT ON TEMPERANCE.

It is very gratifying to note the steady and rapid growth of prohibition, both in sentiment and in legislation. State after state has defeated the liquor forces and come over on the dry side. National temperance legislation has been enacted, and now the bone-dry law for complete universal prohibition is being considered at Washington, D. C.

The recent triumphs of national prohibition in other countries are among the most remarkable world movements.

All these great and astonishing achievements should nerve each of us to intensify our efforts for State and National prohibition.

C. J. THOMPSON,
J. W. NOELL.

On motion to adopt the report was discussed by C. J. Thompson and J. A. Beam.

The report was unanimously adopted by rising vote.

Bro. J. F. Davis was recognized and read the following report on Foreign Missions:

REPORT ON FOREIGN MISSIONS.

Foreign Missions is pioneer work. Men are sent out to new places and the work is started with the hope that in the years to come it will develop into strong, self-supporting, aggressive churches. This hope is being realized in many places; and as the years come and go will be realized more and more.

Our Lord and Master laid emphasis upon a few words in regard this work. One word he emphasized was "Go." This is the "Master's" word, the "Soldier's" word. "Go into all the world." Another word emphasized was "Creature." "Every creature." That is our fellow man, our brother whom we should love as we love ourselves. Another word emphasized is "Gospel." "Preach the Gospel to every creature." This is our marching order; our instructions, "As ye go preach." This work is being done in seven different fields by Southern Baptists: China, Japan, Italy, Brazil, Argentina, Africa and Mexico.

There are 459 churches, 42,630 members, 203 houses of worship. 95 of these churches are self supporting (about one-fifth). Some contend that Missions do not pay: that the outlay in men and money is too great for the returns. But there are some things to consider. First our obligation to the Gospel to these people. If not one was ever saved, still it would be our duty to do this because the Lord requires it. But it pays in more than one way. It pays because the souls of men are worth saving, and it pays in its reflex influence on the work at home. If we compare our selves with what we were one hundred years ago we can see that it has paid handsomely to do this work.

In 1812 there were 228,067 members, in 1906, in the same territory, 3,229,767 members. What has been the cause of this growth in members if not the fact that we have been actively engaged in doing Mission work.

The Beulah Association could do itself no greater good than to adopt an agressive Missionary policy. Send some one to the foreign field and then support him. We would come to feel that we had some personal interest in the work.

You may say we are not able to support a missionary, but we are abundantly able to do so. If we could only get the thought fixed in our minds and each one would do his part we could easily do so. Let us take the subject to the Lord in prayer and see if we cannot decide to undertake the support of some one on the Foreign field.

J. F. DAVIS, Committee.

On motion to adopt, the tabled motion to adopt report on State Missions was taken up and both reports were discussed by Brethren J. F. Davis and W. N. Johnson.

Both reports were adopted.

At this time the Clerk read the report on the Digest of Church Letters which showed a notable increase in contributions along all lines, but a decrease in membership. The report was briefly discussed and received as information.

The Association then adjourned for dinner.

WEDNESDAY AFTERNOON.

At 2:00 o'clock the Moderator called the Association to order. Bro. J. M. Hester led in prayer.

The Finance Committee made the following report:

REPORT OF FINANCE COMMITTEE.

We find that the Treasurer has received from seventeen churches $165.93. The funds from many of the churches being apportioned by the church letter, the Committee will have to refer you to the minutes for information in regard to distribution for the oifferent objects.

Respectfully submitted,
E. J. TUCKER,
N. D. WILSON,
N. R. VILLINES, Committee.

The report on Union Meetings was called for and the Moderator read the following report:

UNION MEETINGS.

Union meetings, or Ministers and Deacons meetings, as they were the laymen. These meetings give the laymen a great opportunity to talk in church and expound their thoughts and ideas and build them up in stronger faith and broaden their work for the Master and the Lord. Also bring them into closer touch with the pastor and his workings with the people and are good to get all the pastors together in the association.

C. J. YARBROUGH.

On motion to adopt the report was discussed by C. J. Yarbrough, Paul Hartsell, J. W. Noell and others.

The report was adopted.

The following report on Obituaries was read by Bro. C. M. Murchison.

OBITUARY OF REV. H. T. ALLISON.

Rev. H. T. Allison died in Milton, N. C., rather suddenly of a complication of diseases. He came to the field which he was occupying from Virginia about four years ago. He was very well equipped for his work. Educated at Richmond College and Southern Baptist Theological Seminary.

He was faithful and true as man, husband, Christian Minister, citizen. He was handicapped by the smallness of salary paid him by the field he served. Consequently he sought some secular employment to meet expenses. The last two years of his life he was county surveyor for Caswell county. We counted him a safe, sane man in Kingdom work.

He is survived by wife and one child.

C. M. MURCHISON.

On motion to adopt Bro. Murchison spoke briefly of the life and work of Bro. Allison.

The report was adopted.

The report of the Executive Committee was read by the Chairman of the Board. The report is as follows:

REPORT OF EXECUTIVE COMMITTEE.

We had one meeting during the year. Present, Brethren Street, Noell, Putnam, Murchison. The Chairman had to go to Roxboro to get a meeting at all. The session was the most satisfactory of any held by the present Executive Committee.

Aid from the Board of State Missions was requested for three fields within our Association, viz: Milton field, $150.00; Semora, $100.00; Baptist Memorial field, $240.00. Granted by the Board to Milton $100.00, Baptist Memorial field, $200.00, Semora field, $60.00. The Chairman attended the meeting of State Board at his own expense, but his influence could not prevent the cutting down of each amount asked for.

I called for another meeting afterwards but failed to get Committee together.

One of our Missionaries died during the year. Rev. H. T. Allison, of Milton, at his post of duty. Rev. Davis occupies the field thus made vacant.

We are glad to report all of the churches of Association having arranged themselves in adjacent fields with resident pastors. One church, Roxboro, having gone to full time preaching. Four new pastors coming among us during the past year seems to be in answer to the prayers and plans of the Executive Committee. We grieve over the departure of Brother Putnam, a member of this Committee, and faithful pastor of several of our good churches.

July 17, 1917. E. M. MURCHISON, Chairman.

On motion to adopt the report was discussed by Brethren Murchison and Noell. The report was adopted.

On motion the Clerk was authorized to solicit some advertisements of merit for the minutes.

The report on Woman's Work and Ministerial Relief not being ready these subjects were briefly discussed by Brethren J. M. Hester and C. M. Murchison.

Bro. J. W. Noell was requested to write a report on Woman's Work and Bro. T. H. Street on Ministerial Relief, the same to be inserted in the minutes of the Association.

REPORT ON WOMAN'S WORK.

Few of us have ever realized the real worth of Woman to the Kingdom. They labor with untiring zeal, not alone with their hands, but their prayers count for much in the coming of the Kingdom, and they are just as faithful in their efforts towards raising money for the extension of the Kingdom. They deserve, and should have, our unstinted praise in this great work. This they do not always receive as there are many who are too ready with their criticisms to throw obstacles in their way.

We acknowledge with pride the great work of the ladies are performing in this Association under the name of the Woman's Missionary Union and we bid them God speed, and hereby call upon them to conscript the men when they see fit. Respectfully submitted,

J. W. NOELL, Committee.

A rising vote of thanks was given the Church and surrounding community for their excellent entertainment of the Association and visitors.

Bro. J. M. Hester was appointed Vice President of the Foreign Mission Board and Bro. C. T. Plybon Vice President of the Home Mission Board for this Association.

REPORT ON TIME, PLACE AND PREACHER.

The report on Time, Place and Preacher as adopted is as follows:

Time, Tuesday after 3rd Sunday in July; Place, Bethel (Hill) Church, Person County; Preacher, J. M. Hester; Alternate, J. F. Davis. Railroad station, Woodsdale, N. C.

G. W. Joyner,
B. S. Graves,
C. S. Cozart, Committee.

The Chairman of the Committees for next session was then announced.

There being no further business the Association adjourned.

C. J. YARBROUGH, Moderator.

A. C. GENTRY, Clerk.

REPORT OF THE WOMAN'S MISSIONARY UNION.

As excessive rains hindered the workers from reaching our Association, thereby rendering us unable to carry out the program in full, we feel it is more fitting for the Supt. to simply make a report of the work instead of using minutes.

Reports were sent in, however, from nearly all of the societies that could not be represented by delegates.

It gives us great joy to report the growth of Woman's Work in the Beulah Association. There are twenty Mission Societies, including the Sunbeams. Only a few of them failed to report each quarter. In one report I was glad to note this sentence: "We have obligated to educate a boy in Africa." Another said, "We have raised by some united effort in work $52.00 to be used in Personal Service." Still another—a Y. W. A.—reported $26.00 for Personal Service, earned by entertainments and selling things These extra things reported denote progress—the getting out of the narrow channel of thinking, and taking a broader vision of the real things of life.

In adding the columns, I find that we have overreached our apportionment. We have raised for all objects, including Personal Service and Associational Expense, $550.00, an increase of over $400.00 in four years. Changes have been made in our organization, which, we feel sure will be the means, under the power of the Holy Spirit, of stimulating our women into greater activity. The grouping of churches, forming districts, with a live Secretary in each one to assist the Superintendent, conduct Mission Rallies once or twice a year. Another forward step—the having of our annual meeting at a different time and place from the regular Association. Also the circulating library will be a means of increasing the interest.

Mrs. C. M. MURCHISON,
Supt. Beulah Association,
Yanceyville, N. C.

TABLE I--STATISTICAL

CHURCH	PASTOR	P. O.	CLERK	POSTOFFICE	Time of Preaching	Value of Church Property	GAINS By Baptism	GAINS By Letter	GAINS By Restoration	LOSSES By Letter	LOSSES By Exclusion	LOSSES By Death	No. of Males	No. of Females	Total Membership
Antioch,	C. T. Plybon	Roxboro	W. A. Barton	Roxboro, R. 5	2d S	$1000	5	3	..	..	..	1	36	68	104
Baptist Memorial	C. M. Murchison	Yanceyville	L. F. Harrelson	Union Ridge	2d S	2000	5	..	..	..	..	1	10	25	35
Beulah	J. F. Davis	Milton	J. C. King	Blanch	3d S	600	..	..	..	..	1	..	15	24	39
Bethel	J. A. Beam	Woodsdale	A. J. Crutchfield	Woodsdale	1st S	2500	14	11	1	10	..	4	75	102	177
Blanch	J. F. Davis	Milton	Wm. Lea	Blanch	1st S	1000	..	2	..	2	..	..	8	10	18
Clement	Paul Hartsell	Semora	F. J. Hester	Roxboro, R 1	3d S	2000	..	..	..	..	..	2			105
Ephesus	Paul Hartsell	Semora	S. M. Green	Alton, Va.	1st S	2000	..	1	..	6	1	1	69	90	159
Kerrs Chapel	D. W. Overby	Reidsville	W. S. Underwood	Union Ridge	3d S	.....	2	..	..	..	..	..	34	61	95
Lamberth Memorial	Paul Hartsell	Semora	R. A. Clay	Roxboro	2d S	1500	..	1	..	4	10	..	21	29	50
Lea Bethel	Paul Hartsell	Semora	M. D. Dunkley	Prospect Hill	2d S P. M.	600	..	..	..	..	..	..	11	15	26
Mill Creek	C. T. Plybon	Roxboro	Geo. W. Walker	Roxboro	1st S.	2000	2	4	2	14	10	5	123	170	293
Milton	J. F. Davis	Milton	F. P. Tucker	Milton	1st S	1500	..	..	..	1	..	1	8	16	24
North Roxboro	J. M. Hester	Roxboro	C. S. Cozart	Jalong	2d & 4th S	.....	6	1	..	1	1	..	19	27	46
Providence (C)	J. F. Davis	Milton	J. A. Boswell	Danville, Va. R 5	4th S.	1400	..	1	..	3	..	2	62	83	145
Providence (P)	C. T. Plybon	Roxboro	C. P. Perkins	Roxboro	4th S	1600	12	7	2	9	..	1	56	116	172
Roxboro	J. M. Hester	Roxboro	A. R. Foushee	Roxboro	Every S	10000	3	5	..	20	..	3	103	143	246
Rock Grove	C. T. Plybon	Roxboro	S. T. Slaughter	Roxboro, R 2	2d S	1200	..	3	..	..	1	1	35	53	88
Semora	Paul Hartsell	Semora	Mrs. W. L. Taylor	Semora	4th S	1500	2	5	1	..	..	..	6	20	26
Shiloh	J. F. Davis	Milton	G. B. Yarbrough	Blanch	2d S	600	2	..	2	3	..	..	37	42	79
Trinity	D. W. Overby	Reidsville	C. J. Yarbrough	McIver	1st S	1800	2	..	..	..	..	..	19	19	38
Thompsonville	D. W. Overby	Reidsville	Jos. H. Pritchett	Forshee	4th S	2000	..	..	..	..	9	..	34	35	69
Yanceyville	C. M. Murchison	Yanceyville	R. S. Graves	Yanceyville	3d & 4th S	4500	8	7	..	2	3	1	62	65	127

TABLE II--FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs.	Incidentals	Sunday School Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	TOTAL
Antioch - - - -	$225.00	$......	$12.00	$ 47.	$....	$2.87	$12.81	$5.90	$15.09	$....	$22.67	$.....	$6.45	$	$	$303.26
Baptist Memorial	260.00	....	......	2.50	.....	2.00	11.85	2.00	5.04	.....	6.50	3.15	1.25	....	15.00	308.69
Bethel - - - -	225.00	3.50	1.92	14.00	10.00	5.59	31.74	31.30	132.92	.....	127.90	100.00	.....	....	156.50	840.37
Beulah - - - -	75.00	....	......	.....	.....	1.00	5.00	1.00	......	.....	......	......	.....	....	......	82.00
Blanch - - - -	50.00	4.00	......	10.00	.....	1.00	2.00	1.00	2.00	.....	......	......	.....	....	......	70.00
Clement - - -	200.00	....	......	12.00	.....	2.50	11.00	4.00	5.00	1.50	5.00	4.00	2.50	....	......	247.50
Ephesus - - - -	200.00	....	......	12.00	8.00	1.50	42.50	.....	......	.....	......	......	.....	....	......	264.00
Kerrs Chapel - - -	100.00	....	......	4.00	.....	2.00	2.00	4.72	2.00	.....	3.81	......	1.44	....	......	119.97
Lamberth Memo'l	118.00	....	26.00	2.82	.....	2.00	10.00	5.00	8.00	2.00	5.00	2.00	3.00	1.00	......	184.82
Lea Bethel - -	75.00	....	......	.....	.....	1.00	5.00	7.18	5.00	.....	3.04	......	.....	....	26.30	122.52
Mill Creek - - -	300.00	5.00	25.00	.....	.....	2.00	63.70	50.00	100.00	22.45	60.00	15.00	20.00	....	......	663.15
Milton - - - -	100.10	....	25.00	10.00	.....	1.40	17.50	10.05	12.00	1.00	7.00	1.00	1.00	....	......	186.05
North Roxboro - -	75.00	....	6.00	12.00	.....	1.00	1.56	2.00	2.00	.....	3.30	......	.....	....	17.00	119.86
Providence (C) -	156.60	190.00	......	10.40	.....	4.00	16.40	13.50	17.70	.....	3.50	3.00	.....	....	27.79	442.89
Providence (P) -	200.00	115.00	43.67	.....	31.00	2.00	......	6.50	6.50	.....	10.25	......	.....	....	......	412.92
Roxboro - - -	505.00	795.00	120.85	74.81	2.50	5.00	100.00	88.85	82.62	5.00	148.94	5.00	5.00	....	59.00	1997.57
Rock Grove - -	125.00	....	12.00	6.00	9.00	1.82	6.00	1.70	2.85	.....	4.92	......	2.40	....	......	171.69
Semora - - - -	129.15	....	15.60	9.34	.....	2.55	20.00	23.02	23.30	4.00	88.36	6.00	5.50	....	10.08	336.90
Shiloh - - - -	150.00	....	41.25	.....	.....	2.00	......	.....	......	.....	......	......	.....	....	12.19	205.44
Trinity - - - -	85.00	....	3.00	3.50	.....	2.00	......	.....	......	.....	......	......	.....	....	......	93.50
Thompsonville - -	100.00	....	20.00	6.00	.....	.....	2.00	2.00	3.65	.....	4.00	......	1.52	....	......	139.17
Yanceyville - - -	500.00	1000.00	25.00	20.35	.....	4.00	47.59	29.34	56.05	11.00	45.32	10.00	5.15	....	6.19	1759.99

TABLE III--SUNDAY SCHOOLS

CHURCH	SUPT.	POSTOFFICE	SECRETARY	POSTOFFICE	No. of Schools	Officers & Teach'	Pupils	Total Enrollment	Ch. Mem. in S. S.	Mo. kept Open	Bapt. from S.S.	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Antioch	C. S. Ashley	Timberlake	H. C. Tapp	Roxboro R5	1	7	66	73	...	9	..	$....	$....	$8.75	$1.97	$10.72
Baptist Memorial	Robert Kimpro	Corbit	L. F. Harrelson	Union Ridge	1	5	35	40	25	9	4	2.50	....	....	....	2.50
Beulah	....	....	....	....	.	..	...	...	...	..	..	....	....	....	....	....
Bethel	A. J. Crutchfield	Woodsdale	T. B. Woody	Roxboro	1	18	96	114	90	12	13	14.00	66.06	77.15	18.00	175.21
Blanch	H. A. Powell	Blanch	L. S. Powell	Blanch	1	6	35	41	3	8	..	10.00	....	....	....	10.00
Clement	J. A. Whitfield	Hurdles Mills	F. J. Hester	Roxboro	1	6	26	32	9	12	..	12.00	....	....	....	12.00
Ephesus	Mrs.L.P.Duncan	Woodsdale	Miss Glena Pulliam	Alton, Va.	1	5	35	40	...	12	..	12.00	....	1.25	....	13.25
Kerrs Chapel	T. H. Patillo	Union Ridge	Frances Somers	Altamahaw	1	5	45	50	20	6	2	4.00	....	....	....	4.00
Lamberth Mem.	T. A. Watson	Roxboro R3	R. E. Dixon	Roxboro R3	1	7	26	33	12	12	..	2.82	2.89	....	....	5.71
Lea Bethel	....	....	....	....	.	..	...	...	...	..	..	....	....	....	....	....
Mill Creek	T. H. Street	Mill Creek	C. A. Wrenn	Mill Creek	1	5	75	80	25	12	..	12.00	....	12.00	....	24.00
Milton	Hugh Bray	Milton	Mary Tucker	Milton	1	5	25	30	13	12	..	10.00	....	7.00	....	17.00
North Roxboro	R. A. Spencer	Roxboro	Ira Dickerson	Jalong	1	8	103	111	26	12	3	12.00	1.56	3.30	6.00	22.86
Providence (C)	F. B. Goodson	Danville,Va.r5	Bertha H. Wilson	Danville,Va.r5	1	11	85	96	45	10	..	10.40	2.30	....	74.19	86.89
Providence (P)	J. H. Pentecost	Roxboro	C. P. Perkins	Roxboro	1	10	131	141	92	12	9	32.76	6.68	10.61	1.32	57.37
Rock Grove	S. T. Slaughter	Roxboro	W. J. Yarbrough	Roxboro, R4	1	7	85	92	30	9	..	6.00	....	....	....	6.00
Roxboro	J. W. Noell	Roxboro	J. G. Moore	Roxboro	1	16	188	204	110	12	2	74.81	10.14	71.05	25.00	181.00
Semora	J. B. Yarbrough	Semora	Miss Maud Perkins	Semora	1	8	41	49	22	12	2	9.34	....	60.29	....	69.63
Shiloh	Earnest Myers	Blanch	G. B. Yarbrough	Blanch	1	5	44	49	17	9	..	1.74	....	1.06	....	2.80
Trinity	C. J. Yarbrough	McIver	Z. T. Yarbrough	McIver	1	4	24	28	15	9	2	3.50	....	2.00	3.00	8.50
Thompsonville	R. T. Denny	Reidsville	G. H. Faucette	Reidsville	1	5	50	55	20	12	..	6.00	....	....	....	6.00
Yanceyville	B. S. Groves	Yanceyville	R. S. Groves	Yanceyville	2	16	139	155	96	12	9	20.35	10.00	10.32	8.19	48.86

CHURCHES	NAME OF ORGANIGATIZON	PRESIDENT	POSTOFFICE	Number of Member	State Missions	Home Missions	Foreign Missions	S. S. Board	Training School	Other Objects	Total Contribution
Antioch	W. M. S.	Beam Brooks	Timberlake, R1			$	$1.95	$	$	$ .40	$ 2.35
Baptist Memorial											
Beulah											
Bethel	Y. W. A.	Miss Mary Montague	Woodsdale		1.30						1.30
	Sunbeams	Mrs. B. W. Gentry	Denniston, Va		1.14						1.14
Blanch											
Clement											
Ephesus											
Kerrs Chapel											
Lamberth Memorial	Sunbeams	Miss Inez Boyd	Roxboro	10	1.15	1.65	1.20		1.00		5.00
Lea Bethel	W. M. S.	Miss Ella Thompson	Leasburg	3	3.00	3.00	7.50		3.00	25	16.75
Mill Creek	W. M. S.	Miss Evie Street	Mill Creek	90	16.00	20.00	60.00		7.56	2.00	105.56
	Sunbeams	Mrs. Melvin Clayton	Roxboro, R2	30							10.00
Milton	W. M. S.	Mrs. Jennie Tucker	Milton	15	12.50	7.05	8.00				27.55
	Sunbeams	Miss Mary Tucker	Milton								
North Roxboro											
Providence (C)	W. M. S.	Miss Bertha H. Wilson	Danville,Va.r5	15	8.10	6.50	10.70		8.10	31.60	65.00
Providence (P)	W. M. S.	Mrs. C. T. Plybon	Roxboro	24			2.28				2.28
	Sunbeams	Miss Lucy Pentecost	Roxboro	25							1.65
Rock Grove	W. M. S.	Mrs. Minnie Riley	Roxboro	16	6.95	1.80	5.50	.90	3.10	6.00	23.25
	Sunbeams	Mrs. E. E. Slaughter	Roxboro	24	.75	1.05		.90	2.35		4.05
Roxboro	W. M. S.	Mrs. H. H. Masten	Roxboro	34	45.00	69.00	41.00		25.00	6.25	186.25
	Y. W. A.	Miss Mary Cheek	Roxboro	5		1.20					1.20
	Sunbeams	Mrs. H. H. Mastin	Roxboro	25	8.25	3.25	5.75			2.75	20.00
Semora											
Shiloh	W. M. S.	Miss Linnie Myers	Blanch	9		1.47	1.25			.50	3.22
Trinity											
Thompsonville											
Yanceyville	W. M. S.	Mrs. C. M. Murchison	Yanceyville	23	10.00	5.65	13.00		5.00		33.65
	Y. W. A.	Mrs. E. F. Upchurch	Yanceyville	8			2.00		1.65		3.65
	Sunbeams	Mrs. B. S. Groves and Mrs. S. W. Perry	Yanceyville		3.85	2.25	1.00				7.10

A. R. FOUSHEE, President. **J. A. LONG, V-President.**

E. G. LONG, Cashier.

THE PEOPLES BANK

ROXBORO, N. C.

Capital, $40,000.00 Surplus, $50,000.00

"The Bank That Takes Care of Its Customers."

S. P. SATTERFIELD—

All Kinds of

INSURANCE

Churches Especially.

Satterfield Insurance Company,

Roxboro, N. C.

"OLD AND TRIED."

MEREDITH COLLEGE

RALEIGH, N. C.

Confers the B. A. and B. S. degrees representing four years of genuine college work, based on fourteen units of high school credit.

Diplomas awarded in Art and Music.

Library facilities excellent.

Systematic training in physical education. Courts for tennis and basketball.

Location in centre of the Capital City gives unusual advantages.

Room and board, literary tuition and minor college fees $176.00 to $240.50.

For Catalogue or further information address

CHAS. E. BREWER, **RALEIGH,**
President. **N. C.**

5

MINUTES

OF THE

Eighty-Fourth Annual Session

OF THE

BEULAH BAPTIST ASSOCIATION

HELD WITH

BETHEL BAPTIST CHURCH
PERSON COUNTY, N. C.

JULY 23rd and 24th, 1918.

The next session meets with Blanch Baptist Church Caswell County, on Tuesday after the Third Sunday in July 1919. Railroad station, Blanch, N. C.

MODERATOR—C. T. PLYBON, Roxboro, N. C.
CLERK—A. C. Gentry, Denniston, Va.
TREASURER—W. A. Woody, Woodsdale, N. C.

OFFICERS OF THE ASSOCIATION

Executive Board.

J. W. Noell,	Roxboro, N. C.
R. T. Wilson,	Danville, Va., R F D No 5.
R. H. Bailey,	Woodsdale, N. C.
J. F. Swann	Semora, N. C.
A. C. Gentry,	Denniston, Va.

Ordained Ministers in The Association.

I. L. Bennett,	Roxboro, N. C.
J. A. Beam,	Woodsdale, N. C.
J. F. Davis,	Milton, N. C.
Paul Hartsell,	Semora, N. C.
J. M. Hester,	U S N
C. M. Murchison,	Yanceyville, N. C.
D. W. Overby,	Reidsville, N. C.
C. T. Plybon,	Roxboro, N. C.

Chairmen of Committees for Next Session.

Foreign Missions,	J. A. Beam
State Missions,	I. L. Bennett
Home Missions,	J. F. Davis
Union Meetings,	P. F. Sutton
Orphanage,	J. W. Noell
Sunday Schools,	E. J. Tucker
Ministerial Relief,	A. J. Crutchfield
Christian Education,	C. M. Murchison
Digest of Church Letters,	A. C. Gentry
Temperance,	Paul Hartsell
Biblical Recorder,	T. H. Street
Obituaries,	C. J. Yarbrough
Woman's Work,	B. S. Graves

CONSTITUTION.

Article 1. This Association shall be called the Beulah Baptist Association.

Article 2. This Association shall be composed of, first, all the ordained ministers who are members of or have pastoral charge of the churches within this Association district, who shall be members of the Association, ex-officio; secondly, not more than six delegates from each church within the district, aforesaid, who shall produce letters from the churches certifying their appointments, in which said letters from the said churches shall show their conditions, losses and changes of membership, since the last Association.

Article 3. The Association shall be held at least once a year at such time and place as they may appoint and shall be organized at 11 o'clock a. m. of the first day's session, and shall be opened and closed with prayer.

Article 4. The officers of the Association shall be a Moderator, one Clerk and Treasurer; the last two offices may be held by the same individual, should such be the pleasure of the Association.

Article 5. The officers aforesaid shall be chosen at each annual session of the Association, by ballot or nomination, as may be the pleasure of a majority of the members, and the Clerk shall be eligible to continue in office until another is appointed; and shall at all times perform the duties of treasurer, unless another individual be appointed to the latter office.

Article 6. The Association shall have no right to interfere with the internal regulations of the churches, but may tender them advice, and in case any of them should become corrupt in doctrine or practice, exclude such from their fellowship; and shall also have the power to adopt such measures as may be deemed proper to promote the interests of the Redeemer's Kingdom.

Article 7. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

Article 8. All committees of arrangement shall be appointed, of which the Moderator and Clerk shall be members ex-officio.

Article 9. It shall be the duty of Committee of Arrangements to prepare the business of the Association, and to consider the expediency or inexpediency of bringing any matter before the Association. The action of the committee, however, in relation to any matter shall not be conclusive; and any matter or proposition which may be rejected by them, may be brought before the Association by any member thereof, who may not concur in that decision.

Article 10. It shall be the duty of the Association to deliberate on the matter prepared by the committee, whether queries or propositions from the churches, or suggestions from the committee, and to make such responses, and to offer such counsels as may be deemed fit and proper.

Article 11. The Association may invite Baptist ministers (who may be present) to a seat in their body, who shall be admitted to the privileges of converse and debate only.

Article 12. An Executive Committee, consisting of five brethren, shall be appointed at each session of the Association, which committee shall direct the missionary operations of the Association and make an annual report of its proceedings to the body. Three of these brethren shall constitute a quorum for business, and all money sent up to these churches for Associational missions shall be paid over to this committee.

Article 13. The Constitution may be altered or amended at the annual meeting of the Association, by a vote of two-thirds of the whole body.

RULES OF ORDER.

1. The Moderator shall take the chair every day during the session, at the hour appointed at the adjournment, and call for the Minutes of the preceding day to be read.

2. He shall preserve decorum, shall decide questions of order, subject to an appeal to the Association by any member.

3. He shall rise to put the question, but may state it sitting He shall have the right to call any member to perform the duties of the chair temporarily.

4. The Moderator shall not vote on any question, unless the Association be equally divided.

5. He shall not speak in debate while occupying the chair, but may call another to the chair, and then he shall have the privilege of speaking in common with any other member.

6. When any member is about to speak in debate, or deliver any matter to the Association, he shall rise and address himself to the Moderator.

7. When two or more members rise at the same time, the Moderator shall name the person to speak first.

8. No man shall speak more than twice on the same question, without leave of the Association.

9. No member shall absent himself finally from the Association without leave.

10. Decency of speech shall be observed, and personal reflections avoided.

11. While the Moderator is putting the question, or addressing

the Association, no person shall speak, stand up or walk out or across the house nor when a member is speaking, entertain private discourse, stand up, or pass between him and the Moderator.

12. When a question is under debate, no motion shall be received, but to adjourn, to lay on table, to postpone indefinitely, to a day certain, to commit or amend, which several motions shall have precedence in the order in which they stand arranged.

13. All committees shall consist of three members, unless otherwise ordered by the Association.

14. When a motion is made and seconded, it shall be put by the Moderator, unless withdrawn by the mover.

15. No standing rules shall be rescinded, altered or suspended, unless by a vote of two-thirds of the members present.

16. The Constitution and Rules of Order and Decorum shall be read on the first day of each session of this Association.

PROCEEDINGS

Bethel Baptist Church, Person County, N. C., July 23, 1918.

The Eighty-fourth Annual Session of the Beulah Baptist Association was held with Bethel Church beginning Tuesday morning July 23rd, 1918. Devotional exercises were conducted by Rev. C. M. Murchison. The introductory sermon was preached by Rev. J. F. Davis, of Milton, N. C.

The Moderator, C. J. Yarbrough called the Association together and organization was effected by electing the following officers: Rev C T Plybon, Moderator, A C Gentry, Clerk, W A Woody, Treasurer. The Moderator-elect then called the Association together for business.

The delegates were enrolled as follows: Ministers: J A Beam, I L Bennett, Paul Hartsell, J F Davis, C T Plybon, C M Murchison.

Laymen: Antioch, E L Wilkerson, W A Barton, C S Ashley; Baptist Memorial, L F Harrelson, Jno Kimbro, Dora Baynes, Bernard Walker; Blanch, D J Mebane, Wm Lea, J B Walters; Bethel, S C Humphries, S P Gentry, J B Barrett, J S Woody, W A Woody; Beulah, Bryly Stephens, Vann Stephens, Troy Webster; Clement, W C Warren, J H Rogers; Ephesus, W W Walker, R E Pulliam, L P Duncan; Kerr's Chapel, W S Underwood, T H Pottello, P M Somers; Lamberth Memorial, Theo Watson, W T Dixon, R E Dixon; Mill Creek, W T Whitt, H F Link, Wm Wrenn; Lea Bethel, R W Murray, Lula Barnwell; Milton, F P Tucker Hugh Bray; North Roxboro, W W Morrell, Walter Suit, Petra Morrell; Providence (C) F B Goodson, W L Dunevant, J J Shelton; Providence (P), J H Pentecost, J D Perkins, E M Slaughter, J R Whitt, O C Gravitt, R P Woody; Roxboro, R A Spencer, H H Masten, J W Noell; Rock Grove M T Slaughter, S R Parham, J H Yarboro, J O Long, M O Yarboro, S T Slaughter; Semora, J B Yarbrough, T M Allen, Mrs. Paul Hartsell; Shiloh, H C Myers, G H Myers, Banks Myers, W A Jordan, Bernice Yarboro; Trinity, R J Gillespie, W R Stamps, Robt Stanly; Thompsonville, M D Walters, J R Brown, G H Faucett; Yanceyville, Mr. and Mrs P F Sutton, J H Kerr, Mrs Murchison.

The order of business as prepared by the Clerk was adopted subject to change.

The roll of the chairmen of Committees appointed at last session was called and the places of absent members were filled.

The following visiting brethren were welcomed: Prof F P Hobgood, of Oxford College, Dr C E Brewer of Meredith College, Dr L Johnson Editor of Biblical Recorder, Rev. A Moore of Alton Baptist Church and Bro. G T Crowder of the Methodist Church.

The report of the Biblical Recorder was called for and Rev. J F Davis read the following:

REPORT ON BIBLICAL RECORDER.

We are very much a part of all we see, hear and of what surrounds us. Men have been made and are made by the inuflences brought to bear upon them in their homes and in their own community. It is said a girl became very wicked by the study of the life of Marie Antoinette, another girl became a good and useful woman by the study of the life of Joan of Arch. If we introduce or allow impure or unwholesome literature to come into our homes we need not be surprised if our children take the course of characters portrayed in the "Blood and Thunder" stories told in magazines and papers of this character.

The Biblical Recorder is free from anything of a damaging nature on the other hand it is a pure upright religious paper devoted to the upbuilding of our Schools, Women's Missionary Societies, Baptists young Peoples Unions, and any other interest that is for the upbuilding of the Baptist Cause and the Kingdom of Christ in Carolina and throughout the world. Every Baptist family should subscribe for and read the Recorder, as compared with books we buy, it is a cheap paper. We get much more reading matter for the money than we do in buying books and then the character of the matter is so much better. Let us all subscribe for and read the Recorder, the paper will be upheld and we will be benefitted and all will be happy. J. F. DAVIS.

On motion to adopt, the report wis discussed by Dr. L. Johnson. The report was adopted.

The time for the report on Union Meetings having arrived, Bro. T. H. Street was recognized and read the following report:

UNION MEETINGS.

"In Union there is Strength," has often been quoted and undoubtedly true for good or evil. It becomes us as Christians to push and emphasize the good as we find it from God's word, and also to watch the evil that may come to us through influences brought by war, or rather unsettled conditions of the minds of our Baptist people. For instance, "Union Movement," as spoken of by Dr. Gambrell in the last Recorder. He says very few people have any idea of the complexities, the strength and the ongoings of the Union Movement both at home and abroad. It is led by men, men of tremendous ability and financed practically without limit. It definitely aims at the merging of the denominations. The same spirit in England has destroyed the power of the Baptist and is now knocking at our doors. I say, brethren, watch new things and stand up for the old gospel as once delivered to the Saints. Our last meeting at Antioch was a great success and very helpful.

Respectfully submitted, T. H. STREET.

On motion to adopt the report was discussed by Brethren T H Street, J W Noell, C M Murchison. The report was adopted with the part regarding division stricken out.

The Association then adjourned for dinner.

TUESDAY P. M.

Promptly at 2:30 the Association was called to order by the Moderator. Rev. I. L. Bennett conducted the devotional

The program for the afternoon was slightly changed to suit the convenience of the body. The report on Christian Education was read by Rev. C. M. Murchison and on motion to adopt was discussed by Rev. C. M. Murchison, Dr C E Brewer and Prof F P Hobgood, The report was adopted. The report is as follows:

CHRISTIAN EDUCATION.

There are many reasons why a discussion of education from the standpoint of Christianity is vital and timely. Powerful influences are at work to discourage all denominational control over institutions of learning. The attitude of the learned world toward religious problems has undergone a remarkable change during the last forty years.

Today religion in its historic and psychological, as well as its practical, aspects easily occupies the center of human interests. Nations leaving the greatest impressions upon human history have been those whose leaders were religious and intellectual. Peoples whom have gone furthest in civilization have been the most cultured Yet, Geo. Elliott says, "Culture merely for culture's sake can never be anything but a sapless root capable of producing at best only a shriveled branch." Three things in human life need the best development and training for service. These are intellect, morality and religion. They are a Trinity needing to be cultivated equally to obtain best results.

Eby, in "Christianity and Education" says, "An exclusively intellectual education leads by a very devious route to arrogance and a cynical contempt for all moral inferences. An exclusively moral education ends in bigotry, if it does not take a directly opposite course, and lead to Atheism." Christian education, to my mind, meets the requirements, in that its very content is to develop the best specimens of human life.

What are we doing along this line? In the U. S. Baptists have 14 Theological Seminaries with 1251 students. We have 75 junior colleges, or academies, with 11,210 students. The property and endowments of these various institutions reach the magnificent sum of $89,614,365.

Seventeen of these schools are in our own state, with a property value of $1,441,000, aggregate endowments of $786,340, and with a combined student enrollment of 3,535, including 150 preparing for the ministry and 24 for foreign fields.

Denominational schools are the hope of Christian education. Baptists do not oppose State aid to schools. According to Cathcart, the historian, Dr. John Clark, a Baptist, led in establishing the first free school in America. Baptists patronize and support State schools. Yet we claim the right and privilege of having our own schools which we support without State aid.

Every growing denomination in this country is taking fresh interest just now in its schools, while every denomination that is neglecting its schools has ceased to grow.

The great leaders of Church and State have been products of denominational schools. Presidents, Supreme Court Judges and Congressment range from 75 to 85 per cent as products of Christian schools. Ministers and missionaries from 90 to 95 per cen . Baptists are endeavoring to raise $15,000,000 in the bounds of the Southern Convention for Christian Education. One million of this amount is to be raised in North Carolina for the endowment of our own schools and colleges.

We advise that the churches of this Association align themselves with this movement. Also that there be some organized effort thoroughly to canvass the entire membership for this purpose.

May this be our motto:

"O grant us light, that we may learn
How dead is life from Thee apart,
How sure is joy for all who turn
To Thee an undivided heart."

Signed: C. M. MURCHISON, for Committee.

The report on Sunday Schools was called for and Bro. J. W. Noell not having the report prepared asked permission to write the report for the minutes and forward same to the Clerk. On motion permission was granted. The time alloted to this subject was taken up in discussion by J W Noell, T H Street and C M Murchison. The report follows:

REPORT ON SUNDAY SCHOOLS.

Considering the work done we doubt if there is another agency of the Church which has accomplished more than the Sunday School. Yet, how few of the members of the various churches take any active part or interest in this great work. The one problem of the Sunday School Superintendents today is, how to enlist the church members in this work. The children, as a rule, attend, but how few of the church members are there to teach them.

Your committee recommends that the Pastors and Superintendents make an earnest effort to enlist the services of the mature members in this work, and see if it is not possible to have more A1 Sunday Schools in the Beulah Association. A live Sunday School means a live Church, and a live pastor, assisted by a live Sunday School Superintendent almost guarantees a live Sunday School. What is your Sunday School doing?

Respectfully Submitted, J. W. NOELL, Committee.

Under head of miscellaneous, the Moderator introduced the following resolution:

Whereas we believe that it will be for the best interests of the Kingdom in our bounds, therefore be it resolved:

1.—That we pay our respects and thanks to the men who have done such excellent work as members of our Executive Board in the past.

2.—That in the future the Executive Board shall consist of Laymen chosen from the various churches of the Association.

Respectfully submitted, C. T. PLYBON.

The motion to adopt the resolution was carried after discussion by the Moderator, C M Murchison, J W Noell and others.

On motion the former executive board was asked to nominate members for the new board.

Rev. I. L. Bennett introduced the following resolution:

RESOLUTION REGARDING ASSOCIATIONAL MISSIONS.

Whereas there is a great need for more intensive and some extensive work in the territory of the Beulah Association, and whereas we realize that we must meet this need before we can do an equitable part for those outside our territory, therefore be it resolved:

1st.—That every church in the Association be requested to place on its regular budget the object of Associational Missions.

2nd.—That each church be requested to contribute to this object one-third the amount contributed to State, Home and Foreign Missions.

3rd.—That the money contributed for this object be placed in the hands of our Executive Committee to be used within our own territory for Associational betterment.

Respectfully Submitted, IVAN L. BENNETT.

The motion to adopt the resolution was tabled until Wednesday.

After announcements the Association adjourned to meet again Wednesday morning at 10:30 o'clock.

WEDNESDAY MORNING, JULY 24th.

The Association was called to order at 10:30 o'clock, Moderator C. T. Plybon, presiding. After scripture reading and prayer by

Rev. J. A. Beam the regular order of business was taken up.

Dr. E. J. Tucker was recognized and read the report on Ministers' Relief which is as follows:

REPORT ON MINISTERIAL RELIEF.

It is customary to say in reports on Ministerial Relief that ministers are unfortunately poor business men. In order to be a business expert it is necessary for a man to give his best thought to business. A man who gives his best thought to making or saving money cannot be a faithful preacher of the Gospel of Jesus Christ. He cannot be a faithful preacher of Jesus who gives his best thought to anything other than the Gospel. It does not follow that the necessity for taking care of aged ministers is a result of waste, or incompetent stewardship on the part of ministers. Some of the ministers of the past provided for the rainy day. Others worked where it was not possible to do so. In many places of this kind churches have had few conscientious scruples in turning loose one of these aged servants of God without a means of support. Actions of this kind on the part of churches and the failure of the Christian people to provide a liberal support may be a reason why so many young men are refusing to hear the call of God to enter the Ministry. If society should return to these aged servants of God the values, social, intellectual, spiritual and financial which their unselfish service has created and saved, the old world would not be so pleasant a place for the rest of us but they would have goods laid up for many years. Respectfully submitted,

E. J. TUCKER.

On motion to adopt the report was discussed by J F Davis and C T Plybon and was adopted.

Report on State Missions by I L Bennett, on Home Missions by C T Plybon and on Foreign Missions by J A Beam were read and on motion to adopt, these reports were discussed by I L Bennett, Sec W N Johnson and J A Beam. Sec. Johnson introduced a resolution which was included in the report on State Missions.

The three reports were then adopted. They are as follows:

REPORT ON STATE MISSIONS.

Your committee notes with pleasure some hopeful signs of a better day. We believe that the success of the nine schools for pastors and workers means two things of vast importance to our Baptist cause in North Carolina: It shows that our Secretary and the board are planning for big things for the future, and in their planning are beginning at the heart of the problem. It is the harbinger of a day when our churches shall recognize the importance of placing the teaching principle along side by side with the principle of evangelism, when we shall admit that it is necessary to save the life by imparting truth as well as save the soul by proclaiming the favor of God.

We respectfully ask that the churches urge pastors and workers to attend these schools in the future. When the pastors and workers return let the churches demand that they reproduce the schools in their communities. We need weeks set apart during the year to teach our converts as well as weeks to preach to the unsaved Such cooperation with the board will greatly supplement its powers for doing the good it has planned.

Let us put a greater emphasis on State Missions when we come to worship God with our offerings. Let us pray God's blessing on those who serve as missionaries of the board that their efforts may be crowned with success.

Respectfully submitted, I. L. BENNETT.

RESOLVED 1.—That the Beulah Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder; that we undertake to secure one hundred of these in this Association, and that we apportion this number of New Subscribers to the churches at the rate of one new subscriber to every twenty of its members and that this apportionment be sent directly to the church from this session of the Association with request that each church at its first meeting arrange to secure its portion of these new subscribers and send them at once to the Board of Missions, Raleigh, N. C.

2.—That, in order to get more of our people into touch with our great Baptist Work and to help each church in keeping the Recorder before all its members we urge the churches to take clubs of the Monthly Bulletin printed by the Board of Missions, each copy always enclosing month a good tract also, at the rate of one dollar per dozen per year.

3.—That this Association work with the Board in the location and the operation of one of the uniform simultaneous schools of pastors and workers to be held throughout North Carolina each year for five years.

A LARGER PROGRAM FOR HOME MISSIONS.

The Home Mission Board has in its employment: Evangelist 9 Evangelist Singers 6, Evangelist to negroes 3, Enlistment workers 12, Italian workers 4, workers among Cubans at Tampa, Fla., 4, workers among the Mexicans in Texas 5, other workers among Foreigners 23, Italian workers 7, Mexican workers 5, Special workers 2, Negroes 25, Cuban workers 34.

It is gratifying beyond measure that in the midst of this most strenuous year of our history, when our people have been called upon so heavily to furnish the sinews of war, that their contribution to Home Missions gained nearly $200,000 beyond that of last year.

From what has just been said it is easy to see that we must have a larger program to meet the imperative needs that are upon us. The changes incident to our participation in the world war are stupendous and staggering.

For the time immigration has well-nigh ceased, but conditions are being created that call for masterful treatment. Thousands upon thousands of workers in the ship-building plants from Baltimore and Galveston constitute a new field where our social and religious problems are going to be acute.

A nitrate plant at Mussel shoals, Alabama has been built by the Government, and thousands of employees have moved in there. The town of Florence adjacent, has more than doubled in population in the last few months. A similar condition exists around Nashville, Tenn., where the great munition plants, costing sixty of one hundred million dollars, is being erected by the government. These are but samples of mighty changes that are calling for immediate and heroic treatment by our Mission Boards.

Our educational institutions must be strengthened and millions in endowment furnished. That is a specific field for education boards. But there is an equally great need for efficient church plants to rightly discharge our obligations to the students in our educational institutions.

Ten million dollars in the next five years ought to be spent by Baptists in church building at these educational centers. If the denomination would place in the hands of the Home Mission Board $500,000 a year for this work during the five years, we could stimulate the expenditure of $2,000,000 a year in addition by the local forces. In this way we would be prepared to put our religious convictions and life into our schools and especially our State schools, where sectarian religious instruction is prohibited.

At this point our mission boards and our educational boards must have a sympathetic and cooperative program worth while, as the progress of our cause will be irretrievably impaired.

America today and especially our soldier camps, presents the greatest opportunity in the world for preaching the gospel and winning the lost to Christ. Before our report again to the convention, in all probability there will be at least 3,000,000 additional soldiers brought into our camps, and we must have hundreds of our best men in addition to our present force of camp pastors to reach our young men, our sons, those who have gone from our homes to fill our camps and to fill their place at the battle front.

What we have said in reference to a few departments of our work can be truthfully said concerning the other departments. We have come to the day of large things. The wonderful favor of God upon our work in the past should be a sufficient stimulus for a larger program. Fifteen years ago we received for current expense and evangelism $125,000. This year just closed we received $583,996, an increase of 450 per cent. Fifteen years ago we reported 7,500 baptisms, this year about 31,000, an increase of more than 400 per cent. Why may we not expect even a greater ratio of increase in the next fifteen years? If the proportion of increase should be maintained fifteen years hence, we will report 125,000 baptisms and $2,630,000 for Home Missions in one year.

Indications are now that the needs and opportunities at that time would call for such a sum for Home Missions.

We lift our grateful thanksgiving to our Heavenly Father for his manifold goodness and renew our pledges for greater fidelity in the future and with firmer faith in his gracious guidance and sustaining strength. Respectfully submitted,

C. T. PLYBON.

REPORT ON FOREIGN MISSIONS.

Today we stand amazed at the multiplied opportunities for service. But a little over one year and nearly all the nations of the earth have become akin. Old differences have been forever buried and the true conception of the brotherhood of mankind is being enthroned in the hearts of our people. Already we are living in almost a new world. To our distressed and suffering neighbors just across the seas we are giving our thought, our sympathy, our money, our men, yea, the very flower of our nation, placing all on the altar of service and sacrifice.

Our trained men in the camps are impatiently waiting to cross the seas to join their brothers in giving their blood, even their lives as a token of their love and devotion to the principles most sacred to the human race.

The foundation of it all is the religion of Jesus Christ. But for this there would be no Red Cross, no Y M C A work, not even Liberty Loan Bonds nor War Saving Stamps.

Never in all the history of the world have the great sayings of Jesus been more applicable than today, as He says, "Lift up your eyes and behold the fields white, already to harvest and the laborers are few." Then hear Him say in thunderous tones, pray ye the Lord of the Harvest to send forth more laborers into the field.

The United States must give the world the Bread of Eternal Life even more abundantly than she is feeding the Allies across the seas. The United States must save the world from sin for Jesus as she is saving the world from slavery.

Again I say, the United States must bring the world not simply to democracy, but to Jesus—must save the world from sin for service of our God and every member of the Beulah Association must nobly and joyfully do his part.

Respectfullly submitted, J. A. BEAM.

Bro. A. J. Crutchfield was recognized and read the report on the Baptist Orphanage which is as follows:

REPORT ON ORPHANAGE.

The Baptist Orphanage, Thomasville, N. C., is now in the 33rd year of its existence and the last year was the most prosperous in its history. It has sheltered, clothed, trained and been foster parents to more than 2000 children. More than 500 children are now in the institution. It is supported alone by charitable contribution and it has become the largest orphanage in the State, yet so wise has been its management and so noble its work, that the people have voluntarily given it a liberal support. Surely there is no work that commends itself more to the churches than the care of helpless orphans. The best investment that any one can make is to care for and train children for service in the Kingdom of God. The Sunday School report of last year showed that only 12 schools made contributions to the orphanage. We would urge that every school in this Association make a monthly contribution to this most noble and worthy cause. Respectfully submitted,

A. J. CRUTCHFIELD, Chairman of Committee.

The report was discussed by Bro. Crutchfield and Manager M. L. Kesler and Bro. J. W. Noell, The report was adopted

On account of the indications of rain the remainder of the morning's program except report on Digest of Letters was passed over until the afternoon.

The report on Digest of Church Letters was read by the Clerk, briefly discussed and received as information. The Association then adjourned for dinner.

WEDNESDAY AFTERNOON.

The Association was called to order by the Moderator, Rev. Paul Hartsell led in prayer.

Miscellaneous business was taken up and the report on Place and Preacher was read. The report follows:

REPORT ON TIME, PLACE AND PREACHER.

Providence Baptist Church, Person County and Blanch Baptist Church, Caswell County, asked for the Association to meet with them. The judgment of the Committee is that the Annual meeting should alternate between the two Counties and therefore selected Blanch, Caswell County as the next meeting place. The Committee selected Rev. I. L. Bennett to preach the introductory sermon with C. M. Murchison alternate. The time to be Tuesday and Wednesday after the third Sunday in July 1919. Respectfully submitted,

W T WHITT, J H KERR, E J TUCKER, Committee.

The report was adopted.

The finance Committee made the following report:

REPORT OF FINANCE COMMITTEE.

We have received from the different churches $157.25. The funds from the churches being apportioned by the church letters. Your Committee have to refer you to the minutes for information in regard to the distribution for the different objects.

Respectfully submitted, C J Yarbrough, P F Sutton, W T Whitt.

The time having arrived for a discussion of Woman's Work in the Association and there being no report prepared, the time allotted this subject was given to Mrs. Murchison, Supt. of this wrok for the Beulah Association. Mrs. Murchison addressed the Association very interestingly giving some facts concerning the work already done and what was hoped to be accomplished the next year.

The report of the Executive Board was read by Rev. C. M. Murchison and on motion to adopt was discussed by Bro. Murchison. The report was adopted. It is as follows:

THE REJUVINATION OF AN OLD ASSOCIATION.

The Seventy-Seventh Session was held at Lambeth Memorial stronger today than the parent. The lavish giving to others from herself brought her at one time almost to the point of exhaustion, but she has made a recovery well worthy of the determined spirit of her youth. In thebeginning she was an association of startingly small numbers but of great resolutions. According to the best information obtainable, her organization was effected in 1834 consisting only of three churches and one pastor.

The Seventy-Sevventh Session was held at Lambeth Memorial Church in 1911, and it was on this occasion that the writer became acquainted with the situation, and at the same time a member of the body.

There were only 14 churches remaining to her membership, all of them small, there being only two villages in the Association, each of less than 500 inhabitants. The statistics generally were as follows

Total membership of the 14 churches	888
Total contributions to all missions	$458.25
Grand total reported in minutes including pastors' salaries, and general expenses	$2,673.73

There were one pastor serving five churches; one pastor living 40 miles away serving 4 churches; one Wake Forest student serving three churches; one church served by a pastor from a nearby town church; one served by a very old minister; and one without any pastor at all. Rather a conglomerate of pastorates for a small association, yet this may be said to be a condition typical of the rural districts of the Southern Baptist Convention.

There were three W. M. U's. reporting, as in existence, with contributions of approximately $75.00. The Sunday Schools were

12, with a total enrollment of 579, the highest single enrollment being only 71. Not a church could boast of having a preaching service more than once month. The largest pastor's salary paid by any one church was $225.00.

A rather discouraging proposition, this, for a man contemplating accepting a pastorate within such an environment. The President of Wake Forest College, whose home association this had been whispered to the new man, as the letters were being read, "If you can live for two years you will come out all right, I think."

Six years later, 1917, the 83rd session was held at Providence Church, Caswell County. Of it I might say in the language of the inventor of the telegraph, "See what God hath wrought." The roll call showed 22 churches responding, with a total membership of 2161; twenty Sunday Schools with an enrollment of 1513; 22 W. M. U. Societies, with a fine membership, a mighty power for good, making contributions to all missions of $678.50. Every Church in the Association was included within a compact field with a settled pastor. Seven located pastors, serving 22 churches, with no outsiders coming in to disrupt or disorganize the work, carefully and prayerfully arranged. Three of the fields own their pastoriums. Two others will quite soon. One pastor owns his own home.

The contributions for all missions were $1,238.28. For the orphanage was given $549.51. The total for all objects was $8,273.25 One church has full time preaching and pays more for salary than 14 churches paid six years ago. Two churches have half time preaching. There is not a church without a pastor or a pastor without a church.

A group of churches belonging to the Flat River Association, where they were not especially needed, and consequently not very active, were led by their pastors, Rev J A Beam and Rev D F Putnam, to see an opportunity at their very doors for developing themselves and helping out in the efforts of a weaker association. This encouraged both parties to the contract. The results already are very apparent. The association which gave these churches very reluctantly, is also stronger today than before.

Another contributing cause to this wonderful development has been the work of the W. M. U. under the quiet and prudent superintendency of Mrs. C. M. Murchison, the contributions for missions from these societies amounting to more than from all the churches six years ago.

A third contributing cause has been a judicious exedutive committee. They have worked with two objects in view: cooperation of forces, and coordination of resources. In other words, every church with a pastor who would work in harmony with all the organized operations of the denomination, and the committee recommending appropriations only to churches pastors who were cooperative. No church was recommended for help unless cooperating with other churches to form a field.

No pastor was recommended to churches or for appropriations unless he agreed to live on the field among his people. The Executive Committee has insisted on retaining the same chairman for five years or more, and it is to be presumed that they did so because they believed that he had the matter of the Association's development in his mind and on his heart, and would look after it to the best of his knowledge and ability. He has labored under embarrassment all the while on account of the fact that he has been a beneficiary of the Committee of which he was Chairman. Some of the years the same man has been Moderator of the association and of the Union Meetings and Chairman of the Executive Committee, with other things attached. Now it is different, for there is much material from which to fill all positions. The majority of the pastors are College men, some of them Seminary graduates or matriculates.

The Beulah is in line with the progressive associations of the State or Southern States. Tho' it is almost entirely rural, we are not at all ashamed of it. Roxboro is our largest town, population about 2000, in which is the most liberal church of the entire association. There are two country churches in the association that are well able to have a pastor each for full time, living among their membership. Within the next few years they will see the opportunity and measure up to it.

Then there are others that might easily form fields of two churches with one pastor between them. These are our next problems to be solved.

It is believed by a few of us that a few of the problems confronting the Baptists of the South relative to the country churches, are being solved among our churches in this association in a quiet way. Where there has been much discussion and theory elsewhere, here is actual practice speaking for itself.

Sincerely,
C. M. MURCHISON,
For Executive Committee. Yanceyville, N. C.

Rev Paul Hartsell and Rev C T Plybon made brief addresses on Temperance, giving some facts and figures, comparing the price paid for liquor, soft drinks, etc., with the amount contributed to Missions. Bro. Hartsell was requested to send report by mail to be incorporated in the minutes. The report follows:

REPORT ON TEMPERANCE.

Within the last decade the Temperance forces have been making rapid and broad strides for the abolition of alchohol. Through legislation it has been made impossible to obtain lawfully alchoholic beverages in our State. Many states have prohibition laws as strengent as ours. A few of the States have failed to pass such laws, but all men everywhere who are looking and working for the betterment of human Society are lining themselves up against alchoholic beverages. This great war in which the world is engaged shows not only a need of national but of a world prohibition.

Public sentiment necessarily preceeded legislation, but there is much that sentiment can do yet. There are men holding offices who do not enforce the law. Therefore we have still the illicit liquor business. Our laws are weak or strong as the people demand officers who will enforce them.

There are other intemperances that seem to us now small matters that will soon be revealed to be monstrous enemies of the human race.

Our people are wasting their money and destroying their vitality and their efficiency to grapple with the problems of life by the use of soft drinks, tobacco and other things which are not only nonessentials, but are things which hurt.

Respectfully submitted, PAUL HARTSELL, Com

On motion the resolution concerning the appointment of ministers on the executive board as introduced by the Moderator and carried at the Tuesday's session was annulled.

The Moderator then appointed the following to constitute the Executive Board for the next year: J W Noell, R H Bailey, R T Wilson, J F Swann and A C Gentry.

The Moderator appointed the Chairman of Committees for next session: Dr E J Tucker introduced the following resolution which was adopted:

RESOLVED: That the Beulah Baptist Association extend Bethel Hill Church and community heartfelt thanks for the splendid entertainment during this meeting.

The tabled motion to add Associational Missions to the budget for next year was taken up and after a long discussion was lost.

Rev. C. T. Plybon was appointed delegate to the Southern Baptist Convention with Rev C. M. Murchison as alternate.

The delegates to the Baptist State Convention as appointed are J A Beam, E J Tucker and T H Street.

Rev. I. L. Bennett was appointed vice-president of the State Mission Board, Rev. J. A. Beam of the Foreign Mission Board and Rev. C. M. Murchison of the Home Board for the Beulah Association

There being no further business the Association adjourned.

C. T. PLYBON, Moderator.

A. C. GENTRY, Clerk.

TABLE I - STATISTICAL

CHURCH	PASTOR	P. O.	CLERK	POSTOFFICE	Time of Preaching	Value of Church Property	GAINS			LOSS					
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	No. of Males	No. of Females	Total Membership
Antioch	C. T. Plybon	Roxboro	W. A. Barton	Roxboro	2d & 4th S	$1000	7	--	1	2	1	1	40	71	111
Baptist Memorial	C. M. Murchison	Yanceyville	L. F. Harrelson	Union Ridge	2nd Sun	2250	3	--	--	1	--	1	9	27	36
Bethel			A. J. Crutchfield	Woodsdale	1st Sun	2000	13	16	2	11	1	2	88	106	194
Beulah	J. F. Davis	Milton	J. C. King	Blanch	3d Sun	600	2	1	--	--	2	--	11	17	28
Blanch	J. F. Davis	Milton	Wm. Lea	Blanch	1st Sun	800	--	--	--	1	--	--	7	12	19
Clement	Paul Hartsell	Semora	F. J. Hester	Roxboro	3d Sun	2000	12	--	2	5	--	--	40	74	114
Ephesus	Paul Hartsell	Semora	S. M. Green	Alton, Va.	1st Sun	2000	5	1	--	8	7	3	59	88	147
Kerrs Chapel	D. W. Overby	Reidsville	W. S. Underwood	Union Ridge	3d Sun	1000	3	2	--	--	--	--	32	64	96
Lamberth Memorial	Paul Hartsell	Semora	R. A. Clay	Roxboro	2d Sun	1500	6	--	--	--	--	--	26	33	59
Lea Bethel	Paul Hartsell	Semora	Lula Barnwell	Prospect Hill	2d S P. M.	600	--	--	--	2	--	--	9	15	24
Mill Creek	C. T. Plybon	Roxboro	J. Larkin Gentry	Roxboro, R 2	1st & 3d S	2000	48	--	3	15	--	4	138	147	285
Milton	J. F. Davis	Milton	F. P. Tucker	Milton	1st Sun	2000	--	2	--	--	--	--	9	17	26
North Roxboro	C. T. Plybon	Roxboro	C. S. Cozart	Jalong	Every S. P. M.		17	13	1	1	6	--	32	40	72
Providence (C)	J. F. Davis	Milton	F. B. Goodson	Danville, Va. R 5	4th Sun	2000	3	2	--	2	--	2	63	87	150
Providence (P)	C. T. Plybon	Roxboro	T. G. Buchanan	Roxboro, R 2	2d and 4th S	1600	34	7	3	7	2	1	69	115	184
Roxboro	I. L. Bennett	Roxboro	A. R. Foushee	Roxboro	Every Sun	10000	18	10	2	10	--	2	115	160	275
Rock Grove	C. T. Plybon	Roxboro	S. T. Slaughter	Roxboro, R 2	1st & 3d S	1500	20	3	2	1	--	1	49	54	103
Semora	Paul Hartsell	Semora	Mrs. W. L. Taylor	Semora	4th Sun	1600	1	2	--	1	--	--	7	21	28
Shiloh	J. F. Davis	Milton	W. A. Jordan	Milton	2nd Sun	600	2	--	--	1	--	2	37	40	77
Trinity	D. W. Overby	Reidsville	C. J. Yarborough	McIvor	1st Sun	1200	4	1	--	--	--	1	24	17	46
Thompsonville	D. W. Overby	Reidsville	J. H. Pritchett	Reidsville	4th Sun	2000	--	4	--	2	--	--	32	33	65
Yanceyville	C. M. Murchison	Yanceyville	R. S. Graves	Yanceyville	3d & 4th S	5500	--	1	--	2	--	2	60	68	128

TABLE II--FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs.	Incidentals	Sunday School Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Christian Education	Ministerial Relief	Other Objects	TOTAL
Antioch	275 00	-----	21 71	-----	29 50	2 00	12 70	18 48	22 40	-----	14 35	10 00	9 65	7 15	$ 422 91
Baptist Memorial	75 00	250 00	8 00	3 00	-----	2 50	16 46	7 12	10 43	-----	2 67	4 33	-----	23 00	400 61
Bethel	225 00	40 00	25 00	22 50	-----	10 00	111 50	45 84	186 76	6 10	187 98	87 50	10 04	366 00	1324 22
Beulah	75 00	-----	-----	-----	-----	2 00	2 75	-----	-----	2 50	3 09	4 00	-----	-----	89 34
Blanch	50 00	-----	-----	8 00	-----	1 18	3 85	6 00	7 42	-----	6 82	-----	-----	-----	83 27
Clement	200 00	-----	-----	9 00	-----	2 50	10 00	4 00	5 00	-----	5 00	2 00	2 00	105 00	344 50
Ephesus	200 00	2 40	-----	-----	7 25	3 00	11 30	57 25	37 00	-----	23 02	5 00	-----	45 70	391 92
Kerr's Chapel	125 00	-----	-----	4 23	-----	2 22	5 88	3 00	3 00	-----	5 57	1 00	2 00	-----	151 84
Lamberth Memo'l	208 00	-----	-----	2 75	-----	2 00	12 60	5 75	5 75	-----	4 40	-----	-----	17 43	258 68
Lea Bethel	75 00	-----	-----	-----	-----	-----	8 00	8 50	12 00	-----	1 00	1 25	-----	2 25	108 00
Mill Creek	600 00	160 00	35 00	-----	19 88	80	58 10	50 00	50 00	-----	61 50	10 00	10 00	88 00	1142 48
Milton	100 00	-----	25 00	8 00	-----	1 10	11 00	14 25	12 70	1 00	16 50	1 00	3 90	-----	194 45
North Roxboro	241 99	-----	35 00	-----	-----	-----	-----	-----	55 43	-----	6 00	-----	5 00	74 57	381 95
Providence (C)	198 45	49 36	10 50	10 22	1 55	5 00	18 75	16 65	11 20	4 44	18 00	15 42	5 26	1 70	366 50
Providence (P)	300 00	19 20	73 11	35 27	13 73	2 00	13 00	26 00	24 00	16 50	50 83	5 60	-----	164 79	744 03
Roxboro	1200 00	564 00	235 00	81 97	15 00	5 00	125 00	104 60	225 00	-----	218 50	50 00	10 00	507 90	3317 22
Rock Grove	175 00	-----	85 00	10 00	50 00	4 06	1 26	2 47	6 00	9 26	10 16	10 50	-----	101 75	465 46
Semora	163 01	-----	-----	11 26	-----	2 10	27 19	20 00	27 50	4 15	122 15	8 01	7 50	-----	392 87
Shiloh	175 00	-----	-----	4 00	-----	2 00	34 35	-----	-----	3 25	35 00	4 06	8 14	-----	266 13
Trinity	86 00	-----	-----	4 20	-----	1 25	7 35	4 00	4 00	2 00	4 00	2 00	2 00	118 00	238 80
Thompsonville	100 00	-----	30 00	10 00	-----	-----	5 05	5 00	5 00	-----	5 00	-----	-----	-----	160 05
Yanceyville	500 00	10 00	25 00	13 94	10 00	5 20	54 23	54 22	54 22	8 00	40 18	15 00	10 00	-----	1790 00

TABLE III--SUNDAY SCHOOLS

CHURCH	SUPT.	POSTOFFICE	SECRETARY	POSTOFFICE	No. of Schools	Officers & Teach.	Pupils	Total Enrollment	Ch. Mem. in S.S.	Mo. kept Open	Bapt. from S. S.	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Antioch	C S Ashley	Timberlake	J L Wilkerson	Roxboro	1	7	60	67	---	12	5	10 00	-- --	6 75	3 25	$ 20 00
Baptist Memorial	Dora Rogers	Union Ridge	L F Harrelson	Union Ridge	1	4	25	29	15	9	--	3 00	-- --	-- --	-- --	3 00
Bethel	A J Crutchfield	Woodsdale	G C Barrett	Woodsdale	1	16	94	110	80	12	11	22 50	75 44	135 88	5 80	239 62
Beulah																
Blanch	J B Walters	Blanch	Graham Powell	Blanch	1	3	12	15	2	8	--	-- --	-- --	-- --	-- --	-- --
Clement	J A Whitfield	Hurdle Mills	F J Hester	Roxboro	1	6	20	26	14	12	6	9 00	-- --	-- --	1 31	10 31
Ephesus	L P Duncan	Woodsdale	Virgie Turner	Alton Va	1	11	65	76	---	9	--	12 00	-- --	3 00	-- --	15 00
Kerr's Chapel	P M Somers	Altamahaw	Francis Somers	Altamahaw	1	5	40	45	25	6	2	4 23	-- --	-- --	3 00	7 23
Lamberth Memo'l	Theo Watson	Roxboro	R E Dixon	Roxboro	1	6	25	31	16	12	2	2 75	60	-- --	-- --	3 35
Lea Bethel	~~L P Duncan~~	~~Woodsdale~~	~~Virgie Turner~~	~~Alton, Va~~	~~1~~	~~11~~	~~65~~	~~76~~	~~---~~	~~9~~	~~--~~	~~12 00~~	-- --	~~3 00~~	~~-- --~~	~~15 00~~
Mill Creek	T H Street	Mill Creek	E M Young	Mill Creek	1	8	86	94	---	12	--	10 00	7 61	-- --	-- --	17 61
Milton	Hugh Bray	Milton	Mary Tucker	Milton	1	4	15	19	8	12	--	8 00	-- --	-- --	-- --	8 00
North Roxboro	W W Morrell	Jalong	Ira Dickerson	Jalong	1	11	139	150	42	12	11	13 00	-- --	26 57	35 00	74 57
Providence (C)	F B Goodson	Danville, Va., R 5	Bertha Wilson	Danville, Va	1	12	53	65	31	9	2	10 22	75	-- --	36 61	47 58
Providence (P)	R K Young	Mill Creek	J E Perkins	Roxboro	1	13	143	156	105	12	25	35 27	16 50	15 92	65 45	133 14
Rock Grove	S T Slaughter	Roxboro	W J Yarboro	Roxboro	1	9	67	76	25	12	5	10 00	-- --	3 11	8 33	21 44
Roxboro	J W Noell	Roxboro	J G Moore	Roxboro	1	16	180	197	110	12	10	81 97	10 02	118 50	76 50	286 99
Semora	J B Yarbrough	Semora	Mrs S O Garrett	Semora	1	6	40	46	---	12	--	11 26	-- --	80 65	-- --	91 91
Shiloh	W A Jordan	Milton	Jas Brandon	Milton	1	5	30	35	---	6	--	4 00	-- --	-- --	-- --	4 00
Trinity	C J Yarbrough	McIver	Z T Yarbrough	McIver	1	3	20	23	8	6	2	4 20	-- --	-- --	-- --	4 20
Thompsonville	J H Pritchett	Reidsville	G H Faucett	Reidsville	1	6	50	56	30	12	--	10 00	-- --	5 00	-- --	15 00
Yanceyville	B S Graves	Yanceyville	Clyde Fitch	Yanceyville	1	9	55	64	29	12	--	13 94	10 80	10 18	15 00	49 92

TABLE IV--WOMAN'S MISSIONARY UNION

CHURCHES	Name of Organization	PRESIDENT	P. O.	Number of Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
Antioch	W. M. S.	Beam Brooks	Timberlake	--	2 70	5 05	2 40	1 00	2 00	$13 15
Baptist Memorial				--	-- --	-- --	-- --	-- --	-- --	-- --
Bethel				--	-- --	-- --	-- --	-- --	-- --	-- --
Beulah				--	-- --	-- --	-- --	-- --	-- --	-- --
Blanch	W. M. S.	Mrs. B. L. Powell	Blanch	--	2 00	6 00	1 00	1 00	-- --	10 00
Clement	B. Y. P. U.	Ruth Harris	Hurdle Mills	--	-- --	-- --	-- --	-- --	-- --	-- --
Ephesus				--	-- --	-- --	-- --	-- --	-- --	-- --
Kerr's Chapel				--	-- --	-- --	-- --	-- --	-- --	-- --
Lemberth Memo'l	W. M. S.	Mrs. A. L. Boyd	Roxboro	14	Just organized			-- --	-- --	-- --
Lamberth Memo'l	Sunbeams	Miss Inez Boyd	Roxboro	13	2 00	75	75	-- --	-- --	3 50
Lea Bethel	W. M. S.	Miss Ella Thompson	Leasburg	4	3 00	3 50	7 00	1 25	2 25	17 00
Mill Creek	W. M. S.	Miss Evye Street	Mill Creek	90	23 83	35 00	64 41	13 09	71 00	207 33
Mill Creek	Sunbeams	Mrs. M. T. Clayton	Roxboro	38	70	75	10 25	88	1 75	14 33
Milton	W. M. S.	Mrs. F. P. Tucker	Milton	--	6 25	6 25	5 00	5 25	1 00	23 75
North Roxboro	W. M. S.	Mrs. Myrtle Allen	Jalong	13	-- --	2 00	-- --	-- --	-- --	2 00
Providence (C)	W. M. S.	Miss Bertha Wilson	Danville, Va.	16	6 00	4 65	6 20	7 00	14 45	38 30
Providence (P)	W. M. S.	Mrs. C. T. Plybon	Roxboro	38	3 00	16 00	14 00	5 60	4 85	63 45
Rock Grove	W. M. S.	Mrs. A. G. Riley	Roxboro, R 2	22	10 15	8 95	7 00	3 40	-- --	29 50
Rock Grove	Sunbeams	Mrs. S. T. Slaughter	Roxboro, R 2	--	6 00	1 08	1 10	-- --	-- --	8 18
Roxboro	W. M. S.	Mrs. H. H. Masten	Roxboro	34	60 00	75 00	90 00	-- --	3 50	228 50
Roxboro	Y. W. A.	Miss Mary Cheek	Roxboro	5	3 75	4 60	3 75	-- --	-- --	12 10
Roxboro	Sunbeams	Miss Mildred Bradsher	Roxboro	20	8 00	-- --	6 50	-- --	-- --	14 50
Roxboro	R. A.	Edwin Eberman	Roxboro	18	-- --	-- --	-- --	(On Hand)		4 00
Semora				--	-- --	-- --	-- --	-- --	-- --	-- --
Shiloh				--	-- --	-- --	-- --	-- --	-- --	-- --
Trinity	W. M. S.	Mrs. R. J. Gillispie	McIver	--	-- --	-- --	-- --	-- --	-- --	-- --
Thompsonville				--	-- --	-- --	-- --	-- --	-- --	-- --
Yanceyville	W. M. S.	Mrs. C. M. Murchison	Yanceyville	23	10 00	12 70	10 00	-- --	101 75	134 45
Yanceyville	Y. W. A.	Mrs. E. F. Upchurch	Yanceyville	10	-- --	-- --	-- --	1 00	-- --	1 00
Yanceyville	Sunbeams	Mrs. S. W. Perry	Yanceyville	15	1 50	5 00	2 25	75	-- --	9 50

MINUTES

OF THE

EIGHTY-FIFTH ANNUAL SESSION

OF THE

Beulah Baptist Association

HELD WITH

BLANCH BAPTIST CHURCH

CASWELL COUNTY, N. C.

JULY 29th AND 30th, 1919

C. T. PLYBON, Moderator,	Roxboro, N. C.
A. C. GENTRY, Clerk,	Denniston, Va.
P. F. SUTTON, Treasurer,	Yanceyville, N. C.

The next session meets with Providence Baptist Church, Person County, on Tuesday after the fourth Sunday in July, 1920. Railroad station, Roxboro, N. C.

RALEIGH
Mutual Publishing Company, Printers
1919

OFFICERS OF THE ASSOCIATION

EXECUTIVE BOARD

J. W. Noell	Roxboro, N. C.
R. H. Bailey	Woodsdale, N. C.
J. F. Swann	Semora, N. C.
A. C. Gentry	Denniston, Va.
P. F. Sutton	Yanceyville, N. C.

ORDAINED MINISTERS IN THE ASSOCIATION

W. E. Goode	Roxboro, N. C.
J. A. Beam	Woodsdale, N. C.
J. F. Davis	Milton, N. C.
H. O. Miller	Semora, N. C.
D. W. Overby	Reidsville, N. C.
C. T. Flybon	Roxboro, N. C.

CHAIRMEN OF COMMITTEES FOR NEXT SESSION

Foreign Missions	H. O. Miller
State Missions	J. A. Beam
Home Missions	D. W. Overby
Union Meetings	D. Y. Mebane
Orphanage	J. W. Noell
Sunday Schools	A. J. Crutchfield
Ministerial Relief	T. H. Street
Christian Education	W. E. Goode
Digest of Church Letters	The Clerk
Temperance	J. F. Davis
Biblical Recorder	Thomas B. Woody
Obituaries	Church Clerks
Woman's Work	Miss Bertha Wilson

PROCEEDINGS

Blanch Baptist Church,
Caswell County, N. C.

The Eighty-fifth Annual Session of the Beulah Baptist Association was held with Blanch Church, beginning Tuesday morning, July 29, 1919. The introductory sermon was preached by Rev. W. E. Goode, of Roxboro, from Rev. 11:15, using as his theme "The Universality and Perpetuality of the Kingdom of Christ."

The Association was called to order by the Moderator, Rev. C. T. Plybon. After the roll-call of churches, organization was effected by electing the following officers: Moderator, Rev. C. T. Plybon, of Roxboro; Clerk, A. C. Gentry; Treasurer, P. F. Sutton. The Association then proceeded to business.

The churches were represented by the following messengers:

Ministers—J. A. Beam, H. O. Miller, W. E. Goode, C. T. Plybon, D. W. Overby, J. F. Davis.

Laymen—Antioch, _______; Baptist Memorial, _______; Bethel, Mrs. J. A. Beam, Mr. and Mrs. G. W. Joyner, A. J. Crutchfield, S. S. Crutchfield, A. C. Gentry; Blanch, D. J. Mebane, William Lea; Clement, F. J. Hester, J. M. Williams; Ephesus, S. M. Green, R. E. Pulliam; Kerr's Chapel, T. A. Boswell, J. L. Terrell, T. H. Patillo; Lamberth Memorial, A. L. Boyd, J. A. Denny, Theo Watson; Lea Bethel, ______; Mill Creek, T. H. Street, H. D. Dickerson; Milton, ______; North Roxboro, R. F. Bowen; Providence (C), W. M. Zimmerman, R. H. Carroll, W. L. Dunavant, J. A. Boswell; Providence (P), ______; Roxboro, J. W. Noell; Rock Grove, ______; Semora, S. O. Garrett, J. F. Swann, Mr. and Mrs. T. M. Allen, Mrs. J. A. McAden; Shiloh, G. H. Myers, B. S. Baker, W. A. Jordan; Trinity, A. Graves Thompson; Thompsonville, J. H. Pritchett, J. R. Brown; Yanceyville, Leny Page, J. H. Kerr, P. F. Sutton.

The program as prepared was adopted.

The reading of the Constitution was omitted.

On motion of T. H. Street, Rev. W. E. Goode was requested to send the introductory sermon to the Biblical Recorder and request its publication.

Brother Street was recognized for the report on the Biblical Recorder. The report not having been written, the discussion was entered into by Brethren T. H. Street, Graves, and others. The following report was handed in later:

REPORT ON BIBLICAL RECORDER

The era in which we live is controlled by people who read. Baptist leaders learned that salient fact long ago and began the publication of a periodical through whose columns those interested could learn of Baptist doctrine, aims, and accomplishments of the Church and its auxiliaries.

It is important that we keep abreast of the times and read of political, industrial, and social events, but we must not neglect the duty of informing ourselves about the things of Christ's kingdom. It behooves us now, during the period of readjustment and reconstruction, as never before, to put Christ and His kingdom first.

To be intelligent about the work of the Church, Sunday-schools, B. Y. P. U., Sunbeams, Woman's Missionary Society, etc., a Baptist must necessarily read the Biblical Recorder, because it carries information about the various phases of the work that can be had nowhere else.

Aside from the denominational work, and as a denominational pride, the Recorder is needed in every Baptist home to counteract the influence of pernicious literature which is being scattered broadcast by the enemies of Protestantism.

As this committee sees it, we need the Recorder more than it needs us; and for the sake of the kingdom of our Lord, for the sake of our families, and for the enrichment of our lives, recommend that every church member in this Association should subscribe for and read the official organ of the North Carolina Baptist Association, the Biblical Recorder. T. N. STREET.

The time having arrived for the Report on Temperance, and Rev. Paul Hartsell, who was appointed to make the report, not being present, the subject was discussed by J. A. Beam, J. F. Davis, C. T. Plybon, and others. Rev. J. A. Beam introduced a resolution, which was adopted, unanimously. A large number of those present voted to report any blockading which they now know of or that at any future time might come to their knowledge.

On motion of J. W. Noell, the Clerk was reimbursed with $15, the amount advanced for minutes of session 1918.

The Association then adjourned for dinner.

Tuesday Afternoon

At 2:30 o'clock the Association was called to order by the Moderator. Rev. D. W. Overby conducted the devotional exercises.

The report on Christian Education was called for, and Rev. H. O. Miller read the following:

REPORT ON CHRISTIAN EDUCATION

There never was a time in the history of the world that the need of Christian Education was more apparent than today; but we, as a denomination, cannot enter into the matter of Christian Education until we fully realize that there is a place in our educational system for the Christian school. In the educational field the Christian school alone affords the highest educational motive and end, in that it places Christ at the cultural center of life. It emphasizes the most essential part of education, because, while equaling the secular school in the development of a sound and active mind in a sound and active body, the Christian school goes further, in that it directly urges a sound and active conscience. We see the Christian school standing out as our only source of religious teachers and leaders, who are in a vital sense teachers of religion and our most aggressive agents of Christianity, which of itself should insure it an honored place in our educational system.

The Baptist school system of North Carolina consists of three colleges and fourteen secondary schools. These schools have heretofore kept pace with the institutions of our State. Shall they do so in the future? This is a question we must answer by our own individual efforts and sacrifices. If we answer this question affirmatively, we must face squarely and unflinchingly the tasks and obstacles that confront us. We are living in an age which in itself is polluting our educational ideal by making man an instrument solely for the accumulation of wealth. Our great educational benefactors are inclined to neglect our Christian schools and are allowing their golden treasure to drift almost exclusively into the secular schools. The discoveries made through the War Department, revealing an alarming degree of illiteracy, has placed a new emphasis on the importance of education. Commonwealths have become aroused, and with lavish hand they are pouring out their treasure, so that their youth may, at public expense, receive training, from kindergarten to university.

If our Baptist schools are to retain their present standing and influence, they must of necessity be equipped similarly to those of the State. In the light of these facts, our great denomination, at its convention at Durham, December, 1917, launched a campaign to raise a million dollars to endow our colleges and secondary schools. Many have rallied to the call and have made gifts worthy of note, yet the whole amount, so much needed, has not been raised. A great task lies out before us. We cannot hope to accomplish the great tasks that lie out before us by lying supinely upon our backs, boasting of the past record of our institutions, however gratifying they may be. We must lay hold of the tasks that await us with a firm hand and determined resolution; and whatever the sacrifice may be, let us make it. Endow our Christian schools, patronize them, stand by them in all their undertakings, and thereby overcome the influences that are detrimental to the cause of Christian Education; then shall we, as a denomination, be lifted upon a plane of education and religious growth such as we have never experienced.

We, your committee, insist that we should be more loyal to our Christian schools; that we should send our children to them in preference to any other; that each pastor should use his influence in placing young people in them.

Respectfully submitted,

HUGHEY O. MILLER.

The report was discussed by H. O. Miller and adopted.

The time having arrived for the report on Ministers' Relief, A. J. Crutchfield was recognized, and read the following report:

REPORT ON MINISTERS' RELIEF

This Board was established in 1890 and has been doing a great and noble work to relieve the wants of our aged ministers, who have done so much to plant the gospel in our rural districts and villages. Ministers of the gospel, as a rule, in general, do not have the opportunity of laying up a surplus for old age, as men in other occupations of life, very often receiving barely enough compensation for their work to meet current expense in life. We would therefore cheerfully recommend this worthy object of benevolence to all churches of this Association, and ask that every church take at least one collection during the year for these men of God.

Respectfully submitted,

A. J. CRUTCHFIELD,
Chairman Committee.

The report was discussed by Brother Crutchfield and adopted.

Dr. E. J. Tucker, who was appointed to write the report on Sunday Schools, not being present, no report was ready. The subject was discussed by Brethren A. J. Crutchfield, J. A. Beam, J. W. Noell, and others. J. W. Noell was appointed to write the report for the minutes. The report follows:

REPORT ON SUNDAY SCHOOLS

It is no longer a question as to where the Sunday-school stands in this Association, for it is generally admitted that where you find a live church you will likewise find a wide-awake Sunday school. It is, however, to be regretted that so few of our adult members attend and participate in the Sunday schools, leaving the work largely in the hands of a few of the faithful and the young ladies.

We recommend that a campaign be inaugurated, trying to enlist every member, unless providentially hindered, in the Sunday-school work. Your committee would suggest to the churches where there are no Sunday schools that if they are unable to work up enough interest to open a Sunday-school, they invite some of the brethren to visit them and see if outside influnece cannot accomplish the desired end.

Respectfully submitted,
E. J. TUCKER, Chairman.

The report on Union Meetings was called for, and Bro. P. F. Sutton read the following:

REPORT ON UNION MEETINGS

Union meetings, when properly conducted and attended, are a source of great good to all our churches. It gives both pastors and laymen a fine opportunity to discuss together the grave problems that confront us in trying to do business for the King. It also tends to strengthen the tie that binds us together in Christian love and fellowship; but, unfortunately, the Union meetings have been sadly neglected and even ignored by a great many of our churches and some of our pastors. Often we do not have any meeting at all, and those we do have are sometimes very poorly attended. Would therefore recommend that each year the Association appoint a committee whose duty it shall be to arrange a program and place, also to thoroughly advertise among the churches and urge each church to insist that its pastor and a liberal representation of the membership attend. If we will do

this, I feel sure that in the future Union meetings will be a great blessing to us all and a great help in the work of the Master.

Respectfully submitted,

P. F. SUTTON.

On motion to adopt, the report was discussed by J. F. Davis, J. W. Noell, and H. O. Miller. The report was adopted.

On motion, the Executive Board was appointed to arrange the program for the Union meetings for the coming year.

The Moderator appointed Brethren D. W. Overby, J. F. Davis, and P. F. Sutton to draft suitable resolutions on the death of Bro. C. J. Yarborough.

Other committees appointed are as follows:

Time, Place, and Preacher—P. F. Sutton, J. W. Noel, and J. H. Kerr.

Executive Board for the coming year—J. W. Noell, P. F. Sutton, R. H. Bailey, Dr. J. F. Swann, and A. C. Gentry.

On motion, the Clerks of the various churches are to hand in report on obituaries at the next session.

Revs. W. E. Goode and H. O. Miller, new members of the Association, were introduced. Bro. F. B. Hamrick, of the Orphanage, was recognized.

After announcements, the Association adjourned to meet again Wednesday morning at 10:30 o'clock.

Wednesday Morning.

At 10:30 o'clock the Association was called to order. Rev. W. H. Wall conducted the devotional. Bro. Fuller Hamrick led in prayer.

The following visitors were recognized: Rev. W. H. Wall, of High Point; Rev. E. N. Johnson, of the Board of Missions; Bro. E. E. Stafford, of the Biblical Recorder; Mrs. Rosa Jones, of Oxford College.

The proceedings of Tuesday's session were read for information.

The following resolutions on the death of Bro. C. J. Yarborough were read and briefly discussed by Rev. J. F. Davis, and adopted:

RESOLUTIONS ON THE DEATH OF C. J. YARBOROUGH

Bro. C. J. Yarborough was appointed at our last Association to write obituaries, but now we are called upon to write his obituary.

Brother Yarborough was about 68 years old. He lived among us a long and useful life. Brother Yarborough served among us in various ways. He was Moderator of the Association for at least one year, was clerk of his church, and perhaps a deacon. Whenever and wherever he was called upon, he did the service faithfully and well, and has gone to his reward. He is missed in his church, neighborhood, and Association, and his place is not easy to fill.

P. F. SUTTON,
J. F. DAVIS.

The following reports were read: State Missions, by W. E. Goode; Home Missions, by J. F. Davis; Foreign Missions, by J. A. Beam.

On motion to adopt, the several reports were discussed by J. F. Davis, J. A. Beam, and E. N. Johnson. The several reports were adopted.

The Clerk made a brief report on Digest of Church Letters, which was received as information.

Bro. J. W. Noell was then recognized, and read the following report on the Orphanage:

REPORT ON THE THOMASVILLE BAPTIST ORPHANAGE

The Baptist Orphanage is probably the most loved institution in which the Association is interested, and this is as it should be, for we learn that the very first charitable work done by the early Christians was to care for the infants and widows. Today there are more than five hundred orphan children being cared for by the Baptists of North Carolina, and they are not only being cared for physically, but they are receiving such spiritual care as few children in the average home receive.

Last year was the very best in many respects the Orphanage has ever had, the receipts passing the one hundred thousand dollar mark, and not a penny of debt at the close of the year. A glorious record. And God grant this may be even a better year than the last. We urge the churches and Sunday schools to remember the Orphanage and to give liberally of their means and to carry the institution to God oft in their prayers.

Respectfully submitted,

J. W. NOELL.

On motion to adopt, the report and the work of the Orphanage were discussed by Brethren Noell, Allen, and Fuller Hamrick. The report was adopted.

After some remarks by Mrs. Rosa Jones, representing Oxford College, and Bro. E. E. Stafford, of the Biblical Recorder, the Association adjourned for dinner.

Wednesday Afternoon

The Association was called to order by the Moderator. Rev. J. F. Davis conducted the devotional exercises.

There being no report prepared on Woman's Work, the subject was discussed by W. E. Goode, J. W. Noell, Mrs. J. A. Beam, E. N. Johnson, and others.

A motion to give the sisters equal rights with the men during all the deliberations of the Association, and special privileges during the hour set for Woman's Work, was carried.

The chairmen of the committees on the various subjects for next session were announced.

REPORT ON TIME, PLACE AND PREACHER

Time—Tuesday and Wednesday after the fourth Sunday in July, 1920.

Place—Providence, Person County, N. C.; railroad station, Roxboro.

Preacher—Rev. H. O. Miller. Alternate—Rev. D. W. Overby.

J. W. NOELL,
J. H. KERR,
P. F. SUTTON,
Committee.

The report was adopted.

Rev. J. A. Beam introduced the following resolution, which was adopted by rising:

RESOLUTION OF THANKS

Resolved, That we hereby express to this church and the people of the community our profound thanks for the kind spirit shown and for the magnificent manner in which they have entertained and handled the Association, and pray that God's richest blessings may ever abide with the church and people.

Respectfully submitted,
J. A. BEAM.

The chairman of the Executive Board and also the Treasurer made brief verbal reports.

Rev. C. T. Plybon was appointed delegate to the Southern Baptist Convention; Rev. W. E. Goode, alternate.

Rev. W. E. Goode was appointed Vice-President of the State Mission Board for the Beulah Association.

There being no further business, the Association adjourned.

C. T. PLYBON, Moderator.

A. C. GENTRY, Clerk.

REPORT ON STATE MISSIONS

State Mission needs press upon us today, along with all other needs of Kingdom work. Enlargement must be the watchword in this field, as in all the fields. Full effort must be made to answer all the calls of the Kingdom, even to the uttermost parts of the earth, but at the same time we must not allow ourselves to neglect the call nearest to our hearts, the call of our Jerusalem and Judea. For the sake of the many and great needs beyond, it is necessary that we attend fully to the needs within our borders—the needs of the base of all our operations.

In addition to the regular work of the State Board of Missions as it has been carried on hitherto in all the fields of its activity, which work must still be carried on and greatly enlarged, there are two matters that need to be stressed at this time. One of these matters is the work that is being done in the Mobile Schools. Great possibilities are wrapped up in these schools, especially as regards the training of our workers and as regards opportunity of contact of worker with worker and section with section. We ought all to give full support to these schools and see to it that they are continued and multiplied till every church in the State shall have had the benefit of the training and the wider contact they afford.

The other matter that must be stressed now with all possible emphasis is the responsibility that falls upon the State Board of Missions, and especially upon the Secretary and those he gathers about him, in the part we must have in the great Seventy-five Million Dollar Campaign. The doing of our part of this mighty task, this worthy task, with all it includes and means, demands the full enlistment, in prayer and effort and gift, of every one of the nearly three hundred thousand North Carolina Baptists.

W. E. GOODE.

REPORT ON HOME MISSIONS

The Home Mission task grows with each passing year. Last year the world war, with all its horrors and responsibilities, was upon us. The war is past, but not the work of the Home Board. New problems have arisen—a new order of things that needs adjustment. The Catholic menace, with all of its insidious propaganda, is to be met, largely by the Home Board. Some seem to think there is no danger from Catholic aggression, but one who keeps up with the march of events cannot help seeing grave danger. The enlistment of our inactive churches is more than ever a necessity, because of the larger program which, from circumstances over which we have no control, is forced upon us. Other denominations are waking up to the opportunities set before them; and shall we, who occupy so large a part of this, our Southland, sit idly by and see others do the work and reap the harvest which we should have gathered?

The Seventy-five Million Dollar Campaign will in large measure fall to the Home Board workers to do, and this only increases the work they are called upon to do. Brethren, this calls for increased devotion to duty and increased giving on our part if we measure up to our part in this great program. It means the giving of five dollars where we have been giving one. Shall we do it, or shall we sleep at our post and see the work go undone? If we do, what will the Master say? J. F. DAVIS.

REPORT ON FOREIGN MISSIONS

Hear ye the most wonderful commission ever given the world. The Master has rounded up His earthly work and is ready to go back to heaven. Surrounded by a few of His disciples, He thinks of the millions of the lost who had never heard His gospel. He looks upon the disciples as boon companions whom He has trained to carry on His work on earth, and said to them, "Go ye into all the world and preach the gospel to every creature," and then went back to heaven. He had held this sacred commission till the very last, that it might live with them and energize people through all the ages. Here was given the greatest of all commissions; here the disciples were made stewards of the gospel; on this occasion the salvation of the world was committed to the disciples.

He had given them many lessons in stewardship of talents, of money, of time, of opportunity; but now He reaches the climax as He reveals the great combination of all these into one colossal purpose—that of giving the gospel to every creature in all the world. Hitherto, they had been concerned only in their neighbors and homeland, but now a world-wide vision breaks in upon them as they receive the commission and see their Lord ascend from earth to heaven.

Today we stand in a world in commotion. All things and people are unsettled. Unrest and discontent fill our land. Our papers are full with accounts of strikes and riots, and we cry out in the depths of our soul, "What will the end of it all be?" Amid it all we hear our Lord saying, "Lo, I am with you alway, even to the end of the world."

No wonder the Baptists have caught a world-wide vision and launched the $75,000,000 campaign for the Southern Baptist Convention to help bring the world to Christ. A big task, surely; but less would be unworthy of the mighty host of Baptists of the South. Stewardship is the watchword—yea, the keynote to the solution of the whole problem—the raising the $75,000,000.

Respectfully submitted,

J. A. BEAM.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Antioch	C. T. Plybon, Roxboro	W. A. Barton, Roxboro, R. 5	2 & 4 Sun.	$ 1000	4	—	—	1	—	4	37	67	104
Baptist Memorial	—	—	—	—	—	—	—	—	—	—	—	—	—
Bethel	J. T. Plybon, Roxboro	A. J. Crutchfield, Woodsdale	1 & 3 Sun.	3500	7	4	—	7	1	3	93	101	194
Beulah	—	—	—	—	—	—	—	—	—	—	—	—	—
Blanch	J. F. Davis, Milton	William Lee, Blanch	1 Sun.	1000	—	1	—	2	—	—	12	15	27
Clement	H. O. Miller, Semora	F. J. Hester, Roxboro	3 Sun.	3000	5	—	—	4	—	2	39	75	114
Ephesus	H. O. Miller, Semora	S. M. Green, Alton, Va.	1 Sun.	2000	12	1	—	8	—	—	57	84	141
Kerr's Chapel	D. W. Overby, Reidsville	W. S. Underwood, Union Ridge	3 Sun.	1500	3	—	—	1	2	1	31	63	94
Lamberth Memorial	H. O. Miller, Semora	R. A. Clay, Roxboro	2 Sun.	2000	—	2	—	—	—	1	27	33	60
Lea Bethel	Paul Hartsell, Semora	Lula Barnwell, Prospect Hill	2 Sun.	600	—	—	—	—	—	—	10	14	24
Mill Creek	C. T. Plybon, Roxboro	Larkin Gentry, Roxboro	1 & 3 Sun.	2000	22	2	2	9	10	10	112	144	256
Milton	J. F. Davis, Milton	F. P. Tucker, Milton	1 Sun.	—	—	—	—	2	—	2	8	14	22
North Roxboro	J. T. Plybon, Roxboro	C. S. Cozart, Jalong	Every Sun.	—	43	4	2	1	—	4	48	68	116
Providence (C)	—	J. A. Boswell, Danville, Va., R. 5	4 Sun.	2000	—	5	—	1	—	4	64	88	152
Providence (P)	C. T. Plybon, Roxboro	T. G. Buchanan, Roxboro, R. 5	2 & 4 Sun.	1600	—	3	1	9	2	3	62	93	155
Roxboro	W. E. Goode, Roxboro	Thomas B. Woody, Roxboro	Every Sun.	17000	10	9	—	2	—	2	134	160	294
Rock Grove	Joseph B. Currin, Oxford, R. 6	S. T. Slaughter, Roxboro	1 Sun.	1500	1	2	1	2	—	1	49	64	113
Semora	H. O. Miller, Semora	Mrs. W. L. Taylor, Semora	4 Sun.	1600	—	4	—	2	—	—	8	22	30
Shiloh	—	W. A. Jordan, Milton	2 Sun.	800	—	—	—	3	1	1	34	38	72
Trinity	D. W. Overby, Reidsville	A. Graves Thompson, McIver	1 Sun.	1500	—	—	—	11	—	2	38	21	59
Thompsonville	D. W. Overby, Reidsville	J. H. Pritchett, McIver	4 Sun	2000	6	4	1	3	—	—	34	38	72
Yanceyville	—	R. S. Graves, Yanceyville	—	5500	—	—	—	6	—	—	56	63	119

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Asso. Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Antioch	$300 00	$ 55 00	$----	$----	$21 87	$3 70	----	$13 65	$3 00	$15 41	$ 1 30	$27 26	$-------	$13 55	$113 60	$ 565 14
Baptist Memorial	----	----	----	----	----	----	----	----	----	----	----	----	----	----	------	-------
Bethel	500 00	145 00	18 00	25 60	15 00	10 00	----	26 70	26 70	35 60	----	159 73	4345 00	8 75	495 00	5811 08
Beulah	----	----	----	----	----	----	----	----	----	----	----	----	----	----	------	-------
Blanch	50 00	----	----	2 00	----	4 00	----	8 75	2 00	2 50	----	5 75	10 00	1 75	------	84 72
Clement	250 00	----	----	14 00	4 00	5 50	3 55	8 00	4 00	4 00	----	8 00	652 00	4 00	------	954 55
Ephesus	275 00	----	----	12 00	----	5 00	----	39 54	39 54	39 54	----	61 20	----	----	52 00	521 34
Kerr's Chapel	125 00	----	----	7 23	----	2 50	----	5 00	4 37	5 00	----	----	2 55	4 00	24 00	179 65
Lamberth Memorial	128 50	----	----	5 00	----	2 00	----	15 00	----	----	----	----	----	----	------	148 50
Lea Bethel	100 00	----	----	----	----	2 50	----	8 00	8 50	8 00	----	3 50	100 00	----	8 00	237 50
Mill Creek	600 00	47 06	111 42	16 00	149 10	----	----	50 00	24 22	100 00	----	124 50	10 00	9 00	185 72	1427 02
Milton	100 00	----	25 00	----	----	1 00	----	8 15	5 00	14 20	----	22 68	5 25	6 94	29 75	217 97
North Roxboro	450 00	----	8 00	----	----	3 00	----	2 00	2 00	2 00	----	----	----	----	241 01	708 01
Providence (C)	225 25	54 81	----	----	----	5 00	----	23 80	19 20	18 00	----	14 70	4 20	5 50	11 00	381 46
Providence (P)	600 00	5 25	28 87	35 90	2 24	----	----	22 40	15 00	33 48	5 00	47 47	10 00	14 10	78 25	867 97
Roxboro	2000 00	7260 27	265 72	74 60	----	12 00	----	109 75	176 95	196 25	5 00	774 35	1000 00	5 00	345 50	12221 39
Rock Grove	200 00	33 00	15 00	----	30 00	----	----	1 20	3 40	2 55	1 00	5 70	2 55	1 20	260 00	683 68
Semora	175 00	----	20 00	15 25	----	3 50	----	17 00	30 80	30 80	5 88	177 76	141 00	8 05	25 00	649 04
Shiloh	175 00	125 00	----	4 03	----	2 00	----	8 79	5 48	20 74	----	46 15	3 06	5 57	5 70	399 52
Trinity	150 00	50 00	----	----	----	2 00	----	25 00	28 00	40 00	----	52 00	----	----	------	347 00
Thompsonville	125 00	----	40 00	10 00	----	1 50	----	5 00	----	5 50	----	4 50	----	----	10 00	201 50
Yanceyville	233 50	25 00	11 06	17 00	65 00	7 25	----	----	145 00	5 15	----	44 33	----	5 50	------	521 64

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Offi. & Teach.	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Bap. from School	School Expenses	Missions	Orphanage	Other Objects	Total
Antioch	C. S. Ashley, Timberlake	J. L. Wilkerson, Roxboro, R. 5	1	--	--	--	--	--	--	$ ----	$ ----	$ ----	$ ----	$------
Baptist Memorial			--	--	--	--	--	--	--	------	------	------	------	------
Bethel	A. J. Crutchfield, Woodsdale	G. C. Barrett, Woodsdale	1	14	108	122	90	12	7	25 60	------	151 98	75 00	252 58
Beulah			--	--	--	--	--	--	--	------	------	------	------	------
Blanch			--	--	--	--	--	--	--	------	------	------	------	------
Clement	J. A. Whitfield, Hurdle Mills	F. J. Hester, Roxboro	1	6	22	29	12	6	--	14 00	------	------	------	14 00
Ephesus	Jessie Reaves, Alton, Va.	Miss Lottie Turner, Alton, Va.	1	8	60	68	--	9	--	12 00	------	9 00	------	21 00
Kerr's Chapel	P. M. Somers, Altamahaw	W. S. Underwood, Union Ridge	1	5	30	35	--	6	--	7 23	------	------	------	7 23
Lamberth Memorial	R. E. Dixon, Roxboro	J. A. Denny, Leasburg	1	6	25	31	16	12	--	5 00	------	------	------	5 00
Lea Bethel			--	--	--	--	--	--	--	------	------	------	------	------
Mill Creek	T. H. Street, Mill Creek	E. L. Young, Mill Creek, R. 1	1	7	107	114	--	12	--	16 00	------	------	------	16 00
Milton			--	--	--	--	--	--	--	------	------	------	------	------
North Roxboro	W. W. Morrell, Jalong	Ira T. Dickerson, Jalong	1	10	135	145	74	12	18	120 94	40 74	14 82	47 05	223 55
Providence (C)	R. H. Carroll, Danville, Va., R. 5	Miss B. Wilson, Danville, Va., R. 5	1	8	45	53	24	9	--	10 50	2 00	------	9 60	22 10
Providence (P)	R. K. Young, Mill Creek, R. 1	C. P. Perkins, Roxboro, R. 2	1	12	147	159	80	12	--	35 90	26 85	32 47	------	95 22
Rock Grove	J. L. Long, Roxboro, R. 4	W. J. Yarboro, Roxboro, R. 4	1	8	66	74	30	9	1	20 00	18 18	------	------	38 18
Roxboro	J. W. Noell, Roxboro	J. T. Walker, Roxboro	1	13	147	160	100	12	9	74 60	5 00	132 12	75 00	286 72
Semora	J. B. Yarboro, Semora	Mrs. S. O. Garrett, Semora	1	6	40	46	--	12	--	15 25	------	85 01	------	100 26
Shiloh	W. A. Jordan, Milton	C. B. Yarboro, Milton	1	6	20	26	12	6	--	------	------	5 70	------	5 70
Trinity			--	--	--	--	--	--	--	------	------	------	------	------
Thompsonville	C. H. Saunders, McIver	J. H. Pritchett, McIver	1	5	50	55	30	8	--	10 00	------	4 50	10 00	24 50
Yanceyville	B. S. Graves, Yanceyville	Clyde Fitch, Yanceyville	1	7	50	57	24	12	--	17 00	50 00	11 25	3 68	81 93

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Sunday School	Training School	Other Objects	Total
Antioch	Woman's Missionary Society	Beam Brooks, Timberlake		$ 2 80	$ 3 00	$ 3 00	$ 1 30	$ 1 40	$ 1 00	$ 12 50
Baptist Memorial										
Bethel										
Beulah										
Blanch										
Clement	Baptist Young People's Union	Miss Ruth Harris, Hurdle Mills	25							
Ephesus										
Kerr's Chapel										
Lamberth Memorial	Woman's Missionary Society	Miss Inez Boyd, Roxboro	15							
	Sunbeams	Miss Inez Boyd, Roxboro	10							
Lea Bethel	Woman's Missionary Society	Miss Ella Thompson, Leasburg	4	4 50	3 50	5 00		3 00	5 00	21 00
Mill Creek	Woman's Missionary Society	Miss Evye Street, Mill Creek	87	30 00	40 00	63 50		10 00	83 50	227 00
	Sunbeams	Mrs. Melvin Clayton, Woodsdale	44		3 42					3 42
Milton	Woman's Missionary Society	Miss Jennie Tucker, Milton	11	6 25	10 00	6 25		6 25	1 00	29 75
North Roxboro	Woman's Missionary Society	Mrs. C. T. Plybon, Roxboro	15		8 95					8 95
Providence (C)	Woman's Missionary Society	Miss B. Wilson, Danville, Va., R. 5	18	10 00	12 00	10 00		6 00	4 00	42 00
Providence (P)	Woman's Missionary Society	Mrs. C. T. Plybon, Roxboro	37	10 00	18 00	15 00		3 00	57 50	113 50
Rock Grove	Woman's Missionary Society	Mrs. J. E. Montague, Roxboro	15	6 61	8 70	12 00		70	43 50	74 51
Roxboro	Woman's Missionary Society	Mrs. H. H. Masten, Roxboro	35	75 00	100 00	126 00		30 00	45 50	376 50
	Sunbeams	Mrs. H. H. Masten, Roxboro	25	1 50	3 30	3 00				7 50
	Royal Ambassadors	Rev. W. E. Goode, Roxboro	8	1 00	1 65					2 65
Semora										
Shiloh										
Trinity										
Thompsonville										
Yanceyville	Woman's Missionary Society	Mrs. E. F. Upchurch, Yanceyville	21		60 00				8 00	68 00

Y

MINUTES

OF THE

EIGHTY-SIXTH SESSION

THE

BEULAH BAPTIST ASSOCIATION

HELD WITH

PROVIDENCE BAPTIST CHURCH

PERSON COUNTY, NORTH CAROLINA

JULY 27th and 28th, 1920

John H. Kerr, Moderator	Yanceyville, N. C.
Hughey O. Miller, Clerk	Semora, N. C.
P. F. Sutton, Treasurer	Yanceyville, N. C.

The next session meets with Antioch Baptist Church, Person County, on Tuesday after the fourth Sunday in July, Nineteen Hundred and Twenty One. Railroad station Roxboro, N. C.

OFFICERS OF THE ASSOCIATION

Executive Board:

J. W. Noell	Roxboro, N. C.
R. H. Bailey	Woodsdale, N. C.
Dr. J. F. Swann	Semora, N. C.
A. C. Gentry	Denniston, Va.
P. F. Sutton	Yanceyville, N. C.

Ordained Ministers in the Association:

W. E. Goode	Roxboro, N. C.
J. A. Beam	Roxboro, N. C.
J. A. Hackney	Yanceyville, N. C.
H. O. Miller	Semora, N. C.
D. W. Overby	Reidsville, N. C.
C. T. Plybon	Roxboro, N. C.

Chairmen of Committees for Next Session:

Foreign Missions	J. A. Hackney
State Missions	A. J. Crutchfield
Home Missions	W. E. Goode
Union Meetings	P. F. Sutton
Orphanage	H. O. Miller
Sunday Schools	T. H. Street
Ministerial Relief	T. B. Woody
Christian Education	C. T. Plybon
Biblical Recorder	Dr. J. F. Swann
Woman's Work	Mrs. R. L. Wilburn

PROCEEDINGS.

The Eighty-sixth Annual Session of the Beulah Baptist Association was held with Providence (P) Church, beginning Tuesday morning, July 27, 1920. The introductory sermon was preached by Rev. Hughey O. Miller of Semora, N. C., from Matthew 28-29 "Go Ye".

The Association was called to order by the Moderator, Rev. C. T. Plybon. After the roll-call of the churches, which showed all except two to be represented, the organization was effected by electing the following officers: Moderator John H. Kerr of Yanceyville; Clerk Hughey O. Miller of Semora; Treasurer P. F. Sutton, of Yanceyville.

On roll-call letters from the following churches were submitted, and the names of delegates listed as follows: Antioch, C. S. Ashley, H. C. Topper, J. W. Edwards, Miss Beamie Brooks and Sallie Wilkerson; Baynes—R. L. Kimbros, Ocke Miles; Bethel—E. D. Jones, F. L. Woody, Mrs. B. W. Gentry; Beulah; Blanche—Wm. Lea; Clement—F. J. Hester, Mrs. F. J. Hester, Miss Addie Hester, P. H. Briggs, J. A. Whitfield; Ephesus—S. M. Green, W. W. Walker, R. E. Pulliam, Willard Pulliam, L. P. Duncan; Kerr's Chapel; Lamberth Memorial—A. L. Boyd, Mrs. A. L. Boyd, R. A. Clay, Theo. Watson; Lea Bethel—Miss Lula Barnwell; Mill Creek—T. H. Street, S. M. Morris; Milton—F. B. Jones, F. P. Tucker; North Roxboro—Ira T. Dickerson, H. C. Wallar, Jim Roberson; Providence (C)—J. A. Baswell, Fallon B. Goodson, W. L. Dunevant; Providence (P)—J. H. Pentecost, E. F. Fox, Geo. Robertson; Rock Grove—W. T. Buchanan, J. L. Long, M. O. Yarboro; Roxboro—A. R. Foushee, E. B. Yancey, J. W. Noell, E. J. Tucker; Semora—J. B. Yarbrough, T. M. Allen, Malcum Fuller, Dr. J. F. Swann, C. D. Allen, Mrs. T. M. Allen, Mrs. Swann, Mrs. C. D. Allen, Mrs. Miller, Mrs. L. P. Fuller; Shiloh—E. W. Meyers, H. E. Vernon, Bernice Yarbrough; Trinity—Robert Apple, Rufus Stamps, A. Graves Thompson; Thompsonville—J. H. Pritchett, Lester

Chambers, Clyde Collins; Yanceyville—J. A. Hackney, P. F. Sutton. The program as prepared was adopted. The reading of the constitution was ommitted.

The report on Biblical Recorder was read by Thos. B. Woody. Brother J. S. Farmer, business manager of the Recorder, was recognized and spoke effectively to the report. The report was adopted and is as follows:

"The Biblical Recorder"

The recorder needs no introduction to the good people of this community and Association. Its sterling worth and value as the organ of our Baptist denomination is very evident and well known to us all, and the fact that it does not go into every home represented here is not a reflection upon its worth and value as such but is a most accurate indicator of the fervor and enthusiasm of our denominational and religious life.

No doubt we have in this Association and here present today representatives of a great variety of businesses and professions and dare say without a single exception that practically every one of us who are scaling fastest the rounds of success provide ourselves with the best of literature dealing with the modern workings and progress of our respective business or profession. Practically every of us, too, are professing christians and members of some Baptist church or are strong believers in the principles, practices and doctrines of the Baptist denomination and I wonder into how many of our homes go the Recorder as the representative and organ of our denominational work in this State? I wonder if it goes into the home of the Baptist farmer along with his farm paper? I wonder if it goes into the home of the Baptist business or professional man along with his business or professional journal?

The importance of our keeping abreast of the times in this great and eventful age in which we are living cannot be overestimated and I would not dare detract from the importance of providing ourselves with the best of literature dealing with the peculiar happenings and material progress of the day, but I would most emphatically deprecate the idea of ever allowing our interest in matters of passing importance divert our minds entirely or even partly from those things which are eternal. I would hate to think such is the case with a single one of us here present or within the confines of this Association, but I realize quite forcibly the age in which we are living wonderful though it may be in many respects, is fast becoming warped by worldly and materialistic tendencies and I would urge and emphasize upon each and every of you the importance of recognized religious literature in counteracting these degrading and pernicious influences. I would call upon each and every of you, too, in no mistakable terms to awake to a sense and realization of your duty in this great crisis and when that is done I feel that into every Baptist home here represented and within this State not only the Recorder, but an ample supply of the best of religious literature will find its way and occupy in the minds and hearts of us all a most coveted and exalted place.

Respectfully submitted,

THOS. B. WOODY.

REPORT ON TEMPERANCE

In the absence of J. F. Davis who was to report on temperance, brother J. A. Beam submitted the following report and spoke in his usual enthusiastic manner to it. Brother C. T. Plybon reached the climax, when he said the blockader would have to go out of business if the church members withheld their support and sympathy from them. He marked out very clearly some of the common sins among church members. Brother T. M. Allen said it was high time that the citizens elect sober men to the public offices.

The Association, almost unanimously put itself on record as being out and out against the liquor traffic.

The report was amended and adopted as follows:

The battle is raging. The struggle is mighty. Satan is marshalling his forces in all parts of our nation. In our churches, neighborhoods and county. He enters our courts and demands that the jury set free the guilty blockader. He causes many of our best citizens to hold their peace while he transforms our citizens into moonshiners, liquor dealers, law-breakers, enemies to society, to our churches, our schools our homes and to all that is sacred and good. He closes the lips of some public leaders and prevents them from boldly declaring the awful evil influences of tampering with whiskey.

In the halls of Congress for months the battle was fierce but at last the great heart of Congress declared that the liquor traffic was an awful evil in the nation and that it was a sin for our country to be afflicted with such a curse. Hence being so aroused over the destruction of homes, lives, property and business, and, feeling that all that was sacred and dear to us was in jeopardy, said our declaration must be placed before the people of our nation in the form of an amendment to the Constitution. Then our great nation spoke by states. This amendment went into our constitution. Then came the Volstead or Law Enforcement Act. But during all this time, Satan and his liquor forces contested powerfully every inch of ground lost in their cause. In desperation they turned to the millionaires for money which came by the millions to employ the biggest lawyers in all the land to check the mighty onward sweep of prohibition. But the prayers of the women and the devoted friends of prohibition are ascending to our God to strengthen and save our cause, yea to save our homes and our nation from the awful curse of the liquor traffic.

Respectfully submitted,
J. A. BEAM.

The Asssociation then adjourned one hour for dinner.

TUESDAY AFTERNOON

At 1:30 o'clock the Association was called to order by the Moderator, Rev. J. A. Hackney conducted the devotional service. The Moderator recognized, Dr. W. N. Johnson, J. S. Farmer, J. A. Hackney and J. H. Bass.

The report on State missions was called for. Brother J. A. Beam read the report and surrendered the floor to Dr. W. N. Johnson, who spoke to the report in a very interesing profitable manner. The report was adopted and as follows:

Report on State Missions.

State Missions is the basis of all missions. The work of State Missions is the building of small dynamos in our borders and strengthening the weak ones already established. One hundred and seventy servants of God are thus engaged. Most of these men are giving all their time, their talents and their energies regardless of sacrifices and suffering to make these power-houses effective in our Master's kingdom. Last year nearly $75,000 was used in this glorious work and 1478 people were converted and 1,012 followed our Lord in baptism. This year we are praying for and expecting even greater results. The policy of the State Board is to stress four features of the work. First of all end paramount is Evangelization—the winning of souls, bringing the lost to Christ. Second, the erection of Church buildings, the housing of the souls saved. Third, to locate these Churches at stragetic points instead of placing them at random merely to satisfy the whims of the folks. The fourth and last is the colportage work, which is so little worked and so sorely neglected. Somehow, the people and churches of N. C. have never been able to conceive any correct idea of the vast field for service along this line but have deemed it of little importance all these years. But worse still they have even opposed it and had rather an aversion to book agents. This greatly impeded our progress and kept our people from being a better informed people as well as more efficient workers.

In conclusion, I desire to call your attention to the fact that last year only $3,100 was paid out on church buildings, with $6,000 more due. Hence only $9,100 was all spent or invested by the Board in church building last year. It is a pitible sum indeed and a shame to the Baptists of the State. Let us pray for forgiveness and do our best to build more and stronger power-houses or dynamos that shall not only bless their own immediate communities but shall send forth light and power into our Home Field and our Foreign Mission Field that the world may know Jesus saves, Jesus saves.

Respectfully submitted,

J. A. BEAM.

The time having arrived for the report on Ministerial relief, T. H. Street was recognized, read and discussed the report which was adopted.

Ministerial Relief.

It was when the Convention met in Shelby, in 1910, that the Ministerial Relief Board was organized. During these ten years the Board has been doing a blessed work. The amount given the wornout ministers has been very small, but year by year the Board has been adding a little to the amount granted. When the board was established, the Convention decided that two-thirds of the amount contributed each year should go for the immediate relief of indigent ministers, and one-third should be invested as a permanent fund, the interest of which, only, could be used. Several bequests have been made to the Board, which added to the permanent fund, has created quite a considerable invested fund.

Three years ago, the Southern Baptist Convention founded a Relief Annuity Board for the benefit of needy Baptist preachers of the South. The Board elected Dr. William Lunsford Corresponding Secretary of the Board, with headquarters at Dallas, Texas. All of the states in the South have turned their relief work over to the general board, except South Carolina. The money contributed for this Board should be sent to Walters Durham, treasurer of the Baptist State Convention, and it will be sent by Mr. Durham to the Treasurer of the Southern Baptist Relief Board. The object in sending the money to Treasurer Durham is that we may get proper credit for all that is contributed by our churches to this object.

At our last Convention our Relief work was turned over to the general Board, but the North Carolina Relief Board is still retained, in order that they may hold the invested funds until some legal points are settled whereby these funds can be safely transferred to the Southern Board. The Southern Board guaranteed that if we should transfer our work to them, they would grant as much as we are now giving to the beneficiaries of our board, and would increase the amount as the funds enabled them to do so.

Out of the 75 Million Campaign the relief Board is to receive two and a half million dollars, and when the five year period is out the Board is to be given right-of-way for the purpose of raising two and a half million dollars additional.

T. H. STREET.

A. J. Crutchfield read and discussed the following report on Sunday Schools. The report was adopted.

Report on Sunday Schools.

The Sunday School is educational. It is the Church's school-house and academy. The church's best material is trained here. Sunday Schools are Bible Schools. They have a right to exist because they teach the Bible—more bible knowledge for the average person is gotten in the Sunday School than anywhere else. We believe no church can exert the influence, or make the growth it should without a Sunday School. Only 16 of the 22 churches reported a Sunday School at our last session, and only 8 churches report evergreen Sunday Schools. Everybody who can learn or teach should be in the Sunday School. Let every pastor urge upon his congregation the importance and necessity of having a Sunday School if our churches would keep alive.

A. J. CRUTCHFIELD, Chmn. Com.

The question of rearranging the fields of the Association was raised. W. E. Goode placed a map of the Association, which had been previously arranged by the Executive Board in conference with the pastors and representatives from the churches, with a view of forming more compact fields.

The following brethren entered enthusiastically into the discussion of the proposed changes in the fields. Dr. F. P. Tucker, F. B. Jones, W. A. Jordan, Wm. Lea, J. W. Noell, T. M. Allen, Dr. Swann, C. T. Plybon, Hughey O. Miller and others. The spirit ran so high C. T. Plybon made a motion to table the question. The motion was lost and the discussion continued until the allotted time had expired. A motion was offered to carry the subject over for consideration in the presence of pastors and delegates only, at 1:15 o'clock Wednesday. The motion prevailed.

APPOINTMENT OF COMMITTEES

The following committees were appointed: Executive Committee, J. W. Noell, R. H. Bailey, Dr. J. F. Swann, A. C. Gentry, P. F. Sutton.

Committee on time, place and preacher, Hughey O. Miller, W. E. Goode, E. J. Tucker.

Committee on nominations, J. A. Hackney, Dr. E. J. Tucker, F. B. Jones.

Committee to name chairmen for reports for next session; H. O. Miller, W. E. Goode, P. F. Sutton.

The Association adjourned to meet with North Roxboro church at eight o'clock. Brother J. S. Farmer offered the closing prayer.

TUESDAY EVENING SESSION

The special session of the Association met with North Roxboro church Tuesday evening at eight o'clock. Rev. Hughey O. Miller conducted the devotional services.

It being the time for the report on Christian Education. Rev. W. E. Goode read the report. Dr. R. T. Vann was recognized. He seemed to be in his usual good humor and deliver-a great message on the importance of Christian Education. The report was adopted.

CHRISTIAN EDUCATION.

Our Southwide educational interests center in our two great Seminaries and Training Schools at Louisville and Fort Worth, and our Bible Institute at New Orleans. In these institutions there were 1380 men and women last year preparing to be preachers, missionaries, teachers and other special workers in kingdom service.

In the State our denominational efforts educationally center in these colleges. Wake Forest, Meredith and Chowan, and 15 high schools. In these institutions last year more than 3800 of our young people were enrolled as students, among whom were about 200 ministerial students or student volunteers.

Our young people are so eagerly thronging our schools, colleges and seminaries as to show already how inadequate will be even the enlargement made possible by the 75 million Campaign. Twenty or 25 millions in the South in the next five years, two millions in the State, will be found to be by no means sufficient for Baptist Educational needs in this our great new day. And the fullness of our entrance into all that the opportunities of this great new day brings us will be determined largely, our people must be made to understand, by the way we meet our educational needs.

W. E. GOODE.

Messrs J. A. Long and R. L. Harris were recognized as being sympathetic with the work of North Roxboro church. Rev. J. A. Hackney made a motion, which carried that the thanks of the Association be extended to the management of JaLong Mills for their hearty co-operation in the erection of the beautiful new church building.

The Association adjourned to meet Wednesday morning at 9:45. Dr. R. T. Vann pronounced the benediction.

WEDNESDAY MORNING SESSION

The Association was called to order by the Moderator. Dr. Vann conducted the devotional services.

The report on Woman's Work was called for. Miss Bertha H. Wilson was recognized and read the report. Miss Evie Street was then recognized. She produced a paper along with her speech that was so refreshing the Association decided they didn't want to wait until the minutes could be printed for these inspirational papers to appear before the pubic in general consequently it was unanimously decided to ask that both Miss Wilson's report and Miss Street's paper be submitted to the Roxboro Courier for publication.

Mrs. Wilburn of Roxboro made an interesting talk Several men wanted to talk but were ruled out—this being the hour of Woman's liberty. Every speech was full of enthusiasm and optimism. The report was adopted.

REPORT ON WOMAN'S WORK

The aftermath of the great campaign brings to our minds the words of the Old Testament, "What God Hath wrought"! For God indeed is the Alpha and Omega of this outstanding achievement. This campaign was a veritable crusade and the thrill of it reached even the most isolated of our churches.

The women of the Beulah Association were asked for $15,000, and up to January 1920 have pledged $23,527.70. Many societies accepted half the amount asked of their respective churches and some are contributing even more. Our offerings this year show an increase of 125 per cent over the gifts of 1919, some individual societies making an advance of 500 per cent including the contributions for the Orphanage.

In 1919 only eleven socities reported, whereas, this year there are sixteen active societies, ten of which have reported every quarter. There are yet six churches however, which have no woman's organization.

The campaign has benefitted us numerically as greatly as it has financially. The interest aroused has resulted in more than doubling the W. M. U. membership in some churches. Our people are interested as never before and much more personal service work is being done now than heretofore. Our great need is the enlistment of all our women. When every Baptist woman in Beulah Association is a W. M. U. worker, we may expect real and lasting achievements.

Respectfully submitted,
BERTHA H. WILSON.

The time had arrived for Digest of Church letters, but the work of the session had been rushed to that extent the clerk had not been able to prepare the report, consequently he asked for permission to make the report during the afternoon session. The request was granted.

The report on Foreign Missions was read by Hughey O. Miller. W. E. Goode made a motion, which carried, that the report on Home Missions be read and the reports discussed together. J. A. Hackney read the report on Home Missions. The reports were discussed by J. A. Hackney and Dr. R. T. Vann. The reports were adopted.

FOREIGN MISSIONS

Foreign Missions is the work of giving the gospel to the people of the nations outside our own country. Wherever there are souls to be saved, the voice of the preacher is needed. The divine command, clear and certain as the blast of an angel's trumpet, commissions us to go into all the world and preach the gospel to every creature. What an undertaking in His day when, for the most part, men made their journeys over mountains and across the plains on foot. What an undertaking in this day when obedience to the command means girdling, with the golden chain of Gospel, the entire globe. In accepting it the Church of Christ is pledged to carry the gospel to more than four hundred million people in China, to more than three hundred million people in India, to more than two hundred million people in Africa, and hundreds of millions outside these countries. The task is great but with the commission we have the pledge and promise of Christ. "Lo I am with you always, even unto the end of the world." The Apostle Paul has declared that God has made of one blood all the nations of the earth. So in the realm of the gospel every man is our brother, and humanity's cry wherever heard, whether in Africa or Asia, China or Japan or India, is the cry of a brother in distress. If we could only realize this in all its fullness of meaning and immensity of application—that a brother is in peril, that a brother is dying, that a brother is struggling helplessly in the midst of the pittiless sea, and we alone can come to his rescue. This is the gospel idea. This is the thought of the great commission, and Paul emphasizes it when he says, "there is no difference between the Jew and the Greek, for the same Lord over all is unto all that call upon Him." Then Paul asks the question, "How shall they believe in him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent.

Through all the years, our Foreign Mission Board has labored under great disadvantages, not having adequate funds to prosecute the work as they saw its needs. The greatest need today is not money, but consecrated men and women who have heard the call, and who are ready to give their lives to this great work. May every pastor in this association urge his people to make full surrender and obey the call of Jesus.

HUGHEY O. MILLER, Chmn. for Com.

HOME MISSIONS

The Home Mission Work of the Southern Baptist Convention has as its territory the large cities and territory's in the U. S., Cuba and Mexico. Besides our Mountain Schools, which are furnishing training for a large number of the best American blood in America. The evangelistic forces of this board has been one of her greatest assets.

The report on our Orphanage was read and discussed by J. W. Noell, who being a trustee and perfectly familiar with the conditions there gave out helpful and interesting information. He was called back to the floor several times to answer questions about the orphanage and its management. The report was adopted.

ORPHANAGE REPORT

It is gratifying to see the deep interest taken in the Thomasvile Baptist Orphanage by the Beulah Association. We doubt if there is an Association in the State with fewer children in the Orphanage than from the Beulah, yet, there are very few Associations can boast a more loyal support than we. In fact there is not a Sunday School in the entire state which gives all of its collections to this institution save one in our Association, the Sunday School at Semora.

The past year was decidedly the best the Orphanage has ever had, the contributions exceeding by more than fifty thousand dollars any previous year. Likewise, the cost of the child has mounted upwards and it takes much more than ever before. The cry of the child is louder and more persistent than ever and this cry will be heard just as fast as God shall put it into the hearts of men to make buildings possible.

We earnestly urge every Sunday School to look well after the matter of giving the collection from one Sunday in each month to this cause, and for all of the officers of the church to do their utmost on Thanksgiving to see that every member contributes at least one days work to the Orphanage. Do not give until it hurts, but give until you feel good.

Respectfully submitted,
J. W. NOELL,
Committee.

The Association adjourned one hour for dinner.

WEDNESDAY AFTERNOON SESSION

The Executive Committee Delegates and Pastors met at 1:15 o'clock to try to arrive at a definite decision in regard to the proposed changes in the various fields in their bounds. It was decided to call a meeting to be held at Roxboro Thursday after the second Sunday in September, at which meeting each church is to have a committee to represent them with power to act for the church they represent.

The Moderator called the Association to order Dr. John E. Briggs of Washington, D. C., preached forcefully from the text "The Son of Man came to seek and to save that which was lost." He seemed to be at his best, and his wonderful message marked the climax of the sessions.

In the absence of the one who was to report on Union Meetings there was a motion to carry the report over without discussion.The motion was lost. Several speeches were made urging that the fifth Sundays be given to the general work of the Association.

The Executive committee was instructed to arrange a program for a Sunday School convention in the coming spring.

MISCELLANEOUS

AND REPORTS OF COMMITTEES.

Your Committee on Time, Preacher and Place beg to report:

Time—Tuesday and Wednesday following the second

Sunday in July, 1921.

Place—Antioch, Person County, North Carolina; Railroad station, Roxboro, North Carolina.

Preacher—Rev. J. A. Hackney, Alternate J. B. Currin.

Submitted,
H. O. MILLER,
W. E. GOODE,
P. F. SUTTON.

The report was adopted.

Your committee on appointment of Chairmen for reports next session wish to submit the following:

Foreign Missions	J. A. Hackney
State Missions	A. J. Crutchfield
Home Missions	W. E. Goode
Union Meetings	P. F. Sutton
Orphanage	H. O. Miller
Sunday Schools	T. H. Street
Ministerial Relief	T. B. Woody
Christian Education	C. T. Plybon
Digest of Church Letters	Clerk
Temperance	F. B. Jones
Biblical Recorder	Dr. J. F. Swann
Woman's Work	Mrs. R. L. Wilburn

Respectfully submitted,
H. O. MILLER,
P. F. SUTTON,
E. J. TUCKER,

The report was adopted.

Your committee on nominations beg to report. Delegate to Southern Baptist Convention, Rev. J. A. Hackney; Alternate.

Rev. C. T. Plybon.

State Convention. Rev. W. E. Goode; Alternate, F. B. Jones.

Vice-President State Mission Board, Rev. J. A. Beam, member Home Mission Board.

Respectfully submitted,

Rev. Hughey O. Miller,
J. W. Noell,
E. J. Tucker, Foreign Mis.
J. A. Hackney,
F. B. Jones.

The report was adopted.

The Association request the churches to fill out their letter and send to the clerk at least two weeks before the Association that he may make out his chart and exhibit it at the beginning of the session instead of reading the letters before the body.

RESOLUTION.

Rev. Hughey O. Miller offered the following resolution, which was adopted:

Resolved: That this Association allow the Executive Committee, if in their judgment it is to the best interest of the Association, the use and disbursement of our State Mission funds.

Respectfully submitted,
Hughey O. Miller.

RESOLUTION OF THANKS

Resolved: That the Beulah Association extend to the pastor and good people of Providence Church and community for the splendid entertainment given during these meetings.

Respectfully submitted,
E. J. Tucker.

The resolution was adopted.

W. E. Goode presented a bill for $2.00 for the printing of programs. A collection was taken, which amounted to eight dollars.

A motion made by Rev. J. A. Hackney to pay the clerk $50.00 was carried unanimouly. The Executive Board was instructed to find out what amount would be needed to pay balance on printing minutes and to apportion the same to the churches of the Association.

The Association adjourned to meet with Antioch Baptist Church Tuesday after the Second Sunday in July, 1921.

Dr. John E. Briggs offered the closing prayer.

DIGEST OF CHURCH LETTERS

A digest of church letters showed a very decided increase in the Association, from a financial standpoint, but a fewer number of accessions. It is to be hoped that we won't stress the financial to the neglect of the spiritual interests.

B. Y. P. U. AND SUNBEAMS

Name of Union	President	Postoffice	No. Members	Contributions
Mill Creek, B. Y. P. U	Robert Wade	Roxboro, N. C., Route 2	25	$
Mill Creek Sunbeams	Mrs. Melvin Clayton	Woodsdale, N. C., R 1	31	$ 7.35
Lamberth Memo. Sunbeams	Miss Inez Boyd	Roxboro, N. C., R 3	10	$ 1.00
Rock Grove Sunbeams	J. W. Slaughter	Roxboro, N. C.	0	$ 7.00
Roxboro B. Y. P. U.	Miss Annie Lou Thomas	Roxboro, N C.	42	$25.00
Roxboro Sunbeams	Mrs. H. H. Masten	Roxboro, N. C.	0	$10.00
Semora Sunbeams	Mrs. S. O. Garrett	Semora, N. C.	20	$ 5.65

TABLE I-STATISTICAL

CHURCH	PASTOR	POST-OFFICE	CLERK	POST-OFFICE	Time of Preaching	Value of Church Property	GAINS			LOSSES			No. of Males	No. of Females	Total Membership
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Antioch	C. T. Plybon	Roxboro, N. C.	W. A. Barton	Roxboro, N. C. R 5	2 Sunday	1000	4	2		5	1	1	38	65	103
Baynes	J. A. Hackney	Yanceyville N C	S. T. Harrelson	Union Ridge N. C.	2 Sunday	2500		2		2	1		9	23	32
Bethel	C. T. Plybon	Roxboro. N. C.	A. J. Crutchfield	Woodsdale, N. C.	1 & 3 Sun.	3000	8	4	1	7	4	3	97	104	201
Beulah	J. A. Hackney	Yanceyville N C													
Blanche	J. A. Hackney	Yanceyville N C	Wm. Lea	Blanche, N. C.	1 Sunday	1000		1					6	7	13
Clement	Hughey O. Miller	Semora N. C.	F. J. Hester	Roxboro, N. C. R 1	3 Sunday	3000	1	1		3			37	73	110
Ephesus	Hughey O. Miller	Semora, N. C.	S. M. Green	Alton, Va.	1 Sunday	2500	2	8		8		2	57	82	139
Kerr's Chapel	J. W. Overby	Reidsville, N. C.	W S Underwood	Union Ridge, N. C.	3 Sunday										
Lamberth Memorial	Hughey O. Miller	Semora, N. C.	R. A. Clay	Greensboro, N. C.	2 Sunday	2000	10	2		2		1	30	34	64
Lea Bethel	Hughey O. Miller	Semora, N. C.	Miss L Barnwell	Prospect Hill, N. C.	2 Sunday	600		2				1	9	13	22
Mill Creek	C. T. Plybon	Roxboro, N. C.	J. Larkin Gentry	Roxboro, N. C.	1 & 3 Sun.	2000	7	4	2	14	1	3	132	151	283
Milton			F. P. Tucker	Milton, N. C.		2500	1			7			4	11	15
North Roxboro	C. T. Plybon	Roxboro, N. C.	C. S. Cozart	Jalong, N. C.	Ev. Sun. Nt.	15000	19	9				2	55	80	135
Providence (C)	J. A. Hackney	Yanceyville N C	J. A. Baswell	Danville, Va., R 5	4 Sunday	2000	50	4		6	1		89	93	182
Providence (P)	C. T. Plybon	Roxboro, N. C.	R. G. Buchanan	Mill Creek, N. C.	2 & 4 Sun.	2000	3	3		10	1	4	55	82	137
Rock Grove	J. B. Currin	Oxford, N. C.	S. T. Slaughter	Roxboro, N. C. R 2	1 Sunday	1200	1	5	1	5	6	3	37	51	90
Roxboro	W. E. Goode	Roxboro, N. C.	Thos. B. Woody	Roxboro, N. C.	Every Sun.	17000	3	10		7		2	133	158	291
Semora	Hughey O. Miller	Semora, N. C.	Mrs W L Taylor	Semora, N. C.	4 Sunday	2500	13	10		3	1		19	26	44
Shiloah	J. A. Hackney	Yanceyville N C	W. A. Jordan	Milton, N. C.	1 Sunday	800		3		4	1	2	32	36	68
Trinity	J. W. Overby	Reidsville, N. C.	A. G. Thompson	McIver, N. C.	1 Sunday	2000		3				1	28	21	49
Thompsonville	J. W. Overby	Reidsville, N. C.	Jas. H. Pritchett	McIver, N. C.	4 Sunday	2000	4	2		3		1	34	35	69
Yanceyville	J. A. Hackney.	Yanceyville N C	R. S. Graves	Yanceyville, N. C.	3 Sun. Eve	10000		6		3			59	61	120

TABLE II-FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesig'ted)	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministers' Relief	TOTAL
Antioch	300.00	200.00		10.00		3.00	46.58	235.94				37.90			833.42
Baynes	200.00	42.00		2.96		2.50	25.00	200.00							447.46
Bethel	600.00		112.85	36.50	35.00	10.00	100.00	275.00	9.36	36.18	138.91	491.27	140.00	58.50	2043.57
Beulah															
Blanche	100.00					1.00			94.00						195.00
Clement	240.00	250.00	67.85	14.00		3.15	41.00					57.97	50.00		723.47
Ephesus	300.00	5.00	7.00	9.50		4.00	730.00	425.98				98.91			1580.39
Kerr's Chapel															
Lamberth Memorial	217.80		182.00				34.50	104.11	6.37			11.00			555.78
Lea Bethel	50.00		4.95	5.00		1.25	5.00	20.00	10.00	10.00	40.00	10.00	11.50		167.60
Mill Creek	600.00		72.75	16.00	75.00	5.00	53.11	485.00				140.00			1246.86
Milton				10.00			10.00	175.00							195.00
North Roxboro	500.00	2744.28	87.01	11.75		3.00					2.00	56.10			3404.14
Providence (C)	315.00			4.52		6.50	86.60	134.25	10.00	31.50	30.00	151.05	10.00		688.42
Providence (P)	600.00		71.43		57.25	3.00	3.62	97.50				103.11			935.91
Rock Grove	225.00		53.00	10.00	25.00	1.80		114.50							429.67
Roxboro	2125.00	293.22	352.57	158.75	67.25	12.00	197.00	2200.00	214.25	400.00	305.00	471.88	30.00	20.00	6946.92
Semora	320.85	230.00	38.00	21.95		4.00	121.61	171.89	36.40			220.75		75.00	1240.45
Shiloah	300.00			5.00		2.00		387.75				86.75			781.75
Trinity	125.00		5.00			2.00		100.00	7.00	13.00	8.00	6.30			266.30
Thompsonville	125.00	50.00	10.00	15.00				90.00				5.00			295.00
Yanceyville	600.00	30.30	44.30	26.93	20.00	7.50	5.75	443.36				348.00			1494.64

TABLE III—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT	POST-OFFICE	SECRETARY	POST-OFFICE	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members In S. S.	Months Kept Open	Baptisms From Schools	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Antioch	C. S. Ashley	Timberlake, N. C.	C. A. Brooks	Timberlake, N C	1	8	50	58		9						
Baynes	W. S. Underwood	Union Ridge, N. C.	L. T. Harrelson	Union Ridge NC	1	5	35	40	15	12		2.96				2.96
Bethel	A. J. Crutchfield	Woodsdale, N. C.	G. C. Barrett	Woodsdale, N C	1	14	118	152	100	12	7	36.50	76.18	179.15		291.88
Beulah																
Blanche																
Clement	J. A. Whitfield	Hurdle Mills, N. C.	F. J. Hester	Roxboro, N. C.	1	5	26	31	12	12		5.48		6.14	27.45	39.07
Ephesus	W. W. Walker	Hamony, Va.	Miss Lottie Turner	Alton, Va.	1	4	35	40		12		9.50		19.00	28.50	57.10
Kerr's Chapel																
Lamberth Memorial																
Lea Bethel	Theo. A. Watson	Prospect Hill, N C.	Claud Bradsher	Prospect Hill	1	6	60	66	9	12		5.00				5.00
Mill Creek	T. H. Street	Mill Creek, N. C.	S. M. Young	Mill Creek, N C	1	8	100	108	75	12		16.00		12.00		28.00
Milton	J. E. Tucker	Milton, N. C.	Ruth Bryant	Milton, N. C.	1	6	15	21	12	12		10.00				10.00
North Roxboro	W. W. Morrell	Jalong, N. C.	Ira T. Dickerson	Jalong, N. C.	1	9	161	170	48	12	9	11.75		16.10		27.85
Providence (C)	R. H. Carroll	Danville, Va. R 5	Mrs. Virginia Nash	Danville Va. R5	1	7						4.52	2.25	14.05	15.00	35.82
Providence (P)	R. K. Young	Mill Creek, N. C.	Thomas Fuller	Roxboro, N. C.	1	12	146	158	68	12	3	33.33		12.00	8.65	53.98
Rock Grove	S. T. Slaughter	Roxboro, N. C.	M. O. Yarboro	Roxboro, N. C.	1	7	62	69	35	9	1	10.00	5.58	28.65		44.23
Roxboro	J. W. Noell	Roxboro, N. C.	J. T. Walker, Jr.	Roxboro, N. C.	1	12	150	170	105	12	3	158.25	61.25	138.88	5.00	363.88
Semora	J. B. Yarbrough	Semora, N. C.	Mrs. S. O. Garrett	Semora, N. C.	1	6	70	76	36	12	9	21.95		106.99		128.94
Shiloah	W. A. Jordan	Milton, N. C.	Robert Slaughter	Milton, N. C.	1	5	20	25		6		5.00				5.00
Trinity																
Thompsonville	G. H. Faucett	McIver, N. C.	Jas. H. Pritchett	McIver, N. C.	1	4	40	44	25	12		15.00		5.00	5.00	25.00
Yanceyville	B. S. Graves	Yanceyville, N. C.	Paul Sutton	Yanceyville, N C	1	6	45	54	31	12		26.93		8.00	5.75	40.68

TABLE IV-WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT	POST-OFFICE	No. of Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contributions
Antioch	Antioc					7.90	1.79	1.50	2.00		13.19
Baynes											
Bethel	Bethel	Mrs. W. A. Woody	Woodsdale, N. C.	30	69.90	17.27	.50	150.10			234.77
Beulah											
Blanche											
Clement	Clement	Mrs. F. J. Hester.	Roxboro, N. C.	10	52.00						52.00
Ephesus	Ephesu	Mrs. L. P. Duncan	Woodsdale, N. C.		222.10						222.10
Kerr's Chapel											
Lamberth Memorial	Lamberth Memorial	Mrs. A. L. Boyd	Roxboro, N. C.	17	66.31	2.70			3.00		71.01
Lea Bethel	Lea Bethel	Miss Ella G. Thompson	Leasburg, N. C.	4	14.25	60.00	10.00	5.00	1.50	16.50	107.25
Mill Creek	Mill Creek	Miss Evie Street	Mill Creek, N. C.	83	183.85	118.50			10.40	40.00	352.75
Milton	Milton	Mrs. F. P. Tucker	Milton, N. C.	8					3.00	2.00	68.00
North Roxboro				19		2.00					2.00
Providence (C)	Providence (C)	Miss Bertha Wilson	Danville, Va. R 5	39		132.00	10.00	157.00	12.00	16.00	307.00
Providence (P)	Providence (P)	Mrs. C. T. Plybon	Roxboro, N. C.	44		87.25			135.00	.42	222.67
Rock Grove	Rock Grove	Mrs. S. T. Slaughter	Roxboro, N. C. R 2	29		129.30		2.85	1.00	8.10	141.00
Roxboro	Roxboro	Mrs. H. H. Masten	Roxboro, N. C.	50		800.00			30.00	40.00	870.00
Semora	Semora	Mrs. W. L. Taylor	Semora, N. C	19	79.83						79.83
Shiloah	Shiloh	Mrs. W. A. Jordan	Milton, N. C.	10	27.25						27.25
Trinity											
Yanceyville	Yanceyville	Mrs. E. F. Upchurch	Yanceyville, N. C.		185.41				6.00	11.60	40.68

Printed by
Commercial Printing Co.
Roxboro, N. C.

Miss Betty Kersey,
Samora, N.C.

MINUTES

of the

EIGHTY-SEVENTH ANNUAL SESSION

of the

BEULAH BAPTIST ASSOCIATION

held with

Antioch Baptist Church

Person County, N. C.

JULY 26th AND 27th, 1921

Dr. E. J. TUCKER, Moderator,----------------Roxboro, N. C.
THOS. B. WOODY, Clerk,----------------------Roxboro, N. C.
P. F. SUTTON, Treasurer,------------------Yanceyville, N. C.

The next session meets with Baynes Chapel Baptist Church. Caswell County, on Tuesday after the fourth Sunday in July 1921. Railroad Station, Mebane, N. C.

Roxboro,
The Roxboro Courier, Printers
1921

MINUTES

of the

EIGHTY-SEVENTH ANNUAL SESSION

of the

BEULAH BAPTIST ASSOCIATION

held with

Antioch Baptist Church

Person County, N. C.

JULY 26th AND 27th, 1921

Dr. E. J. TUCKER, Moderator,__________________Roxboro, N. C.
THOS. B. WOODY, Clerk,_________________________Roxboro, N. C.
P. F. SUTTON, Treasurer,____________________Yanceyville, N. C.

The next session meets with Baynes Chapel Baptist Church. Caswell County, on Tuesday after the fourth Sunday in July 1921. Railroad Station, Mebane, N. C.

Roxboro,
The Roxboro Courier, Printers
1921

OFFICERS OF THE ASSOCIATION

EXECUTIVE BOARD:

J. W. Noell	Roxboro, N. C.
R H. Bailey	Woodsdale, N. C.
Dr. J. F. Swann	Semora, N. C.
A. O. Gentry	Woodsdale, N. C.
P. F. Sutton	Yanceyville, N. C.

ORDAINED MINISTERS IN THE ASSOCIATION

W. E. Goode	Roxboro, N. C.
J. A. Beam	Roxboro, N. C.
J. A. Hackney	Yanceyville, N. C.
D. W. Overby	Reidsville, N. C.
C. T. Plybon	Woodsdale, N. C.
Joe B. Currin	Oxford, N. C.
L. V. Coggins	Semora, N. C.
H. O. Miller	Semora, N. C.

CHAIRMEN OF COMMITTEES FOR NEXT SESSION:

Foreign Missions	W. E. Goode
State Missions	L. V. Coggins
Home Missions	Dr. J. F. Swann
Union Meetings	T. H. Street
Orphanage	T. M. Allen
Sunday School	J. B. Currin
Christian Education	Thos. B. Woody
Digest of Church Letters	The Clerk
Temperance	P. F. Sutton
Biblical Recorder and Charity and Children	J. A. Hackney
Woman's Work	Mrs. R. L. Wilburn

PROCEEDINGS.

The Eighty-Seventh Annual Session of the Beulah Baptist Association was held with Antioch Church, beginning Tuesday morning, July 26 1921. The introductory Sermon was preached by Rev. J. A. Hackney, from the 10th Chapter of Romans. The theme of his discoure was "Soul Winning," which was handled in a masterful manner.

Rev. C. T. Plybon was named temporary Moderator and The Association was called to order and permanent organization effected, resulting in the election of Dr. E. J. Tucker of Roxboro, Moderator; Thos. B. Woody, of Roxboro, Clerk; and P. F. Sutton, of Yanceyville, Treas.

On roll call, letters from the following churches were submitted and the names of delegates listed as follows: Antioch; W. A. Barton, C. S. Ashley and H. C. Tapp; Baynes, L. F. Harrelson, Bryce Harrelson and R. L. Kimbro; Bethel, A. C. Gentry, M. M. Fontaine and A. J. Crutchfield; Blanche, J. B. Walters and Mrs. Bettie Lee Powell; Clement, J. M. Willaims, J. A. Whitfield, G. C. Kirby, Mrs. J. H. Newton and Miss Annie Villines; Ephesus, J. J. Franklin, L. P. Duncan, and S. M. Green; Kerr's Chapel, W. S. Underwood, J. L. Terrell, T. H. Patello and C. P. Patello; Lea Bethel, Miss Helen Graves, Miss Ella Thompson and Theo. A. Watson; Lambeth Memorial, A. L. Boyd, A. V. Hudgins and Thos. Crowder; Mill Creek Z. T. Gentry, R. H. Bailey and T. H. Street; North Roxboro, Ira Dickerson, W. W. Morrell, and Howard Thaxton; Providence, (c) J. A. Boswell, Louise Goodson, Harry McFarland, and W. L. Dunevant; Providence, (P) J. R. Whitt, W. D. White, and R. K. Young; Roxboro, A. R. Foushee, J. H. Whitt, E. J. Tucker, B. R. Long J. L. Garrett and Thos. B. Woody; Rock Grove, S. T. Slaughter, J. M. Wilborn, W. T. Buchanan, Monroe Roberson. C. R. Long and R. G. Slaughter; Semora, J. B. Yarboro, T. M. Allen and Mrs. L. P. Fuller; Shiloh, W. G. Thacker, W. A. Jordon and R. G. Slaughter; Trinity, Rufus Stumps and Joseph Stumps; Thompsonville, Fred L. Kersey, John Pritchett and Marcus Chambers; Yanceyville, John Bradner and P. F. Sutton. The program as prepared was adopted. The reading of the Constitution was omitted.

The report on Our Orphanage was read by Rev. Joe B. Currin. Report was discussed by Rev. J. M. Kestler, Supt. of the Orphanage, and by Bro. T. H. Street. The report as read was adopted and is as follows:

ORPHANAGE REPORT

The magnitude of our work for the orphans may be impressed upon us by a glance at a few figures. It requires a large number of people to carry on this work, to wit: eight officers, seventeen teachers, fifteen matrons and eighteen department managers. There are also twelve others required to carry on the work at the Kennedy Home. The average number of children cared for is 526. There are also 21 children aided with their mothers.

The work of the past year was marked by no ususual happenings or achievements. There was no epidemic and no death. The current fund fell under that of the preceding year seventeen thousand dollars. The Thanksgiving offering fell far short of that of the preceding year, but it was splendid when all things are considered. Yet the general manager has no apprehensions about the future support. The churches and Sunday schools have stood by the institution in the past and will do so in the future. There have been a great number of necessary improvements made that caused a great expenditure of money. The farm at the Kennedy Home was operated at a loss due to the fall in the price of cotton and to the hail storm that visited that section.

For about a year now we have been experimenting with a plan for aiding widows to care for their children at home. We are now aiding five families. The orphanage cooperates with the local church in doing this work. The church appoints a committee to receive the money and help the widow with her affairs. The children are required to attend the public school and the Sunday school. They must have proper medical attention and the mother must give herself to their training rather than work away from home to their neglect. It is the duty of the committee to help the mother and her children become selfsupporting and independent as rapidly as possible. So far this plan is working well. The cost is about half what the expense of supporting the children in the orphanage would be.

The calls for help increases each year. The applications this year numbered 724. Of this number sixty two were received. Perhaps three-fourths of those who apply should not be received. In order to do the most good with the means we have we must bar away those who ought not to be there.

Respectfully submitted,
JOE B. CURRIN

The Association adjourned one hour for dinner.

TUESDAY AFTERNOON

At 2 o'clock the Association was called to order by the

Moderator, and Rev. J. K. Stafford conducted the devotional exercises.

The report on Union Meetings was read by Bro. P. F. Sutton, and was discussed by Bro. Sutton, Rev. J. A. Beam and Rev. W. E. Goode.

It was ordered that our Executive Committee arrange for at least two 5th Sunday Union meetings during the year.

The report as read was adopted and is as follows:

UNION MEETINGS

The Fifth Sunday Union Meetings afford the very best opportunity for our ministers, Deacons and other church workers to get together and discuss the problems that confront individual churches and the association as a whole. We all know how profitable it is for us to meet with people engaged in the same busness we are in and swop ideas and methods. And it is just as profitable in the Lords business as it is in our own. But the Beulah Association has come to neglect these most important meetings. To my knowledge there has not been a Union metting held since our last Association. Shall we revive this good work and thus use our fifth Sundays to prepare ourselves for a larger service in the Kingdom, or shall we give them over to the pursuit of worldly pleasure and thus lend our influence to the enemy.

Respectfully Submitted,
P. F. SUTTON.

Dr. J. F. Swann read the report on the Biblical Recorder, which was discussed by himself, Rev. J. A. Hackney, Rev. M. L. Kesler, Rev J A Beam, and Bro. T. H. Street. The report as read was adopted and is as follows:

BIBLICAL RECORDER

We are convinced that but few today recognize the power of the press. As a factor in molding public sentiment in things political, civic and religious it is something amazing.

We have but recently been amazed at the cunning methods and great efforts of the daily press to overcome prejudice and to popularize prize-fighting and the success that crowned their efforts.

It is possible for a few writers or directors scattered throughout this vast country to direct and control the opinions of a vast majority of our people. The possibility and the power is with the press today, and it is being exercised to so great an extent that it should call for very sane and serious consideration by our people.

This careful consideration convinces us that we should place before our people and the public as far as may be possible attractive but safe and sane literature. Literature that may counteract the influence that is bad and undesirable found so prevalent; literature that shall shame the trash and worthless until it shall be no more; literature that may help enlighten, comfort, and bring joy and gladness to the people; literature that may bring the truth and light to the hearts of our young people.

At this time we cannot recommend to the people of this association a paper free from faults or defects but we do recommend to you for your consideration the Biblical Recorder, a paper published at Raleigh by our Baptist people and call upon you to support it and make it attractive and help it towards the ideal standard.

Respectfully Submitted,
J. F. SWANN.

It was ordered that Charity and Children be incorporated in next years report.

Report on Ministerial Relief was read by Thos. B. Woody and same was discussed by Bro. T. H. Street, Bro. P. F. Sutton, Rev. J. A. Hackney and Rev. W. E. Goode. The report as read was adopted and is as follows:

MINISTERIAL RELIEF.

I cannot conceive of any object presenting itself to the benevolent consideration of our denomination more deserving than the care and support of our ministers of the gospel. And it seems to me that this object should appeal with peculiar force and emphasis to Missionary Baptist because of its tendency to add to the attractiveness of the ministry, as it is the ministry upon which we must depend as the most logical and effective means of spread ing the gospel to destitute home and foreign lands. Never did our church stand so direfully in need of preachers for both branches of this work as today, and this need is gradually growing more and more acute as we sit idly by while our young men who might be so inclined are turning their attention to other and more lucrative lines of endeavor.

I do not feel that any preacher should place a price on his ministry and I can say to the credit and honor of the greatest majority of our preachers that they have been far from such. They are, as we, though human and their thought and affection naturally runs out for the care and protection of themselves and those whom they love and esteem dearly and who look to them for their sustenance and support.

We laymen have never yet half realized the importance of the great opportunities for service that are daily confronting us right along this line. Regeneration within itself is, to my mind, a call to the ministry. It may not, and does not mean in every case, that this ministry should be public; but it does mean that we should be alert and awake and ready to grasp and utilize every possible opportunity for service. If such call or opportunity should necessitate the giving of our time and means as in this case we should do it gladly. We should make our ministers, who have of necessity been devoting much of their time to secular pursuits for the purpose of laying by in-store of worldly goods for their care and protection during their declining years, feel that they can now give their whole time to the work of the misistry with full assurance that they shall not come to want.

If the gospel is to reach the destitute parts of the earth it will, as I have said before, have to de done mostly through the work of our ministers, and whether we have the ministers who are willing to enter upon this work is going to depend upon our willingness to uphold them with our means throughout their active and inactive ministries. Will we measure up to this one test of our denominational and religious loyalty is a question each and every Baptist Layman throughout the length and breadth of our land must for himself answer. I hope and trust that we, to a man, may awake to a sense and realization of our duty and that each and every one of us may prove ourselves to be Missionary Baptists in the truest sense and worthy of the name.

Respectfully submitted,
THOS. B. WOODY.

Bro. P. F. Sutton here made a motion which was adopted that the Association draft suitable resolutions in honor of Rev. C. M. Murchison who is now stricken with paralysis. The Moderator appointed Rev. J. A. Hackney and Bro. P. F. Sutton as a Committee to draft these resolutions.

The report on Temperance was next called for. Rev. J. A. Beam was recognized and submitted and oral report and spoke interestingly on the subject. Rev. C. T. Plybon and Bro. T. H. Street also joined in the discussion.

The Moderator appointed Committees as follows:

Time, Place and Preacher, Rev. W. E. Goode, P. F. Sutton and T. N. Allen.

Committee on Nominations, Rev. J. A. Hackney, J. S. Woody, T. H. Street, A. L. Boyd and Frank Harrelson.

Committee to name Chairmen of Reports next year, Rev. C. T. Plybon, W. A. Jordon and J. B. Yarborough.

Executive Committee, J. W. Noell, R. H. Bailey, Dr. J. F. Swann, A. C. Gentry and P. F. Sutton.

After announcements the Association adjourned to meet again Wednesday morning at 10 o'clock Rev. C. T. Plybon offered the benediction.

WEDNESDAY MORNING

At 10 o'clock the Association was called to order. Rev. C. T. Plybon Conducted the devotional exercises. Dr. W. R. Cullom led in prayer.

The Report on Christian Education was read by Rev. C. T. Plybon and was dicussed by Rev. J. A. Beam and Dr. W. R. Cullom. The report as read was adopted and is as follows:

CHRISTIAN EDUCATION

The life of a nation depends upon its schools and the value of a school depends upon its ideals.

As far as we can ascertain from published reports, the Baptists affiliating with the Southern Baptist Convention own and operate 9 colleges for men, 11 for women, 7 for both men and women, 17 Junior colleges, and 65 academies. They also maintain 2 Theoological Seminaries, 2 Training schools for women and a Bible Institute in New Orleans for both men and women. According to the last available figures, they had enrolled in these schools 26,798 students.

Reports from 15 of these colleges show an increase of 5 per cent enrollments over last yeas. 400 of these academies show a gain of 40 percent. The Southern Baptist Theological Seminary reported 540 students, a gain of 44 per cent; the Southwestern Seminary reported 534 students, a gain of 50 per cent; the Training School at Louisville reported 165, a gain of 75 per cent and the Bible Institute, New Orleans, reported 141 students, a gain of 76 per cent. The property value of these institutions is $13,993,000; endowments, $7,343,000; total $21,336,000.

The Baptists in the United States own 193 educational institutions, with plants worth $45,518,203, and endowments aggregating $56,427,299; a total oof $71,936,502. Their total enrollment is 56,084 students.

THE IDEALS OF THESE SCHOOLS HAVE THEIR HIGHEST WORTH ONLY AS THEY ARE CHRISTIAN.

History has shown that the denomination which educates has expanded, and the denomination that did not educate, has, like the Irishman's cat fish, "shrunk up." Eighty years ago the Baptists were divided into two wings, the Primitives and the Missionaries, the former repudiating schools and refusing to foster christian education, the latter building great colleges, seminaries and universities and fostering Christian education. The former, numbering about 100000 then, number less now after eighty years of opportunity; the latter numbering about 100,000 then, have grown to more than 7,000,000 at home and abroad.

Again we must note the largeness of this task in the denominational colleges. They have educated nearly all of our ministers and missionaries. Dr. John R. Mott says that out of 1,821 college graduates in the leading theological seminaries, 1,707 were from denominational colleges, while State institutions had furnished only 114. That is, the Christian missionaries sent out into the foreign lands, over 90 per cent are trained in Christian colleges, and less than 6 per cent in State schools.______The University of Texas with two thousand students has given to the Baptist ministry only three of its graduates, and about the same proportion to the other denominations. Another great University says Dr. Mott which has matriculated over 22,000 students, has furnished only one graduate for the ministry. On the other hand, Baylor University has given one fourth of its students to the ministry. The average of all our Baptist colleges in the South is about 24 per cent. None of us can calculate the tremendous power of the denominational college in the denominational expansion when about one-fourth of their graduates enter the ministry and become the leaders of the churches of the living God.

Recently it was made known that of the nine Supreme Court Judges, seven were educated in demonational colleges; out of twenty-seven Presidents, nineteen were graduates from church colleges; of twenty-six recognized masters of American letters, eighteen were students in Christian colleges. Of the 15,518 distinguished persons whose names appeared in "Who's Who in America," last year, 11,045 were college graduates Is not this proof enough to show what christian education will do? Then let us go forward and see to it that our boys and girls have a christian education.

When all the leaders of our country become christians then will the Will of our Lord and Master be done on earth as at no other time.

Respectfully Submitted,
C. T. PLYBON.

WOMAN'S WORK

Report on Woman's Work was next called for. Mrs. R. L. Wilburn was recognized and submitted an oral report and spoke interestingly on the progress and success of the work in the Association during the year. Before concluding her remarks Mrs. Wilburn presented to the Association Miss Mollie Strum who in a very interesting manner told of the meeting of the Woman's Missionary Union of The Beulah Association at Semora Baptist church on June 21 and 22, 1921. At this juncture Miss Strum made a motion which was seconded and adopted authorizing the Clerk of The Association to incorporate in his minutes the proceedings of said meeting, which may be found elsewhere in this volume.

REPORT ON STATE MISSIONS

State Missions in God's extensive plan for saving North Carolina and his intensive plan for saving the world. The "Beginning at Jerusalem" was in new testament days but the beginning with the uttermost part of the earth. Our missionaries who preach in the destitute portions of North Carolina are preaching the gospel at the same time in China and other foreign lands. The churches of the Beulah Association should be able to testify to the truth that State Missions foster the spirit of World wide Missions, as some of the churches in this association which are now most liberal in contributions to home and goreign missions, were aided in their early stages by the State Mission Board. The story of Baptist Mission work in North Carolina is indeed thrilling to those who are interested in Kingdom building. So that today instead of 15000 baptist in the State as when the State Mission Board began i's work 90 years ago, we have more than 400,000 marching under the Baptist banner, and yet with less than 50 per cent of the people of North Carolina nominal christians there is still need of having the gospel preached within the reach of every citizen of North Carolina.

Respectfully submitted,
A. J. CRUTCHFIELD.

REPORT ON HOME MISSIONS

The Home Mission Board in all its work has two main objects in view; first, to evangelize the unsaved; second, to enlist and energize the saved for Kingdom service.

In the phase of the work in which the efforts is mainly evangelistic the Board is active in six fields—in Cuba, with 48 Missionaries; among the Indians, with 10 missionary workers; among the negroes, with 28 workers, three of whom are Negro evangelists; among the foreigners with 82 missionaries; among the white people of the South through the Evangelistic Department, with 43 evangelists singers.

In the other phase of the work the Board is active in five departments; Church Extension Department, through which aid is given weak churches in building houses of worship; Publicity Department, the work of which is fundamentally educational through books published, tracts printed, articles sent out to all denominational publications and general correspondence with pastors and workers; Enlistment Department, in which 76 workers were employed last year in thirteen states; Department of Mountian Schools, than which there is no more important work of the Home Board perhaps, giving instruction, as it does each year in its 36 mission schools, to more than 6,000 boys and girls of the Southland; Soldiers and Seaman's Department, begun during the war and still carried on to an extent in the army camps and among sailors and marines.

The Board's income last year from all sources was $1,643,075.50, the largest in its history, and $472,676.00 or 40 per cent increase over the year before. As result of the work of all departments, 57,000 were added to the churches, 33,576 of these by baptism, and 2,336 volunteers for Christian service were reported.

With the need of maintaining and increasing the work along all the old lines, and with the new day pressing new demands upon us, let us, as an Association, as churches, and as individuals, purpose in our hearts to do our full part in every way.

W. E. GOODE.

FOREIGN MISSIONS

The foreign Mission Board of the Southern Baptist Convention has 417 missionaries under appointment from America not including a great number of Native Preachers and workers. The Board has on Foreign Fields 49,659 Church Members, 541 churches, 11,148 outstations. 6834 converts were baptized during 1920. 155 churches are self supporting. Since the 75 Million Campaign was projected we have sent out 104 Missionaries, and 4 others are under appointment. We have 10 Theological Schools, with 346 students enrolled; 544 schools, including colleges and schools of lower grades with 18169 students enrolled; we have 16 Hospital buildings and 14 dispensaries. During the last Convention year 16 Foreign Physicians and 9 native Physicians administered 205,098 treatment in these hospitals. We have 6 publishing houses and 7 denominational papers on the Foreign field. The 417 Missionaries are distributed as follows: China 221, Africa 24 Italy 2, Brazil 112, Mexico 12, Japan 20, Argentina 9, Chile 7.

The Board has lately accepted the responsibility for work in Spain, Jugo-Slava, Hungaria, Roumania, Southern Russia, Siberia, Palestine and Syria. These fields are being organized for great evangelistic Campaigns for the training of workers.

Think of the magnitude and variety of this great work. The foreign board needs for immediate appointment 100 missionaries to take up his great work. At least 400 new missionaries are needed during the next four years.

Respectfully submitted,
J. A. HACKNEY.

These reports were discussed by Rev. W. E. Goode, Rev. J. A. Hackney and Dr. W. R. Cullom, and on motion each was adopted as read.

The Association adjourned one hour for dinner with short prayer by Dr. Cullom.

WEDNESDAY AFTERNOON

Association was called to order by the Moderator. Bro.

P. F. Sutton conducted the devotional exercises.

Committee on nominations made following report:

Delegate to State Convention, Rev. W. E. Goode; Delegate to Southern Baptist Convention, Rev. C. T. Plybon; Member State Mission Board, Rev. J. A. Hackney; For membership on Executive Board, J. W. Neoll, R. H. Bailey, Dr. J. F. Swann, P. F. Sutton and A. C. Gentry.

Respectfully Submitted,
J. A. HACKNEY,
L. F. HARRELSON,
P. F. SUTTON,
T. H. STREET.

The report was adopted.

Committee on Chairmen for reports for next session submitted the following:

Foreign Missions------------W .E. Goode,
State Missions--------------L. V. Coggins
Home Missions-----------Dr. J. F. Swann,
Union Meetings--------------T. H. Street
Orphanage-------------------T. M. Allen
Sunday Schools--------------J. B. Currin
Ministerial Relief---------A. J. Crutchfield
Christian Education--------Thos. B. Woody
Digest of church letters--------The Clerk
Temperance------------------P. F. Sutton
Biblical Recorder and Chirity and
Children---------J. A. Hackney
Woman's Work--------Mrs. R. L. Wilburn

Respectfully submitted,
C. T. PLYBON,
W. A. JORDON,
J. B. YARBOROUGH.

Report was adopted.

Committee on Time, Place and Preacher made following report:

Time—Tuesday and Wednesday after the 4th Sunday in July, 1922.

Place, Baynes, Caswell County, North Carolina; Railroad station, Mebane, N. C.

Preacher—Rev. C. T. Plybon, alternate Rev. D. W. Overby.

Respectfully submitted,
W. E. GOODE,
A. L. BOYD,
A. J. CRUTCHFIELD,
Committee.

Report was adopted.

Motion made by Rev. C. T. Plybon and adopted limiting all discussions in the Wednesday afternoon session to ten minutes each.

Report on obituaries was next called for. No written report was submitted, but Rev. W. E. Goode, Bro. T. H. Street, Rev. C T. Plybon, Bro. P. F. Sutton and Rev. J. A. Hackney in a few fitting and very touching remarks paid glorious tribute to the lives and characters of Mrs. A. R. Foushee, G. W. Crutchfield, Miss Belle Graves and Mrs. Margarette Page, all of whom had answered the last and final summons during our associationai year.

Report on Sunday Schools was next called for, Bro. T. H. Street was recognized and read the following report which was adopted:

REPORT ON SUNDAY SCHOOLS:

Your Committee reports that the Sunday Schools of the Associaton have made a slow growth in the past few years.

The automobile has almost annihilated distance and should have doubled the attendance of our Sunday S. during the summer mos. We fear the automobile has been a nuisance in many of our rural communities. We believe if some method could be derived by which the automobile could be enrolled in our Sunday School the attendance would be increased at least 50 per cent. We need teacher training, we need such schools in every church.

Respectfully submitted,

T. H. STREET.

The report was discussed by Bro. T. H. Street, Bro. A. L. Boyd and Rev. J.A. Beam.

Rev. W. E. Goode made a motion which was seconded and passed that Rev. J. A. Hackney and Rev. C. T. Plybon take up at once with Bro. E. L. Middleton the matter of holding at least two Sunday School Institutes in the Association during the year.

Treasurer's report was called for and was adopted as made. The report showed a small deficit, and motion was made and passed authorizing the Chairman of the Executive Committee and the Clerk of the Association to proportionately assess the member churches an amount sufficient to care for this deficit and an apparent shortage in this years minute fund.

Bill for $3.00 was presented by J. W. Noell for printing programmes. Motion made and passed that a collection be taken to satisfy this bill and to assist Rev. Ollie Gravitt in the completion of his misisterial training at The Southern Baptist Theological Seminary. Total of $22.60 was raised.

Rev. J. A. Beam read the following resolutions which were adopted:

RESOLUTIONS OF THANKS

We the members of the Beulah Association assembled—session of 1921 at Antioch church, Person County, N. C. on the 27th of July, offer the following resolutions:

First. That we tender our profound thanks and deep appreciation to the good people of Antioch church and the people of the surrounding community for their cheerful, their abundant and their royal entertainment, also for their excellent arrangements for service.

Second. That we present to Bro. Plybon, the pastor of the church our highest appreciation of his leadership in handling the association so easily and so successfully.

Third- That we would not dare close our resolutions without tendering to our most honorable moderator, Dr. E. J. Tucker, of Roxboro, our profound thanks, our deepest appreciation, yea our love for the distinguished manner and the successful way he guided us in all the work of the association. We assure him that we feel deeply grateful to him for his whole service.

Fourth. That we also pour out abundantly our gratitude to Bro. Thos. B. Woody, our efficient clerk, for his most excellent service and for the minutes we are to receive at an early date.

Respectfully submitted,
J. A. BEAM.

Digest of Church Letters Read and Approved.

There being no further business, the Association adjourned to meet with Baynes Baptist Church, Tuesday and Wednesday after the Fourth Sunday in July 1922.

E. J. TUCKER, Moderator,
THOS. B. WOODY, Clerk.

TABLE 1—STATISTICAL

Church	Pastor and Post Office	Clerk and Post Office	Time of Preaching	Value of Church Property.	Gains By Baptism	Gains By Letter	Gains By Restoration	Losses By Letter	Losses By Exculsion	Losses By Death	No. of Males	No. of Females	Total Membership.
Antioch	C. T. Plybon, Woodsdale	F. W. Rogers, Roxboro	2 Sun.	$ 1000.00	3	2	--		4	--	36	75	111
Baynes	J. A. Hackney, Yanceyville	L. F. Harrelson, Union Ridge	2 Sun.	2500.00	--	4	--	1	--	--	11	24	35
Bethel	C. T. Plybon, Woodsdale	A. J. Crutchfield, Woodsdale	1 & 3 Sun.	3000.00	--	--	--	4	2	3	87	103	190
Blanche	J. A. Hackney, Yanceyville	Wm. Lea, Blanche	1 Sun.	1000.00	--	--	--	3	--	--	5	10	15
Clement		F. J. Hester, Roxboro	3 Sun.	3000.00	11	1	--	2	--	1	38	84	122
Ephesus	L. V. Goggins, Semora	S. M. Green, Alton,	1 Sun.	2000.00	--	--	--	4	--	--	55	80	135
Kerr's Chapel	D. W. Overby, Reidsville	W. S. Underwood. Union Ridge	3 Sun.	1200.00	11	2	--	4	--	1	33	67	100
Lea Bethel	H. O. Miller, Semora	Mrs T. A. Watson, Prospect Hill	2 Sun.	600.00	3	6	--	--	--	--	10	19	29
Lambeth Mem	H. O. Miller, Semora	A. L. Boyd, Roxboro	2 Sun.	2000.00	9	1	1	22	--	--	24	31	55
Milton		F. P. Tucker, Milton	1 Sun.	2000.00	--	--	--	4	--	--	--	--	16
Mill Creek	C. T. Plybon, Woodsdale	J. Larkin Gentry, Roxboro	1 & 3 Sun.	3000.00	1	--	--	9	5	1	119	134	253
North Roxboro	C T. Plybon, Woodsdale	C. S. Cozart, Roxboro	Each Sun.	13000.00	8	7	--	--	--	4	59	84	143
Providence (C)	J. A. Hackney, Yanceyville	J. A. Boswell, Danville, R. 5	4 Sun.	2000.00	--	1	--	3	--	--	69	104	173
Providence (P)	C. T. Plybon, Woodsdale	R. J. Buchanan, Roxboro	4 & 2 Sun.	2000.00	15	4	1	4	--	5	66	88	154
Roxboro	W. E. Goode, Roxboro	Thos. B. Woody, Roxboro	Each Sun.	17000.00	14	8	--	4	--	1	136	172	308
Rock Grove	J B. Currin, Oxford	S. T. Slaughter, Roxboro	1 Sun.	1500.00	6	1	--	9	3	1	38	48	86
Sembora	L. V. Coggins, Semora	Mrs. W. L. Taylor, Semora	4 Sun.		3	11	--	3	2	2	19	32	51
Shiloh	J. A. Hackney, Yanceyville	W. A. Jordan, Milton	1 Sun.	800.00	4	1	--	5	--	--	33	35	68
Trinity	D. W. Overby, Reidsville	A. G. Thompson, McIver	1 Sun.	1500.00	4	8	--	--	--	1	21	16	37
Thompsonville	D. W. Overby, Reidsville	J. H. Pritchett, McIver,	4 Sun.	2000.00	6	1	--	--	1	2	35	38	73
Yanceyville	J. A. Hackney, Yanceyville	R S. Graves, Yanceyville	3 & 4 Sun.	10000.00	8	--	--	2	--	3	64	68	132

TABLE 2—FINANCIAL

Churches	Pastors Salary	Building and repairs	Incidentals	S. S. Expenses	The Pool	Minute Fund	Other Objects	75 Million (Undersignated)	Missions (Undesignated.)	State Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministers Relief	Chinese and Amerian Relief	Totals
Antioch	$ 400.00			$ 15.00	$ 25.48	$ 4.00	$134.95	$ 275.71									$ 855.14
Baynes	200.00			5.82		2.50	20.00	49.25									277.57
Bethel	675.00		73.00	36.00	26.00	10.00		650.14		14.62	29.26	5.65	292.80			173.35	1985.82
Blanche	75.00					1.50				40.00	25.00	30.00		8.70			180.20
Clement	250.00	279.00		12.00			213.00	12.00					100.21				866.21
Ephesus	300.00		30.00	10.00		4.00		437.70					94.00				875.70
Kerr's Chapel	200.00			11.86	12.48	3.00	27.00		37.56				3.94				295.84
Lea Bethel	60.00							54.87		30.00	16.00	25.00	48.00	20.00	5.00	4.00	262,87
Lambeth Memorial	200.00			4.00			40.00	132.25					30.00				406,55
Milton		11.75		16.00				70.00	116.80				9.60			60.00	284.15
Mill Creek	600.00	7.95	135.00		118.93		20.00	758.50									1640.38
North Roxboro	500.00		256.08	65.20	51.50	5.37	147.50	122.00					6.00				1153.65
Providence (C)	315.00			17.25		7.25	20.50	36.25	32.00	25.00	13.75	50.00	173.40			44.25	734.65
Providence (P)	500.00			57.67	127.10		173.00	161.75					32.15				1051.67
Roxboro	2500 00	1415.22	490.81	105.11	100.00	10.00	900.00	1350 00		500.00	423.00	311.25	519.84	8661		620.00	9331.84
Rock Grove	250.00		75.83	18.00		1.80		228.50		5.46			33.60				613.19
Semora	264.50		12.00	36.67		4.45	105.50	37.93		38.03		31,89	181.43		8.05		720.45
Shiloh	300 00		10.00	6.39		3.50	43.50	200.00					91.60				654.99
Trinity	125 00		40.00	20.00		2.00	15.00	68.00	20.00	8 00	6.00	10.00	6.00		4.00		324.00
Thompsonville	150.00		35.00	12.00				35.00					5.00				237.00
Yanceyville	600.00		51.40	16.79		4.00	9.00		378.90				349.40		2.00		1411.49

TABLE 3—SUNDAY SCHOOL

CHURCH	Superintendent and P. O.	Sect. and Post Office	No. Schools	Offi. & Teach.	Pupils	Total enrollment	Church mem. S. S	Mos. Kept. open	Bap. from school	School Expenses	Missions	Orphanage	Other objects	Total Contributions
Antioch	C. S. Ashley, Timberlake	F. W. Rogers, Roxboro	1	7	50	57		9	3	$15.00	$5.00	$10.00		$30.00
Baynes	W. S. Underwood	F. L. Harrelson, Union Ridge	1	5	25	30	12	12		5.82				5.82
Bethel	A. J. Crutchfield, Woodsdale	G. C. Barrett, Woodsdale	1	13	133	146	96	12		36.00	76.40	151.80	11.00	275.20
Blanche	J. B. Walters, Blanche	H. A. Smith, Blanche	1	5	27	32								
Clement	J. A. Whitfield, Hurdle Mill	F. J. Hester, Roxboro	1	5	17	22	10	12	1	9.47				9.47
Ephesus	W. W. Walker, Harmony	Mrs. Lottie Reaves, Alton	1	4	30	34		9		3.40				3.40
Kerr's Chapel	J. L. Underwood, Altamahaw	Ethel Tate, Altamahow	1	7	45	52	25	8	5	8.99			2.87	11.86
Lea Bethel														
Lambeth Mem.	A. L. Boyd, Roxboro	Mrs. A. L. Boyd. Roxboro	1	6	44	50		6		4.00				4.00
Milton	J. E. Tucker, Milton	Ruth Bryant, Milton	1	3	22	25	16	12		16.00				16.00
Mill Creek	T. H. Street, Roxboro	E. M. Young, Roxboro	1	9	124	133	90	12	1	37.00				37.00
North Roxboro	W. M. Morrell, Jalong	I. T. Dickerson, Jalong	1	12	159	171	63	12	3	65.20				65.20
Providence (C)	R. H. Carroll, Danville	Miss Theo. Carroll, Danville R. 5	1	7				12		17.25		4.55		21.80
Providence (P)	R. K. Young, Roxboro	O. T. Fuller, Roxboro	1	9	134	143	66	12	8	48.99	8.68			57.67
Roxboro	J. W. Noell, Roxboro	J. T. Walker Jr., Roxboro	1	13	186	199		12		105.11		126.16		231.27
Rock Grove	S. T. Slaughter, Roxboro	M. O. Yarbro., Roxboro	1	7	72	79	40	12	7	18.00			10.00	28.00
Semora	J. B. Yarbro, Semora	Mrs. S. O. Garrett, Semora	1	7	106	113		12		36.67		111.41		148.08
Shiloh	W. A. Jordan, Milton	W. G. Tucker, Blanche	1	7	62	69	35	9	3	6.39				6.39
Trinity	M. T. Sledge, McIver	A. G. Thompson, McIver	1	6	40	46	25	9		20.00				20.00
Thompsonville	J. H. Pritchett, McIver	F. L. Kersey, McIver	1	5	56	61	25	12		12.00				12.00
Yanceyville	B. S. Graves, Yanceyville	P. F. Sutton, Yanceyville	1	8	51	59	36	12	7	16.79		15.00	9.00	40.79

TABLE 4—WOMAN'S MISSIONARY UNION

CHURCH	Name of organization	President & Post Office	No. of Members	75 Million Undesignated	Missions	Christian Education.	Orphanage	Training School	Other Objects	Totals
Antioch	W. M. S.	Miss Beam Brooks, Timberlake		$ 2.30	$ 10.30	$2.00	$ 1.15			$ 15.75
Baynes										
Bethel	W. M. S.	Mrs. C. T. Plybon, Woodsdale	32	135.00	76.40				4.47	215.87
Blanche										
Clement	W. M. S.	Miss Ruth Harris, Hurdles Mill	13	11.00			48.40		54.05	113.45
Epheus	W. M. S.	Mrs. L. P. Duncan, Woodsdale								
Kerr's Chapel										
Lea Bethel	W. M. S.	Miss Ella Thompson, Leasburg	4	46.00		20.00	15.00			81.00
Lambeth Mem.	W. M. S.	Mrs. A. L. Boyd, Roxboro	20	18.35	.50		12.45	3.75		35.05
Lambeth Mem.	Sunbeams	Miss Louise Dunkley, Roxboro	10		4.75					4.75
Mill Creek	W. M. S.	Mrs. Z. T. Gentry, Roxboro	76	144.00	4.00	10.00	39.00	25.00	35.00	257.00
Milton	W. M. S.	Mrs. Jennie Tucker, Milton	6	116.80						116.80
Mill Creek	Sunbeams	Mrs. M. T. Clayton, Woodsdale	54	38.49						38.49
North Roxboro										
Providence (C)	W. M. S.	Mrs. L. P. Goodson, Danville		36.25	73.75	143.85	32.40		3.75	290.00
Providence (P)	W. M. S.	Mrs. J. D. Perkins, Roxboro		125.55					58.65	184.20
Providence (P)	G. A.	Miss Pinkie Whitt, Roxboro		18.85					4.60	23.45
Roxboro	W. M. S.	Mrs. R. L. Wilburn, Roxboro	52		1200.00			80.00	6.61	1286.61
Roxboro	Sunbeams	Miss Lorena Wade, Roxboro	20		21.45					21.45
Roxboro	R. A.	C. S. Wade, Roxboro	14		12.80					12.80
Rock Grove	W. M. S.	Mrs. S. T. Slaughter, Roxboro	30	160.50						160.50
Rock Grove	Sunbeams	J. W. Slaughter, Roxboro				2.85		2.35		5.20
Semora	W. M. S.	Mrs. W. L. Taylor, Semora		250.00						250.00
Semora	Sunbeams	Mrs. S. O. Garrett, Semora		11.10						11.10
Shiloh										
Trinity										
Thompsonville										
Yanceyville	W. M. S.	Mrs. E. F. Upchurch, Yanceyville			212.65		88.00			300.65
Yanceyville	Sunbeams	Fred Upchurch, Yanceyville	15							

PROCEEDINGS
of the
ANNUAL MEETING
of the
Woman's Missionary Union
of the
BEULAH BAPTIST ASSOCIATION. SESSION 1921.

Meeting of the Woman's Missionary Union of the Beulah Baptist Association held with Semora Baptist Church on Wednesday evening June 21, and Thursday June 22, 1921.

The meeting was called to order Wednesday evening, June 21st., at 8 P. M., by Miss Mollie Strum, President, and after devotional exercises she addressed the meeting on the subject of Soul Winning.

Then followed in order A Demonstration by Semora Sunbeams, G. A. and R. A.

What a R. A. Chapter Means to a Church. Discussion, Mrs. C. T. Plybon.

Why a Church Should Have a G. A. Discussion, Mrs. Garrett.

America, Pantomimed by G. A.

Hymn.

Closing Prayer.

THURSDAY MORNING, JUNE 22.

Meeting called to order by Miss Mollie Strum, President

Devotional exercises by Mrs. R. A. Pass.

Address of Welcome, Mrs. Walter Taylor.

Response. Mrs. A. S. deVlaming.

Roll call of Delegates.

Mrs. C. T. Plybon, Treas., submitted following report:

Total Collections	$17.35
Total disbursements	2.80
Balance on hand	$14.55

The Report as read was adopted.

Mrs. Wesley N. Jones, of Raleigh , N. C., was present and made a splendid talk, offering many helpful suggestions on perfecting and enlarging our work. Of the eighteen States in our Southern Baptist Convention she stated North Carolina stood; first in Sunbeam Work; fifth in Gifts; sixth in Personal Service; ninth in Mission Study. Mrs. Jones saw no reason why North Carolina should not stand at the head of every state in The Southern Baptist Convention in every branch of this work if we would but set about it with the proper vim and enthusiasm. She urged upon us among other things to see to it that we go past the half way mark during the year in our contributions on our pledge to the Seventy five Million campaign fund; that we all make of ourselves members of The Personal Service Committee and report at each meeting what we have done; that we take and read the Recorder, Royal Service, and Home and Foreign Fields; and last, but not least, she urged especially that we observe special seasons of prayer. "Look to Jesus for strength, not to ourselves. Be much in prayer. We all have time to pray. Prayer is power."

The president appointed following committees:

Nominating Committee: Mrs. J. A. Beam, Mrs. C. T. Plybon and Mrs. Walter Taylor.

Obituary Committee: Mrs. A. S. deVlaming, Mrs. P. F. Sutton and Miss Helen Graves.

Committee on Time and Place: Mrs W. L. Allen, Mrs. R. A. Fass and Mrs. R. Jones.

Meeting adjourned one hour for dinner.

THURSDAY AFTERNOON

Meeting was called to order at 2 o'clock and devotional exercises conducted by Mrs. P. F. Sutton.

Short but very interesting papers were read as follows:

Mrs. R. L. Wilburn, Fundimental Points in the Missionary Society.

Mrs. W. A. Woody, What the Missionary Society Means to Our Church.

Mrs. Ella Thompson, The Place of the Christian School in Our Denominational Life.

Mrs. A. S. deVlaming, What Part the W. M. S. Plays in the Organization and Upkeep of the Young Peoples Societies.

Mrs. J. A. Beam, What Good Reading Matter Means to Home. School and Church.

The Nominating committee presented following officers for the ensuing year all of whom were duly elected:

Pres., MRS ELLA THOMPSON.
Vice Pres., MISS MOLLIE STRUM.
Sect., MRS. JAS. GATEWOOD.
Treas., MRS. C. T. PLYBON.

Obituary committee submitted no report.

The commitee on time and place reported as follows: Time—June 21st and 22nd 1921.

Place—Roxboro, Person County, N. C.

There being no further business meeting adjourned.

Miss MOLLIE STRUM, President.
Mrs. JAS. GATEWOOD, Secretary.

MINUTES

of the

Eighty-Eighth Annual Session

of the

BEULAH BAPTIST ASSOCIATION

Held With

BAYNES CHAPEL BAPTIST CHURCH

Caswell County, N. C.

JULY 25th AND 26th, 1922.

Dr. E. J. TUCKER, Moderator,------------------Roxboro, N. C.
THOS. B. WOODY, Clerk,----------------------Roxboro, N. C.
P. F. SUTTON, Treasurer,---- --------------Yanceyville, N. C.

The next session meets with Mill Creek Baptist Church, Person County, on Tuesday and Wednesday after the fourth Sunday in July 1922. Railroad Station, Roxboro, N. C.

Roxboro, N. C.
The Roxboro Courier, Printers
1922

MOORE BROS. & COMPANY

Dealers in

STAPLE AND FANCY GROCERIES, FEED STUFF HAY,
GRAIN, SEED CORN, ETC.

Phone us your next order—PHONE NO. 121.

ROXBORO, N. C.

STOP!

HAVE YOU ANY CHANCES ON THAT

New Ford Automobile

TO BE GIVEN AWAY FREE BY
GOODMAN'S DEPARTMENT STORE,
ROXBORO, N. C.

Royal Hotel & Cafe

ROXBORO, N. C.

The Home of Good Cooking—We Appreciate your Patronage—

When in Town Don't Fail to

EAT WITH US!

Satterfield Insurance
Agency

ROXBORO, N. C.
TWENTY-TWO YEARS INSURANCE SERVICE—
YOURS FOR THE ASKING.
OLD AND TRIED.

MINUTES

of the

Eighty-Eighth Annual Session

of the

BEULAH BAPTIST ASSOCIATION

Held With

BAYNES CHAPEL BAPTIST CHURCH

Caswell County, N. C.

JULY 25th AND 26th, 1922.

Dr. E. J. TUCKER, Moderator,	Roxboro, N. C.
THOS. B. WOODY, Clerk,	Roxboro, N. C.
P. F. SUTTON, Treasurer,	Yanceyville, N. C.

The next session meets with Mill Creek Baptist Church, Person County, on Tuesday and Wednesday after the fourth Sunday in July 1922. Railroad Station, Roxboro, N. C.

Roxboro, N. C.
The Roxboro Courier, Printers
1922

OFFICERS OF THE ASSOCIATION

EXECUTIVE BOARD:

J. W. Noell,	Roxboro, N. C.
Dr. J. F. Swann,	Semora, N. C.
P. F. Sutton	Yanceyville, N. C.
Mrs. J. A. Beam	Roxboro, N. C.
Miss Ella Graves Thompson	Leasburg, N. C.
E. J. Tucker	Roxboro, N. C.
Thos. B. Woody	Roxboro, N. C.

ORDAINED MINISTERS IN THE ASSOCIATION:

R. E. White	Roxboro, N. C.
J. A. Beam	Roxboro, N. C.
N. J. Todd	Woodsdale, N. C.
Joe B. Currin	Oxford, N. C.
L. V. Coggins	Semora, N. C.
R. W. Prevost	Yanceyville, N. C.

CHAIRMEN OF COMMITTEES FOR NEXT SESSION:

Foreign Missions	R. E. White
State Missions	R. W. Prevost
Home Missions	L. V. Coggins
Union Meetings	A. J. Crutchfield
Orphanage	P. F. Sutton
Sunday Schools	W. W. Morrell
Christian Education	N. J. Todd
Digest of Church Letters	The Clerk
Temperance	A. C. Gentry
Biblical Recorder and Charity and Children	J. B. Currin

PROCEEDINGS

The Eighty-Eight Annual Session of the Beulah Baptist Association was held with Baynes Chapel Baptist Church on Tuesday and Wednesday, July 25th and 26th, 1922.

Devotional exercises led by Rev. Mr. Buck of Hillsboro. The introductory sermon was preached by Rev. R. E. White, of Roxboro.

The Association was then called to order and organization effected, resulting in the reelection of Dr. E. J. Tucker, of Roxboro, N. C., Moderator; Thos B. Woody, of Roxboro, N. C., Clerk; and P. F. Sutton, of Yanceyville, N. C., Treas.

On roll call letters from the following churches were submitted and delegates listed as follows: Antioch, C. S. Ashey, E. A. Brooks and J. L. Wilkerson; Baynes Chapel, O. A. Miles, Joe Barker and L. F. Hurrelson; Bethel, J. W. Montague, A. J. Cruthfield and E. D. Jones; Blanche R. E. Powell, Harrell Williams and Wm. Lea; Clement, J. M. Williams, J. A. Whitfield, G. C. Kirby and Misses Anna Long, Bettie Newton, Lena Fuller and Ruth Harris; Ephesus, L. P. Duncan, J. J. Franklin, W. T. Bennett and W. T. Walker; Kerrs Chapel. W. S. Underwood, T. H. Patillo and J. L. Underwood; Lambeth Memorial, A. L. Boyd, C. H. Dunkley, and W. S. Tillman; Lea Bethel, Nash Wilkins, R. W. Murray and T. A. Watson; Mill Creek, Wm. Wrenn, W. T. Jones and Z. T. Gentry; Milton——————————; North Roxboro, G. F. Cole, W. T. Suitt; Providence (C) R. T. Wilson, J. A. Boswell, Harry McFarling and W. M. Zimmerman; Providence (P) J. D. Perkins, W. W. Long, and W. D. White; Rock Grove, M. O. Yarboro, J. M. Wilborn, R. G. Slaughter, Jessie M. Slaughter, J. H. Yarboro and J. E. Montague; Roxboro, A. M. Burns, R. A. Spencer and T. W. Pass; Semora, Mrs. T. M. Allen, Mrs. S. O. Garrett andMrs. W. L. Taylor; Shiloh, Ben Yarboro, G. H. Myers and W. A. Jordan; Trinity, T. A. Boswell, R. H. Stumps and A. Graves Thompson; Yanceyville, P. F. Sutton, E. T. Upchurch, and John Bradner.

The Association adjourned one hour and thirty minutes for dinner, closing prayer led by Dr. Cas. E. Maddry.

TUESDAY AFTERNOON

At 1:30 o'clock the Association was called to order by the Moderator and Rev. L. V. Coggins conducted devotional exercises.

Reports on Home, State and Foreign Missions were then called for. Rev. J. A. Beam was recognized and submitted following report on Foreign Missions.

FOREIGN MISSIONS

The work of the Foreign Mission Board operates in 18 nations, South China, North China, Interior China, Africa, Italy, South Brazil, North Brazil, Mexico, Japan, Argentina, Chile and our New European work, in all 18 nations are embraced in the work of our Foreign Board.

These nations have a combined population of approximately two hundred million black people, four million brown people, four hundred and seventy five million yellow people and two hundred million and twenty five white people.

We sent out 72 missionaries last year, have appointed 52 this year and need immediately 100 more new ones.

Last year was the most fruitful of all years. 6988 were baptised, 1-3 of the church are self-supporting and contribulte about $5.00 per member. We have 457 missionaries under appointment and 611 churches with a total membership of 59,438. About 1-2 the churches need houses of worship and parsonages.

Not only are we striving to make christian converts of these people who have no hope beyond the grave, but by the same phases of christian activity which characterizes our organized work at home we are endeavoring to make them into useful, happy men and women, boys and girls. Preachers, teachers, and doctors are sorely needed for the unsaved, the ignorant, the rich and poverty stricken who are dying in countless numbers.

In response to the human suffering in Europe and China our Southern Baptist in addition to their campaign pledges have sent free will offerings which amount to $256,670.87. Our 75 million campaign has enabled us to build more and better churches, establish and better equip our schools and hospitals, and to strengthen our work along all lines for which we require to press forward, this great work..

We plead for every member of this Association to pray daily for our Foreign Missions and their work to give regularly and abundantly.

J. A. Beam.

Dr. J. F. Swann was then recognized and read following report on Home Missions.

HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is locacted in Atlanta, Ga., Dr. B. D. Gray, Corresponding Secretary.

The Board is the organized Mission effort of the Southern Baptist Convention in Mexico, Cuba and Panama as well as in her own borders. And the Board frequently cooperates with other boards, as with the various State Boards for missions.

The Board undertakes to reach the people in several ways, especially through evangelistic efforts; also through the Mountain School Work, Hospitals and in other ways. The appeal is strong and urgent for the work among the foreigners, of whom there are about 4,000,000 in the bounds of the Convention.

There is a good work being done among the Indians, who number about 161,941 in the Convention territory. A work has been begun among the Jews. And the work among the Negroes is interesting and encouraging.

The report for the fiscal year 1921-1922 shows over 56,000 baptisms, 305 churches constituted, 456 church houses built or improved and 786 Sunday Schools organized.

The report from the department of Mountain Schools shows 36 schools, 251 teachers and over 6,000 students.

The Convention has established at El Paso, Texas, a sanitorium for turberculor patients. And at the meeting of the Convention in June it was decided to build a hospital in the city of New Orleans.

Here allow me to read to you the conclusion of the report made to the Convention in June 1922

CONCLUSION

The year has been one of much anxiety due to unsettled conditions in the business world, the terrible deflation in prices affecting seriously the ability of our people to pay their pledges, the heavy debt on the Board which necessitated retrenchment wherever possible making it impossible to respond to numerous calls for help and enlargement.

Still, we are profoundly grateful to God for His abundant mercies. It is doubtful if last year, the greatest in all history to that time, was greater than the year now closing when all phases of our activity are considered. The reaching of the Million Dollar mark in our Loan Fund the thousands of souls saved, the enlistment of our forces in the work of the Kingdom, the advancement toward self support in so many of our fields, all these conspire to render the year memorable in the history of our work.

We, therefore,give thanks to God and take courage for our future task.

Respectfully submitted,

J. F. Swann.

Report on State Mission called for. No written report submitted.

Rev. J. A. Beam presented us his speech on Foreign Missions, Dr. C. E. Maddry, Secretary of our State Mission Board. Dr. Maddry's address featured the day, covering the whole field of Missions. Especially did he plead for the B. Y. P. U. and other agencies to make the young people a telling factor in the church. Rev. A. S. Hamby, Superientendent of enlistment and the Country church department of our State Mission Board, was present and spoke interestingly on the great growth and work of our denomination, dwelling more especially upon such phases as affected our Country Church. In conclusion he offered some very helpful and instructive suggestion on the proper organization and formation of fields for our Country Church. Rev. R. E. White here made a suggestion which was seconded and passed that a committee be appointed to look into the advisabilty of the formation and reorganization of fields in the Beaulah Association. This motion was discussed favorably by Revs. N. J. Todd, R. W. Prevost, R. E. White and L. V. Coggins and Mr. T. M. Allen. Moderator named as Committee Rev. R. E. White, Rev. R. W. Prevost and Dr. F. P. Tucker and requested that said committee make a report at Wednesday's Session.

Motion made and passed thanking Drs. Maddry and Hamby for their interesting and instructive speeches.

Above reports on Home and Foreign Missions were adopted.

Report on The Orphanage was read by Mr. T. M. Allen and is as follows:

THE ORPHANAGE

The work of the Orphanage takes a large number, eight officers, seventeen teachers, fifteen matrons, eighteen departmental managers, besides the Kennedy Home, there are twelve there. There are about 550 children at the two places and right many cared for at their homes.

The health has been good, only one death—that an accident, one boy killed by mule.

There are two main buildings going up, one to take the place of one burned and one for large boys. Calls are coming in to take more children but can not for want of room. I think if we could get more of our members to attend just one Annual meeting we could wake them up on this subject. I have never seen children trained better anywhere. Nine tenths of them are trained better than they are at home.

May God open our eyes and hearts to this great work. I hope to see every orphan cared for. May God help us in this great work.

Respectfully submitted,

T. M. Allen.

This report was discussed by Mr. Allen, Rev. R. W. Prevost, Mr. Whitehurst, of the Orphanage, and Dr. Ed Dillard. On motion the report was read and adopted.

The Clerk read a letter from Mrs. Alice T. Murchison thanking the Association for resolutions passed at last session in honor of her husband. Rev. C. M. Munchison, who was at that time on his death bed stricken with paralysis. Ordered that the Clerk reply to the letter in behalf of the Association.

On motion Association adjourned to reconvene on Wednesday at 9:30 o'clock. Benediction pronounced by Dr. Ed Dillard.

WEDNESDAY MORNING

At 9:30 o'clock the Association was called to order and devotional exercises conducted by Dr. Ed Dillard..

The report on Sunday School was then called for and following report submitted by Rev. R. W. Prevost.

SUNDAY SCHOOLS

According to the best statistics available the Sunday School enrollment for the entire Association last year was one third less than the total church membership. Of the total Sunday School enrollment, our church letters show, only about fifty per cent are church members. This means that only about one third of our church members are enrolled in our Sunday School. It is common-place to say that this condition is serious. With only a fractional part of our church people in active sympathy with one of the church's greatest evangelical and educational enterprises can we consistently expect any marked extension of God's Kingdom among us?

But how do we account for this wide spread neglect of the Sunday School? To fully do so would go beyond the scope of this report but we may mention that the anti-missionary spirit prevalent in may localities; the failure to take seriously the matter of discipleship; and the narrow-conception of the Sunday School's field and purpose are some of the contributing causes of the conditions recited above.

Dr. P. E. Burroughs says: "Beyond all question the business of the Sunday School is winning to Christ. This is our task, first to bring to simple surrender to Christ and acceptance of Him as Savior, then to bring the whole life into harmony with his will, to make men Christian in all the depth and sweetness of that term." This means that the Sunday School has a wide relationship. It must not only lead to an acceptance of Christ but it must train in the service of Christ. The Sinday School is the great opportunity of the laity to promote every enterprise of the church.

If our Sunday Schools are to accept the challenge that is thrown down to them, there must not only be rapid and important changes in their organization and equipment but a Sunday School conscience must be aroused in the great mass of our people. This suggests some lines of effort to which we should at once turn ourselves. More telling work is to be done and more people reached.

The greater number of our Sunday schools at present have little of school about them. Little attention is paid to the classification of pupils and the lessons used. Few of our officers have made any special preparation for their work and very few classes are taught by trained teachers. These things are the essentials of a school and any program of improvement that does not give first place to the preparation of its leaders will be superficial and temporary. The only way to have trained teachers and officers is to train them. This is primarily the task of the local church. The key to the local church is the pastor. If every pastor could hold a Sunday School rally on his field and discuss thoroughly the needs and methods of teacher-training, this might make a beginning in the right direction. If such rallies were then followed up by the organization of teacher-training classes, soon there would be a marked advance in the progress of our Sunday Schools. No cut and dried plans can be adopted, but each church must determine for itself how best to attack the problem. This much is sure, that progress must be from within outward. The people who are now at work will have to continue their faithfulness in the enlarged program. Existing conditions are a challenge and every Christian is under obligation to answer it. If our Sunday Schools can improve their present organization in efficiency, then a great campaign for enlistment will bear fruit. The multitudes will come because there is place for them.

R. W. Prevost.

The report was discussed by Mr. Prevost and Brother T. M. Allen and was adopted as read.

The report on Christian Education was read by Bro. Thos. B. Woody and was adopted as read and is as follows:

CHRISTIAN EDUCATION.

The last quarter century has marked for our nation a period of greater educational progress than that of our entire previous national existence. The Christian School with its sobering influence has held a most important place in this education development, and the Baptist denomination with its one hundred and ninety three institutions, with a property valuation of $50,000,000 and an endowment approximating $75,000,000 has kept pace with the other denominations and with the State and privately owned secular schools. But we have no time to rest upon our oars and boast of our proud accomplishments of the past as they have but brought us to the dawn of a new day in our educational life.

We lead the nations of the earth in practically every other phase of human activity of any import and I believe the next few years will see us standing at the forefront educationally. These years will be a most critical period though for the denominational school. The coffers of the State and privately owned secular schools are being filled with lavish hand. Practically all' of our Protestant denominations have grasped somewhat the importance of the situation and have put on intensive educational drives. This in our case was amply provided for, for the time being in our $75,000,000 fund. But this can only afford us temporary relief and we have as well prepare ourselves for other and very frequent educational drives if we are to keep our schools abreast of the times in this new day. Our failure in this respect will mean the immediate passing of our schools and the eventual shrinking of our denomination.

Respectfully submitted,

Thos. B. Woody.

Digest of Church letters read and approved.

The report on Temperance was called for and was read by Brother P. F. Sutton. The report follows:

REPORT ON TEMPERANCE

Temperance is a matter of vital importance to communities, churches and individuals. Paul teaches us that if we are striving to obtain that incorruptible crown, we should be temperate in all things, temperate in appetite, temperate in thought, temperate in speech, temperate in dress temperate in our pursuit of pleasure, temperate in sabbath observance. We should be filled with the spirit, meekness and temperance against such there is no law. We are troubled very little these days with the whiskey drinking church member, but those spineless indivduals who are indifferent in the enforcement of our prohibition laws and who are even in symathy with lawlessness are still abroad in the land and in our churches. Oh, that every child of God would arouse themselves to the need for law enforcement and to the support of only such candidates for office as are whole hearted temperance men. The church has a wonderful opportunity to build a public sentiment against the whiskey traffic, which will make it easier for the laws of our land to be enforced. Public sentiment is the key to the success of any law and it is here that the positive convictions of our people can be of most avail. Let us labor and pray to be aroused to our full duty in this respect.

Respectfully submitted,

P. F. Sutton.

This report was discussed by Brother Sutton and Rev. J. A. Beam. The report as read was adopted with following amendment offered by Rev. R. E. White:

Resolved by the Beulah Baptist Association that it is our profound conviction that in this day no Christian can consistently engage in the manufacture, or sale or use of intoxicating drink as a beverage and that we urge upon all our churches to exercise a wholesome discipline in all such cases and withdraw fellowship from all who persist in this practice.

Respectfully submitted,

R. E. White.

The report on Biblical Recorder and Charity and Children called for. The report was submitted by Rev. N. J. Todd and is as follows:

BIBLICAL RECORDER AND CHARITY AND CHILDREN

Of paramount importance in the growth and development of the Kingdom of God in our state, is the increased circulation and reading of our denominational organ, the Biblical Recorder and Charity and Children, and Home and Foreign Fields. These periodicals have been wonderful agencies in giving wings to the truth and bearing the good news of the growth of the Kingdom to our constituency week after week. It is not disputed that the great seventy five million Campaign could not have been a success without our denominational papers. The editors and other writers who have contributed to these papers are men and women whose hearts have been aflame with the spirit of God and through the press have radiated his light throughout all parts of the state.

In spiritual matters, ignorance mean stagnation, information means activity, cooperative activity means progress. Therefore since our denominational papers are to our constituency, great channels of information, it become imperative that efforts should be made to put our paper in the hands of every Baptist in North Carolina.

Our pledges to the Seventy Five Million Campaign were direct results of special efforts put forth to inform our people. I have great confidence in the Baptist of N. C. I believe that whenever our people are made to realize the importance of any great matter they will respond readily, those who read the Biblical Recorder and other denominational papers are those who are first to respond to any call that is made. Hence I offer the following recommendation.

First, That every Baptist Church in Beulah Association put the Biblical Recorder in their regular budget of expence sending the paper in every home.

Second: That each Sunday School subscribe for a sufficient number of Charity and Children to supply every family represented with a copy each week.

Third: That a committee be appointed in each church to solicit subscriptions to the Home and Foreign Field.

If our churches will do this it will mean extended information, increased intelligence and cooperation activity, and the spread of the Kingdom of our Lord.

Respectfully Submitted,

N. J. Todd.

The report was discussed by Rev. Mr. Todd, Rev. Mr. Burch, representing the Recorder and Bro. Whitehurst, represting Charity and Children. The report was adopted as read.

The Moderator appointed following Committees:

Time, Place and Preacher, R. A. Spencer, T. M. Allen, M. Boswell Wm. Lea, J. W. Wilborn, Graves Thompson and Col. John Kerr.

Committtee on Nominations, Rev. R. W. Prevost, Brice Hurrelson, S. T. Slaughter, Wm. Underwood, Rev. R. E. White, T. H. Patillo and J. R. Baynes.

Committee on Reports: Rev. J. A. Beam, Rev. L. V. Coggins, Dr. F. P. Tucker, A. L. Boyd, Rev. N. J. Todd and J. E. Montague.

The Association adjourned one and one-half hours for dinner. Benediction offered by Rev. N. J. Todd|

WEDNESDAY AFTERNOON.

The Association was called to order at 1:30 P. M. by the Moderator, and Rev. N. J. Todd lead in the devotional exercises.

WOMAN'S WORK.

Mrs. R. L. Wilburn and Mrs. S. O. Garrett submitted reports and spoke interestingly on the work of the W. M. U., in the Association. Rev. N. J. Todd also addressed the Association for a few minutes on the workings of the B. Y. P. U. and its importance. Rev. R. E. White suggested that the Association present Miss Ella Graves Thompson with a typewriter to assist in her work for the W. M. U. This suggestion was acted upon favorably and $38:50 was raised and a larger amount subscribed. A more detailed and fuller account of "Woman's Work" in the Association will appear later in this volume.

MISCELLANEOUS BUSINESS.

Committee appointed on Tuesday's Session to formulate a plan for the reorganization of the fields and work of the Association made the following report:

We your Committee to whom we referred the proposed plan for reorganizing the work of the Association beg leave to submit the form of organization suggested by Bro. A. C. Hamby as follows:

1. Arrange fields.
2. Executive Committee.
3. Advisory Committee.

Duties:

1. Arrnage fields.
    1. Map.
    2. Fields.
    3. Equal.
2. Pastor's Homes.

These homes are to be held in trust by the Executive Committee or by a Board of Trustees, elected by the Association.

MEETINGS:

Four Meetings a year.

QUORUM:

Four of Executive Committee.

Three of Stewards and Enlistment Committee. (Rev. N. J. Todd, Miss Bertha Wilson, Lawrence Hall, Mrs. S. O. Garrett and W. W. Morrell recommended for membership on this committee.)

Respectfully submitted,
R. E. White,
R. W. Prevost,
F. P. Tucker,
Committee.

This report was discussed by Rev. R. E. White, Rev. J. A Beam and Bro. S. T. Slaughter. On motion this report was adopted.

Committee oon Nominations made following report:

Delegate to State Convention, Rev. N. J. Todd; Delegate to Southern Baptist Convention, Rev. R. W. Prevost; Member State Mission Board, Rev. R. E. White. For membership on the Executive Board, J. W. Noell, Chairman, Dr. J. F. Swann, P. F. Sutton, Miss Ella Thompson, Mrs.

J. A. Beam, E. J. Tucker and Thos. B. Woody.

Respectfully submitted,
R. W. Prevost,
Brice Hurrelson,
S. T. Slaughter,
Wm. Underwood,
R. E. White,
T. H. Patillo.,
J. R. Baynes,
Committee.

Report was adopted.

Committee on Time, Place and Preacher made the folling report:

Time—Tuesday and Wednesday after the 4th Sunday in July 1923.
Place—Mill Creek, Person County, North Carolina; Railroad station, Roxboro, N. C.

Preacher—Rev. L. V. Coggins, Alternate Rev. R. W. Prevost.

Respectfully submitted,
R. A. Spencer,
T. M. Allen,
Mr. Boswell,
J. W. Wilborn,
Graves Thompson,
Col. Jno. Kerr,
Committee.

Report was adopted.

Committee on Chairman for Reports for next session submitted the following:

Foreign Missions	R. E. White
State Missions	R. W. Prevost
Home Missions	L. V. Coggins
Union Meetings	A. J. Crutchfield
Orphanage	P. F. Sutton.
Sunday Schools	W. W. Morrell
Christian Education	N. J. Todd
Digest of Church Letters	The Clerk
Temperance	A. C. Gentry
Biblical Recorder and Charity & Children	J. B. Currin

Respectfully submitted,
J. A. Beam,
L. V. Coggins,
F. P. Tucker,
A. L. Boyd,
N. J. Todd,
J. E. Montague,
Committee

Report adopted.

The following report on Obituaries was submitted:

REPORT ON OBITUARIES.

Whereas, we have learned with very deep sorrow of the death of Bro. C. M. Murchison, once the Moderator of Beaulah Association and the founder of Baynes Chapel Baptist Church who also did a great work in bringing new life into our Association. Therefore, be it resolved:

1. That we are grateful to our Heavenly Father for the great work of Brother Murchison in our Association; for his influence and exemplary life; for all his constructive work in advancing the cause of our Master in our midst.

2. That we deplore our loss to our denomination and extend to his beloved wife and his two sons our deep sympathy in their great bereavement.

3. That a copy of these resolutions be published in our minutes and a copy be furnished the Biblical Recorder and one mailed to Mrs. Murchison.

Respectfully submitted,
P. F. Sutton,
E. F. Upchurch,
Committee

The report was adopted.

The Association passed the following resolutions:

Whereas, the Beaulah Association sorely needs a few more churches to enable her to form fields and to better organize the work in our Master's kingdom and whereas, Berry's Grove and Mt. Ada churches of the Mt. Zion Association are so contiguous and so geogripically located as to be greatly desirable to meet this need.

Therefore be it resolved that we, the Beulah Association assembled in regular session of the association at Baynes Baptist Church on July 26, 1922 do most heartily and hopefully extend a most cordial invitation to Berry's Grove and Mt. Ada Churches to obtain their letters from Mt. Zion Association and cast their lots with the Beulah Association.

Resolved, 2, That a committee be appointed by this association who shall visit the above named churches and present this invitation in person fully explaining it in detail and report to our Executive Committee and Association the result of this visit and invitation.

The Moderator named Rev. J. A. Beam as a committee to wait on these Churches and report to our Executive committee at an early date his findings.

Treasurers report read and adopted.

Rev. J. A. Beam offered following resolution of thanks which were adopted.

Whereas, the people of Baynes Chapel Baptist Church and the people of the surrounding community have so cordially, so generously and so abundantly entertained the delegates and visitors to the Association in such a royal way, therefore be it:

Resolved: 1. That the Association extend to all the above named people our grateful appreciation for all the courtesies and blessings bestowed upon us during our so journ in their midst.

Resolved 2. That we congratulate our honorable and highly efficient Moderator, Dr. E. J. Tucker, for the most excellent manner in which he dispatched the work of the Association. giving life and zest to it.

Resolved, 3. That we pray God's richest blessings ever to abide with Baynes Chapel and all the community.

Respectfully submitted,
J. A. Beam.

There being no further business the Association adjourned to meet with Mill Creek Baptist Church, Tuesday and Wednesday after the fourth Sunday in July 1923.

E. J. TUCKER, Moderator.
Thos. B. Woody, Clerk.

TABLE NO. ONE (1)

CHURCHES	CHURCH DIRECTORY				CHURCH MEMBERSHIP							
					Gains				Losses			Total
	When Constituted	Pastors and Post offices	Clerks and Post offices	Regular Days of Meeting	Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Deaths.	Total Present Members.
Antioch		N. J. Todd, Woodsdale, N. C.	F. W. Rogers, Roxboro, N. C.	2nd. Sun.		1			2	1	4	106
Baynes	1913	R. W. Prevost, Yanceyville, N. C.	L. F. Harrelson, Union Ridge, N. C.	2nd. Sun.		1			2			35
Bethel	1812	N. J. Todd, Woodsdale, N. C.	A. J. Crutchfield, Woodsdale, N. C.	4th. Sun.	28	2		4	4	4	2	214
Blanche	1905		Wm. Lee, Blanche, N. C.	1st. Sun.	1	4	1	1	1			21
Clement		L. V. Coggins, Semora, N. C.	F. J. Hester, Hurdle Mills, N. C.	3rd. Sun.	10	3			2		1	132
Ephesus		L. V. Coggins, Semora, N. C.	S. M. Green, Alton, Va.	1st. Sun.	8			2	6		4	135
Kerr's Chapel	1842	R. W. Prevost, Yanceyville, N. C	W. S. Underwood, Union, Ridge, N. C.	2nd. Sun.	1	1			2			100
Lamberth Memorial	1904	L. V. Coggins, Semora, N. C.	A. L. Boyd, Roxboro, N. C.	2nd. Sun.	1	2	2	2	8	2		54
Lea Bethel		L. V. Coggins, Semora, N. C.	Mrs. T. A. Watson, Prospect Hill, N. C	3rd. Sun.								31
Mill Creek		N. J. Todd, Woodsdale, N. C.	J. Larkin Gentry, Roxboro, N. C.	1st. Sun.	18			5	12	1	2	267
Milton										1		15
North Roxboro	1916	N. J. Todd, Woodsdale, N. C.	C. S. Cozart, Jalong, N. C.	Every Sun.	3	6		5	5	8	1	135
Providence (C)	1862	R. W. Prevost, Yanceyville, N. C.	J. A. Boswell, Danville, Va.	4th. Sun.		4			2		4	183
Providence (P)		N. J. Todd, Woodsdale, N. C.	R. J. Buchanan, Roxboro, N. C.	3rd. Sun.	5	3			4			152
Rock Grove	1906	Joe B. Currin, Oxford, N. C.	S. T. Slaughter, Roxboro, N. C.	1st. Sun.	12	3				1	1	108
Roxboro	1884	R. E. White, Roxboro, N. C.	Thos. B. Woody, Roxboro, N. C.	Every Sun.		16			8	2	1	310
Semora	1907	L. V. Coggins, Semora, N. C.	Mrs. W. L. Taylor, Semora, N. C.	4th. Sun.		1		1	6	10	3	34
Shiloh		R. W. Prevost, Yanceyville, N. C.	W. A. Jordan, Milton, N. C.	1st. Sun.	9			1	6	1	1	70
Trinity	1828		A. Graves Thompson, McIver, N. C.	1st. Sun.	3				2		1	43
Yanceyville	1833	R. W. Prevost, Yanceyville, N. C.		3 & 4th. S	2				6	4	2	122
				Total	101	48	3	21	78	35	27	2267

TABLE TWO

CHURCHES	Revival Meetings Held during year.	Observances of Lord's Supper	Families Receiving Baptist Paper	CHURCH HOUSES AND PARSONAGES When Built.	Materials Used.	Persons Seated	Number of Rooms.	Value of Church House and Grounds.	Indebtedness on Property.	Insurance Carried.	Value of Pastor's Home.	Value of Mission Church Property.	Total Value all Church Property
Antioch					Wood	300	1	1000 00					1000 00
Baynes	1	2		1913	Wood	300	3	2500 00					2500 00
Bethel	1	2		1899	Wood	350	1	3000 00					3000 00
Blanche	1		1		Wood	175	1	1500 00					1500 00
Clement	1	2		1887	Wood	400	1	4000 00			3500 00		7500 00
Ephesus	1	2			Wood	500	1	2500 00					2500 00
Kerr's Chapel	1	2		1842	Wood	500	2	1200 00			800 00		2000 00
Lambeth Mem'l.	1	2	9	1903	Wood	350	1	2000 00			200 00		2200 00
Lea Bethel	1	1	3		Wood	300	1	700 00			3500 00		4200 00
Mill Creek	1	2		1875	Wood	500		4000 00		1000 00		500 00	4500 00
Milton					Wood			1500 00					1500 00
North Roxboro		1		1919	Wood	450	8	10000 00		10000 00			10000 00
Providence (C)	1	2	10	1913	Wood	400	1	2000 00					2000 00
Providence (P)	1	4		1862	Wood	300	1	2000 00		1000 00			2000 00
Rock Grove	1	2	2	1905	Wood	300	1	1600 00		700 00			1600 00
Roxboro		4	30	1897	Wood	450	13	10000 00		5000 00	7000 00		17000 00
Semora	1	2	10	1907	Wood	250	1	2000 00					2000 00
Shiloh	1	2			Wood	200	1	800 00					800 00
Trinity	1	4	8	1856	Wood	250	1	1500 00		1000 00	100 00		1600 00
Yanceyville		2	15	1833	Brick	500	6	7000 00			3000 00		10000 00

TABLE THREE

LOCAL CHURCH CONTRIBUTIONS

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary.	Other Salaries.	Incidentals.	Building and Repairs.	Ministerial Help.	Help for Local Poor.	Literature for Sunday School B. Y. P. U.	Printing and Publicity.	Other Objects	Total Local Church Contributions.
Antioch	J. L. Wilkerson, Roxboro, N. C.	300 00						18 00		11 00	329 00
Baynes	L. F. Harrelson, Union Ridge N. C.	200 00			32 00	15 50		7 04			255 34
Bethel	A. C. Gentry, Woodsdale, N. C.	525 00	50 00		5 50	130 00	30 00	36 00		30 0o	806 50
Blanche	J. B. Walters, Blanche, N. C.	75 00		3 00				6 00			84 00
Clement	Miss Bessie Hester, Hurdle Mills,	300 00			1 75			12 00		5 85	319 60
Ephesus	W. W. Walker, Hurmeny, N. C.	300 00				75 00	6 00	7 00			388 00
Kerr's Chapel	P. M. Somers, Altamahaw, N. C.	200 00			149 86	27 05		..17.38			394 29
Lambeth Mem'l.	A. L. Boyd, Roxboro, N. C.	78 82				33 00		..12.12			123 94
Lea Bethel	Mrs. T. A. Watson, Prospect Hill	100 00									100 00
Mill Creek	W. H. Gentry, Roxboro, N. C.	450 00	60 00	48 85	81.27						630 12
Milton											
North Roxboro	W. W. Morrell, Jalong, N. C.	500 00			661 75	42 00		54 80			1258 55
Providence (C)	A. H. Bosewell, Danville, Va. R 5	177 10	15 68	39 00		63 00				300 00	594 78
Providence (P)	W. D. White, Roxboro, N. C.	400 00	35 00								435 00
Rock Grove	J. M. Wilburn, Roxboro, N. C.	250 00		50 00	200 00	30 00	21 00	35 0o	5 oo		591 00
Roxboro	J. T. Walker, Roxboro, N. C.	2100 000	446 20	122 84	100 00		84 62		163 90		3017 56
Semora	T. M. Allen, Semora, N. C.	350 00		10 00		110 00		43 37		42 00	555 37
Shiloh	W. A. Jordan, Milton, N. C.	300 00				28 00	7 77				335 77
Trinity	A. Graves Thompson, McIver, N. C.	150 00		5 00	25 00	80 00					260 00
Yanceyville	B. S. Graves, Yanceyville, N. C.	600 00		46 00			2 64	40 79			689.43
Total		7355 92	$ 596 88	$ 324 69	$1257 13	$633 55	$152 03	$290 30	$168 90	$388 85	11168 25

TABLE FOUR

DENOMINATIONAL CONTRIBUTIONS

CHURCHES	Regular 75 Million Campaign Funds (Undesignated)	Use These Columns for Designated Funds Only: Foreign (D.). Missions.	Home (D) Missions.	State (D) Missions.	Associational (D). Missions.	Schools (D) and Colleges.	Ministerial (D). Education.	Orphanage (D).	Ministerial (D). Relief.	Foreign (D). Relief.	Total 75 Million Campaign Funds.	Other Benevolences.	Total of all Denominal Contributions.
Antioch													
Baynes	23 47										23 47	78 81	102 28
Bethel	498 17	6 20		19 06			22 12	161 13			706 68	89 50	796 18
Blanche		5 00	5 00	7 50			2 00		2 50		22 00		22 00
Clement	54 11			120 00							174 11		174 11
Ephesus	263 75										268 75		268 75
Kerr's Chapel	22 24							8 00			30 24		30 24
Lambeth Mem.	131 26			1 50		4 00		6 50			143 26		143 26
Lea Bethel	157 17										157 17	3 12	160 29
Mill Creek	177 50										177 50		177 50
Milton	116 80							40 50		34 00	191 30		191 30
North Roxboro	35 75	5 00		9 25				24 16			74 16		74 16
Providence (C)	115 00										115 00	121 13	236 13
Providence (P)	75 93										75 93	145 72	221 65
Rock Grove	108 75			10 02				90		10 00	129 67	3 55	133 22
Roxboro	610 00	311 54	414 60	572 59	500 00	150 00		449 47			3008 20		3008 20
Semora	107 38							347 92			455 30		455 30
Shiloh								56 75			56 75		56 75
Trinity	110 00	10 00	10 00	8 00				5 00			143 00		143 00
Yanceyville	570 00							17 00			587 10	1 93	589 03
Total	3182 38	337 74	429 60	747 92	500 00	154 00		1017 33	2 50	44 00	6539 59	443 76	6983 35

TABLE FIVE

STATISTICAL SUMMARY

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Officers and Teachers.	Total Enrolled.	Average attendance for the year.	Number on Cradle Roll.	Total of Primaries and Juniors.	Total in Home Dept.	Teachers Holding Diplomas.	Teachers Holding Seals.	Number of Organized Classes.	Baptisms from School.	Contributed to Local Expenses.	Contributed to Missions.	Total of all Contributions.
Antioch	C. S. Ashley, Timberlake, N. C.	8	61	45		43	no							
Baynes	W. S. Underwood, Union Ridge, N. C.	7	72		4		no					7 84		7 84
Bethel	A. J. Crutchfield, Woodsdale, N. C.	15	142	85		51	no			2	11	36 00	226 77	262 77
Blanche	Giles Mebane, Blanche, N. C.		54	25			no							
Clement	Mrs. J. A. Whitfield, Hurdles Mills	6		20			no					12 00		12 00
Ephesus	W. W. Walker, Harmony, Va.	6	40				no					2 00	7 00	9 00
Kerr's Chapel	J. L. Underwood, Altamahaw, N. C.	7	58				no					17 38	8 25	25.63
Lambeth Mem.	A. L. Boyd, Roxboro, N. C.	8	64	29	8	28	no	2	2		1	12 12		12 12
Lea Bethel														
Mill Creek	Z. T. Gentry, Roxboro, N. C.	9	123	75		63	no.	1	2		15	20 00		20 00
Milton			20	10			no					15 00		15 00
North Roxboro	W. W. Morrell, Jalong, N. C.	11	204	140		106	yes			8	3	31 55	5 00	36 55
Providence (C)	Mrs. R. H. Carrall, Danville, Va.	7	117			44	no			2		18 98	2 00	20 98
Providence (P)	R. K. Young, Roxboro, N. C.	9	156	115		84	no					42 00		42 00
Rock Grove	S. T. Slaughter, Roxboro, N. C.	7	111			65	yes	2	2	4	11	35 00		35 00
Roxboro	J. W. Noell, Roxboro, N. C.	12	213	153		79	yes	6	6	5		139 14	111 47	250 61
Semora	T. M. Allen, Semora, N. C.	7	110	70	4	55	no							
Shiloh	Al Yarbrough, Milton, N. C.	7	52	25		35	no			4		6 91		6 91
Trinity														
Yanceyville	B. S. Graves, Yanceyville, N. C.	9	56	30		30	no					40 79	17 00	57 79
Total		135	1653	822	16	683	3	11	12	25	41	$436 71	$377 49	$814 20

TABLE SIX

CHURCHES	Organizations, Presidents, Counselors or Leaders, and Postoffices	Woman's Societies.	G. A.'s.	R. A.'s.	Sunbeams.	Total Woman's Organizations.	Total Endolled in all Organizations.	New Organizations. (1 year old or less	Total Mission Study classes conducted	Enrolled in all Mission study classes	Total Seals Received.	Total Societies, helping White Cross.	Total Articles Furnished Needy.	Total Subscribers to Royal Service.	Total Contributions to 75 Million Campaign.	Total Contributions to Special Benevolences.	Grand Total W. M. U. Contributions.
		STATISTICAL SUMMARY															
Antioch	Miss Beam Brooks, Timberlake, N. C.	1				1	15								15 00		15 00
Baynes																	
Bethel	Mrs. W. A. Woody, Woodsdale, N. C.	1		1		2	48						24		26 78	92 88	119 66
Blanche																	
Clement	Mrs. D T. Long, Hurdle Mills, N. C.	1				1	12							7		54 11	54 11
Ephesus	Mrs. L. P. Duncan, Semora, N. C.																
Kerr's Chapel																	
Lambeth Mem.	Mrs. A. L. Boyd, Roxboro, N. C.	1		1	1	3	46	1	1					5	129 61	1 65	131 26
Lea Bethel	Miss Ella Graves Thompson, Leasburg, N. C.																
Mill Creek	Mrs. Z. T Gentry Roxboro, N. C.	1			1	2	125							10	210 89		210 89
Milton																	
North Roxboro	Mrs. Jessie Walker, Jalong, N. C.	1		1	1	3	95										
Providence (C)	Mrs. L. P. Goodson, Danville, Va. Route 5	1				1	40		1	25			10	3	94 00	6 75	100 75
Providence (P)	Mrs. J. R. Whitt, Roxboro, N. C. Route 2	1													20 00		20 00
Rock Grove	Mrs. J. M. Wilborn, Roxboro, N. C., Route 4.	1					30			20					4 45		4.45
Roxboro	Mrs R. L. Wilborn, Roxboro, N. C.	1			1	2	82						200		1298 76	168 50	1467 26
Semora	Mrs. W. L. Taylor, Semora, N. C.	1	1	1	1	4	59	2	2	20	20	1	40	5	37 30	234 16	271 46
Shiloh																	
Trinity																	
Yanceyville	Mrs. E. F. Upchurch, Yanceyville, N. C.	1			1	2	35								248 10		248 10

TABLE SEVEN

CHURCHES	Presidents of B. Y. P. U.'S and Postoffices	Statistical Summary of B. Y. P. U.'s						Ministers and Missionaries in Church
		Senior B. Y. P. U.'s	Seniors Enrolled.	Total Unions.	Total Enrolled.	Members Keeping up Daily Bible Readings.	Total Systematic Givers in all Unions.	NAMES AND POSTOFFICES
Antioch								
Baynes								
Bethel								Rev. N. J. Todd, Woodsdale. N. C.
Blanche								
Clement								Rev. C. V. Coggins, Semora, N. C.
Ephesus								
Kerr's Chapel								
Lambeth Mem.								Rev. C. V. Coggins, Semora, N. C.
Lea Bethel								Rev. C. V. Coggins, Semora, N. C.
Mill Creek	Robert Wade, Roxboro, N. C. R. 6	1	37	1	37	30	37	Rev. N. J. Todd, Woodsdale, N. C.
Milton								
North Roxboro								Rev. N. J. Todd, Woodsdale, N. C.
Providence (C)	Mrs. B. H. Louell, Danville, Va., R. 5	1	47	1	47		45	R. W. Prevost, Yanceyville, N. C.
Providence (P)	Eddie Perkins, Roxboro, N. C.	1	36		36			Rev. J. G. Currin, Oxford, N. C.
Rock Grove								Rev. R. E. White, Roxboro, N. C.
Roxboro	Miss Mollie Strum, Roxboro, N. C.	1	34	1	34	25	20	Rev.L. V. Coggins, Semora, N. C.
Semora								Rev. R. W. Prevost, Yanceyville, N. C.
Shiloh								
Trinity								Rev. R. W. Prevost, Yanceyville, N. C.
Yanceyville								
TOTAL		4	154	3	154	55	102	

PROCEEDINGS OF THE WOMAN'S MISSIONARY UNION OF BEULAH ASSOCIATION

FIFTH ANNUAL SESSION

The fifth Annual Meeting of the Woman's Missionary Union of Beulah Association was held in the Baptist Church, Roxboro, N. C., June 22-23, 1922. The opening session, which was in charge of the Roxboro Juniors, was held Thursday evening, Miss Mollie Strum, Junior Superintendent, presiding. Devotional exercises were conducted by Miss Strum, who read 1 Tim. 4:8-16 and emphasized Paul's injunction, "neglect not the gift that is in thee."

A special welcome to the Juniors of the Association was extended by Mrs. Clary, Roxboro.

Duet, "The Land of Cloudless Skies" by Mrs. Carl Bradsher and Mrs. Morris.

Miss Strum presented the report of the Juniors.

More and more do we realize the great joy that comes from the giving of ourselves for others in a Holy Cause; more and more do we value and appreciate the splendid work our little boys and girls have done this year.

If while giving of our means in a sacrificial way we make a sacrificial gift of ourselves we can have the joyful assurance of pleasing God, and he will abundantly bless us.

Churches 21. Junior Societies 11. Contributions: S. B. $97.81. G. A. $6.87. R. A. $27.68. Total. $132.36. New Societies 4. Grades: 1 Sunbeam—B. I Sunbeam—C. 4 Sunbeams—D. I Royal Ambassador—A. 1 Royal Ambassador—B. 1 Girl Auxilary—B.

Respectfully submitted,
Miss Mollie Strum.

Mrs. S. O. Garrett, Jr., leader of the Semora Sunbeam Band, told how the Semora Sunbeams attain the Honor Roll, and Miss Strumm gave the plans of the Roxboro Sunbeams for 1922-23; Miss Strum made a special plea for fuller cooperation of the parents in all Sunbeam undertaking.

A Play "Mother Goose Village Missionary Meeting" was beautifully presented by the Roxboro Sunbeams, followed by an impressive pageant "The Creation of the B. Y. P. U." by the Rorboro B. Y. P. U.

Adjournment with prayer, followed by a social hour in the church.

FRIDAY MORNING JUNE 23.

The meeting was called to order by the Supt. Miss Ella Graves Thompson. Devotional exercises were conducted by Mrs. Fred Upchurch, Yanceyville, who presented Christ's commendation of the woman with the alabaster box. "She hath done what she could,' as an ideal worthy of all acception.

As the delegates were enrolled. the Progress Fund. amounting to $34.00 was collected. The following is an imperfect list of the delegates:

Bethel, Mrs. Woody, Mrs. Jones. Lea Bethel, Miss Helen Graves. Blanche Mrs. Powell. Mill Creek, Miss Strum, Miss Evie Street, Mrs. W. D. Gentry. Clement. Mrs. Long. Miss O'Briant. Mrs. F. Hester, North Roxboro, Mrs. Grace Clayton, Mrs. Jessie Walker, Ephesus, Mrs. Bass, Miss

Bass, Mrs. Duncan, Mrs. Walters. Providence, (C) Mrs. L. P. Goodson, Mrs. Jas. Gatewood, Miss Bertha Wilson. Lambeth Memorial, Mrs. Pulliam, Mrs. Boyd, Miss Boyd. Providence, (P) Mrs. Henry Owen. C. Pentecost. Mrs. A. C. Gravitt. Rock Grove, Mrs. S. T. Slaughter, Mrs. W. T. Buchanan, Miss Mince Slaughter. Roxboro, Mrs. J. J. Winstead. Semora, Mrs. S. O. Garrett Jr., Mrs. Dr. Swann. Yanceyville, Mrs. Upchurch, Mrs. Sutton.

GIRLS AUXILIARY:

Semora, Miss Gertrude Nelson.

ROYAL AMBASSADORS:

Bethel Hill, J. W. Montague.
North Roxboro, Mrs. Clayton.

SUNBEAMS:

Rock Grove, Rosa Yarboro.
Roxboro, Miss Sue Bradsher.
Semora, Mrs. Garrett.
North Roxboro, Mrs. Clayton.

Special efforts had been made to have in attendance, represetatives from the unorganized churches, but to no avail. The pastors of the Association present were R. E. White, L. V. Coggins, N. J. Todd and J. B. Currin.

The Societies reported on their gifts for the year, the total paid to date on their Campaign pledges, and the greatest need of their organization.

Miss Thompson presented the Superintendent's report, and recommendations of the Execultive, Committee, which where adopted.

SUPERINTENDENT'S REPORT

I believe that a human being can experience no higher joy than that which comes from the consciousness of partnership with God in bringing about His kingdom here on earth. In a measure, that joy is ours today. We know that God has worked side by side with us in the Beulah this year, our women have felt His presence and His power; and as they have advanced step by step. He has given them a clearer vision than ever before of what He means them to do in the individual church and our Association at large "Behold, I have set before thee an open door, and no man can shut it." The Beulah W. M. U. is facing a new era. The 75 Million Dollar Campaign and the definite Standard of Excellence are infusing new life into us. We are beginning to realize our ability to do. In the letters that have come to me from all over the association, I feel the pulse of growing enthusiasm and consecrated determination to Go Forward. Our leaders have worked faithfully and well—their devotion to the cause has been a delight to me.

We have 21 churches in our Association with 1318 women enrolled. We have 17 Woman's Missionary Societies, 7 Sunbeam Bands, 1 Girl's Auxiliary and five Royal Ambassador Chapters, making a total of 30 missionary organizations, with a membership of 669, 269 of them Juniors.

9 societies made a 10 per cent increase in membership. Our enlistment chart shows that as an Association we have only begun to enlist our women. We have 7 new organizations this year.

18 societies have reported to state officers every quarter. For the sake

of future improvement I ought to tell you that 5 of these societies did not report to the Superintendent every quarter and their failure to do so caused great confusion in the records. Several of the societies I had to write to again and again to get any response, but their names are a secret between me and those delinquent sisters, for of course this will never happen any more. I have been Society secretary-treasurer myself and I know exactly how it is that reports always fall due at the most utterly impossible time; but I want to tell you, that since my eyes have been opened, I would like to leave you this message: Report, Report, Report, On Time, and Accurately.

In spite of my urgent request, 2 societies have not reported at all, and so have had to be dropped from our list.

12 of our societies have met every month; 6, with scattered country membership, cannot arrange for regular monthly meetings; several never meet at all. 17 report an average attendance of at least half their membership at their meetings.

The problem of these societies that cannot meet at all has weighed on me considerably. I wish it were possible to call it a meeting if the members of such society should decide among themselves to study the same topic during a given month on the same day if possible—maybe two close neighbors together; and report to their leader at their regular monthly preaching service. This would be a kind of Home Dept. Missionary society. If one should fail to do the study, she would fail to "attend the meetings." Of course with this plan they would miss the blessings of association with each other, but there would be far more common interest, more unity of effort and missionary growth than is possible as it it, and eventually I believe they would begin meeting together. The same plan might be used for the weeks of prayer. It requires a very consecrated leader who is willing to think and plan far ahead to carry on work in this way, but I have known it to be done.

I have written at least one personal letter to each society every quarter, sometimes more. The total number of letters and cards required to carry on the work since our last associational meeting is 204 letters and 55 cards. I sometimes wonder if my letters have reached the societies or stopped with the person to whom they are addressed; usually I have meant them to be read to the societies, or passed around from member to member.

One disappointment to me in the work has been not visiting more. It has not been that I did not want to come and know that I should, but there has been no possible way for me to get to you.

There have been reported among our women 121 subscribers to the Recorder, 40 to Home and Foreign Field, and 56 to Royal Service, Royal Service is the ideal text book for the Home Department of the Missionary Society.

In spite of the financial depression of the past two years, our women have contributed nobly. The total for the year is $3215.20; last year we gave $3692.75; this is a loss of something over 12 per cent. The State as a whole fell off 5 per cent; I was sorry to find Beulah below the average. I am convinced that a good many women in our association are giving sacrificially, and are doing so with joy in their hearts. Talk about giving a tenth,—as a woman said who got mixed in her fractions they give a twentieth—they give all they can get. I only wish that all of us might be stirred to our depths in this respect, might experience a keener sense of personal responsibility, and the resultant feeling of closer partnership with God.

During the winning days of the World War, 30.000.000 soldiers were kept at fighting strength. For this great war against heathenism, ignor ance and sin, the Christian Church keeps an army of about 25,000 missionary soldiers to deliver one billion human souls. What can they do when the need is go great and the workers so few- And yet, last year when 100 Baptist young people offered their lives for foreign service, they were denied the privilege of going, because there were not funds enough to send them. Oh, that we might wake up to a realization of the blessings we enjoy and the responsibility that rests upon us indivduals!

There is something peculiarly interesting in our advancement along this line. We all recognize the " hard times" of the past two years. Compare our gifts for either of these years, $3692.74 for 1921 and $3215.20 for 1922, with the total we gave in 1920, when prices had been high and money was plentiful. We thought we were doing great things that year when we gave $2252.84. Don't these figures show how the spirit of God is at work in our people? Aren't they a shout of triumph that we are learning to put first things first, and God's truth is marching on! When I look at the figures I cannot help feeling that somehow the women of Beulah mean to be true to their word, to redeem tht splendid pledge of $24,046, in the next two years, so help them God. At the end of our third year we total only $9169.86, when we should have paid at least half our pledge, or $12,023. But let us not feel discouraged or hopeless; five years before the campaign, what would Beulah women have thought of an average gift of $3000.00 a year? It took us over ten years to raise $3000.00 then! Now I know that our W. M. U. will never degenerate to a mere financial board—the real object of our organization is the awakening of our women to the spiritual need of the world, and the cultivating of their own spiritual life. But, this I hold when once the spirit of Christ really takes hold of us, we no longer clutch our purse strings tight. We give, give, give and joy in giving—its the natural result—give not only of our time and strength, but our love and our means as well. If we redeem our pledge in the next two years we must raise $14.876,34 —$7.488.17 this year, and as must next. It looks stupendous—but with God all things are possible. Never for an instnat in our vast understaking must we forget that we toil not alone, but are laborers together with Him. If this year each Junior would set as his goal $5.00, and each woman not less than $15.00, next year the Association would be paid up to date. Let us take this aim back to our societies, and strive mightily to reach it.

The Roxboro W. M. U. leads the Association this year with a contribution of $1477.38, Bethel coming second with $301.99. Lea Bethel, the smallest society in the Association, leads with a per capita contribution of $51.00. The following societies report having paid their pledges to date. Bethel, Lea Bethel, Milton, Providence, C., Rock Grove, Roxboro and Semora. Every one of these Societies needs for one reason or another to look into its credit on the state W. M. U. Treasurer's book.

The Stewardship and Tithing Campaign has not been worked in the Association as a whole. This campaign was put on in the State during the winter months when it was impossible to reach the majority of our people. Another serious drawback to the campaign was the fact that several of our pastors were changing at this time. We could do little or nothing without their cooperation. Few of the churches put on a really intensive campaign. Again Roxboro and Lea Bethel lead the association, both having a 50 per cent tithing membership. Last year only eight tithers were reported; this year 48. Next year——————————who knows but that we may have 669, the total enrollment for our W. M. U.? Can you imagine so happy a band of people as that—every member of every society a true and faithful steward of time,energy, and money? Truly, I can see no reason why this should not be. Oh, that the scales might fall from our eyes, that we might see! Imagine: I have ten apples here—I say that I love Mrs. Jones with all my heart; I know that she absolutely has to have apples to make her strong enough to do her work. I hand her out one and huddle the nine tight in my ams. Do you trust my love very much? And yet we are not as generous as that with God. I am anxious that every church put on this campaign before another winter. If the general association will appoint a good strong stewardship leader and our pastors will help us, together we may have the people informed, thinking, praying, through the summer, and the cards signed in the fall. It rests with you women and your pastors to see that it is done in your church. I hope you will carry it through.

Nine of our societies (a gain of two over last year) report that they observed the special seasons of prayer. I am more impressed with our shortcoming in this respect than in anything else in our year's work. Our prayer life is the most vital thing in our Christian development and usefulness; I cannot urge enough that we give more heed to it. I realize the difficulties in the way of county societies coming together; but when we cannot come together in body, we must in spirit.. If we cannot have the uplift of human intercourse. we can have the blessedness of knowing that all the members of our society, by agreement, are at this hour, with the same petition, drawing near to the Throne of Grace. I have been trying to think if a missionary has ever gone out from Beulah, and how many preachers have gone from our homes. There are very, very few of either. It is a revelation. Does the fault lie in our lack of prayer? The giving of money is sometimes the most selfish thing we can do. God is not going to be satisfied with dollars when He asks for our lives; and our lives are never truly His until we are much in prayer.

Eight of our thirty societies report a mission study class or reading circle last year. Compared with the two classes of the year before, this gain is cause for great rejoicing. The latest W. M. U. definition of a mission study class is very enlightening, it is one or more persons engaged in mission study. The remotest society can have a class of this kind, and take examination too; and win a certificate.

14 societies report personal service of some kind, a gain of two over last year. As duplicate blanks were not sent to me until the last quarter, I am unable to make a definite report of the kinds and amount of service rendered. Many of our women still do not report. When I think how the reports of other women stimulate us to finer things, I cannot help hoping that our Beulah women will soon overcome their natural tendency to hide their light under a bushel, and will report what they do.

Our standard of excellence reports show 3 A-societies, the Roxboro W. M. S., Semora Sunbeams, and Bethel Ambassadors; this is just three times as many as we've ever had before- There are 3 B societies, which I confidently expect to make the Honor Roll this year; 5 C's, 7 D's, and 12 which have not yet reached D. These grades, though still too low, show a marked advance in our work during the year and great promise for the future.

I would say in closing this report that it has meant a great deal to me to have the opportunity to serve my Association in this capacity this year. I cannot estimate the days of really hard labor I have spent in the work, but the privilege of having a definite task in the Master's vineyard, and the pleasure of being associated with the splendid women of the Beulah far outweigh the labor expended. I want to thank you personally for your constant helpfulness, your encouraging letters to me, and your unfailing patience with my inexperience; and I would assure you that the memory of your faithful and loving service will be a joy and inspiration to me always.

Respectfully submitted,
Ella Graves Thompson,
Superintendent.

Hymn—"I gave My Life for Thee."

Recommendations of Executive Committee for year 1922-23 were read and adopted.

Always, the first step toward improvment is to find the weak places. Our study of the Beulah Association the past year in comparison with other Associations and ideals set by our state officers reveals several weaknesses. In the light of these revelations the Ex. Com. recommends the following plans for our next years work:

I. That so far as they may be applied to our Association, we adopt the recommendations of the Y. W. A. Secretary, found in the minutes of the W. M. U. State Convention for 1922; that each leader study these recommendations when she goes back to her home, and preserve them for repeated reference during the year.

II. That we establish a more systematic organization of our Union.

1st. By putting the work of the Juniors entirely in the hands of the Junior Supt.

2nd. By electing an Associational leader of Mission Study, whose duty it shall be to promote Mission Study in every society in our Association and to keep records and make reports of same.

3rd. By electing an Association leader of Personal Service, whose duty it shall be to promote personal service work; keep records and make report of same.

4th. By electing an Associational Stewardship leader, whose duty it shall be to promote Stewardship.

III. The Ex. Com. furthermore recommends that to avoid confusion among our leaders we adopt the convention year beginning March 1st, and ending February 28, as our Associational year and that reports for the Annual Associational Meeting be sent in with the reports for the fourth quarter.

IV. That all the societies of the Beulah W. M. U. elect officers during the 4th quarter and that these officers begin their work March 1st (their names being sent to the Supt. with the 4th quarter's report) so that all changes in her mailing list may be made as the beginning of the 1st quarter.

V. That the adult societies assume more over sight of the Juniors encouraging their work and requiring quarterly reports of them.

VI. That all organizations set the Honor Roll as their ultimate goal.

Miss Ella Graves Thompson,
Mrs. J. J. Winstead,
Miss Mollie Strum,
Mrs. James Gatewood,
Mrs. J. A. Beam,
Miss Evie Street,
Miss Bertha Wilson.

Following a demonstration of How to keep the Standard of Excellence Report by Miss Evie Street came a discussion of what the Small Country Society may do toward reaching the standard of Excellence. Miss Thompson read the Associational Standard of Excellence and announced that the Beulah had attainted eight of the ten points. The two points unattained are the payment of the Campaign pledge to date and 50 per cent of the women members of the organized churches being enrolled in the societies.

Mrs. Jones made a talk on Campaign using the Campaign Acrostic as presented at the W. M. U. Meeting in Jacksonville, Fla. C. Courage A.

All. M. Methods. P. Prayer. A. Abilty. I Information. G. Gifts and N. needs. This campaign is a wonderful thing in history. The W. M. U. of N. C. is thankful to have Mrs. Jones, President. She made a most inspiring speech leaving us the message to keep the needs of the world before our eyes, praying God to help us meet these needs.

Recognition was given the following, who had won mission study seals and certificates during the year:

Mesdames W. E. Ashley, W. A. Bradsher, A. M. Burns, H. H. Masten, Eugene Thomas, R. L. Wilburn T. B. Woody, and Miss Nannie Walker.

The following committees were appointed:

Time and Place: Mrs. Powell, Blanche; Mrs. Duncan, Ephesus; Miss Bertha Wilson, Providence (C.)

Resolution: Mrs. Long, Clement; Mrs. Morrell, N. Roxboro, Mrs. Bowen, Prodivence (P.)

Obituary: Mrs. Boyd, Lamberth Memorial; Miss Lillian Day, Bethel, Miss Beam Brooks, Antioch.

Nomination: Mrs. Beam, Roxboro; Mrs. Sutton, Yanceyville, Mrs. Buchanan, Rock Grove.

Adjournment.

Lunch.

FRIDAY AFTERNOON

After a delightful lunch served in the basement of the church we assembled again in the main room of the church to finish our gathered information and inspiriation.

Mrs. Slaughter, Rock Grove, led a splendid prayer followed by the reading of Paul's Love Chapter.

Duet:—"Ashamed of Jesus" sung by Rock Grove Sunbeams, Ruth Ashley and Rosa Yarboro.

A paper, "Why Every Society Should be Represented at the Annual State Convention of the W. M. U." written by Mrs. W. L. Taylor was read by Mrs. S. O. Garrett, Semora. Every Society should be represented in order to keep up in plans and ideas with our state workers and to bring inspiration from the State Convention to our own church society. Mrs. Taylor had a splendid paper and Mrs. Garrett presented it well.

Miss Inez Boyd in a lovely way presented her paper: "Our part in the W. M. U. Training School at Louisville, Ky. "We need to have a student from the Beulah Association in this school and teach us the good of it and let us have the privilege of helping her. This would be splendid training for us.

Mr. R. E. White, the pastor at Roxboro, told us the "Relation of the Pastor to the W. M. U. of His Church." "It should be that of husband and wife," he said, working together for the good of The Kingdom.

Mrs. R. E. White's paper, "How to Increase the Membership of our Societies" was read by Mrs. J. J. Winstead. These are the five main points Mrs. White made.

I. That every woman in the church be a member of the Woman's Missionary Society.

II. Get every member to subscribe to Home and Foreign Field or Royal Service.

III. Group your members in circles. A plan which has been found helpful in increasing and in holding membership.

IV. Have program committees, so that the programs may be prepared and interesting. Advertise.

V. Let every society be a Prayer Band. Prayer is the one gift that we all have and it is the greatest gift and we can do all things thru prayer.

Stir us, Oh Stir us, Lord
  We care not how
But stir our hearts
  In passion for the World
Stir us to give, to go
  But Most to Pray.
Stir till the blood red banner is unfurled
  O'er lands that in heathen darkness lie
O'er deserts where no cross is lifted high.

"How to Tithe and Why" was read by Mrs. James Gatewood. She took Jacob as an example because he volunteered to tithe. He did not ask for riches before he promised to tithe he only asked for bread and raiment and that God be with him, take care of him and bring him again to his fathers house in peace. May we all love Him so well that we volunteer to tithe because He gave Himself for us.

Mrs. T. C. Wagstaff told us in a splendid way the "Developing the Spiritual Life of our Members." Her language was beautiful. She heartily endorsed the 9 o'clock morning watch to be kept by her sisters as a source of spiritual development, a thought Mrs. W. N. Jones brought out in her morning talk.

Mrs. Wagstaff said just so sure as we need daily bread for our physical bodies we need daily Bread for our spiritual bodies. She spoke of Nature, God's out-of-doors, developing spiritually when we are in communion, in harmony, with the creator of these things which were created for Man's spiritual good.

Hymn, "Take My Life and Let it be."

A discussion—"How we keep the Personal Service Record in our Society.

Mrs. Jones explained that if we would give a blank paper to everyone of the ladies in the Society and let her answer for herself what Personal Work she had done, not signing her name then let the papers be taken up by chairman it would be the most accurate and easiest way to get this report in chairman's hand ready to be reported. We all agree with her and wish to adopt her plan.

The time and place committee reported that the invitation from Yanceyville had been accepted and that the next meeting would be held there on Wednesday and Thursday after the 3rd Sunday in June, 1923.

The report of the Committee on Resolution was read by Mrs. David Long, Clement.

We, your committee on Resolutions, respectfully report as follows:

First, that the thanks of this Association are hereby tendered to the Reception Committee for the hearty welcome given the delegates and visitors.

Second, that this Association thank the Baptist Church of Roxboro for the use of its building, Mr. White the partor, and the pastors of the other Baptist church is for their courtesy, and Mrs. Bradsher and Mrs. Morris for their duet.

Third, that the Association thank our President, Mrs. Wesley N. Jones, for her inspiring message, Miss Ella Graves Thompson, associational superintendent and the other officers and members of the Association for the interest they have aroused and the assistance they have given.

Fourth, that we thank most heartily the citizens of Roxboro for their generous hospitality in opening their homes to our delegates and their untiring efforts in making this meeting a glorious success.

Report from Obituary Committee:

As it has pleased our Heavenly Father to bereave during the past year the W. M. U. of Beulah Association of the following members:

Miss Margaret Page, Yanceyville.
Mrs. Joe Reaves. Ephesus,
Mrs. W. E. Hinton. Semora,
Miss Cornelia Kersey,
Mrs. Yarboro, Shilo,
Mrs. Ashley, Bethel.

We resolve to bow in humble submission to the will of our God and strive to emulate the virtues of these good and noble women.

We also desire that mention be made on the Associational record of the faithful service of these departed members.

The fellowing officers were elected:

Supt., Miss Ella Graves Thompson, Lea Bethel. Associate Supt., Mrs. J. J. Winstead, Roxboro. Sec. and Treas. Mrs. James Gatewood. Providence (C). Mission Study Leader, Mrs. E. F. Upchurch, Yanceyville. Personal Service, Mrs. D. W. Bradsher, Roxboro. Stewardship, Mrs. P. F. Sutton, Yanceyville and Miss Bertha Wilson, Providence (C).

These delegates were appointed to Association at Baynes July 25, 26 1922: Mrs. Long, Clement and Mrs. Woody, Bethel.
1922:
Alternates: Mrs. Beam, Roxboro. Mrs. Sutton, Yanceyville and Mrs. Gatewood. Providence (C.).

Respectfully submitted,
MRS. JAMES GATEWOOD,
Sec. and Treas. of
Beulah W. M. U. Association.

TABLE (ONE)—WOMAN'S MISSIONARY UNION.

CAMPAIGN PLEDGES

W. M. U.	Pledge	pd. 1st yr. 1920	pd. 2 yr. 1921	pd. 3 yr. 1922	Total Pd.
Antioch	$ 1083 00	$ 14 74	$ 13 30	$ 13 65	$ 41 69x
Bethel	2865 00	267 34	175 45	310 99	744 78x
Blanche	215 00	6 00	70 50	12 75	89 25
Clement	381 00	26 00	104 40	25 80	156 20
Ephesus	1727 00	138 85	217 05	292 70	648 60
Lambeth Mem.	351 00	15 70	16 40	129 61	161 71
Lea Bethel	540 00	56 50	146 00	204 00	406 50x
Mill Creek	1910 15	276 37	674 45	201 89	1161 71
Milton	584 00	56 00	157 85	117 40	331 25
North Roxboro	554 50	10 50	2 00		12 50
Providence (C)	890 00	165 00	290 00	94 00	549 99x
Providence (P)	1341 50	63 00?	65 00	34 25	162 25?
Rock Grove	770 55	148 36	169 31	48 32x	365 99x
Roxboro	7411 00	871 75	1301 25	1477 38	3650 38x
Semora	997 00		91 73	57 56	149 29x
Shiloh	517 50				
Yanceyville	1908 00	145 81	198 05	202 15?	546 01x
Total	$ 24046 20	$ 2261 92	$3602 74	$3222 45	$ 9177 11

? and x refer to uncertain and incomplete credit on State Treasurer's book. Societies are urged to clear up all discrepancies before Feb. 28 1923.

(TABLE TWO)—WOMAN'S MISSIONARY SOCIETY

W. M. S.	Members	Home and Foreign Fields	Royal Service	Biblical Recorders	Tithers	Mission Study	12 Meetings	0 per cent incerase in membership	Pledge paid to date	Report each quarter	Mission Literature in ½ homes in Society	Three special prayer seasons	Attendance ½ active membership	Fostered Sunbeam B. and 1 other organization.	Personal Service	Grade.
Antioch	24	3	4	6						yes			yes			
Bethel	15	2		10		yes			yes ?	yes	yes		yes		yes	C
Blanche	18			4	2		yes	yes		yes			yes		yes	D
Clement	18		8	7							yes					
Ephesus	1x			10	4					yes	yes					
Lambeth Mem.	23		5	9		yes	yes	yes		yes	yes		yes	yes	yes	B
Lea Bethel	4	1	1	4	2	yes			yes		yes				yes	D
Mill Creek	6			2						yes			yes			
Milton	75	1	12	7					yes							
North Roxboro	20		4	2	1		yes	yes		yes			yes	yes		D
Providence (C)	40	3	4	8	4	yes.			yes ?	yes					yes	D
Providence (P)	34	6	8	5	4	yes				yes	yes	yes	yes		yes	C
Rock Grove	32		2	2	5				yes ?	yes			yes	yes	yes	D
Roxboro	50	15	5	30	25	yes	yes	yes	yes ?	yes	yes	yes	yes	yes	yes	A
Semora	9	3	3	9			yes		yes ?	yes	yes	yes		yes	yes	C
Trinity	11		no	re	po	rt										
Yanceyville	20	6		6	1		yes			yes	yes	yes	yes		yes	C
Total	400	40	56	121	48	6	6	4	7	14	9	4	10	5‘	10	

The First National Bank

Roxboro, N. C.

Wishes to commend the Baptist of the Beulah Association for their wonderful work during the last fiscal year as is evidenced by this record, to urge and encourage you to still greater achievements during the present year, especially in a financial way, by proffering you the services of our institution in the handling of your accounts.

Only bank in Person or Caswell Counties under supervision of THE UNITED STATES GOVERNMENT.

CAPITAL, SURPLUS AND UNDIVIDED PROFITS
OVER $100,000.00.

W. R. Wilkerson, President.
R. A. Burch, Active Vice-Pres.

B. G. Clayton, Cashier.
Thos. B. Woody, Asst. Cashier.

Ford

THE UNIVERSAL CAR

The Ford leads the world in value and service. That's why more than half the cars in the world are FORDS.

CROWELL AUTO COMPANY, INC.

Roxboro, N. C. **"The Home of Real Ford Service"**

STOP—LOOK AND LISTEN!

Every time you spend a Dollar at our store you receive FREE a chance on a new

FORD AUTOMOBILE **to be given away.**

We handle Shoes, Clothing, Dry Goods, Coat Suits Ladies Hats, and Notions for Entire Family.

Goodman's Department Store

ROXBORO, N. C.

Meat
Flour
Coffee
Sugar
Lard,
Etc.

Blanks & Morris

STAPLE AND FANCY GROCERIES

HIDES, FURS, Etc., A SPECIALTY

Candies
Fruits
Snuff
Tobacco
Etc.

PHONE 25 ROXBORO, N. C.

NEW STORE — NEW GOODS — NEW PRICES

Newton-Wilkerson Drug Co.

ROXBORO, N. C.

NUNNALLY'S CANDIES.

AGENTS—PIEDMONT FLOWER SHOP, **PHONE 50**

BUY YOUR FURNITURE AND MUSICAL INSTRUMENTS FROM

T. W. PASS & SON

EXCLUSIVE FURNITURE DEALERS AND MANUFACTURERS AGENTS

ROXBORO, N. C.

We Carry A Complete Line of Edison Phonographs and M. Schulz Pianos,

NONE BETTER.

When in Roxboro don't fail to visit

CHAMBERS & CO. 5 & 10C STORE

AND SAMPLE STORE FOR UNCOMPARED VALUES FOR YOUR MONEY.

E. D. CHEEK

UNDERTAKING AND FURNITURE — ROXBORO, N. C.

YOUR BUSINESS SOLICITED—FAIR Dealing and HONEST PRICES GUARANTEED.

SERGEANT & CLAYTON

THE LEADING GROCERS

ROXBORO, N. C.

PHONE 23-24.

Donated by Miss [illegible]
Semora, N. C.

MINUTES

of the

EIGHTY-NINTH ANNUAL SESSION

of the

BEULAH BAPTIST ASSOCIATION

HELD WITH

Mill Creek Baptist Church

Person County, N. C.

JULY 24TH AND 25TH 1923

REV. R. W. PREVOST, Moderator,----------Yanceyville, N. C.
THOS. B. WOODY, Clerk,----------------------Roxboro, N. C.
P. F. SUTTON, Treasurer,-----------------Yanceyville, N. C.

The next session meets with Providence Baptist Church, Caswell County, on Tuesday and Wednesday after the Fourth Sunday in July 1924, Railroad Station, Blanche, N. C.

Roxboro,
The Roxboro Courier, Printers
1923

MINUTES

of the

EIGHTY-NINTH ANNUAL SESSION

of the

BEULAH BAPTIST ASSOCIATION

HELD WITH

Mill Creek Baptist Church

Person County, N. C.

JULY 24th AND 25th, 1923

REV. R. W. PREVOST, Moderator,----------Yanceyville, N. C.
THOS. B. WOODY, Clerk,----------------------Roxboro, N. C.
P. F. SUTTON, Treasurer,-----------------Yanceyville, N. C.

The next session meets with Providence Baptist Church, Caswell
County, on Tuesday and Wednesday after the Fourth
Sunday in July 1924, Railroad Station,
Blanche, N. C.

Roxboro,
The Roxboro Courier, Printers
1923

OFFICERS OF THE ASSOCIATION

EXECUTIVE BOARD:

J. W. Noell,	Roxboro, N C.
Frank Jones,	Milton, N. C.
P. F. Sutton,	Yanceyville, N. C.
Miss Ella Thompson,	Leasburg, N. C.
Mrs J. A. Beam,	Roxboro, N. C.
E. J. Tucker,	Roxboro, N. C.
Thos. B. Woody,	Roxboro, N. C.
Rev. N. J. Todd,	Roxboro, N. C.
Lawrence Hall,	Roxboro, N. C.
Miss Bertha Wilson,	Semora, N. C.
Mrs. S. O. Garrett,	Semora, N. C.
W. W .Morrell,	Jalong, N. C.

ORDAINED MINISTERS IN THE ASSOCIATION

R. E. White,	Roxboro, N. C.
J. A. Beam,	Roxboro. N. C.
N. J. Todd,	Roxboro, N. C.
Joe B. Currin,	Oxford, N. C.
L. V. Coggins,	Semora, N. C.
R. W. Prevost,	Yanceyville, N. C.
H. L. Nichols,	Milton, N. C.

CHAIRMEN OF COMMITTEES FOR NEXT SESSION:

Foreign Missions,	R. W. Prevost
Home Missions,	N. J. Todd
State Missions,	H. L. Nichols
Orphanage and Hospitals,	T. N. Allen
Sunday Schools,	E. F. Upchurch
Education,	A. C. Gentry
Temperance,	J. A. Beam
Periodicals,	R. E. White
Ministerial Relief,	E. J. Tucker

PROCEEDINGS

The Eighty-Ninth Annual Session of the Beulah Baptist Association was held with Mill Creek Baptist Church on Tuesday and Wednesday, July 24th and 25th, 1923.

Devotional exercises were led by Rev. J. C. Canipe, Mebane, N. C.

The introductory sermon was preached by Rev. L. V. Coggins, of Semora, N. C. from the 22nd verse of the 12th Chapter of 1st Chronicles.

Organization was then effected, resulting in the election of Rev. R. W. Prevost, Yanceyville, N. C., Moderator; Thos. B. Woody, Roxboro, N. C., Clerk; and P. F. Sutton, Yanceyville, N. C., Treasurer.

On roll call letters from twenty one churches were submitted.

Dr. F. P. Hobgood, President of Oxford College, was present and was given a few minutes to present the merits of his College to the Association. He spoke interestingly of the great work of the Junior Colleges as a whole and more especially of that of his own in the education of the young ladies of the Beulah and neighboring Associations.

The Association adjourned one hour and forty five minutes for dinner, closing prayer led by Rev. J. C. Canipe.

TUESDAY AFTERNOON

The Association was called to order by the Moderator at 2 o'clock, devotional exercises being in charge of the local B. Y. P. U. which renderd a short and very interesting program.

Rev. Joe B. Currin, pastor of Rock Grove Church, petitioned the Association for a letter of dismission to join The Flat River Association. Rev. Mr. Currin felt this move would be more convenient for Rock Grove and for himself as all his other charges are at present in the Flat River. Motion made and passed that Rock Grove be allowed this privilege.

Moderator made following Committee appointments:

Time, Place and Preacher; E. J. Tucker, A. R. Foushee and H. L. Vernon.

Reports; R. E. White, W. L. Dunevant and A. C. Gentry.

Obituaries; J. A. Beam, T. N. Allen and E. D. Jones.

Nominations; N. J. Todd, R. E. Powell and Wm. Lee.

Resolutions; Dr. E. P. Tucker, R. L. Wilburn and Mrs. J. A. Beam.

Reports on Home, State and Foreign Missions were then called for. Rev. L. V. Coggins was recognized and read following report on Home Missions:

HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention is located at Atlanta Georgia, Dr. B. D. Gray, Corresponding Secretary.

The Board was organized in 1845. From that day to the present it has been the outstanding agency of the denomination for nourishing frontiers, both extensive and intensive, for bringing the lost to Christ, and for establishing and building up churches.

As the years have passed intensive efforts has been increased without weakening the extensive reach of the Board's work. In addition to being the first denominational board in America, in part of the number of converts led to Christ by its Missionaries, it has developed among the Southern Highlanders the ranking system of Christian schools for the secondary education of belated sections of our population. At the same time it has established schools for foreigners, and added to its work for negroes an increasing service of Bible instruction.

The Board has a Church Building Loan Department to loan in helping needy churches in strategic places to secure houses of worship, a successful mission work is conducted in Cuba and Panama. The Indians, negroes and Jews are cared for by adopted spiritual activities. A splendid sanatorium for tuberculosis patients is conducted at El Paso, Texas. The establishment of a great hospital in New Orleans is now in process.

In its enlistment department, by cooperation with the State Boards it has in recent years created an unequalled agency for helping our rural churches to come into that fuller life and service, which will be necessary if we are to spiritualize and dominate for Christ the great Southern rural life of the future.

The larger things made possible for Home Mission Board by the 75 Million Campaign can probably be best suggested in secretary Gray's announcement that the Board received in money during the first year of the campaign nearly three times as much as the yearly average for the five years preceding the launching of this forward movement.

A few statistics of the Home Mission Board for the past year. Dr. Gray says: "We have come to the juncture when further retrenchment will be ruinous. From every direction came calls for reinforcements. The strain on many of our workers is fearful. They are bearing double burdens, they must be relieved," During the past year we had 1,120 Missionaries. They occupied 3,564 stations, delivered 154,840 sermons and addresses, conducted 18,415 prayer meetings, made 192,995 religious visits, had 38,777 baptisms, 59,597 additions to the churches, secured 2,249 volunteers for christian service, helped to constitute 176 churches and in the erection or improvement of 465 church buildings. Can we be indifferent to this great work when it is so greatly in need of our support? Add one more item to your prayer list—The Home Mission Board.

Respectfully submitted,

L. V. Coggins.

Rev. N. J. Todd was called to the Chair and Rev. R. W. Prevost, Moderator read report on State Missions as follows:

REPORT ON STATE MISSIONS

It will not be within the scope of this report to discuss in detail the work of our State Mission Board, but the different departments of the Board's activities will be briefly mentioned.

In the department of missionary-pastoral assistance more than two hundred pastors receive aid for pastoral service. These missionary pastors are located in all sections of our state and they are carrying the Gospel message to the neglected places. Last year these pastors reported nearly five thousand conversions with additions to churches numbering nearly seven thousand. Contributions were reported to every object fostered by the denomination.

One of the newly orgnaized departments is that of enlistment and country church. This department is under the direction of Rev. A. C. Hamby. He is assisted by a corps of field workers. Our country churches are not conscious of their strength. They are not as thoroughly conscious of their mission as they should be. The spirit of cooperation is lacking in many of them. To help these churches find themselves—their strength, their mission, the practical side of cooperation—is the work of this department. Emphasis has been placed upon the organization of compact fields with resident pastors, the development of leaders, and upon stewardship and tithing as the basis for adequate and permanent self-support. No other branch of our Board's work is more fundamental than this.

The Sunday School department headed by Brother E. L. Middleton has a record of notable service. For sometime Secretary

Middleton and his assistants have been concentrating upon the task of teacher-training and the standardizing of our schools. Practical assistance is given to associations, communities, and churches through conventions, training schools, institutes, and local training classes. This phase of the work will, no doubt, be covered more fully in the report on Sunday Schools.

The department of evangelism has Rev. H. T. Stevens as superintendent. Three other evangelists assist him in his work. Last year there was reported by this department 2097 conversions with additions to churches numbering 2032. There were 427 volunteers for christian service enlisted. This in itself is an achievement for which we should thank God. Our State Board evangelists do the churches in which they hold meetings lasting good in quickening the church life and in reaching the unsaved. God has wonderfully blest this department. It reveals the first love of our great denomination.

Time and space will not admit of more than mention of the departments of B. Y. P. U., W. M. U., Church Building, and Book Shop.

The splendid record of achievement which our State Mission Board has made during the secretaryship of Dr. Chas. E. Maddry challenges the loyalty of every North Carolina Baptist. This loyalty should find its noblest expression in a deeper consecration and a more heroic and sacrificial giving of our means for the support and enlargement of the work the Board is undertaking.

Respectfully submitted,

R. W. Prevost.

Rev. R. E. White submitted report on Foreign Missions as follows:

REPORT ON FOREIGN MISSIONS

Our Foreign Mission Board located at Richmond, Va. is the authorized agency through which southern Baptists are seeking to carry out the last command of Christ to give the gospel to all the nations of the world and for the first time in our history we are approximately endeavoring to go into all the world and preach the gospel to every creature. We are now sustaining foreign mission work in sixteen different nations whose combined population is over one thousand million or about two thirds of the entire population of the world. In proportion as we have responded to the call of the world and enlarged the scope of our foreign missionary enterprise Christ has verified his promise to be with us and has signally blessed our efforts.

The following figures taken from the seventy eighth annual report of the Board will give some idea of the results which have crowned our efforts:

Churches	891
Members	103,328
Foreign Missionaries	501
Native Missionaries (ordained)	574
Native Missionaries (unordained)	2,246
Total Missionary Workers	3,321
Sunday Schools	1,447
S. S. Scholars enrolled	67.407
Schools and Colleges	806
Students in Schools	32,789
Hospitals	17
Beds	671
Dispensaries	17
Foreign Physicians	24
Native Physicians	16
Foreign Nurses	10
Native Nurses	56
Total Medical Workers	106
In Patients	4,567
Out Patients	90,926
Total Treatments	207,915
Total Contributions	$437,568
Per Capita Contribution	$ 4.23
Baptisms	12.611
Missionary Residences	140

The following table shows the gains in our work for the past year:

	1922-23	1921-22	Gain
Churches	891	622	269
Members	103,328	64,251	39,077
Baptisms	12,611	7,891	4,720
Church Buildings	442	375	67
Sunday Schools	1,447	971	476
S. S. Scholars	67,407	53,691	13,716
Students in School	32,789	26,507	6,282
Foreign Missionaries	501	454	47
Native Missionaries	2,820	1,173	1,647
Total Contributions	$437,568	$454,235	$16,667

Our Churches have contributed to this department of our work during the year ending April 30th 1923, the sum of $1,705,325.52 and in addition they have given for Near East, European and relief work in China the sum of $96,434.68 a total of $1,801,760.20.

The Board reports an indebtedness of $678,243.98 which with letters of credit outstanding of $1,399,310.51 makes a total indebtedness of $2,077,554.49.

The Board reported that there were seventy-five new missionaries ready to be sent out to foreign fields but the decrease in the receipts of the Board did not warrant appointing them.

A spontaneous offering was taken at the recent convention in Kansas City, amounting to $80,000.00 over and above campaign pledges to enable the Board to send out these new missionaries, and about fifty will be sent out. In view of the crisis in our foreign mission work we make the following recommendations to our Churches:

1. Earnest prayer for a revival of the missionary spirit among our people.
2. That an earnest effort be made to inform our people of the imperative needs of the Board.
3. That a vigorous campaign of stewardship be put on in our association.
4. That all our members be urged to adopt the scriptural plan of systematic proportionate giving.

Respectfully submitted,
R. E. White

These reports were discussed very interestingly by Rev. R. E. White, Rev. R. W. Prevost, Rev. L. V. Coggins and Dr. A. C. Hamby, Superintendent of Enlistment and the Country Church Department of our State Mission Board. All these reports were adopted as read.

Report on Sunday Schools called for and in absence of Bro. W. W. Morrell Rev. N. J. Todd read his report which follows:

"REPORT ON SUNDAY SCHOOLS."

The Sunday School is the teaching force of the Church. Everyone needs to be enrolled in this school. Hence the first aim of the Sunday School is to enlist all, both Christian and non-Christian. The Sunday School aims to win the unconverted to Christ. Oh, what would become of our Churches of it were not for the Sunday Schools. About seven eights of our church members are brought in through the Sunday Schools. Now only about sixty five per cent of our church members are enrolled in our Sunday

Schools.

The great aim of the Sunday School is to teach the Bible. It is alarming to observe the ignorance of the masses on Biblical questions. Yet on the other hand it is wonderful to know how much knowledge some have been able to obtain through this chance.

The Sunday School offers far greater advantage today than in any other period of history. We have the very best literature, the very best books for training classes, and some of the choice men and women who go up and down the state spending their lives training our young people. I ask you the question, are you taking advantage of this opportunity? The answer is sad, we know that you are not.

I believe that we need to get together and devote at least one or two days in each year to the discussion of this great work. This can be done best possible in what is called the "Sunday School Convention". Therefore I recommend: That a committee be appointed to suggest plans of organization and report during this session.

Respectfully submitted,
W. W. Morrell

Report discussed by Rev. N. J. Todd, Rev. J. A. Beam, Dr. A. C. Humby and Dr. F. P. Hobgood, and was adopted as read.

Rev. R. E. Mhite made a motion which was seconded and passed that a Sunday School Convention of at least two days duration be held somewhere in the Association during the fall—Moderator appointed Rev. N. J. Todd and Bro. T. N. Allen to serve with himself as a Committee to work out a suitable time, place and program for the Convention and submit a report at Wednesday's session.

Bro. J. W. Noell made a short talk on the advisability of holding the Association three days so that more time might be given over to "Woman's Work", B. Y. P. U. and etc. Mr. Noell did not put this in form of a motion and it was decided to defer action until Wednesday when it could be discussed at more length.

Motion made to adjourn—Dr. A. C. Humby pronounced the benediction.

WEDNESDAY MORNING.

At 10 o'clock Wednesday morning the Association was called to order, devotional exercises being led by Rev. H. L. Nichols.

Rev. Mr. Beech, of Hillsboro, The Recorder representative, was present and spoke at some length on the Recorder and its importance and place in the work of the denomination.

The Orphanage report was read and discussed by Bro. J. W.

Noell. The report as read was adopted and is as follows:

REPORT ON ORPHANAGE.

For 38 years this institution has been caring for the fatherless ones, looking not alone to interest and care of the body, but educating the heart as well as the mind. More than 3000 choldren have been received during this period, and many thousands more denied admission for lack of room.

While we are glad to know Beulah Association has always stood loyally behind the Orphanage, still, we believe if every member of this Association could only see what we have at Thomasville, and come in touch with the children, our contributions would be largely increased. It is one institution which has stood out prominently for every advancement along the lines of caring for and aducating the helpless child. The latest addition being in the field of Child Welfare Work. Many families have been enabled to remain at home with a poor mother by the timely help of this department. We commend this feature to your worthy consideration.

Respectfully submitted,

J. W. Noell.

Rev. H. L. Nichols read the following report on Hospitals which was adopted:

"REPORT ON HOSPITALS"

The North Carolina Baptist Hospital is one of the larger results of the 75 Million Campaign. It was conceived by some of our best thinkers and by their untiring interest got a place on the program for a larger ministry. It is the last segment in the circle of Chritian service for the sons of men, and carries out the spirit and teaching of our Lord and Master.

A little more than three years ago the Convention began the movement for building in our state a temple of healing. A Commission was appointed, and after careful and prayerful consideration selected Winston-Salem as the location, and just a little over a year ago began the construction of the present building. The work was thoroughly as well as rapidly perfected, and on May 28th of this year the Hospital was opened for the service of humanity.

Until now, however the building has not been entirely completed. We have opened for patients two of our floors, or about half capacity. Another floor will be opened July 20th. This will give us about 80 bed capacity. The fifth floor we are now using for nurses' quarters, as we have no nurses' home.

The grounds on which the beautiful building stands is most delightfully located on one of the most beautiful elevations around the city. There are about 10 acres of land and cost $32,500.00. It is in the city limits and is worth approximately $75,000.00 now. The building and equipment cost $240,000.00.

It is a model plant and is the last word in Hospital Construction. The equipment is the finest that money can buy. We are prepared to give to our state the most up to date and comfortable hospital facilities in the South. Our Medical Fraternity is recognized as among the leading in the South, fitted by training and experience to do the best work.

For the building of this Institution North Carolina Baptist pledged $100,000.00, and Winston-Salem pledged $100,000.00, besides giving the land at the cost of $32,500.00. About one half of these pledges have been paid. The good ladies very graciously pledged to provide the furniture, and have pledged about $15,000.00 for this, most of which has been paid.

The Hospital is now carrying a debt of about $125,000.00, pending the payment of our pledges.

In the 75 Million Campaign no funds were set aside for maintenance, but at a meeting of the State Board of Missions and the Board of Education $20,000.00 was set aside to provide supplies and to take care of needy patients. One half of this amount has been paid. We are having calls for our needy suffering brothers nd sisters from the mountains to the sea, which we cannot turn aside. Our Baptist people must hear these calls. It is up to us to go beyond our pledges and give for this, for suffering and dying humanity cannot wait.

The Training School will be opened in a few weeks, but we will be able to take in just a few at first, and gradually work up to the full number. We have no nurses home and must rent at a fearful cost to room these nurses. We are praying that some good saint will see the way clear to build us a nurses home in the near future.

We have a great institution, and we are prepared to serve humanity at the most vital point and at the extreme moment. We challenge North Carolina Baptist to answer the cry of a suffering needy brotherhood and supply the funds and the facilities to heal their diseases, even as our Master described in the long ago.

The Ministry of Jesus was a healing Ministry, Jesus was the world's greatest healer, both of body and of soul. Among the commands laid upon His disciples was the injunction to heal the sick and "Cast out demons," and wherever christianity has spread in the world, the science of medicine has gone along iwth it. In the Book of Revelation we read that the leaves of the trees on the banks of the river are set for the healing of the nations. Today this glorious vision is being fulfilled in the countless number of hospitals, sanitoriums, and other institutions for the relief of the pains of suffering humanity, and in a physical way as an answer to the question of the Prophet, Jeremiah, when he cried out, Is there no balm in Gilead, is there no physician there?

Respectfully submitted,

H. L. Nichols.

Report on Education was then called for. Rev. N. J. Todd submitted the following report:

"REPORT ON EDUCATION"

There is a greater demand for education today than there has ever been before in the worlds history. For a long time there has been a cry for educated leaders. Now as compared with the worlds history a demand for the educated masses is a new discovery. During the last half of the nineteenth century, a few of the choice men and women of a vision, spent their lives in the cause of education. But not until the opening of the twentieth century did the light of the new day dawn in education.

New institutions have been born, new buildings have been erected, millions of dollars have been appropriated, thousands of new students have been enrolled, great men have arisen and the cast of the old world has been broken. Men have turned from the oldness of life and are clamoring for new inventions, new opportunities, new ideas, new ideals, and some for a new religion.

Facing these conditions what should most concern Southern Baptist The answer is pure and simple. Put Christ in education. If in our individual, our national, and our international life we would put the principles of Christ first the problems of the world would be solved. The best way in the world to do this, is through Christian Education. To this great task Southern Baptist have already responded.

Within the bounds of the Southern Baptist Convention there are in operation one hundred and seventeen Baptist Schools under Baptist controll. The estimated value of these schools is more than twenty million dollars. These schools are not provided with sufficient endowments for us to do our greatest work. They are by no means adequate to meet the needs of the day. Let us put our prayers and our means in education, "we must educate or abdicate."

Respectfully submitted,

N. J. Todd.

The report was discussed by Rev. N. J. Todd and Rev. J. A. Beam and was adopted as read.

Mr. McMillan, Student Secretary of Wake Forest College and Rev. J. H. Bass of Roxboro, former pastor of Mill Creek Church, were recognized and called upon for short talks.

The report on Union Meetings was read by Bro. A. J. Crutchfield. The report was discussed by Mr. Crutchfield and Rev. N. J. Todd and was adopted as follows:

UNION MEETINGS

Union meetings should be a source of much pleasure and profit to all who attend them, since pastors, deacons and others meet on common grounds and discuss questions of vital interest to the entire body. These meetings have been somewhat neglected during the past by the churches generally, since the attendance has been small and many churches not represented. You committee would urge that we no longer neglect this fruitful source of good, and recommend that a committee be appointed to take charge of program and place of meeting.

A. J. Crutchfield,

Chairman Committee.

The report on "The Beulah Baptist Brotherhood" was read by Bro. J. W. Noell and was discussed by himself, Rev. R. E. White, Dr. F. P. Tucker and Miss Ella Graves Thompson.

The report follows:

BEULAH BAPTIST BROTHERHOOD NAME.

The name of this organization shall be the Beulah Baptist Brotherhood.

OBJECT.

The object of this organization shall be the promotion of fellowship among the laymen of Beulah Association, their enlistment in all the work of the churches, their development in Christian life and character and their training in all forms of Christian

MEMBERSHIP

service for the promotion of the Kingdom of Christ in the world.

All male members of the churches of Beulah Association twenty one years of age or over shall be eligible to membership without the payment of any fees or dues.

All expenses of the organization shall be met by voluntary contributions from the members.

OFFICERS

The officers of the Brotherhood shall consist of a President, two vice-Presidents, Secretary and Treasurer whose duties shall be such as usually apportion to these officers..

MEETINGS

There shall be four regular meetings of the Brotherhood each year in January, April, July and October.

The annual meeting for the election of officers shall be held in July at the same time and place as the meeting of the Beulah Association.

COMMITTEES

The following committees consisting of three members each shall be appointed annually by the President:

Membership. Program. Instruction. Stewardship.

DUTIES OF COMMITTEES

The Membership Committee shall seek to enlist all the male members of the churches in the Brotherhood. The Program Committee shall provide a program for each of the quarterly meetings of the Brotherhood. The Instruction Committee shall arrange for mission study classes of men in all our churches and for the distribution of missionary literature among the men of our churches The Stewardship Committee shall devise plans for inculcating the practice of Christian stewardship among the men of our churcehs.

AMENDMENTS

This constitution may be amended by a majority vote of the members present at any regular meeting provided notice of such amendment has been given at a previous meeting.

J. W. Noell,
Chairman.

The report was adopted with an amendment providing for two instead of four meetings annually.

The following report on Woman's Work" was read nad discussed by Miss Ella Graves Thompson:

REPORT ON WOMAN'S WORK

When we view the work of our Woman's Missionary Union as a whole, we are confronted with two distinct aspects: First, we see what our Union is doing; and Second, we see what we are leaving undone. Facing these, we have moments of intense gratitude, pride and joy, mingled with moments of very serious contemplation. Something like forty years ago the first little missionary society of our Association was organized in Yanceyville (three of that band still survive and hold aloft the torch in other fields). Since then, seventeen of our twenty churches have become organized, and we have thirty eight societies, enrolling eight hundred and fifty members. We trust that our love and service for the Master have grown proportionately, for we know that these are the essential things.

Since our last general Association, we have closed one of the best years in our history. Our records show no wonderful outstanding achievements, but steady gain along many lines. As our vision and experience increase, we are perfecting the organization of our Union, and better organization is bringing better results. Last year we added to our Executive force a Chairman of Mission Study, of Stewardship, and of Personal Service. These, together with our junior Superintendent, have been untiring in their labors and have been blessed with much success. This year we are adding a Chairman of Literature, with the hope that our religious periodicals may more generally find their way and exert their influence in our hearts and minds and homes.

As the Standard of Excellence for missionary organizations impresses itself upon the consciousness of our Union, we are gaining more definite ideals and increasing our activity. We deplore the fact that that, owing to misunderstandings in regard to credit for gifts to the 75 M. Campaign, only one of our adult societies, Roxboro, is on the Honor Roll this year; we rejoice to say, however, that our average standing is about 20 per cent higher today than it has ever been before.

This year we are offering four banners in our Union: two to the adults and two to the Juniors. One is for the Best-All-Round Society in the Association and the other for the Society that wins during the year the greatest number of Mission Study seals and certificates in proportion to its membership. We hope the contest will mean increased desire to excel in service to our King and will strengthen us in many weak places.

Unselfish giving to the 75 M. Campaign this year has blessed our women and honored our Master. Our total contribution is $3,488.70. Before the Campaign we were ten years raising an amount equal to this. To think of doing ten years' work in one uplifts and inspires us. Still, as splendid as this seems, our pledge i not paid up to date. Instead, each year of the Campaign we have averaged a deficit of over $1600.00. This is appalling. The responsibility for this deficit rests upon somebody in Beulah Association. We have no words with power enough to impress the importance of this thing; but we pray that God may reveal it to us and lead us in a plain path. We have six Quarters now in which to redeem our pledge. The task demands heroic, sacrificial service from every woman in the Association. We want to urge our pastors to help us rally our forces in season and out, and we plead with fathers and husbands to co-operate unstintingly with their wives and daughters in their efforts to go over the top. Always in a great organization of this kind there are some who do not come up with what they have promised; this means that others must do more than they pledged to uphold the honor of the association. When God promises to do something for us, He does it. We have promised to do this for Him. Shall we fail? All that is good and true in us rises up to urge that WT MUST NOT FAIL.

This, then, keeping our pledge paid to date, is one great thing our Union is leaving undone. We are constrained to believe that this shortcoming hinges upon two other grievous weaknesses of our Union: 1st. Our women are not studying missions enough; and 2nd, we are not enough in prayer. Knowledge of the situation, coupled with the power that comes thru prayer, would solve all our problems. A fourth point in which we are weak is the enlistment of our women. To be a standard Union, at least one-half the women members of our churches should be enrolled in a W. M. S. This is not the case in Beulah. We earnestly solicit the help of our pastors in overcoming this weakness. We further realize that for real growth in our Union, we should make ourselves useful in some very definite way, outside ourselves. Other Associational Unions are giving missionaries to home and foreign fields, supporting missionaries, Bible women, and schools on the foreign field, supporting scholarships at our W. M. U. Training School, furnishing rooms at our Hospital, etc. If any activity of this kind is engaged in Beulah, it has never been reported. We yearn for that new day which will dawn for us when we take our place by the side of Associations that accomplish things like these.

At our Annual Meeting, it was proposed that we begin now to support a scholarship at the Training School. A Committee was appointed, who endeavored to consider the matter from every standpoint. It finally seemed clear, that, in the view of the deficit on our pledge, we ought rather to concentrate every energy upon the Campaign until it was closed, and then take up the scholarship. As in other relations, it seemed in this the honorable thing to do is to pay our dept before we make a gift, however beautiful and desirable the gift might be.

In concluding our report, we give thanks unto God for all His bountiful blessings during the past, and we pray Him to lead us on daily into deeper consecration and more loving service to Him.

EELLA THOMPSON, Superintendent

Report was adopted.

REPORT AND PLANS OF THE JUNIOR SUPERINTENDENT OF BEULAH ASSOCIATION.

Report on "Plans of Junior Supt. of Beulah Association" read by Mrs. S. O. Garrett and is as follows:

One can always find something about which to be glad, and this time I am greatly pleased that these good brethren have given me a few minutes of their valuable time to talk of the work that is so dear to me.

To those of you who have been chosen to lead a Sunbeam Band of darling little children, or to lead a society of older girls and boys; I want to say to you that this is one of the greatest, if not the greatest, honor, that can be bestowed upon you, and I rejoice with you and am proud of every leader who has the opportunity to "Lay hands on little children early, to mold and guide. Their sympathies are quick, their hearts responsive; their influence wide—"For when their little feet to paths of Service are early turned, through life's long day they practice and remember love's lesson learned".

Now, to those of you who failed to attend your Woman's Missionary Union meeting at Clement church, I will tell you briefly something of the Junior program for the year ending February 28, 1923: We have almost doubled in number of societies. At the beginning of last year, we reported eleven (11) societies; this year we number twenty (20) societies and two (2) circles. I wish I could say that we have doubled in our contributions, but we do show a splendid increase, and if societies keep State and Associational Slogans this year, I believe the doubling will be a reality.

Every society reports progress and my prayer is that every leader will strive to win the banner, which will be given to the society doing the BEST-ALL-AROUND-WORK.

I have sent each society a copy of typewritten questions, so you can know what is expected of you.

I wish I could have visited every society, but that was rather difficult for me to do, inasmuch as I have no car or any other way to travel, and hiring cars is a right expensive proposition. However, I have traveled one hundred and seventy miles; have written long letters each quarter, and sent blanks to every society with postals and extra letters whenever the societies needed information.

I want to say a few things in regard to some of our plans for the year, which will close February 28, 1924: (First. We are planning to have a Junior Rally at Yanceyville sometime in June 1924.

Second is about your GOALS: I want every society to be able to answer YES to the third question on STANDARD OF EXCELLENCE which says: HAVE YOU MET YOUR APPORTIONMENT? You cant meet it unless you know what it is, so that is why I am choosing a goal for each of the Junior organizations, for the Sunbeams, your State Junior Supt. has asked you to adopt a Slogan of $5.00 MORE, and your Associational Slogan is $1.00 MORE. For instance, if a Sunbeam Band gave $3.00 last year, then add to that amount the two Slogans and you will find your Goal to be $9.00. Every Sunbeam leader knows just how much her band gave last year, and to ascertain what your Goal is, add the two Slogans, which will be $6.00 to the amount you gave last year, and you will see just how much your Band is expected to pay this time. I am asking the Girl's Auxiliary and the Young Women's Auxiliary to adopt this same Slogan Plan.

Miss Briggs never forgets the Royal Ambassadors, and in choosing their Slogan, she very plainly shows that she expects greater things of the masculine sex, for she asked them to adopt the Slogan of $10.00 MORE; so when you add Associational Slogan of $1.00; just give $11.00 MORE this year than you did last. That will be your Goal. I trust that I have made this clear to every leader, and that you can reach your Goal and answer YES to question three.

(3) Next year. Only five more quarters to pay up our pledges to the great Seventy Five Million Campaign. Are you doing your best to help win the victory?

Just a word about the BANNERS: Banner number 1 will be given for the Best-All-Around work done by a society, and will be awarded at our next Annual Associational Meeting in June, 1924.

Banner No. 2 will be given to the society doing the best Mission Study work. That is, the society having the largest number of certificates and seals, will win banner number 2.

Now that we have some definite plans, let each of us strive to reach our Goal and win the Banners for our Societies.

Your work of last year was splendid, and I deeply appreciate your co-operation and prayers, and I will ask you to continue to pray for Divine Guidance and blessings upon our work.

Respectfully submitted,
Mrs. S. O. Garrett, Jr.,
Junior Superintendent.

Report adopted.

Motion made by Mr. J. W. Noell which was seconded that time of holding Association be changed from Tuesday and Wednesday before 4th. Sunday in July to Friday, Saturday and Sunday before last Sunday in July. Discussed unfavorably by T. N. Allen, Z. T. Gentry and Rev. J. A. Beam. Motion withdrawn by permission.

Rev. N. J. Todd made motion to adjourn for dinner—motion seconded and passed.

WEDNESDAY AFTERNOON.

The Moderator called the Association to order at 2 o'clock, devotional exercises being led by Rev. J. A. Beam.

Report on Temperance submitted by A. C. Gentry and was discussed by himself and Rev. J. A. Beam. The report was adopted and is as follows:

REPORT ON TEMPERANCE.

It is gratifying to note that the prohibition movement has so grown that in our country it is no longer a campaign issue and that it is only in the large cities where a large per cent of the population is foreigners that we hear a low whisper for light wines and beer. Our government, both state and national has enacted laws sufficiently stringent to stamp out King Alcohol and destroy his business. It is also a source of pleasure to note that not only our country but the whole world is being aroused by the evils of the whiskey traffic.

The fact that in several places within the bounds of the Beulah Association where once stood open barrooms we now have commodious school buildings and places where once Demon Rum ruled supreme, we have Sunday schools and places of wholesome amusements should nerve each of us to intensify our efforts to assist the officers of our government in eradicating this nefarious business.

Respectfully submitted,
A. C. Gentry.

Digest of Church letters read by Thos. B. Woody which was approved.

Bro. J. W. Noell submitted an Oral report for the Executive Committee. He stressed very forcibly among other things the importance of regrouping of our churches with a view of giving as many as are possibly able, more frequent preaching services.

Rev. J. A. Beam, who was chairman of a committee, appointed by last years' Association to visit Berry's Grove and Mt. Ada churches of the Mt. Zion Association and extend them an invitation to join with us on account of their geographical location submitted a short oral report. Bro. Beam had not been able to visit the Mt. Ada Church and he was not very hopeful of any favorable action on the part of Berry's Grove as they only promised to take the matter under advisement. He hopes to visit the Mt. Ada Church later and submit a more complete and definite report at next session.

Committee on time, place and preacher made the following report:

Time, Tuesday and Wednesday after the 4th Sunday in July, 1924.

Place, Providence, Caswell County, North Carolina; Railroad station, Blanche, N. C.

Praecher, Rev. N. J. Todd, Alternate, Rev. H. L. Nichols.

Respectfully submitted,
E. J. Tucker
A. R. Foushee
H. L. Vernon,
Committee.

Report adopted.

Committee on Chairmen for reports for next session submitted the following:

Foreign Missions	R. W. Prevost
Home Missions	N. J. Todd
State Missions	H. L. Nichols
Orphanage and Hospitals	T. M. Allen
Sunday Schools	E. F. Upchurch
Education	A. C. Gentry
Temperance	J. A. Beam
Periodicals	R. E. White
Ministerial Relief	E. J. Tucker.

Respectfully submitted,
R. E. White
W. L. Dunevant
A. C. Gentry.

Report adopted.

Committee on nominations reported as follows:

Delegate to Southern Baptist Convention, Rev. H. L. Nichols.

Delegate to State Convention, Rev. R. W. Prevost.

Member State Mission Board, Rev. R. E. White.

For Membership on Executive Board: J. W. Noell, Frank Jones, P. F. Sutton, Miss Ella Thompson, Mrs. J. A. Beam, E. J. Tucker and Thos. B. Woody.

Respectfully submitted,
N. J. Todd
R. S. Powell
Wm. Lea.

Report adopted.

NO REPORT ON OBITUARIES.

The Committee on Sunday School Convention made following report:

Name,—Associational Sunday School Convention.

Time—The first fifth Sunday after Aug. 1st. and Sat .before

Place—Semora.

Respectfully submitted,
R. W. Prevost
T. N. Allen
N. J. Todd.

Discussed by Rev. R. E. White.

Report adopted.

Dr. E. J. Tucker made motion which was seconded and passed that officers of the Association be elected at end of session to be become effective from this date. Motion seconded and carried.

Committee on resolutions made following report:

Resolved that the thanks of the delegates and visitors of the Beulah Association are hereby extended to Mill Creek Church and community for their superb entertainment, including the bountiful dinners, ice water and all conveniences served on the ground.

Respectfully submitted,
F. P. Tucker
R. L. Wilburn
Mrs. J. A. Beam,
Committee.

Report adopted.

Rev. R. E. White offered following resolutions which were adopted:

Resolved that we commend to the favorable consideration of our churches the work of the Ministerial Relief and Annuity Board at Dallas, Tex, and that we urge upon all our Churches the importance of taking a collection at Christmas for the relief of our aged Ministers who have worn themselves out in the work of the Kingdom.

R. E. White.

Election of officers for next session was then taken up with following results:

R. W. Prevost, Yanceyviile, N. C., Moderator.
P. F. Sutton, Yanceyville, N. C., Treas.
Thos. B. Woody, Roxboro, N C., Clerk.

There being no further business the Association adjourned to meet with Providence Baptist Church, Caswell County, on Tuesday and Wednesday after the fourth Sunday in July, 1924.

R. W. Prevost, Moderator
Thos. B. Woody, Clerk.

TABLE NO. 1—Church Directory, Church Membership, Church Property

CHURCHES	CHURCH DIRECTORY				Church Membership							Church houses and Parsonages	
					Gains			Losses			totals		
	When Constituted	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Regular Days of Meeting	Baptisms	Letters	Restorations	Letters	Exclusions	Deaths	Total present members	Value of Church House and Grounds	Value of Pastor's Home
Antioch		N. J. Todd, Roxboro	[illegible] Rogers, Roxboro	2 Sun.	2			3			105	1000.00	
Baynes Chapel	1913	R. W. Prevost, Yanceyville	L. F. Harrelson, Union Ridge	2 Sun.	9	2		2			42	2500.00	
Bethel		N. J. Todd, Roxboro	G. W. Joyner, Woodsdale	4 Sun.	1		1	4		3	209	5000.00	
Blanche		H. L. Nichols, Milton	J. B. Walters, Blanche	3 Sun.	6						23	1000.00	1000.00
Clement		L. V. Coggins, Semora	Miss Bessie Hester, Roxboro	1 & 3	6	3					130	3000.00	3000.00
Ephesus		L. V. Coggins, Semora	W. W. Walker, Semora	1 Sun.	8	2		2		2	139	2000.00	3000.00
Kerrs Chapel	1842	R. W. Prevost, Yanceyville	P. M. Somers, Altamahaw	3 Sun.	6		1			1	100	1000.00	700.00
Lambeth Mem.	1904	L. V. Coggins, Semora	A. L. Boyd, Roxboro	3 Sun.	12	2				1	63	3000.00	
Lea Bethel		L. V. Coggins, Semora	Mrs. T. A. Watson, Prospect Hill	3 Sun.						1	20	500.00	1500.00
Mill Creek		N. J. Todd, Roxboro	J. Larkin Gentry, Roxboro	1 Sun.	2		2	7			246	3000.00	
Milton		H. L. Nichols, Milton	F. B. Jones, Milton	1 Sun.							15	1500.00	2500.00
North Roxboro	1916	N. J. Todd, Roxboro	C. S. Cozart, Jalong	Each	17	7	1	4	20		136	1000.00	
Providence C.		H. L. Nichols, Milton	A. H. Boswell, Danville Route 5	4 Sun.	5	5		4		2	194	3500.00	
Providence P.		N. J. Todd, Roxboro	R. J. Buchanan, Roxboro	3 Sun.	1	10		1	1		158	5000.00	
Rock Grove	1906	J. B. Currin, Roxboro	J. M. Wilborn, Roxboro	1 Sun.	12	3	1		2		117	2000.00	
Roxboro		R. E. White Roxboro	T. B. Woody, Roxboro	Each	7	16		10		2	313	10.000 00	7000.00
Shiloh		H. L. Nichols, Milton	W. A. Jordan, Milton	2 Sun.	8				1	5	72	800.00	
Semora	1907	L. V. Coggins, Semora	T. M. Allen, Semora	4 Sun.	6	2	2	5			37	2000 00	700.00
Thompsonville	1906	R. W. Prevost, Yanceyville	J. H. Pritchett, McIver	1 Sun.						1	67	1500.00	200.00
Trinity	1840	R. W. Prevost, Yanceyville	A. G. Thompson McIver	1 Sun.								1000.00	
Yanceyville	1833	R. W. Prevost, Yanceyville	B. S. Graves, Yanceyville	4 Sun.	15	2		3	1	1	129	5000.00	2000.00
Total					123	54	8	45	25	19	2315	64.300.00	21600.00

TABLE NO. 2—FINANCIAL — LOCAL CHURCH CONTRIBUTIONS

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary.	Other Salaries.	Incidentals.	Building and Repairs.	Ministerial Help.	Help for Local Poor.	Literature for Sunday School, B. Y. P. U.	Printing and Publicity.	Other Objects.	Total Local Church Contributions.
Antioch	C. S. Ashley, Timberlake	300.00	30.00	82.00				20.00		35.00	467.00
Baynes Chapel	F. Harrenlson, Union Ridge	200.00				30.00		10.25	2.50		242.75
Bethel	A. C. Gentry, Woodsdale	450.00	60.00		49.99	75.00		25.00	10.00		669.99
Blanche	J. B. Walters, Blanche	125.00		4.00		2.00		8.00	1.50		140.50
Clement	Miss Bessie Hester, Hurdles Mill	300.00	6.00			77.10		12.00			395.10
Ephesus	W. W. Walker, Harmony, Va.	300.00	45.00		3.00		11.00	5.00	5.00	164.00	533.00
Kerrs Chapel	P. M. Somers, Altamahaw	200.00				30.30		8.00			238.30
Lambeth Mem.	A. L. Boyd, Roxboro	200.00			3000.00	40.00	7.00	30.68	3.00		3280.68
Lea Bethel	Mrs. T. A. Watson, Prospect Hill	100.00									100.00
Mill Creek	C. A. Wrenn, Roxboro	450.00	60.00		41.70		30.50	40.00		90.00	712.20
Milton	F. B. Jones, Milton										
North Roxboro	W. W. Morrell, Jalong	500.00		148.05	9.50					222.88	880.43
Providence C.	A. H. Boswell, Danville, Va. R-5	334.80	13.95					26.00			374.75
Providence P.	R. J. Buchanan, Roxboro	400.00	30.00		50.00		13.00	45.00			538.00
Rock Grove	J. M. Wilborn, Roxboro	250.00		175.00	154.00	30.00		30.00	1.00		640.00
Roxboro	J. T. Walker, Roxboro	2100.00	145.00	563.21	160.75	200.00	12.50	215.33	15.00		3411.79
Shiloh	W. A. Jordan, Milton	250.00			40.00			6.00	2.00		298.00
Semora	T. W. Allen, Semora	324.65		14.75		111.00			4.35	10.00	464.75
Thompsonville	J. H. Pritchett, Mc Iver	150.00						7.00	2.76		159.76
Trinity	A. G. Thompson, Mc Iver	150.00		4.00					2.00		156.00
Yanceyville	B. S. Graves, Yanceyville	500.00			7.75	182.25					690.00
Total		$7584.45	389.95	991.01	3516.69	777.65	74.00	488.26	49.11	521.88	14393.00

TABLE NO. 2—FINANCIAL, Continued

DENOMINATIONAL CONTRIBUTIONS

CHURCHES	Regular Treasurers and Post Offices	Regular 75 Million Campaign Funds (Undesignated)	Use these columns for designated funds only							Total 75 Million Campaign Funds.	Other Benevolences.	Total of all Denominal Contributions.
			Foreign (D). Missions.	Home (D) Missions.	State (D) Missions.	Ministerial (D). Education.	Orphanage (D).	Ministerial (D). Relief.	Foreign (D). Relief.			
Antioch	C. S. Ashley, Timberlake	117.26					43.00			160.26		627.26
Baynes Chapel	L. F. Harrenlson, Union Ridge	66.77								66.77		309.52
Bethel	A. C. Gentry, Woodsdale	347.53				5.00	401.35		14.30	768.18		1438.17
Blanche	J. B. Walters, Blanche	14.20	3.00	5.00	10.00	1.50	6.31	2.00		42.01		182.51
Clement	Miss Bessie Hester, Hurdles Mill	125.00					80.00			205.00		600.10
Ephesus	W. W. Walker, Harmony, Va.	401.65					75.00			476.65		1,009.65
Kerrs Chapel	P. M. Somers, Altamahaw	8.00					4.15			12.15		250.45
Lambeth Mem.	A. L. Boyd, Roxboro	38.85	4.00	1.30	5.00			10.00		59.15		3,339.83
Lea Bethel	Mrs. T. A. Watson, Prospect Hill	157.20					3.63			160.83		260.83
Mill Creek	C. A. Wrenn, Roxboro	443.00								443.00		1,155.20
Milton	F. B. Jones, Milton											
North Roxboro	W. W. Morrell, Jalong	35.00	11.00				17.50			63.50		943.93
Providence C.	A. H. Boswell, Danville, Va. R-5	31.97								31.97		406.72
Providence P.	R. J. Buchanan, Roxboro	14.50								14.50		552.50
Rock Grove	J. M. Wilborn, Roxboro	71.48								71.48		711.48
Roxboro	J. T. Walker, Roxboro	219.91	350.00	412.28	500.00	157.02	804.72			2,443.93	500.00	6,355.72
Shiloh	W. A. Jordan, Milton	151.00					35.40			186.40		484.40
Semora	T. W. Allen, Semora	102.85					147.52			250.37		715.12
Thompsonville	J. H. Pritchett, Mc Iver	25.00			5.00					30.00		187.76
Trinity	A. G. Thompson, Mc Iver	35.00							8.00	43.00		199.00
Yanceyville	B. S. Graves, Yanceyville	156.65					267.35			424.00		114.00
TOTAL		$2,562.82	368.00	418.58	520.00	163.52	1,885.93	12.00	22.30	5,953.15	500.00	20,846.15

TABLE NO. 3—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	STATISTICAL SUMMARY									
			Officers and Teachers.	Total Enrolled.	Number on Cradle Roll.	Is the School Graded?	Is it Standard A 1?	Teachers holding diplomas	Baptisms from School.	Contributed to Local Expenses.	Contributed to Missions.	Total of all Contributions.
Antioch	C. S. Ashley, Timberlake, N. C.	Edd Brooks, Timberlake, N. C.	7	50		No	No	no	2	13.00		13.00
Baynes Chapel	F. B. Goodson, Corbett, N. C.	O. E. Miles, Corbett, N. C.	5	75		No	No	no	3	10.25		10.25
Bethel	A. J. Crutchfield, Woodsdale	G. C. Barrett, Woodsdale, N. C.	9	149		No	No	no		25.00	123.65	148.65
Blanche	J. B. Walters, Blanche, N. C.	L. L. Powell, Blanche, N. C.	5	38			No	no				
Clement	J. A. Whitfield, Roxboro, N. C.	F. J. Hester, Roxboro, N. C.	6	50					2			
Ephesus	W. W. Walker, Semora, N. C.	Mrs. L. P. Duncan, Woodsdale	4	44						5.00	5.00	10.00
Kerrs Chapel	J. L. Underwood, Altamahaw	L. Martin, Union Ridge, N. C.	5	42					3	8.00		8.00
Lambeth Mem.	A. L. Boyd, Roxboro, N. C.	W. C. Pulliam, Roxboro, N. C.	10	64				2	7	30.68		30.68
Lea Bethel												
Mill Creek	Z. T. Gentry, Roxboro, N. C.	E. M. Young, Roxboro, N. C.	9	115				2	2			
Milton												
North Roxboro	W. W. Morrell, Jalong, N. C.	J. B. Dunn, Jalong, N. C.	10	230		yes			13	144.00		144.00
Providence C.	R. H. Carrell, Danville, Va.	Myrtle Goodwin, Danville R-1.	6	119		yes		1		10.00		10.00
Providence P.	R. K. Young, Roxboro, N. C.	Willie Perkins, Roxboro, N. C.	9	119						40.00		40.00
Rock Grove	S. T. Slaughter, Roxboro, N. C.	W. J. Yarbrough, Roxboro, N. C.	9	121		yes		2	8	30.00	30.00	60.00
Roxboro	E. Z. Bradley, Roxboro, N. C.	E. E. Bradsher, Roxboro, N. C.	12	231		yes			5	215.33	104.72	320.05
Shiloh	Algie Yarbrough, Blanche, N. C.	W. G. Thacker, Blanche, N. C.	7	59					4	6.00		6.00
Semora	T. M. Allen, Semora, N. C.	J. H. McAden, Semora, N. C.	6	97					6	48.26	123.07	171.33
Thompsonville	G. H. Faucett, McIver, N. C.	J. B. Pritchett, McIver, N. C.	6	52						7.00		7.00
Trinity												
Yanceyville	E. F. Upchurch, Yanceyville	Louis Slaughter, Yanceyville,	9	106	7					135.32	6.00	141.32
Totals			134	1761	7			7	55	$727 84	$392.44	$1120.28

TABLE NO. 4—WOMANS WORK

CHURCHES	ORGANIZATIONS, PRESIDENTS, COUNSELORS OR LEADERS, AND POSTOFFICES	STATISTICAL SUMMARY										
		Woman's Societies.	Y. W. A.'s.	G. A's.	R. A.'s.	Sunbeams.	Total Woman's Org.	Total Enrolled in all Organizations.	Enrolled Mis. study classes	Total Contributions to 75 Million Campaign	Total Contriutions to Special Benevolences.	Grand Total W. M. U. Contributions.
Antioch ----	Miss Beam Brooks, Timberlake, N. C., W. M. S.	1					1	18		64.91	10.65	75.56
Baynes Chapel												
Bethel ------	Mrs. W. A. Woody, Woodsdale, N. C., W. M. S. and R. A.	2					2			86.57		86.57
Blanche -----												
Clement ----	Mrs. D. T. Long, Hurdles Mill, W. M. S., Mrs. F. J. Hester, Sunbeams	1				1	2	30	9	64.41	5.70	70.11
Ephesus ----	Mrs. L. P. Duncan, Woodsdale, N. C., W. M. S.	1					1			221.70		221.70
Kerrs Chapel-												
Lambeth Mem.	Mrs. A. L. Boyd, Roxboro, N. C., W. M. S., A. V. Hudgins, R. A.	1			1	1	3	50	8	37.35	20.30	57.65
"	Miss Alma Tillman, Roxboro, N. C., Sunbeams.											
Lea Bethel --	Miss Helen Graves, Leasburg, N. C., W. M. S.	1					1	4		148.00		148.00
Mill Creek -	Miss Evie Street, Roxboro, W. M. S., Mrs. M. T. Clayton, Sunbeams	1				1	2	73		298.75	10.00	308.75
Milton ------	Mrs. F. P. Tucker, Milton, N. C., W. M. S.	1					1	6		116.80		116.80
North Roxboro	Evelyn Dickerson, Jalong, R. A., Mrs. W. W. Morrell, Sunbeams				1	1	2	52		12.55		12.55
Providence C.	Mrs. L. P. Goodson, Danville, W. M. S., Mrs. Jas. Gatewood, Y. W. A.	1	1	1	1	1	5	131		373.68		373.68
"	Miss Bertha Wilson, G. A. & R. A., Mrs. L. L. Goodson, Sunbeams											
Providence P.	Mrs. J. R. Whitt, Roxboro, N. C., W. M. S.							42				
Rock Grove	Mrs. J. E. Montague, W. M. S., Miss Mary Riley, Sunbeams	1				1	2	65		106.83	15.96	122.79
Roxboro ----	Mrs. R. L. Wilborn, Roxboro, W. M. S., G. L. Creech, R. A.	1			1	1	3	56			1419.30	1440.21
"	Miss Sue Bradsher, Roxboro, N. C., Sunbeams									20.91		
Shiloh--------												
Semora -----	Mrs. W. L. Talyor, W. M. S., Mrs. T. M. Allen, Semora, G. A.	1		1	1	1	4	70	64	141.65		141.65
"	Mrs. C. D. Allen, R. A., Mrs. S. O. Garrett, Semora, Sunbeams											
Thompsonville-												
Trinity-------												
Yanceyville	Mrs. R. W. Prevost, Yanceyville, N. C., W. M. S. and Sunbeams	1				1	2	36		157.70	12.00	169.70

TABLE NO. 5—B. Y. P. U. WORK, MINISTERS MISSIONARIES

CHURCHES	PRESIDENTS OF B. P. P. U.'S AND POSTOFFICES	Statistical Summary of B. Y. P. U.'s			MINISTERS AND MISSIONARIES IN THE CHURCH
		Total Unions.	Total Enrolled.	Members Keeping up Daily Bible Readings.	NAMES AND POSTOFFICES
Antioch					R. B. Tapp, Timberlake, N. C.
Baynes Chapel					
Bethel					
Blanche					
Clement					
Ephesus					
Kerrs Chapel					
Lambeth Mem.					
Lea Bethel					
Mill Creek	Dewey Young, Roxboro, N. C.	1	41	34	
Milton					
North Roxboro	Mrs. Elizabeth Owen, Jalong, N. C.	1	36		
Providence C.		1	35	20	
Providence P.	Eddie Perkins, Roxboro, N. C.	1	45		
Rock Grove	Joe L. Slaughter, Roxboro, N. C.	1	18		
Roxboro	J. L. Chestnut, Roxboro, N. C.	1	45		Rev. J. A. Beam, Roxboro, N. C.
Shiloh					
Semora					
Thompsonville					
Trinity					
Yanceyville					
Total		6	220	54	

PROCEEEDINGS

of the

WOMAN'S MISSIONARY UNION

—of—

BEULAH ASSOCIATION

Sixth Annual Session

The Sixth Annual Meeting of the Woman's Missionary Union of Beulah Association was held with Clement church, Person County, June 21, 1923, Miss Ella Thompson, Superintendent, presiding. Devotional exercies were conducted by Mrs. Minnie M. Anderson, Peking, China.

The roll was called by societies.

Miss Ruth Harris, of Clement Church, extended a cordial welcome to the Union. Mrs. J. J. Winstead, Roxboro, reported.

It was moved and carried that the reports be adopted as a whole at the close of the business session.

Mrs. S. O. Garrett, Junior Superintendent, presented and explained helpful posters and charts, and reported as follows on the work of the Juniors:

REPORT OF JUNIOR SUPERINTENDENT FOR YEAR 1922-23.

I feel as if I should begin this report with heartfelt thanks to the dear women who last year at our W. M. U. meeting in Roxboro, made it possible for me to report this morning as your Junior Superintendent.

Last year when Mrs. Beam, chairman of nomination, announced the nominee for 1922 and 1923 and I was elected to serve in this capacity I was so thrilled, so surprised, I could not utter a thought, not one word. The word that stood foremost in my mind was **"Unqualified"**. I felt as if I had but one qualification and that was, is, and ever will be, my deep love and interest in children and young people.

In preparing this report I have come to realize the Junior Societies have not done their bset, yet I feel like saying with the prophet, "The Lord has done great things for us, whereof we are glad". Every society reports progress, some in mission study, some in grade or class and all in contributions. There are five new societies, bringing the total number up to sixteen. I wish I could say all of the sixteen reported each quarter. Nine reported each quarter, two reported each time since organized; three failed to report just once; and sad say, one failed to report at all, though I am glad to say it is not "Under the haystack fast asleep".

There are four A-1 societies: Roxboro and Semora Sunbeams, Bethel Royal Ambassadors, and Semora Girls' Auxiliary. There are three societies in class B, four in class C, and two in class D. Two societies failed to return classification blanks in time for this report.

The Sunbeams contributed this year $119.03, a gain of $21.22 over last year. The R. A's. contributed $60.63, a gain of $32.95 over last year. The Semora Girls' Auxiliary gave $17.31, which is $9.03 more than last year. The total amount given by all Junior societies for the year is $196.97.

I realize no wonderful work has been done, but there is a steady growth, let us take courage from this. As I close this report, I want to thank the leaders for their splendid co-operation, for co-operation is one of the truest forms of service. I wish I knew each of you personally, but even though we have never met I have learned to love every one of you dearly. May we not put ourselves more entirely in God's keeping and strive to do our work more intelligently in the years to come.

STATISTICAL REPORT

Letters written	96
Postals written	31
Miles traveled	170
Talks made	2
Societies Visited	3

Respectfully submitted,
Mrs. S. O. Garrett, Jr.,
Junior Superintendent.

Upon request, Mrs. Anderson told of a plan used by her home society for completing the study of a mission book in one day.

Miss Bertha Wilson, Stewardship Chairman, presented the report on Stewardship, with recommendations.

Mrs. R. L. Wilburn read the report of the Mission Study Leader, Mrs. Fred Upchurch.

REPORT ON STEWARDSHIP.

"Bring ye ALL the tithes into the storehouse, that there may be meat in mine house, and prove now herewith, saith the Lord of Hosts, if I will not open the windows of Heaven and pour you out a blessing, that there shall not be room enough to receive it". A command, a challenge, and a wonderful blessing for reward, and yet Beulah Baptists are just beginning to realize it was meant for them! The Jews, at God's direct command, paid their tithes and then brought gifts and offerings. Can we, after the gift of the Christ, do less

There never has been among Southern Baptists a time when Stewardship so needed to be emphasized. A few more months and our $75,000,000 Campaign will have passed into history. It is for us to write victory—or defeat,—for Beulah and to leave for our successors an example of courage and faith in overcoming obstacles. God said to Moses at the Red Sea, "Speak to the children of Israel, that they GO FORWARD." In the face of the threatening waters of defeat, may we hear the command, "go forward" to complete victory. When the glory of the Day of Pentecost has descended to one of our mission fields in the baptism of more than 3000 people in one day, it is time for us to gird on our whole armor.

Four of our Societies report pledges paid to date. There have been several special Stewardship programs given this year, with a marked increase of interest in systematic giving. The number of tithers has increased from 48 to 67. Roxboro leads with 60 per cent of the membership tithers and the remainder regular contributors. May we all emulate such a noble example! The outlook is bright for a still larger response to the injunction of Paul: "Upon the first day of the week, let every one of you lay by him in store, as God hath prospered him".

RECOMMENDATIONS:

1. That our W. M. U. delegates to the Beulah Association make a special request for the appointment of a strong Enlistment-Stewardship chairman, to arouse interest in systematic giving among the men of our churches.

2. That we especially emphasize the enlistment of every church member as a regular contributor and report all work along that line to the Enlistment chairman just before our next annual meeting.

3. That each Society try to increase its number of tithers 50 per cent during the year.

4. That during the month of October we have a specially prepared Stewardship program in each Society.

5. That an Enlistment - Stewardship W. M. U. chairman be appointed who can visit the churches and help organize this important work.

Respectfully submitted,
Bertha H. Wilson,
Stewardship Chairman.

Report on Personal Service was given by the Chairman, Mrs. D. W. Bradsher, with an interesting discussion. A practical plan was given for keeping individual records of Personal Service, and individual record books were shown. Miss Elizabeth Briggs, Raleigh, State Junior Superintendent, also discussed the report. It was moved and carried that only a summary of the work be recorded in the Minutes.

PERSONAL SERVICE REPORT

Religious visits made	1371
Cottage Prayer Meetings held	2
Religious services held	32
Conversions resulting from Personal Service	24
Talks with unconverted	157 x
Bibles distributed	14
Good literature distributed	448 x
Garments for poor	202 and 7 boxes
Hours nursing	2375½ x
Flowers sent	875 x
Baskets and trays	988
Quarts of milk	1430

Respectfully submitted,
Mrs. D. W. Bradsher,
Chairman.

Mrs. James Gatewood, Secretary and Treasurer, gave the following financial report:

TREASURER'S REPORT

By balance brought over June, 1922	$17.21
By cash collected on Progress Fund, 1923	36.35
Total Receipts for year	$53.56
To stationery	$10.53
To postage for Superintendent	4.85
To postage for Asst. Supt.	1.00
To postage for Junior Supt.	1.92

To postage for Stewardship chairman	.75
To postage for Personal Service chairman	1.00
To postage for Secretary and Treasurer	1.50
To Clerical help for Superintendent	2.50
To carbon paper and ribbon for typewriter	.75
To Expense Fund of Greensboro Division	5.00
To traveling expenses of Superintendent	8.78
To traveling expenses of Junior Superintendent	3.40
To traveling expenses of speakers	6.25
To programs for Annual Meeting	2.00
Total Disbursements for year	$50.23
Balance in Bank	3.33
	$53.56

Respectfully submitted,
Mrs. James Gatewood,
Secretary and Treas.

Upon request, Mrs. R. L. Wilburn explained two beautiful posters which she had made, setting forth the work of the Union.

Miss Ella Thompson, W. M. U. Superintendent, gave the Superintendent's report. The standing of each society in the 75 Million Campaign and on the Standard of Excellence was presented through the use of charts.

REPORT OF SUPERINTENDENT FOR THE YEAR 1922-1923.

Two years ago it became my privilege and grave responsibility to lead the W. M. U. of our Association. It has been a joy to me to watch the loyal response of our splendid women and the consequent growth of our organization. The reports which you have heard from your various Chairmen today have shown you how our work has moved forward during the past year. To you, our faithful women scattered far and wide over this Association, to your loving service, your faith, your patient labor, belongs every step of progress we have made. Without you, these leaders would have worked in vain. With you—four hundred courageous, thoughtful, praying women—as co-laborers with our Heavenly Fathre, it remains to be seen what we shall do.

Heretofore, our Superintendent has reported on all the work of our Union. This year, with better organization, it is necessary for her to report on only the activities of the adults, and those things which concern the Union as a whole.

As I stand here and look into your faces, I wonder what your impression of the year's work is. You are thinking of your own

Society, your own personal contribution to your own organization. As we do this, let's question ourselves for one minute:

"If all the members were just like me,
What kind of Union would Beulah be?"

All of us have had our problems, often tremendous problems; yet in the face of them, some organizations here today look upon the year as a glorious success, for they have worked like heroes of old, and accomplished great results. Others of us are sad today because we think now if other societies could surmount great obstacles and win, we might with the same determination and unflinching zeal have done the same. Why should a single society come up today unable to report mission study, special seasons of prayer, personal service WAS it really impossible for us to do these things, or did we forget to do them? Did we lose our chances waiting for a more convenient season? Were we too easily discouraged Ah, if we could get a vision of the greatness of our work, the far-reaching results of it, I cannot help thinking our love for it would be renewed, our zeal rekindled, our faithfulness redoubled.

Though 7 of our 16 W. M. Societies report a 10 per cent increase in members this year, our membership totals only 393, when last year it was 400. This is hard to understand. The salient fact in regard to it is, that startlingly few of our women are really engaged in mission work. I am often amazed when talking with represenative Baptist women in Beulah to find that the W. M. U. is a thing apart from their vital personal experience. They know it exists, but they know it in a far-off impersonal way; the fact that it exists FOR THEM is yet undreamed of. Let us not lose sight of the prime object of our organization, to stimulate a broader and deeper religious life on the part of our women and young people. Is there a woman in our Association who can afford to be cut off from an organization whose chief objective is this? During our new year's work I want to suggest and urge that every society appoint one of its livest, best workers for Membership, or Enlistment, Chairman, whose special duty it will be to enlist the women of their community. There is no weaker point in our Union than this,—no place we need more active, prayerful, tactful, real missionary endeavor. Please do your best along this line. We sha never be a Standard Union until at least half the women in th Association are active members of a W. M. S.

In the matter of reporting, our Societies have made perhaps their greatest improvement. You are due special commendation for your faithfulness in this. Every Society but one reported every Quarter, and that one missed only once. May I ask that you send your reports regularly hereafter, even if you have no money to report? If you have to write on your blank, "We have no gift this Quarter", it will at least show our officers you are on your job; they will know you are not negligent or forgetful.

Half of our Societies held 12 regular meetings during the year. The word "regular" is misleading here. It is intended to have reference not so much to the time of the meeting as to its kind. A call meeting may not be ranked as a regular meeting, but a meeting with devotional exercises and some missionary feature may. Some of us have learned that we can make up meetings which we were obliged to leave out at their regular time. I wish all of us might try this hereafter, so that never again we shall have to report only 10 or 11 meetings instead of 12. 13 Societies report an average attendance of one-half their membership at their meetings. I am still hoping that some plan may soon be worked out at headquarters for a kind of Home Department of the W. M. S. for those who can never attend meetings; those of the State Executive Committee whom I have talked with seem hopeful, too.

Our list of subscribers to religious periodicals has fallen off 2½ per cent this year. The moment is crucial for the redeeming of our Campaign pledge; greater effort than ever must be made to impress upon our people the needs of our enlarged mission fields; and these periodicals are our channels of information and inspiration. It is always the readers of these who respond first to every call to service. Shall we not, then, bestir ourselves to increase the circulation of our mission literature? Every Society should have a Chairman of Literature who should encourage, if not secure, subscriptions for the Biblical Recorder, Home and Foreign Fields, Royal Service, and World Comrades. It is suggested that this work be done at a definite stated time each year. It also seems wise to have a Chairman of Literature for our Union.

Our Steardship Chairman has done a great work for us this year, as shown by the report she has given. The fact that we have over 75 per cent more tithers now than last year,—9 times as many as year before last,—proves that our people are rousing to their responsibility and privilege, and encourages us to press on with greater faith and zeal. All that we need is a clear understanding of God's purpose in our lives, and we should all be faithful, joyous stewards.

The report of our Mission Study Leader is encouraging, though many of us have fallen short. It is understood now that a class of one student may still be a class. Why should not every Society have at least one member to study missions In size, this kind of class is not our goal; but it would mean the entering of a small wedge which might develop into a great force later on. We do aim that EVERY SOCIETY engage in Mission Study this year; and we trust there may be found in every church some consecrated woman who will do this work herself if she cannot enlist others.

At a recent meeting of the Executive Committee, it was decided to offer 4 banners in our Union this year, 2 to the adults and 2 to the Juniors. One in each group will go to the Society that wins the greatest number of Mission Study seals and certificates during the year in proportion to its membership. The other will go to the Best-All-Round Society in the Association. Other Associations have found banners like these a great stimulus to noble effort, and this we mean them to be to us. Let us throw great enthusiasm and determination into this contest.

The Personal Service report we have heard today shows us that our women are not standing here idle. It is a glorious privilege to have a part in a work like this; evidently it make them very happy. Our Personal Service Chairman is due our thnaks for the way she has led and inspired our women; and to you, good W. M. S. members from far and near, belong honor and praise for these beautiful deeds. There are still 3 Societies that report no Personal Service. We trust they may no longer hide their light under a bushel.

Our Standard of Excellence report shows only one bone fide A-1 Society, Roxboro. There are 3B's,—Lambeth Memorial, Semora, and Yanecyville; 3 C's,—Bethel, Clement and Providence (C); 5 D's,—Blanche, Lea Bethel, Mill Creek, Providence (P), and Rock Grove; and 4 below D,—Antioch, Ephesus, Milton and North Roxboro. This report shows very marked improvement over last year, **but much yet to work for.**

In tabulating our weak points in the Standard of Excellence, two things stand out preeminent: Prayer and the Payment of Pledges. In spite of our urgent appeal last year, again only 4 Societies observed the three special Seasons of Prayer. This is another point in which our W. M. U. system is flexible: If a Society cannot observe the Season of Prayer at the time appointed by the State, it may and should observe it later. The best plan for country Societies seems to be one all day service.

Our shortcoming in regard to prayer makes very serious. Our great Campaign mvoement as conceived and brought forth in prayer, and it is absolutely vital that it be energized by prayer from beginning to end. Mrs. W. C. James, our W. M. U. President, in her address at Jacksonville last year quoted the prayer that is often in our hearts: "Awake, awake, put on strength, O arm of the Lord!" and suggested that God's reply to it is: "Awake, put on

THY strength, O Zion-" Are we, my Fellow-Workers, putting on our strength for the 75 Million Campaign Are we laying hold on God and His eternal availing power, or are we relying on our frail human selves? "He that abideth in me and I in him, the same shall bring forth much fruit: for without me ye can do nohting." Oh, I plead with you, let us emphasize, in every Society, this vital program of Prayer.

One of the methods adopted by the Union when the Campaign was launched was the 9 o'clock prayer hour. All women at home or at business were urged to pray at that hour for the success of the Campaign and its objects. It was understood that we were to observe this prayer hour throughout the Campaign. Then we have the March Week of Prayer for Home Missions, a day of prayer for Home Missions, a day of prayer for State Missions, usually in September, and the January Week of Prayer for World-Wide Missions. Remember the months, March, September, January. Watch for the programs in your mail. Did you observe the season in March? If not, won't you please make it up?

There is the closest possible connection between our prayer life and our fidelity to the Campaign Pledge. This year our gift is $3,488.70. We thank God for ability to contribute so largely. It is truly a splendid gift; and yet we have paid little more than half we need to raise to be true to our pledge.

My good friends, in days of old, men sounded the clarion and roused the whole line of battle. Ah, how we need the clarion call in Beulah today! I am shocked to hear people in our Association, —leaders of our people-speak casually of the Campaign Pledge: "Of course we can't pay it";—"Oh, we're coming out pretty well, nobody is coming up"; "Well, we don't expect to raise it in our church; times have been so hard, and everything." Such statements sound like heresy, treachery. With faith gone, ideals and hope gone, can we ever do anything? We CAN pay it if we WILL. There is absolutely no doubt of it. As a people we do what we want to do. There are more wage-earners in Beulah Association today than when the Campaign began. In sending poor crop years is it not possible that God is testing the love and faithfulness of His people Did we erpect to put this great thing over without one sacrifice?

What is any sacrifice we could possibly make compared with the loss sustained by God's benighted children in heathen lands that we pledged our faith to send the gospel to? What is any sacrifice compared with the blessing that is ours if we rise to the full height of our Christian womanhood in this supreme test?

We may not see the way any more than Abraham did when commanded of God to offer his only son Isaac a burnt offering. Imagine Abraham,—climbing the lonely hill with his questioning son.—"My son, God will provide himself a lamb for a burnt offering". So they went both of them together. Absolute faith, unflinching courage, calm assurance to the last minute that God would provide if only he would obey. And God did not fail him, even as He will never fail us; and in Abraham's seed all the nations of the earth are blessed, because he obeyed God's voice. How small a thing is required of us compared with this test of Abraham!

It is in our power to pay up if the God spirit grips us and we obey His voice. Oh, my friends, may God give us grace and strength to obey, without a fear. We CAN and we MUST.

This, then, is the one thought I wish you most to carry home with you from this meeting. God has wonderfully blessed us personally, individually, and in our work, this year. We give Him humble thanks. And what shall we render unto Him for all His benefits unto us? We will take the cup of salvation and call upon the name of the Lord; we will pay our vows unto the Lord now in the presence of all His people. Let us no longer speak in uncertain terms concerning our word that has gone out. Let us awake, and put on our strength, O Zion!

STATISTICAL REPORT

Miles traveled	250
Letters written	209
Postals written	67
Meetings helped in	8
Conferences attended	1
Societies visited	2

Respectfully submitted
ELLA GRAVES THOMPSON
Superintendent

Mrs. A. L. Boyd, by special request, explained the plan of observing the weeks of prayer which is commonly used by the Lambeth Memorial W. M. S.

Mrs. Martin W. Buck, Burlington, Vice-President of the Greensboro Division, delivered an impressive address on "The Far-Reaching Results of Little Things".

Committees appointed. Hymn: "I Gave My Life for Thee". Meeting adjourned with prayer by Rev. R. W. Prevost. Lunch on church grounds. Conferences of workers conducted during noon hour by Mrs. Buck and Miss Briggs.

AFTERNOON SESSION

Hymn: "Oh, Worship the King!"

Prayer was offered by Miss Ruth Jinks, Durham, a former student of the W. M. U. Training School, Louisville, Ky., who afterwards spoke on the origin and development of the Training School. Miss Victoria Ferguson, also a Training School student, told of the social life and settlement work of the school.

Miss Elizabeth Briggs delivered an address on "The Child in Our Midst". Miss Briggs demonstrated her address by her family of dolls dressed to represent natives of foreign mission fields, which was most instructive and delightful to both the children and older people present.

Mrs. Minnie Anderson told of the life and needs of the Chinese, and her work among them for the past six years. She displayed and explained many Chinese curios. One stanza of the song "Jesus Loves Me", which is a Chinese favorite, was sung in Chinese by Mrs. Anderson, and the song was completed in English by the congregation.

The Committee on Delegation reported 13 churches represented, 3 not represented; approximately 35 delegates, and many visitors.

It was moved and carried that a Committee be appointed to consider supporting a Scholarship at the W. M. U. Training School next year. Committee: Mrs. J. J. Winstead, Miss Ella Thompson, Mrs. W. L. Taylor.

Mrs. R. L. Wilburn was appointed Associational Chairman of Literature. Mrs. D. W. Bradsher was elected Assistant Stewardship Chairman, to visit the churches and help organize for stewardship.

The following reports of Committees were submitted and adopted:

RESOLUTIONS

We, the visitors and delegates of the W. M. U. of the Beulah Association, desire to express our heart-felt thanks to the women of Clement Church and others in this community for their gracious hospitality. Their ready response when called on unexpectedly to entertain this meeting is greatly appreciated.

Our sincere thanks are also due Mrs. Buck, Mrs. Anderson, Miss Briggs, Miss Jenks and Miss Ferguson for their beautiful messages, which have made the meeting so truly one of inspiration and interest. Therefore, be it resolved

1. That these resolutions be a means of expressing our appreciation.

2. That a copy be spread upon the minutes of the Annual

Meeting.

Miss Helen W. Graves
Mrs. D. W. Bradsher.

REPORT OF OBITUARY COMMITTEE

Whereas, our Heavenly Father in His infinite wisdom hsa removed from our midst, since last we met, Miss Belle Robertson of the W. M. S. of Yanceyville Church, Beulah Association. Therefore, be it resolved:—

First, That although our hearts are sad, we bow in humble submission to the will of God.

Second, That we wish to record in our minutes our sincere love and appreciation of this noble woman and her devotion to the Kingdom Work. Miss Rbertson was a charter member of the Yanceyville, W. M. S., which was the first missionary organization in the Beulah Association. She was the faithful Treaurer of this Society until her death, and always to the last saw that Yanceyville reports were accurate and prompt.

Respectfully submitted

A. L. Boyd
Mrs. Lillian Day
Miss Beam Brooks.

TIME AND PLACE

The Time and Place Committee recommends that the next Annual Meeting of the Beulah W. M. U. be held with Yanceyville Church, Tuesday and Wednesday after the third Sunday in June, 1924.

Mrs. P. F. Sutton
Mrs. Frank Hester
Mrs. Strum.

The nominating Committee reported the desire to reelect in full the present officers. Motion made and carried.

The following Obituary Committee was appointed to report in 1924: Mrs. W. L. Taylor, Semora; Mrs. L. P. Duncan, Ephesus; Mrs. J. J. Winstead, Roxboro.

Greetings and expressions of fellowship were voiced by the pastors and visiting preachers present: Mr. R. E. White, Mr. L. V. Coggins, Mr. R. W. Prevost, Mr. J. A. Beam, and Mr. H. F. Brinson, East Durham.

Hymn: "Blest Be The Tie That Binds".

Prayer by Rev. L. V. Coggins.

Adjournment.

Respectfully submitted

Mrs. James Gatewood,
Sec. and Treas.

TABLE ONE—WOMAN'S MISSIONARY UNION CAMPAIGN PLEDGE

W. M. U.	Pledge	Paid 1st yr. 1920	Paid 2nd yr. 1921	Paid 3rd yr. 1922	Paid 4th yr. 1923	Total	Due
Antioch	$1083.00	14.74	13.30	13.65	76.41	118.10*	964.90
Bethel	2865.00	267.34	175.45	301.99	123.76	868.54*	1996.46
Blanche	215.00	6.00	70.50	12.75	33.50	122.75	92.25
Clement	381.00	26.00	104.40	25.80	72.40	228.60	152.40
Ephesus	1727.00	138.85	217.05	292.70	161.75	810.35	916.65
Lambeth Memorial	351.00	15.70	16.40	129.61	57.65	219.36	131.64
Lea Bethel	540.00	56.50	146.00	204.00	148.00	554.50	Paid x
Mill Creek	1910.15	276.37	674.45	210.89	281.24	1442.95	467.20
Milton	584.00	56.00	157.85	117.40	117.35	448.60	135.40
North Roxboro	554.50	10.50	2.00		20.05	32.55	521.95
Providence--C.	890.00	165.00	290.00	94.00	341.00	890.00	Pd. in full
Providence--P.	1341.50	63.00*	65.00	34.25	13.00	175.25*	1166.25
Rock Grove	770.55	148.36	169.31	48.32	167.53	533.52*	237.03
Roxboro	7411.00	871.75	1301.25	1477.38	1450.86	5101.24*	2309.76
Semora	997.00		91.73	57.56	170.40	312.44*	684.56
Shiloh	517.50					*	517.50
Yanceyville	1908.00	145.81	198.05	202.15	253.80	799.81*	1108.19
TOTALS,	24,046.20	2,261.92	3,692.74	3,222.45	3,488.70	12,665.81	11,380.39

* refers to incomplete credit on State W. M. U. Treasurer's book. Societies are urged to clear up all discrepancies without delay.

TABLE TWO—WOMAN'S MISSIONARY UNION STANDARD OF EXCELLENCE REPORT

W. M. S.	Members	H. & F. Fields	Royal Service	Biblical Recorder	Tithers	12 meetings	10 per cent Increase	Pledge Paid to date	Report Each Qr.	Miss. Let. in ½ Homes	3 Special Prayer Seasons	Mission Study	Personal Service	Attendance ½ Members	Fostered 2 yr. Org.	Grade
Antioch	18	0	1	4	0	yes			yes					yes		
Bethel	27	7	10	17	6		yes		yes	yes		yes	yes	yes		C
Blanche	10	0	2	8	10				yes	yes			yes	yes		D
Clement	9	0	4	4	0	yes			yes	yes		yes	yes	yes		C
Ephesus	10	1	0	10	0				yes	yes						
Lambeth Mem.	27	0	9	13	0	yes	yes		yes	yes	yes	yes	yes	yes	yes	B
Lea Bethel	4	1	1	4	2			yes	yes	yes			yes			D
Mill Creek	72	11	0	6	6			yes	yes				yes	yes		D
Milton	6	0	0	2	1			yes	yes							
North Roxboro	17	0	2	0	0								yes	yes	yes	
Providence C.	45	2	2	4	4	yes	yes	yes	yes				yes	yes		C
Providence P.	35	0	6	6	3		yes		yes			yes	yes	yes		D
Rock Grove	32	0	1	2	8	yes			yes		yes		yes	yes		D
Roxboro	51	18	6	20	30	yes	yes	yes	yes	yes	yes	yes	yes	yes	yes	A-1
Semora	14	1	5	8	0	yes	yes		yes	yes		yes	yes	yes	yes	B
Yanceyville	16	0	7	7	3	yes	yes		yes	yes	yes	yes	yes	yes		B
Total	393	41	56	115	73	8	7	5	15	9	4	7	13	13	4	
Last Year	400	40	56	121	48	5	4	3	14	9	4	6	10	10	4	

THE FIRST NATIONAL BANK

ROXBORO, N. C.

We Solicit Your Business on a Basis of courteous, polite, business-like attention to you and your affairs. We are under supervision of the United States Government.

Organized 1918 by the Farmers of Person County, Today our Resources Exceed

$1,200,000.00

If You Are Not Already A Customer Open An Account Today. No Amount Too Small. We Pay 4 per cent on Time Deposits.

Speak A Good Word For Us Among Your Friends.

THOS. B. WOODY, Cashier

W. R. WILKERSON, President
R. A. BURCH, Vice-Pres. Active
W. T. PASS, Vice Pres.

B. W. GARDNER, Asst. Cashier
F. H. WILSON, Asst. Cashier
GEO. W. THOMAS, Asst. Cashier

90, 91 at end

Minutes of the Ninety-second

1

Annual Session

of the

Beulah Baptist Association

Held With

YANCEYVILLE BAPTIST CHURCH

Caswell County, N. C.

JULY 27 AND 28
1926

Includes for 1924 & '25

A. C. Gentry—Moderator - - Roxboro, N. C.
R. S. Graves—Clerk - - - Yanceyville, N. C.

The next session meets with Roxboro Baptist Church on Thursday and Friday after the Fourth Sunday in July, 1927

Minutes of the Ninety-second

Annual Session

— of the —

Beulah Baptist Association

— Held With —

YANCEYVILLE BAPTIST CHURCH

Caswell County, N. C.

JULY 27 AND 28
1926

A. C. Gentry—Moderator - - Roxboro, N. C.
R. S. Graves—Clerk - - - Yanceyville, N. C.

The next session meets with Roxboro Baptist Church on Thursday and Friday after the Fourth Sunday in July, 1927

OFFICERS OF THE ASSOCIATION

Executive Board

J. W. Noell	Roxboro, N. C.
Mrs. J. A. Beam	Woodsdale, N. C.
Rev. W. F. West	Roxboro, N. C.
Rev. L. V. Coggins	Roxboro, N. C.
P. F. Sutton	Yanceyville, N. C.

Chairmen of Committees for next session

Foreign Missions	Mrs. A. L. Boyd
State Missions	Mrs. L. L. Goodson
Home Missions	Mrs. W. F. West
Orphanage	J. W. Noell
Hospitals	J. C. McGregor
Sunday Schools	Miss Bertha Wilson
Christian Education	E. F. Upchurch
Temperance	P. F. Sutton
Periodicals	A. Graves Thompson
Ministerial Relief	J. H. Griggs
B. Y. P. U.	Huel Gentry
Stewardship	C. W. Hood

PROCEEDINGS

Yanceyville Baptist Church

Yanceyville, N. C.

The Ninety-second Annual Session of the Beulah Baptist Association was held with Yanceyville Church, beginning Tuesday morning, July 27, 1926. Devotional exercises conducted by Bro. Canipe. Report of Bro. N. J. Todd on Periodicals presented and on motion adopted. Rev. W. F. West preached the introductory sermon. Bro. A. C. Gentry was elected Moderator for the present session, and also for next year.

R. S. Graves was elected Clerk.

The Moderator recognized Dr. Maddry, and Rev. W. R. Beach as visitors. Bro. W. R. Beach representing the Biblical Recorder addressed the Association in behalf of that paper.

The Moderator presented a program appointing committees, and was on motion adopted.

Bro. J. H. Griggs, Chairman of the Finance Committee, made a report of his work for the year 1925 regarding the funds for the printing of the minutes.

Motion made and carried that we incorporate in the 1926 minutes the statistical tables and historical matter of 1924 and 1925 sessions.

The following churches handed in letters:

Antioch; delegates—W. P. Rogers. C. S. Ashley, Roy Ashley, Mrs. W. P. Rogers.
Baynes; delegates—C. H. Stanfield, D. W. Florance, F. B. Goodson.
Bethel; delegates—G. H. Joyner. George W. Smith, Roger Boswell.
Blanche; delegates—Mrs. B. L. Powell, Miss Myrtle Lea.
Beulah; delegates—Troy Webster, Jack Webster, A. V. Hudgins.
Clement; delegates—R. L. Hester, J. M. Williams, Mrs. J. H. Newton.
Ephesus; delegates—S. M. Green, L. P. Duncan, W. T. Birnett.
Kerr's Chapel; delegates—J. L. Terrell, Fon Miles, J. M. Malley.
Lambeth Memorial; delegates—C. H. Dunkley, W. A. Howard, A. L. Boyd.

Lea Bethel; delegates—T. A. Watson, Mrs. T. A. Watson, Mrs. C. V Barnwell, Bob Murray.

Mill Creek; delegates—F. D. Dickerson, Allie Averett, A. T. Parkham.

North Roxboro; delegates—G. F. Cole, I. S. Dickerson, J. P. Yarboro.

Providence (E); delegates—Mrs. L. L. Goodson, W. M. Zimmerson, J. H. Griggs.

Providence (P); delegates—S. T. Duncan, George Perkins, Eddie Perkins.

Roxboro; delegates—J. S. Harvey, Mrs. D. W. Bradsher, J. W. Noell, Dr. Tucker.

Semora; delegates—W. H. Bass, Walter Phelps, C. J. Owen.

Shiloh; delegates—A. F. Yarborough, G. H. Myers, W. A. Jordan.

Trinity; delegates—T. A. Boswell, E. C. Hammock, A. Graves Thompson.

Yanceyville; delegates—

The Association took a recess until after dinner.

Convened at 1:30, sang "Onward Christian Soldiers" and "Blessed Assurance." After prayers by Bro. McGregor, sang "Jesus Saves."

Report on State Missions Called for, and Bro. Coggins presented and read the same:

REPORT ON STATE MISSIONS

It will not be within the scope of this report to discuss in detail the work of our State Missions Board, but the different departments of the Boards' activities will be briefly mentioned.

We wonder if our people realize the magnitude of our State Mission and the rapidity with which it has grown in the last few years? State Mission now comprehend far more than it did ten years ago even. The old idea of State Missions comprehended only the work of assisting weak struggling churches and Mission points in having preaching. First came the Sunday School Department, then the work of assisting in the erection of mission church houses was begun in a small way; then came the B. Y. P. U. Department, the W. M. U., the Student Activities, Evangelist, Negro work, and the Department of Stewardship.

In addition to all of these growing and enlarging activities, the Seventy-five Million brought all the financial and administration burden of our whole denominational program upon the Corresponding Secretary of the Convention, Dr. Chas. E. Maddry.

Our achievements in the past have been great. We have wrought well as a denomination, but as we look into the past we are made to feel that the present is greater than the past, and the future must be immeasurably greater than present. The unfinished task constitutes a challenge to all the consecration possessed by the members of our churches. There are 2,291 churches in the convention, and 21 churches in this association. The great task before us is the enlistment of the people already gathered in our churches who are with us in name only. As long as 6,290 of the Baptists of North Carolina are wholly unenlisted in our great enterprises we will never convince the world at large that our forces of church policy are efficient and worthy of emulation. We believe we have reached the bottom of the trough and that from this time we will see a gradual rise in mission offering.

May our people tarry and be endowed with power of the Holy Spirit May there be a deeper consecration and a more heroic and sacrificial giving of our means for the support and enlargment of the work the board is undertaking.

Respectfully submitted,
L. V. COGGINS

Report on Home Missions presented and read by Bro. McGregor:

REPORT ON HOME MISSIONS

Notwithstanding the receipts were more than $100,000 short of those of the previous year, the year's work was most gratifying Conversions and baptisms were numerous. The Home Board for years has been recognized as probably the greatest single evangelizing agency in America. Also the report of the Board shows a most gratifying tendency towards self-support. Mission stations and weak churches helped by the Board are in turn giving liberally to our denominational work—beneficiaries thus becoming benefactors.

This is the greatest hour for Home Missions in the history of our country. The problems were never so acute, the demands so urgent, the opportunities so great and the obligations so overwhelming. This conviction is growing with thoughtful persons who realize the significance of America for the salvation of the world. America constitutes at once the greatest field and force in all the world for Christian civilization. Christian statesmen everywhere are beginning to realize this. Problems at home are as serious and complicated as those beyond the seas.

Our country has become notorious for its disrespect for law, for its numerous murders, for its commercialism and materialism. Nothing but the mighty power of the Gospel of Christ will save us from this deluge of worldly diversion and material prosperity. These things constitute a most serious problem which deserves the thoughtful consideration of our Convention. Our work abroad will advance apace as we lay the foundations at home.

The Board furnishes free of cost excellent tracts and leaflets on all phases of its work at headquarters, 804 Wynne-Claughton Building, Atlanta, Georgia.

Your Committee most cordially recommends that every church and individual in our bounds study this great department of our work and pray earnestly and give liberally for its success.

Respectfully submitted,
J. C. McGREGOR.

Report on Foreign Missions presented and read by Bro. C. W. Hood:

On motion, the reports on Missions that were just read were adopted.

REPORT ON FOREIGN MISSIONS

In the minutes of the Southern Baptist Convention of 1926 we find some statements and figures which will bring before us the situation of the Foreign Mission work. There has come to the Board and to the denomination such a shock from the accumulation of a debt on the Foreign Board of more than $1,800,000 that, notwithstanding the relief which the Christmas love offering gave the Board, it was the conviction of the Board members, which they met on January 13, 1926, that the Board should without delay proceed, at whatever expense to the work, further to reduce this debt and continue such reduction until the debt is fully paid, if the denomination does not provide a more adequate income.

For four years the Board has been cutting out building operations and equipment and for two years, denying missionary appointments, but in order to further reduce the debt, it becomes necessary for the Board to invade operations and deal with its woking staff on the fields. Consequently appropriations for great numbers of our missions schools were denied and instructions given to close them. Large numbers of native evangelists had to be discontinued, including men whom we have patiently trained in our schools; and items like traveling expenses necessary to large and effective evangelistic work by the missionaries on the field, had to be reduced to the cruel minimum. And yet, the receipts of the Board from the cooperative program was not sufficient to maintain the work on this disastrous reduced budget.

Building operations discontinued, mission schools closed, native evangelist dismissed, remaining workers hampered, waiting missionaries denied. (this is the summary of the situation)

This gives the financial status of the Board, in face of the urgent calls and the blessings of God upon the work done on foreign fields.

Our total gifts for the last seven years have increased 80 per cent. Our gifts to local church work have increased over 119 per cent, while our gifts to Missions, Education and Benevolence, have increased only 12 per cent. In 1920 the Home and Foreign Boards received 43 cents out of ever dollar for missions and benevolence, while in 1925 they received only 21.2 per cent. about about one half. If the mission Board had been allowed in 1925 43 cents out of every dollar as in 1920 they would today be free from all debt.

The tragedy of today is that the people are violating the direct commands of Jesus Christ, living in extravagance and failing to give the gospel to a perishing world.

Respectfully submitted,
C. W. HOOD.

The Moderator recognized Dr. W. L. Poteat and Dr. McMillian from Wake Forest College as visitors.

Dr. Chas. E. Maddry spoke on the Co-operative program on motion. The Report on Education be taken up in connection with Missions reports.

Dr. W. L. Poteat spoke on Education.

Bro. McMillian made a short address to the Association; Bro. N. J. Todd spoke of his work in regard to the co-operative program.

On motion; The Association pledges itself to adopt the proposed budget for 1926 and 1927.

On motion; We adopt the apportionment made by the Finance Committee to each church.

On motion; The churches pay the amounts pledged for the Minute Fund by September 1st.

The following Committees were appointed by the Moderator; Nominating Committee, L. V. Coggins, Miss Bertha Wilson, E. F. Upchurch; Finance Committee, W. F. West, P. F. Sutton, Graves Thompson; Resolutions, J. C. McGregor, A. L. Boyd, Mrs. W. L. Taylor; Obituaries, C. H. Hood, N. J. Todd, E. J. Tucker; Time, Place and Preacher, G. W. Joyner, S. M. Green, Theo Watson.

Bro. E. F. Upchurch made his report on Nominating Committees, which on motion was adopted.

On Motion; The present Clerk was elected for next year; Bro. W. F. West, Chairman of Finance Committee made his report.

REPORT OF NOMINATING COMMITTEE

Executive Board, J. W. Noell, Mrs. J. A. Beam, Rev. W. F. West, L. V. Coggins, P .F. Sutton; Foreign Missions, Mrs. A. L. Boyd; State Missions, Mrs. L. L. Goodson; Home Missions, Mrs. W. F. West; Orphanage, J. W. Noell; Hospital, J. C. McGregor; Sunday School, Miss Bertha Wilson; Education, N. S. Upchurch; Temperance, P. F. Sutton; Periodicals, Graves Thompson; Ministerial Relief, C. H. Hood; Delegate State Convention, Dr. E. J. Tucker; Delegate Southern Baptist Convention, S. M. Green; Member Mission Board, A. C. Gentry.—Adjourned.

The evening session of the Association convened at 8 o'clock. Devotional exercises were conducted by the B. Y. P. U. of Roxboro. Their program was highly enjoyed, and the Moderator expressed appreciation and thanks to them for coming over.

Bro. E. F. Upchurch presented his report on Sunday Schools. On motion the report adopted. Speeches were made on the report by Bren. Upchurch, Beam, Hood, West, Canipe and Arnette.

Mr. Upchurch read the report on Sunday School, showing the benefits of the Sunday School and urging whole-hearted cooperation of the Pastors and adult membership of the churches.

REPORT ON SUNDAY SCHOOL

The Baptist Sunday Schools within the Southern Baptist Convention have made wonderful progress in the last 12 months and North Carolina next to Texas has the greatest number of Baptist Sunday School which have reached the standard of excellence of any state in the Convention. We are sure the Sunday Schools in this Association have made progress, but we have no statistics to give us the facts at this writing; but we wish to say in our opinion that there is no organization in existence established solely by man which means so much to the church and Christianity as the Sunday School. We wish to recommend its wholehearted support by the pastors of our churches and the adult membership of our churches; for less than one person in three covered by our association is even on the Sunday School roll and there is a great work here to be done.

Respectfully submitted,
E. F. UPCHURCH.

After singing Association adjourned.

Wednesday morning—Association convened at 10 o'clock, singing "Love Lifted Me," "Will there be any stars in my crown."

Bro. Curren conducted the devotional exercises. Moderator called the session to order and called for the reading of the minutes, which were read and approved.

On motion, Bro. Noell's Report on Orphanage is to be handed in later, and the Orphanage work to be discussed at present. The Moderator presented some interesting facts on the work of the Orphanage.

Bro. Gardner, representing the Orphanage was introduced and gave an interesting talk on his work there as pastor. Miss Edwards, representing the Orphanage spoke on the services they were rendering there. Bro. Beam made a short talk regarding the work. Bro. Canipe emphasized the importance of contributing to the cause.

Bro. Clyde Allen presented and read his report on Hospitals. On motion, report adopted. Report discussed by Bro. Allen. Bro. Canipe discussed the report, and gave some interesting facts regarding the work. Bro. West also spoke of the importance of the work of a Christian Hospital. Bro. Beach aided in the discussion, and on motion the report on Hospitals was adopted.

REPORT ON HOSPITAL

During the last year there were about 1800 patients, over 400 of these were charity. These came from every part of the state. While this report is before me there are patients from Sylva, Mount Airy, Furches, Weldon, Norwood, Durham, Henderson, Sanford, Macon, Granite Falls, Marshall, Burlington and other points closer to our city. These cases cost the Hospital around $20,000.00 The number of charity cases grow every year. It looks as if we will have to care for 500 this year, or turn many worthy ones away to die. The question is, which one must we send back.

To pay for this $20,000.00 of charity we have received up to July 1st about $12,000.00 from all Mother's Day offerings. We start this year with no funds for the needs of charity and a debt on hand for what we have been doing. It is a pity to turn these good Baptist people away just because they are poor and our Baptist churches will not hear their cry.

The budget funds are far too small to meet the debts on the building which come due this year. No hope can we have from that source. It is Mother's Day offering, or some other day's offering in the Sunday School or they die.

Our women are trying to build a Nurses' Home. We need this greatly. It would increase our revenue and much enlarge the opportunities for caring for charity cases. You men help the women and let's give our girls a place to stay. You will open to the public 21 extra beds and no one can tell the far reaching good this may be to the suffering Baptists of the state who long to come.

We plead for your prayers, your support and your offerings, both in sending pay patients and in giving us contributions to help the poor.

Respectfully submitted,
C. D. ALLEN.

Bro. Merrill, representing Stewardship, not being present, on motion, he is requested to send in his report later, and we proceed at once in discussing the matter. Sister Matthews discussed Stewardship in a very forcible manner. The Moderator spoke in an interesting way on the subject. Bro. Beam made a very impressive talk on the subject under discussion.

Bro. Sutton presented and read Report on Temperance and on motion, report adopted.

Bro. Canipe expressed his conviction on the subject.

REPORT ON TEMPERANCE

I think there never was a time when temperance needed stressing more than at the present time. This is a time in which intemperance is running rampant in every phase of life. Not so much in the use of alchol as in the past. But to speed, in pursuit of pleasure, in dress, in speech and in various other ways too numerous to mention. The whisky traffic has been out-lawed but let us be more on the alert and see that none of these laws are repealed. Let us vote for only men whom we know will stand by and enforce our prohibition laws.

And then above all let us as individuals be temperate in all things, thereby teaching those around about us its importance. Let us stand by, encourage and assist in every possible way our affairs in the enforcement of our laws.

Respectfully submitted,
P. F. SUTTON.

Bro. G. W. Joyner, of the Committee on Time, Place, and Preacher beg to report the following:

Place, Roxboro; Preacher, Bro. McGregor; Time, Thursday and Friday after fourth Sunday in July, 1927.

On motion, The Executive Committee is enpowered to change the date if the Piedmont has made conflicting dates. On motion an Amendment is offered substituting Kerr's Chapel for Roxboro. The Amendment defeated. On motion, the report as it now stands was passed.

On motion, Bro. Canipe was nominated as alternate to preach the introductory sermon next session. After prayer, adjourned.

Afternoon session convened at 1:30. Singing, "Crown Him Lord of Lord" and "Stand up for Jesus." Prayer by Bro. Coggins.

Mrs. D. W. Bradsher reported the program of the Woman's Work. Miss Harris gave some interesting facts in connection with the Woman's Work.

Mrs. Hester, "Chairwoman" of Personal Service Committee made report of her work. Sister Matthews made an interesting talk on Woman's Work in a general way. Bro. West added some good remarks on the subject. Mrs. Hood spoke of the Woman's Mission School.

On motion, Mrs D. W. Bradsher is requested to present her letter later and report adopted.

On motion, we get the report on Ministerial Relief and have it inserted in the Minutes of the Association. Bro. West discussed the subject as did Bro. Canipe; and also Bro. Beam and Bro. Shields Harvey. Bro. C. W. Hood, Chairman of Obituary Commission presented and read his report.

On motion, report adopted.

OUR DEAD

Mr. R. A. Burton, Mr. T. S. Clay, Mrs. J. C. McGregor, Miss Grace Lindsay, Miss Louise Page, Mrs. N. L. Lindy, Mrs. Fannie Simpson, Mr. Rufus Stamps, Mrs. R. J. Gentry, Mr. S. P. Gentry, deacon, Mr. Geo. C. Barrett, Mr. W. A. Woody, Mr. H. R. Shotwell, Mr. T. S. Long, Mrs. Mary Richmond, Miss Millie Boswell, Mr. Thomas Miles, Mr. J. J. Franklin, Mrs. J. J. Franklin.

We have lost eighteen members from our churches during the last twelve months.

We express sympathy to loved ones and we would emulate the example of the noble and consecrated and thank God that He has permitted the rest of us to live and toil on in his Kingdom until He shall gather all around His throne where we can praise him together throughout eternity

Bro. Upchurch, Chairman on Committee of Digest of

Letters, made and read his report.

Bro. McGregor presented and read his Report on Resolutions, and on motion adopted.

RESOLUTIONS

We, the Committee on Resolutions, representing the Beulah Association wish to present the following:

First, we wish to thank the Yanceyville Baptist Church for their invitation to meet with them and the gracious hospitality offered us. We deeply appreciate all that they have have done to make our days with them ones of enjoyment. We shall take home with us a remembrance that they are truly "loaf-givers," and also givers of Christian hospitality.

Second, we wish to thank our most efficient officers and executive committee for their splendid work of the past year and for the effort expended in giving us the inspirational program today.

Third, we wish to thank everyone who has taken part on the program.

Fourth, we wish to extend also a welcome to our visitors, Dr. Maddery, Dr. Poteat, Mr. McMillian, Mr. Beach and others.

Respectfully submitted,
J. C. McGREGOR,
A. L. BOYD,
MRS. W. L. TAYLOR.

REPORT ON PERIODICALS

The most discouraging force that puts brakes on ones efforts, in writing these reports, is the thought that they are written but not read. It is a sad day for our work, when we reach the point that our interest is restricted to a given locality. Yet this is sadly the case, when our Denominational Papers are not read. No one is interested in a thing about which he knows nothing. It is alarming to face the ignorance of our own Baptist people in matters of denominational program. It is simply marvelous to see the great work our leaders have been able to do in spite of our indifference to their support. May the time soon come when the clouded minds of our Baptists be cleared into an open vision and ready response to the crying call of need, by reading our great papers.

The Biblical Recorder is a great paper, its editorials are of the very highest class, the reports of the different departments are surely an inspiring feature, our eyes are opened to the great work that our people are doing. The special articles alone are worth the price we pay. It is here that our beloved secretary sends out his great and inspiring appeals and publishes the report of our work. Oh, the paper is great and it costs only $2.00 per year.

What is the Home and Foreign Field? Why it is a great Monthly picture of the World conditions, with its needs, its opportunities and the part that Baptists have in meeting these. Here you get help you get from no other source. The price of the paper is small only $1.00.

I wonder if you know the Royal Service. With its special articles, its Missionary Programes, and plans of Mission study, it is one of the finest papers or magazines in the world. You get this a whole year for only 50 cents.

The Worlds Comrade every month brings to our door, the finest plan we know for training our young people in religious work.

Charity and Children are well known to North Carolina Baptist. The Church or Sunday School that does not have a club of this paper coming regularly is surely missing a great blessing.

Now if you do not read the above literature you are missinformed, not interested in our great work and have had little to do in spreading our Lord's message.

Respectfully submitted,
N. J. TODD.

Bro. Canipe led the closing service of the Association. Adjourned.

CONDENSED PROCEEDINGS
OF THE
WOMAN'S MISSIONARY UNION
OF
BEULAH ASSOCIATION

Eleventh Annual Session

The eleventh annual meeting of the W. M. U. of Beulah Association was held with Providence Church, Caswell County, Thursday, May 27, 1926, Mrs. D. W. Bradsher, Superintendent, presiding.

REPORT OF SUPERINTENDENT:

With this report we wish to thank the different chairmen and others for their faithful, efficient and loving service—and with them, all the women in our Association for their loyal, loving co-operation. We thank our Heavenly Father for the sweet communion and labors together in Him. We wish to make the keynote of 1926, Prayer and Obedience, and by these, our aim is to enlist EVERY woman, every woman having her part. "Faith without works is dead." We need to say again "Lord teach us to pray" and to realize the great truth that Samuel proclaimed, "Behold to obey is better than sacrifice." May we prayerfully obey His voice. Hiding our Father's loving promises in our hearts, may we press onward with undaunted faith. May our fellowship be complete in Him. Isaiah 41:10. "Fear thou not, for I am with thee—be not dismayed, I am thy God__ __ __"

STATISTICAL REPORT:

Miles traveled 632.
Letters and postals written 223.
Meetings helped in 14.
Societies visited 9.

A large number of tracts and good literature distributed.

Respectfully submitted,
Mrs. D. W. BRADSHER,
Superintendent.

TIME AND PLACE

The Time and Place Committee recommends that the next Annual Meeting of the Beulah W. M. U. be held with Mill Creek Thursday after the fourth Sunday in May, 1927.

MRS. ANNIE CLAYTON,
MRS. HENRY WHITT,
MRS. J. A. CRUTCHFIELD.

The following officers were elected:
Superintendent—Mrs. D. W. Bradsher, Roxboro.
Associate Superintendent—Mrs. R. L. Wilburn, Roxboro.
Junior Superintendent—Mrs Esther Spencer Woody, Roxboro.

Secretary-Treasurer—Miss Ruth Harris, Clement.
Stewardship—Mrs. J. J. Winstead, Roxboro.
Mission Study Leader—Mrs. C. W. Hood, Yanceyville.
Historian—Miss Helen Graves, Lea Bethel.
Personal Service—Mrs. F. J. Hester, Roxboro.
Rev. W. F. West conducted the consecration service, after which we adjourned.

Respectfully submitted,
MISS RUTH HARRIS,
Secretary-Treasurer.

Table No. 1. **Membership and Church Property of Beulah Baptist Association, State of N. C., for the year ending July 26, 1926.**

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	CHURCH MEMBERSHIP									CHURCH PROPERTY				
			GAINS				LOSSES			TOTAL						
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total present members	Village, Town, City or Country	Persons seated	Number of Rooms	Value of Church House and grounds	Value of Pastors Home	Total value of all Church property
Antioch	J. C. McGregor, Roxboro, N. C.	F. M. Rogers, Roxboro, N. C.	6	1			4		5	109	Co.	300	1	1500		
Baynes	C. W. Hood, Yanceyville, N. C.	Adeline Harrelson, Corbett, N. C.	24	1	3		3			78	Co.	250	3	2500		4000
Bethel	N. J. Todd, Roxboro, N. C.	G. W. Joyner, Denniston, Va.	10	1	1	2	9		4	202	Co.	250	1	4000		
Beulah	W. S. Tillman, Roxboro, N. C.	Troy Webster, Topnot, N. C.		7		4				11	Co.	200	1	1000		
Blanche	C. W. Hood, Supply, Yanceyville, N. C.	Giles Mebane, Blanch, N. C.					1			32	Co.	300	1	500		
Clement	L. V. Coggins, Roxboro, N. C.	J. A. Glenn, Roxboro, N. C.	1	1			6		1	75	Co.	500	1	3000	3000	6000
Ephesus	L. V. Coggins, Roxboro, N. C.	S. M. Green,	1				2		2	85	Co.	400	1	2500	1000	3500
Kerr's Chapel	C. W. Hood, Yanceyville, N. C.	W. S. Underwood,	11				3		3	100	Co.	400	2	1200	800	2000
Lambeth Memorial	L. V. Coggins, Roxboro, N. C.	A. L. Boyd, Roxboro, N. C., R-3.	18	3	1		2			100	Co.	250	7	5000	3000	8000
Lea Bethel	L. V. Coggins, Roxboro, N. C.	V. C. Thomas, Reidsville, N. C.	1		1		1			49	Co.	500	1	500	1500	2000
Mill Creek	N. J. Todd, Roxboro, N. C.	J. Larkin Gentry, Roxboro, N. C.	6	5			5		2	263	Co.	500	1	4000		
Milton																
North Roxboro	J. C. McGregor, Jalong, N. C.	G. T. Dickerson, Jalong, N. C.	7	3			22	33	1	198	V	450	8	10500	3000	13500
Providence (C)	C. W. Hood, Yanceyville, N. C.	W. M. Zimmerman, Danville, Va.	17	7	2		4	3	1	240	Co.	500	6	5000		
Providence (P)	J. C. McGregor, Jalong, N. C.	J. R. Whitt, Roxboro, N. C.	8	4			3	1	1	182	Co.	600	9	5000	1000	6000
Roxboro	W. F. West, Roxboro, N. C.	T. B. Woody, Roxboro, N. C.	12	15			10		2	341	Cy.	450	12	15000	7500	22500
Semora	L. V. Coggins, Roxboro, N. C.	Mrs. W. L. Taylor, Semora, N. C.	8	2	1					60	V	250	1	2000	2500	4500
Shiloh	J. A. Hackney, Supply, Burlington, N.C.	W. A. Jordan, Milton, N. C.					1			83	Co.					
Trinity	C. W. Hood, Yanceyville, N. C.	A. Graves Thompson, Reidsville, N. C.	3		1				1	32	Co.	300	1	2000	1000	3000
Thompsonville																
Yanceyville	C. W. Hood, Yanceyville, N. C.	R. S. Graves, Yanceyville, N. C.	8	9			1		4	132	V	400	6	5000	3000	8000

Table No. 2. Finances of Beulah Baptist Association, State of N. C., for year ending July 26, 1926.

CHURCH	TREASURER AND POSTOFFICE	FOR SUPPORT OF LOCAL CHURCH WORK										FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE								
		Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Other Benevolences	Denominational Total
Antioch	H. C. Tapp, Timberlake, N. C.	350.00		35.00			25.00			200.00	610.00									
Baynes	Adeline Harrelson, Corbett, N. C.	200.00		17.00	50.00	200.00	15 00		3.75		485,75	32 25		6.15	7.05		15.70			51.15
Bethel	L. V. Woody, Woodsdale, N. C.	1,000.00	35.00	60 00			32.00				1,127.25	61.90					93.87	15.60		131.37
Beulah	Mrs. A. V. Hudgins, Roxboro, N. C. R5				400 00						400.00									
Blanche		84.00			150.00		23.00				257.00		7.00	1.50	2.50	2.00	4 00		4 00	21.00
Clement	Miss Bessie Hester, Hurdle Mills, N. C.	300 00		31.54		4.00	13.67		6.00	48 75	404.46	50.00					28.53	1.00		79.53
Ephesus	W. W. Walker, Harmony, Va.	325.00		30.00					3.75		358.75	06.08				6.75	45.70			158.53
Kerr's Chapel	P. M. Somers, Altamahaw, N. C.	144.60		34.00	553.94						732.54	51.10								51.10
Lambeth Memorial	A. L. Boyd, Roxboro, N. C.	200.00		37.50	40.00	13.50	167.67		1.00		481.19									65.46
Lea Bethel	V. C. Thomas, Ridgeville, N. C.	100.00		20.00					2.00		122.00	11.00								11.00
Mill Creek	Earl W. Gentry	1,000.00	60.00	50.00		5.00	56.00	20.00			1,184.00	14.42	197.95				24.00			336 37
Milton																				
North Roxboro	Wm. W. Harrell	500.00		48 00	44.00		174.00		4.00		770.00	44.00					53.00		23.87	76.87
Providence (C)	J. H. Griggs	376.50	14.00		74.00	25.00	100.00	10.25	6.00		775.05	10.00	26.00	51.43	178 50	16.00	17.00	33.00	38.45	370 38
Providence (P)	A. C. Gravitt	400.00	50.00	30.77			35.00				515.77		5.00	6.50	14.81		8.00			34.81
Roxboro	A. M. Burns, Roxboro, N. C.	1,342.00	37.50	433.38	59.73	380.26	5.85		27.98	56.59	2,343.29	36 68	109.33		55.42		176.46		5.01	482.90
Semora	T. M. Allen	300.00		130.72		15.00	65.74			33.85	540.31	89.54	15.11			5.00	166.66			388.33
Shiloh	W. A. Jordan	150.00					5.00		2.00		157.00	20.00								20.00
Trinity		175.00		35.00	200.00	5.00		20.00	2 00		437.00	45 00								45.00
Thompsonville																				
Yanceyville	P. F. Sutton	500.00			100.00				14.00		614.00	179.58				6.48	30.35	6.00	5 00	228.41

Table No. 3. Sunday Schools of Beulah Baptist Association, State of N. C., for year ending July 26, 1926.

CHURCHES	Village, Town City or Country Church	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION					
				Officers and Teachers	Beginners 3—5 years	Primaries 6—8 years	Juniors 9—12 years	Intermediates 13—16 years	Seniors and Adults 17 and up	Cradle Roll Under 3 years	Home Department	Total Enrollment	Is the School Graded	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church work	Gifts to Missions, Orphanage, etc.	Does your Church House provide for all Departments and classes
Antioch	Co.	C. S. Ashley, Timberlake, N. C.	F. W. Rogers, Roxboro, N. C.	12	16	12	15	6	51			112	Yes		3	30.00	4.00	No
Baynes	Co.	C. H. Stanfield, Corbett, N. C.	D. W. Florance, Union Ridge, N. C.	6		18	12		36			72	No		4	300.00		for 2 classes
Bethel	Co.	A. J. Crutchfield, Woodsdale, N. C.	Bryan Boswell, Denniston, Va.									109						
Beulah	Co.																	
Blanch	Co.	J. B. Walters, Blanch, N. C.	Carl McElhany, Blanch, N. C.	6														
Clement	Co.	J. A. Whitfield, Hurdle Mills, N. C.	John R. Williams, Prospect Hill, N.C.	7	10	5	8	4	10			44	No	2	1			No
Ephesus	Co.	W. W. Walker, Harmony, Va.	L. P. Duncan, Woodsdale, N. C.	6		10	5	5	15			41	No	1	1	10.00	10.16	No
Kerr's Chapel	Co.	J. L. Underwood, Altamahaw, N. C.	Iona Madren, Altamahaw, N. C., R2.	5								47			2			No
Lambeth Memorial	Co.	A. L. Boyd, Roxboro, N. C., R3.	R. E. Dixon	12	15	9	12	9	44	12		113	Yes	4	11	167.67	21.52	
Lea Bethel	Co.	T. A. Watson, Ridgeville, N. C.	W. L. Barnett, Prospect Hill, N. C.	11	13		12	17	4			47						
Mill Creek	Co.	N. N. Street, Roxboro, N. C.	Nell Gentry, Roxboro, N. C.	13								161	Yes	4	6			
Milton	V.																	
North Roxboro	V.	W. W. Morrell, Jalong, N. C.	J. M. Dickerson, Jalong, N. C.	11	56	11	34	18	123	23		276	Yes	6	7			Yes
Providence (C)	Co.	Miss Bertha Wilson, Danville, Va.	Miss Ruby Davis, Danville, Va., R5.	18	26	40	25	39	123	30	11	312	Yes	3		212.07	167.20	
Providence (P)	Co.	J. S. Walker, Roxboro, N. C.	A. C. Gravitt, Roxboro, N. C.	10	11	8	25	23	5 2			129	Yes		4		18.64	Yes
Roxboro	Tn.	R. L. Wilburn, Roxboro, N. C.	Earl Bradsher, Roxboro, N. C.	13	31	36	35	34	146			295	No	6	27	139.92	374.33	
Semora	V.	T. M. Allen, Semora, N. C.	Mary Y. McAden, Semora, N. C.	11	19	15	16	6	31			104		3		55.74	87.51	
Shiloh	Co.	W. G. Thacker, Blanche, N. C.	R. G. Slaughter, Blanch, N. C.	6	7			7				20				5.00		
Trinity	Co.	T. A. Boswell, Reidsville, N. C.	Miss Pearl Boswell, Reidsville, N. C.	6	4	8	5	3	7			33						
Thompsonville	Co.																	
Yanceyville	V.	E. F. Upchurch, Yanceyville, N. C.	Louis Slaughter, Yanceyville, N. C.	12	20	14	17	8	71	15	25	182	Yes		8	48.00	42.51	Yes

Table No. 4. **B. Y. P. U. and W. M. U. Work of Beulah Baptist Association, State of N. C., for year ending Aug. 26, 1926.**

CHURCHES	THE YOUNG PEOPLE'S WORK												PRESIDENTS AND LEADERS OF THE WOMAN'S ORGANIZATIONS AND POSTOFFICES	THE WOMAN'S WORK								
	PRESIDENTS OF B.Y.P.U'S AND POSTOFFICES	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Daily Bible Readers	Union Taking Study Courses	Total Systematic givers in all Unions		Number of Woman's Missionary Societies	Number of Y. W. A's.	Number of G. A's.	Number of R. A's.	Number of Sunbeams.	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts all Purposes
Antioch																						
Baynes													Mrs. W. H. Walker, Union Ridge, N. C.	14							5.25	13.75
Bethel													Mrs. W. A. Woody, Woodsdale, N. C.	32					10	11.33	66.17	77.50
Bethel													Mrs. W. A. Woody, Woodsdale, N. C.				11		11	1.00	13.50	14.50
Bethel													Mrs. A. J. Crutchfield					26	26		28.42	28.42
Beulah																						
Blanch																						
Clement													Miss Ruth Harris, Roxboro, N. C.	5					5		36 00	36.00
Clement													Mrs. J. R Williams, Prospect Hill, N. C.					13				
Ephesus																						
Lambeth Memorial	H. A. Newton, Roxboro																					
Lambeth Memorial													Mrs. A. L. Boyd, Roxboro, N. C., R3.	30						16.50	30.06	46.56
Lambeth Memorial													Mrs. Carl Clayton, Roxboro, N. C.			10						
Lambeth Memorial													Miss H. M. Wagstaff				5					.65
Lambeth Memorial													Mrs. G. C. Howard, Roxboro, N. C.					18				1.45
Mill Creek	Huel Gentry, Roxboro	1	1		2	88	21		109	88	30	101	Mrs. A. J. Strum, Roxboro, N. C.									
North Roxboro	J. L. Dickerson, Jalong	1		1	2	29		43	72	34	10	4(	Mrs. Curiner Walker, Jalong, N. C.	22								12 01
North Roxboro													Mrs. W. W. Morrell, Jalong, N. C.					32			7.65	7.65
Providence (C)	W. L. Dunevant	1				40				15			Mrs. Virginia Nash, Danville, Va., R5.	26						2.75	39 68	42.43
Providence (C)													Miss Emma Sledge, Danville, Va.					34		15 00	11.00	26.00
Providence (P)	Mill Zell Perkins, Roxboro	1			1	58							Mrs. J. R. Whitt	22					10	10.00	10 00	20.00
Roxboro	Miss Bessie Daniel, Roxboro	1	1	1	3	35	21	35	91		32		Mrs. R. L. Wilburn, Roxboro, N. C.	58					40	400.00	395 80	795 81
Roxboro													Miss Sue Bradsher, Roxboro, N. C.					23			5.01	5.01
Semora	J. H. McAden, Semora	1			1	30			30	30			Mrs. W. L. Taylor, Semora, N. C.	17							24 85	24.85
Semora													Mrs. T. M. Allen, Semora, N. C.									
Yanceyville													Mrs. C. W. Hood, Yanceyville, N. C.	22							40.35	40.35
													Mrs. E F. Upchurch, Yanceyville, N. C.									1 79
													Miss Josie Slaughter, Yanceyville, N. C.		12						2.50	2.50

Minutes of the Ninetieth

Annual Session

— of the —

Beulah Baptist Association

— Held With —

PROVIDENCE (C) BAPTIST CHURCH

Caswell County, N. C.

JULY 29th and 30th, 1924

Rev. R. W. Prevost - - Yanceyville, N. C.
— Moderator —

Thos. B. Woody—Clerk - - Roxboro, N. C.

P. F. Sutton—Treasurer - Yanceyville, N. C.

The next session meets with Clement Baptist Church, Person County, on Tuesday and Wednesday after the fourth Sunday in July 1925—Railroad Station, Roxboro, N. C.

OFFICERS OF THE ASSOCIATION

Executive Board

J. W. Noell	Roxboro, N. C.
F. J. Hester	Roxboro, N. C.
P. F. Sutton	Yanceyville, N. C.
Miss Ella Thompson	Leasburg, N. C.
Mrs. J. A. Beam	Roxboro, N. C.
E. J. Tucker	Roxboro, N. C.
Thos. B. Woody	Roxboro, N. C.
Rev. N. J. Todd	Roxboro, N. C.
C. H. Dunkley	Roxboro, N. C.
Miss Bertha Wilson	Blanche, N. C.
Mrs. S. O. Garrett	Semora, N. C.
W. W. Morrell	Jalong, N. C.

Ordained Ministers in the Association

Rev. R. E. White	Roxboro, N. C.
Rev. J. A. Beam	Roxboro, N. C.
Rev. N. J. Todd	Roxboro, N. C.
Rev. L. V. Coggins	Semora, N. C.
Rev. R. W. Prevost	Yanceyville, N. C.
Rev. H. L. Nichols	Milton, N. C.

Chairman of Committees for next Session

Foreign Missions	L. V. Coggins
Home Missions	R. T. Willson
State Missions	N. J. Todd
Orphanage	Howard Slade
Sunday Schools	P. F. Sutton
Education	J. A. Beam
Temperance	R. W. Prevost
Periodicals	H. L. Nichols
Ministerial Relief	E. F. Upchurch
Hospitals	P. M. Summers
B. Y. P. U.	W. S. Tillman
New Programme	R. E. White
Stewardship	A. C. Gentry
Men's Brotherhood	J. W. Noell

BEULAH BAPTIST ASSOCIATION STATE OF NORTH CAROLINA, 1924

CHURCHES	When Constituted	CHURCH DIRECTORIES				CHURCH ACTIVITIES									
						S.S.	B.Y.P.U.'s		W. M. U.		Church Contributions				
		PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Baptisms	Total Membership	Enrolled	Total Number	Total Enrolled	Total Organizations	Total Contributions	Home Purposes Contributions	75 Million and all Missions Education and Benevolences	Total Contributions	Value of Church Property	Value of Pastors Home
Baynes Chapel	1913	R. W. Prevost, Yanceyville	L. F. Harrelson, Union Ridge	3	47	55					459.20	57.00	516.20	2,500.00	
Bethel		N. J. Todd, Robxoro, R2	G W. Joyner, Denniston		199	150		35	2	161.00	626.25	1,277 19	1,903.44	5,000.00	
Blanch	1902	Hugh Nichols, Milton	Wm. Lea, Blanch	7	30	33					101.06	54.02	155.02	1,000.00	
Clement		L. V. Coggins, Semora	F. J. Hester, Roxboro	3	130	25			1	153.95	419.61	327.32	746.93	6,000.00	3,000.00
Ephesus		L. V. Coggins, Semora	S. M. Green, Alton	5	138				1		576.07	90.00	666.07	2,700 00	700.00
Kerrs Chapel	1842	R. W. Prevost, Yanceyville	F. L. Harrelson, Union Ridge		100	40			1		229.12	58.64	287.76	1,500.00	
Lambeth Memorial	1904	L. V. Coggins, Semora	A. L. Boyd, Roxboro, R3	10	81	63			3	88.10	1,562.53	90.90	1,653.43	7,400.00	3,000.00
Lea Bethel		L. V. Coggins, Semora	Mrs. Theo. A. Watson, Prospect H.	4	36				1	1.79	297.11	188.37	485.48	3,500.00	3,000.00
Mill Creek		N. J .Todd, Roxboro, R2	Larkin Gentry, Roxboro	17	259	122	1		2	265.90	647.92	648 00	1,295.92	7,000.00	
North Roxboro	1916	N. J .Todd, Roxboro, R2	C. S. Cozart, Jalong	31	199	266	1	41	2	108.97	848.35	474.58	1,322.93	10,000.00	
Providence (C)		H. L. Nichols, Milton	W. M. Zimmerman, Danville	6	209	143	1	48	5	110.50	983 00	115.50	1,098.50	4,000.00	500.00
Providence (P)		N. J. Todd, Roxboro, R2	George Perkins, Roxboro	1	170	151	1	42	1	25.00	5,993.00		5,993.00	6,500.00	
Roxboro		R. E. White, Roxboro	Thos. B. Woody, Roxboro	14	336	234	2	67	3	1,459.00	4,031.71	3,190.24	7,221.95	17,000.00	7,000.00
Semora	1907	L. V. Coggins, Semora	Mrs. W. L. Taylor, Semora	8	46	82			4	164.08	538 50	475,07	995 57	4,500.00	3,000.00
Shiloh		H. L. Nichols, Milton	W. A. Jordan, Milton	5	76	71			2	25.20	284.00	135.00	419.00	800.00	
Thompsonville	1906	R. W. Prevost, Yanceyville	Jas H. Pritchett, McIver	4	70	52					232.50	61.00	293 50	2,700.00	200.00
Trinity	1848	Robt. W. Prevost, Yanceyville	O. Graves Thompson, McIver		31						204 00	60.00	264.00	2,700.00	1,200 00
Yanceyville		R. W. Prevost, Yanceyville	R. S. Graves, Yanceyville	5	126	172	1	26	3	358.98	689.62	1.232 89	1,922.51	10,000.00	
				121	2283	1659	8	259	31	3,032.47	18,723.49	8,517.72	27,241.21	84.800.00	21,600 00

Minutes of the ninety-first

Annual Session

— of the —

Beulah Baptist Association

— Held With —

CLEMENT BAPTIST CHURCH

Person County, N. C.

JULY 28th and 29th, 1925

A. C. Gentry - - - - Roxboro, N. C.
Moderator

Rev. Hugh L. Nichols - - - Milton, N. C.
Clerk

J. H. Griggs - - - Danville, Va., R 5.
Chairman, Finance Committee

The next session meets with Yanceyville Baptist Church, Caswell County, on Tuesday and Wednesday after the fourth Sunday in July 1926. Railroad station, Danville, Va., and Blanche, N. C.

OFFICERS OF THE ASSOCIATION

Executive Board

J. W. Noell	Roxboro, N. C.
P. F. Sutton	Yanceyville, N. C.
Miss Ella Thompson	Leasburg, N. C.
Mrs. J. A. Beam	Roxboro, N. C.
L. V. Coggins	Roxboro, N. C.

Ordained Ministers in the Association

Rev. R. E. White	Roxboro, N. C.
Rev. J. A. Beam	Roxboro, N. C.
Rev. N. J. Todd	Roxboro, N. C.
Rev. H. L. Nichols	Milton, N. C.
Rev. L. V. Coggins	Roxboro, N. C.
Rev. J. C. Canipe	Roxboro, N. C.
Rev. J. C. McGregor	Jalong, N. C.
Rev. C. W. Hood	Yanceyville, N. C.

Chairmen of Committees for next Session

Foreign Missions	C. W. Hood
Home Missions	J. C. McGregor
State Missions	L. V. Coggins
Orphanage	J. W. Noell
Hospitals	Clyde Allen
Sunday Schools	E. F. Upchurch
Education	A. J. Crutchfield
Temperance	P. F. Sutton
Periodicals	N. J. Todd
Ministerial Relief	E. J. Tucker

FINANCIAL TABLE

LOCAL CHURCH CONTRIBUTONS

DENOMINATIONAL CONTRIBUTIONS

CHURCHES	TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Incidentals	Building Repairs	Ministerial Relief	Help For Local Poor	Lit. for S. S. and B. Y. P. U.	Printing and Publicity	Other objects	Total Local Church Contributions	New Program (Undesignated)	Foreign (D) Missions	Home (D) Missions	State (D) Missions	Ministerial Education (D)	Orphanage (D)	Ministerial Relief (D)	Foreign Relief (D)	Other Benevolences	Total Denominational Contributions	Hospitals
Antioch	C. S. Ashley, Timberlake	300						16.00		95.00	411.00											
Baynes Chapel		200	40						2.75		242.75	49.00		3.63			11.62			13.95	78.12	
Bethel	A. C. Gentry, Woodsdale	1000	60	22.20		50.00		40.00	19.00	20.00	1,171.20	1,378.70					401.83				1,782.02	2.50
Blanche	Giles Mebane, Blanche	100								1 50	101.50		3.50	10.00	2.00	1.50	4 00	2.00			23.00	
Clement	Miss Bessie Hester, Hurdle Mills	300	6		150.00	75.00		12.00	7.00	110.00	660.50	121.50	6.00				66.00				193 50	
Ephesus	W. W. Walker, Harmony	325				52.60			6.50		384.00	223 36			13.00		82.00				318.35	
Kerr's Chapel	P. M. Somers, Altamahaw	175						17.80		80.00	272.80	68.80					9.45				78.25	
Lambeth Memorial	A. L. Boyd, Roxboro	200		19.00	604.50		12 00	60.65	5 20		901 35	4 85	9.20	7.00	102.85		12.72	4.50			134.17	13.05
Lea Bethel	V. C. Thomas, Ridgeville	100			118.25	74.00					292.25	22.00					4.25				26.25	
Mill Creek	H. G. Young, Roxboro	1000		67.75			5.00	48.00	4.25		1,125.10	238 45					14.28				252.73	
Milton	F. B. Jones, Milton	145									145.00	50.00	28.94				22.68				107.52	5.90
North Roxboro	W. W. Morrell, Jalong	500		170.00	1,465.00		14.12		3 50	3.50	2 156.12			110.00							110.00	
Providence (C)	W. L. Dunnevent, Danville, R5	360		63 40	1,144.87	23.25		138.61	6.00		1,736.63	28.00									28.00	
Providence (P)	C. P. Gravitt, Roxoro	400						40.00			440 00											
Roxboro	A. M. Burns, Roxboro	2100	200	385.62	176.14			249.87	40 75	284 00	3,436.58	901.71			500.00		1,165 75		32.13	202.30	280 89	
Semora	T. M. Allen, Semora	300		37.60		114.37		50.76	3.60		506.33	221.11					238.13				477.84	18.60
Shiloh	W. A. Jordan, Milton	240				30.00		10.00	2.00		282.00	,235.76					60.00				295.76	
Thompsonville		150				30 00					180 00	30.00			5.00						35.00	
Trinity		250			50.00	25.00			2.00		327.00	40 00	4.00	3.00			7.00				54.00	
Yanceyville	P. F. Sutton, Yanceyville	500		73 10	15 90	30 00					119 00	510 07					231.75				741.82	
	Total	8645	306	538.87	3,724.66	504.72	31.12	683.69	102.65	594 00	14,891 21	4,023.30	51.64	133.65	622.85	1.50	2,194.46	6.50	32.13	216.15	8,638.25	40.05

CHURCHES	When Constituted	CHURCH DIRECTORIES		CHURCH MEMBERSHIP								
		PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Gains			Losses			Totals		
				Baptisms	Letters	Restorations	Letters	Exclusions	Deaths	Total Present Members	Value of Church House and grounds	Value of Pastor's Home
Antioch		J. C. McGregor, Jalong	F. W. Rogers, Roxboro	14	5		3		1	114	2.000	
Baynes Chapel	19 3	C. W. Hood, Yanceyville	Adiline Harrelson, Corbett	1	[illegible]		2		1	45	2,500	4,000
Bethel		N. J. Todd, Roxboro	G. W. Joyner, Denniston	9	5	1	3	1	3	215	5,000	
Blanch	1902	H. L. Nichols, Milton	Giles Mebane, Blanche	7	2				2	33		1,000
Clement		L. C. Coggins, Roxboro	F. J. Hester, Roxboro	6				3	1	80	3,000	3,000
Ephesus		L. C. Coggins, Roxboro	S. M. Green, Alton	5	[illegible]		7		1	102	2,500	3,000
Kerrs Chapel	1842	C. W. Hood, Yanceyville	W. S. Underwood, Union Ridge	5			4			105		
Lambeth Memorial	1904	L. V. Coggins, Roxboro	A. L. Boyd, Roxboro	10	1	2	1			95	5,000	3,000
Lea Bethel		L. V. Coggins, Roxboro	V. C. Thomas, Ridgeville	5	3					50	500	3,000
Mill Creek		N. J. Todd, Roxboro	G. L. Gentry, Roxboro	12	8		8	3	3	259	4,000	
Milton		H. L. Nichols, Milton	F. P. Tucker, Milton		[illegible]		4			15	500	1,000
North Roxboro	1916	J. C. McGregor, Jalong	C. S. Cozart, Roxboro	33	12	1			1	244	10,000	8,000
Providence (C)		H. L. Nichols, Milton	W. M. Zimmerman, Danville, R5	21	6		2		1	222	5,000	1,000
Providence (P)		J. C. McGregor, Jalong	W. R. Whitt, Roxboro				2	8	2	177	10,000	
Roxboro		R. E. White, Roxboro	Thos. B. Woody, Roxboro	6	16		8	1	2	379	10,000	5.000
Semora	1907	L. V. Coggins, Roxboro	Mrs. W. L. Taylor, Semora	5	2				1	43	3,000	3,000
Shiloh		H. L. Nichols, Milton	W. A. Jordan, Milton	12	2		2	1		84	800	1,000
Thompsonville	1906	C. W. Hood, Yanceyville	J. H. Pritchett, Reidsville	3						73	1,200	4 000
Trinity	18 8	C. W. Hood, Yanceyville	A. G. Thompson, Reidsville							30	1,500	4,000
Yanceyville		C. W. Hood, Yanceyville	R. S. Graves, Yanceyville				4	2	2	127	5,000	4 000
			Total	154	66	4	50	19	20	2504	71,500	

Minutes of the Ninety-third

Annual Session

of the

BEULAH BAPTIST ASSOCIATION

Held With

ROXBORO BAPTIST CHURCH

Roxboro, N. C.

JULY 27 and 28
1927

A. C. Gentry—Moderator	**Roxboro, N. C.**
G. W. Joyner, Jr.—Clerk	**Denniston, Va.**

The next session meets with Shiloh Baptist Church, Caswell County, Thursday and Friday after the Fourth Sunday in July 1928

Minutes of the Ninety-third

Annual Session

— of the —

BEULAH BAPTIST ASSOCIATION

— Held With —

ROXBORO BAPTIST CHURCH

Roxboro, N. C.

JULY 27 and 28
1927

A. C. Gentry—Moderator - - Roxboro, N. C.
G. W. Joyner, Jr.—Clerk Denniston, Va.

The next session meets with Shiloh Baptist Church, Caswell County, Thursday and Friday after the Fourth Sunday in July 1928

OFFICERS OF THE ASSOCIATION

Executive Board

J. W. Noell	Roxboro, N. C.
Mrs. J. A. Beam	Woodsdale, N. C.
Rev. W. F. West	Roxboro, N. C.
Dr. E. J. Tucker	Roxboro, N. C.
Rev. J. C. McGregor	Jalong, N. C.

Chairman of Comittees for next Session

Foreign Missions	Rev. L. V. Coggins
Home Missions	Mrs. D. W. Bradsher
Hospitals	J. S. Walker
State Missions	Rev. W. S. Tillman
Orphanage	W. W. Morrell
Education	Rev. C. W. Hood
Sunday Schools	Huel Gentry
Delegate State Convention	Rev. J. C. McGregor
Delegate Southern Baptist Convention	Rev. W. F. West
Member Mission Board	A. C. Gentry
Temperance	Rev. J. A. Beam
Periodicals	N. S. Upchurch
Ministerial Relief	J. W. Noell

PROCEEDINGS

Roxboro Baptist Church,
Roxboro, N. C.

The Ninety-third Annual Session of the Beulah Baptist Association met with the Roxboro Baptist Church on Thursday, July 28, 1927. Devotional was conducted by Rev. J. A. Beam, from the twelfth chapter of Romans.

Delegates from the churches were enrolled. The following churches handed in letters:

Antioch: Delegates—C. S. Ashley, N. H. Fox. F. W. Rogers.
Baynes: Delegates—C. H. Standfield, A. E. Miles, W. W. Florence.
Bethel: Delegates—A. J. Crutchfiled, O. D. Bailey, Clyde W. Woody.
Banche: Delegates—H. I. Williams, Giles Mebane.
Beulah: Delegates——I. S. Webster, J. G. Hall, A. V. Hudgins.
Clement: Delegates—J. A. Whitfield, O. A. Yarborough, Charlie Hall.
Ephesus: Delegates—W. C. Pulliam, W. W. Walker, S. M. Green.
Kerr's Chapel: Delegates—Tom Miles, J. L. Ferrell, Lafayette Boswell.
Lambert Memorial: Delegates—A. L. Boyd, C. H. Dunkley, W. A. Howard.
Lea Bethel: Delegates—Mrs. J. N. Watson, Mrs. C. V. Barnwell, Mrs. S. B. Barnwell, I. A. Watson.
Mill Creek: Delegates—W. M. Wrenn, H. D. Dickerson, Ollie Averett, W. W. Harris.
Milton: Delegates—W. S. Tillman.
North Roxboro: Delegates—R. R. Yarboro, J. I. Dickerson, Geo. F. Cole.
Providence (C): Delegates—J. B. Dunevent, Mr. and Mrs. Thomas Hodges, Mrs. L. L. Goodman, Mrs. O. N. Foster.
Providence (P): Delegates—R. R. Young, R. P. Woody, A. G. Chandler, A. C. Gravitt, C. L. Perkins, E. H. Perkins.
Roxboro: Delegates—J. T. Newton, Dr. E. J. Tucker, G. W. Walker, Mrs. F. J. Hester, Mrs. J. J. Winstead. Miss Nellis Wade, Miss Mary Cheek.
Semora: Delegates—C. D. Allen, W. J. Bass, C. J. Owen.
Shiloh: Delegates—W. A. Jordan, A. F. Yarborough, Mrs. G. H. Myers.
Trinity: Delegates—T. H. Slade, T. A. Boswell, A. Graves Thompson
Thompsonville: Delegates—G. H. Faucette, J. E. Brande, J. H. Pritchett.
Yanceyville: Delegates—B. S. Graves, E. F. Upchurch, Earnest Foster.

Each church was represented both by pastor and messenger.

In absence of the Clerk, G. W. Joyner, Jr., of Bethel Church, was elected clerk for the current session.

The Moderator then announced that the Association was open for business and the report on Periodicals was called for. A. Graves Thompson, Committee on Periodicals not being present, the reading of report was postponed until later, and Bro. W. R. Beach, representing the Biblical Recorder, discussed the subject. Bro. N. J. Todd also entered into the discussion.

The following brethren were presented and recognized by the Moderator: Dr. Jno. E. Briggs, of Washington, D. C.; Rev. Loy, of Brooksdale Methodist Church; Rev. D. E. Hill, Rev. E. N. Gardner, of the Orphanage; Dr. Alexander, of Thomasville, N. C., and Rev. W. M. Gilmore , of the State Department of Missions.

The Introductory Sermon was preached by Rev. J. C. McGregor, using as his text Matt. 15:16—The Great Command of Jesus.

Since Bro. Gilmore could not be present at the time appointed for report on State Missions, it was decided by unanimous vote to give him the time set for report on Temperance and this report to be made on Friday morning.

The Moderator announced the appointment of the following Committees:

Committee on Nominations: W. S. Tillman, G. F. Cole, N. J. Todd.

Finance Committee: W. F. West, J. H. Pritchett, Norman Up-Church.

Digest of Church Letters: The Clerk.

Resolutions: C. W. Hood, Jesse Dunnovant, J. H. Whitt.

Obituaries: L. V. Coggins, Clyde Stanfield, Mrs. W .L. Taylor.

Time, Place and Preacher: B. S. Graves, A. L. Boyd, Giles Mebane.

Rev. W. F. West then invited the Association to the South side of the church where a sumptuous dinner was served by the ladies of the church.

AFTERNOON SESSION

Promptly at 2:00 o'clock the Moderator called the Association to order. Bro. C. W. Hood led in prayer.

The report on the Orphanage was called for and Bro. J. W. Noell was recognized and read the report. After being discussed by Rev. E. N. Gardner and Bro. Noell, the report was adopted:

REPORT ON ORPHANAGE

The Thomasville Baptist Orphanage has been called the "Pet" of North Carolina Baptists, and I rejoice that at no time has it been necessary to send representatives to beg for the necessary means to care for the fatherless and motherless children under its care—and I sincerely trust it will never become necessary. However, I fear there is a false opinion being entertained by some of its close friends, to-wit: That the Orphanage is wealthy, yea, rich, and does not need the contributions from the masses. This thought has arisen from the fact that many large gifts have been made to it, which, in reality are a burden rather than an asset. For instance, the late and greatly beloved friend, Mr. Noah Biggs, left many thousand dollars to the Institution, but the interest was to be paid on the greater portion of this fund during the life-time of his wife and daughter. So with the Kennedy farm, a portion of this farm was reserved and the sum of three thousand dollars is paid annually as a rental, and will continue during the life of Mr. Kennedy. Another, a splendid farm near Brevard, deeded to the institution by the Misses Galloway, on which a payment of nine hundred dollars is paid annually during the life of the donors. Of course, the splendid sum which is received annually from the Duke Foundation is a gift pure and simple, and is highly appreciated. This merely to show that while the Institution has received large gifts, some of them are liabilities at present.

The Orphanage is caring outright for more than 600 children, and the high cost of living makes it imperative that the gifts total large figures. We regret to report that we went up to our last Annual Meeting with the largest debt ever reported during the almost twenty years since we have been a member of the Board of Trustees but this need not be alarming, for if the al most two thousand Sunday Schools of our denomination would only give a once-a-month collection we could easily pay off the indebtedness and have smooth sailing. Suppose each Sunday School aided by the splendid work of the organized classes, should give only six dollars a month—and that is a low average for a number of schools are now giving more than a hundred dollars a month. See how easy it would be for the Sunday Schools alone to support the Orphanage.

May I urge the Ministers, the Sunday School Superintendents and all who are interested in Sunday School work, to go home and see that their school make a regular habit of giving one Sunday's collection each month to the Orphanage, be it sixty cents, six dollars or sixty dollars.

Respectfully submitted,
J. W. Noell.

Mrs. D. W. Bradsher then read a splendid report on Woman's Work. This report was discussed by J. C. Canipe, N. J. Todd, Dr. Alexander and Bro. Beam. The report was adopted.

REPORT ON WOMAN'S WORK

W. M. U. Watchword for 1927
"The Master Is Come And Calleth For Thee"

Since the call of the Master to woman over 1900 years ago, woman has in her timid, gentle way been responding to His call for service. Year after year through prayer and obedince, she has gained a greater vision of her responsibilities and opportunities in service. Through the W. M. U. she is learning to utilize conscientiously every power that is hers. The W. M. U. has taken its place in the churches as a force, in teaching, enlisting, giving and fostering a zeal for Missions. The Christ-like heart ever yearns for larger visions of service. In its last annual session, this body began plans for an extensive enlistment campaign—to cultimate in the celebration of our Ruby Anniverary. The ideal of this campaign is a Missionary Society in every Southern Baptist church; an increase in every grade of every Senior and Junior organization. The goal of all true progress, is the establishment of the Kingdom of God in the human heart. Redeeming the world can only be accomplished through the hearts of men. It is said the greatest hinderances of Missions are prejudice and indifference—ignorance is the mother of both. Combat these with prayerful study. Spiritual power is limited only by undaunted faith through prayer and obedience to our Father's will and plan. It is the doing of things that stirs interest and creates enthusiasm. Prayer and enlistment will inspire action. Enlisting the young in the Missionary program will bear fruit through remote generations.

As loyal workers in God's Kingdom there is only one pathway —efficient, co-operative and sacrificial living. Living is giving of our best. The tithe seems so small to those who give their lives in loving service. "Efficiency plus enthusiasm is power" Enthusiasm is contagious. It can be caught but not taught.

Through the W. M. U. we find "Work, God, Love", which forms a complete life.

Jesus is love, therefore He is the universal need and desire. This divine love can only be realized—through one's loving, faithful obedience to Him.

Oh woman arise, "The Master is come and calleth for thee."

Respectfully submitted,
Mrs. D. W. Bradsher.

Bro. C. W. Hood was then recognized and read the report on Stewardship:

REPORT ON STEWARDSHIP

Stewardship is based upon God's ownership. "The earth is the Lord's and the fullness thereof; the world and they that dwell therein." We must recognize God's ownership, for we can not find where God has released His claims or transferred His title.

Honesty is essentital for true worship and real progress. The money question is the shortest route to test the sincerity and honesty of men and women. Christian men and women must of necessity be honest. Honest people are duty bound by the claims of equity and justice. For a man to deny these facts is to disfranchise himself from the kingdom of God. A pious look and long prayers cannot receive commendation from God when He sees dishonesty in the heart and life.

The ownership of God was recognized and taught by Jesus in the parable of the vineyard, the parable of the talents, and the parable of the pounds, and in many other places. The steward is required to give a full account of all entrusted into his hands. He will be punished if he is slothful, wicked and dishonest, but rewarded for his faithfulness.

The Old Testament required a man to give one-seventh of his time and one-tenth of his fruit, of his cattle, of his money or the equivalent thereto.

Jesus in fulfilling the law didn't lower the law but elevated the standard. Jesus as our sacrifice and our Saviour, Lord and Master, and Saviour of the world with a given command to his disciples to evangelize the world, has not lowered the standard, but increased the obligation. The Jews at first were under obligation to their nation and to God, but we are under obligation to God and to all mankind with a world program.

With the death of Christ the standard raised and christianity made world wide, no man can find a reason or scripture to pustify himself in giving less than one-seventh of his time and one-tenth of his money to God. To refuse to give it is to rob God of His own right,and to rob lost men and women of their God given right of salvation; furthermore to be called upon to give an account to God for his failure in stewardship.

If we had enough of God's love in our hearts we would give thank offerings and free will offerings, in addition to the one-tenth. If each individual in each church in our association, in our state, and throughout the Southern Baptist Convention would follow the Bible plan as giyen in First Cor. 16:2, we would settle once for all the money question, and thereby extend the Lord's kingdom.

Respectfully submitted,

C. W. HOOD.

Bro. Hood yielded his time for discussion to Bro. Gilmore, who in connection with stewardship discussed the work of the State Secretaries in connection with the Co-operative Program .The report on Stewardship was then adopted:

In the business session the Clerk read the report of the Committee on Time, Place and Preacher as follows:

Time: Thursday and Friday after the fourth Sunday in July 1923.

Place: Shiloh Baptist Church, Caswell County. Railroad Station Milton, N. C.

Preacher: Rev. W. S. Tillman.

On report of W. F. West of the Finance Committee a motion was made to pay the Clerk twenty-five dollars for his services. The motion was later amended and deferred until the final business session on Friday afternoon.

After some announcements the Association adjourned until 7:30 P. M.

EVENING SESSION

The Association was called to order at 7:30 and after prayer and song service the report on B. Y. P. U. work was read and discussed by Huel Gentry. The report was adopted:

REPORT ON B. Y. P. U.

The growth of B. Y. P. U. work in the past ten years has been one of the most marvelous phases of denominational developments. In 1914 there were 3,193 B. Y. P. U's in the South, and in 1924 there were 16,019. A gain of 401 per cent. The gain has been equaly as great in the Association. It is with a sad heart that I state that according to our 1926 minutes that there are within our Association twenty-one churches, six having B. Y. P. U. organizations.

What is this organization that is making such wonderful progress in the twentieth century? The B. Y. P. U. is Training Service of a Baptist church.

At West Point the United States is training its young soldiers for service in the Army, so the B. Y. P. U. is training young church members of today for service in the church of tomorrow. The preaching service and the Sunday School have as their supreme business the work of enlisting sodiers in the Lord's army. The B. Y. P. U. has as its supreme business the work of training these newly enlisted recruits to be good soldiers of Christ.

A B. Y. P. U. in a Baptist church stands for the great truth that one of the best way to win more souls is to train more soul-winners. The B. Y. P. U. is a training school in evangelism, training its young church members in praying for the lost, in speaking personally to the lost and in the use of their Bibles in winning the lost to Christ. Thus the young church members comes face to face with the lost world. He realizes its lost and doomed condition. He has been trained in the B. Y. P. U. to know that Christ died for the world, that all have sinned and come short of the glory of God. Thus he goes with the commission of Christ in his mind. When Christ said "All authority hath been given unto me in Heaven and earth. Go ye therefore and make disciples of all the nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I command you. And lo, I am with you always, even unto the end of the world." He goes out willingly as the one with the five talents to gain another five.

A real B. Y. P. U. trains for service. The natural question that the B. Y. P. U. member should ask is "What can I do." The answer to this question is found in the growth of Associational B. Y. P. U. organizations which offers an unlimited field of service for B. Y. P. U. workers within the bounds of their own association. The members of a live union go out to give demonstartions of B. Y. P. U. work and to organize unions in churches which have none. They encourage them in their work and for the good fellowship which such a visit offers.

We hail the coming of the Associational B. Y. P. U. It is but another reign of the bright day which has come for B. Y. P. U. work. So let us as B. Y. P. U's of the Beulah Association cooperate together as one mighty band, working for the uplift of God's kingdom.

Respectfully submitted.
HUEL GENTRY.

The Roxboro Intermediate B. Y. P. U. under the direction of Mrs. H. M. Beam and Miss Sue Bradsher, presented a very interesting pageant. Farmer Brown's Confession. It was thoroughly enjoyed by the entire association.

The Association then enjoyed and was much uplifted by a strong sermon delivered by Dr. Jno. E. Briggs, of Washington, D. C., from the subject: Moses What Have You in Your Hand..

The Association then adjourned until 10 o'clock Friday morning.

FRIDAY MORNING SESSION

The Association convened at 10:00 o'clock, singing two songs.

Bro. W. S. Tilman conducted the devotional exercises. Moderator called the session to order and called for the reading of the Minutes, which were read and approved.

Moderator stresses the fact that all should stay for final services, which are to be conducted by Rev. J. C. Canipe.

Bro. McGregor recognized and read report on State Hospitals. After a very interesting discussion the report was adopted:

REPORT ON BAPTIST HOSPITAL

Our Lord challenged His followers with the ringing call "Heal the sick," and the Baptist Hospital is North Carolina's response to this divinely appointed mission.

During the last twelve months over 2,000 patients have been cared for, more than 1,200 operation have been performed, and over 500 of our brothers and sisters have ben cared for without money or price. The great physician has been present and His wisdom has prevailed, for there were only thirty institutional deaths during the year, or an average of 15 to the 1,000 patien admitted.

Here the sick have found health, the lame walked, the blind see, the deformed made straight, and the poor have had the gospel preached unto them. These sick and afflicted people have received strength and gone back home to tell what wonderful thing the Lord has done through the Baptist Hospital.

It requires about $7,000 per month to meet current expenses. Of this amount $2,270 is used to care for the charity patients. But Mother's Day offering amounted to about $1,200, or just about $1,000 per month less than enough to care for this charity. The Duke Endowment came to our rescue with $7,000 and the rest, or $5,875, had to be taken out of the operating account, as they had no other source from which they could get means for charity.

This year the Hospital will have no surplus to draw from because every cent will be required to finance the Nurses' Home. which is now under construction. Unless the North Carolina Baptist respond to this worthy cause the Hospital will be compelled to curtal in our charity work and send some sufferers home without help.

Respectfully submitted,
J. C. McGREGOR.

Bro. J. H. Griggs read his report on Ministerial Relief. After discussion by Revs. West, Beam, Hood and Todd, the report was adopted. A motion that each church have a layman appointed by the Association to inform himself and church concerning the Ministerial Relief:

REPORT ON MINISTERIAL RELIEF

The care of our aged Ministers and the widows of deceased ministers is a prime obligation upon all the churches. Not only a single church, but upon all the churches, as they co_operate in the State and Southern Baptist Convention. Nearly a decade ago the Southern Baptist Convention assumed the responsibility the leadership in this matter, and all of the states, with the single exception of Missiouri, are administering to these veterans of the Cross through the Relief and Annuity Board with headquarters at Dallas, Texas. Since the organizations of the Board nearly a hundred million dollars has been distributed to the beneficiaries who have been recommended by associational committees and state authorities. The Relief Board can not do all it would like. It craves to do vastly more, but that which it has been able to do is by no means to be despised. The fundsadministered by this Board for relief work comes from two sources. First, from the gifts through the Unified Program, and Second, from invested funds. The inveted fund is a little more than $500,000, and the gifts from the churches amounted last year to a little less than $100,000. A sum by far too small with which to meet the urgent appeal of needy ministers and the widows of deceased ministers. I would heartily rcommend that this Association go on record and to do all it can to get the different churches to co-operate with the Relief Board in perfecting the new pension plan, which will be be fully explained in the discussion of this report.

Respectfully submitted,
J. H. GRIGGS.

Bro. J. A. Beam is given full time to read report of P. F. Sutton on Temperance. Report adpoted.

Do not see report among articles given me.

On motion, Bro. Noell was thanked for his influence, through the medium of his paper, over the entire Association.

Report on Foreign Missions, prepared by Mrs. A. L. Boyd, but in her absence was read by Bro. L. V. Coggins.

REPORT ON FOREIGN MISSIONS

Strong in the confidence that God is deeply interested in Foreign Missions we would gratefully acknowledge his goodness as shown in the work during the past year.

In spite of discouragements and difficultis great things have been wrought in His name. 12,085 Baptisms.

The Educational Department has had its most successful year.

Conditions in China are uncertain, but we hope they will soon become settled and we shall have a greater opportunity for service there than ever before.

We are doing work among seventeen other nations. In some places there is bitter persecution but where persecution is greatest, we have large number of converts.

The report of the Secretaries of the Foreign Mission Board to the Southrn Baptist Convention shows that contributions to Foreign Missions are entirely inadequate. The Board has been compelled to retrench everywhere. The discontinuance of all building, operations, including churches, schools, hospitals, residences, etc., has greatly hinderd the work. All equipment for schools is cut down and many of the schools closed. Christian teachers have been thrown out of employment and services of native teachers discontinued. Missionaries at home on furlough can not be returned to their work unless receipts are greatly increased.

Receipts for Foreign Missions have been reduced until the Board is forced to adopt $1,300,000 as its basis of operation for 1927—one-half of its income six years ago.

Total receipts from all sources for the year $1,633,477, compared with $2,123,791.32 a year ago. The debt has been reduced from $772,023 to $748,799. Has not the time come fo rall Southern Baptist to increase their contributions to Foreign Missions? May we all realize the great need and do our duty in sending the Gospel to foreign fields.

Respectfully submitted,

MRS. A. L. BOYD.

Mrs. L. L. Goodson, representing State Missions read her report:

REPORT ON STATE MISSIONS

Ever since the day the Baptist State Convention was organized March 26, 1830, at Greenville, with 14 members, its avowed purpose has been to "give the Gospel to N. C. and then to all the world." How successfully the founders of the Convention and their successors have wrought may be seen by the following comparisons:

In 1830 there were only 15,000 Baptists in N. C., white and colored. There are now 375,767 white Baptists alone, and approximately 240,000 negro Baptists, making a total of around 600,000, or about 48 church members out of every 100 in N. C. are a Baptists. There is not a county in the State and scarcely a town of any size without a Baptist church. However, in many places the Baptist cause greatly needs strengthening. The first year the Convention met it reported $700 for Missions and Education, the two objects to which it contributed. Last year contributions to all benevolent objects, including the Orphanage, amounted to $737,317.32.

Not until 40 years ago when Columbus Durham became Cor. Sec., devoting all of his time to the work, did the Baptist cause begin to gather momentum. For seven years, Dr. Durham threw himself into the work with the zeal of the early disciples. Then came John E. White for five years, followed by L. Johnson for 15 progressive years, when the cause went forward by leaps and bounds. Then came Walt N. Johnson for five years, during which period the 75 Million Campaign was launched an dnew financial levels were reached, which we have not been able to attain since. For the past seven and a half years Charles E. Maddry has directed in a masterly way the affairs of the Board as its executive head, being now the General Secretary of the General Board. He has associated with him in the dirction of the State Mission department A. C. Hamby, Mars Mill, and Walter M. Gilmore, Raliegh.

Notwithstanding the appropriation for State Missions has been reduced each year for the past four, from $146,000 to $132,000, then to $92,000 and then to $77,000 for this year, there is a debt of around $60,000 on the running account of State Missions. Still more drastic cuts will be made next year, unless there is a marked increase in the income of the board. This would be suicidal to all the work; for it is only as we strengthen the stakes that we can hope to lengthen the cords to the ends of the earth.

The Board is helping to sustain this year 87 missionary pastors who are serving 147 churches. The report at our last Convention showed 118 missionaries serving 200 churches, organizing new churches, receiving by baptism 1,921 and 1,740 by letter and otherwise.

DEPARTMNT OF W. M. U., Mrs. W. N. Jones, Pres., Mrs. Edna R. Harris, Raliegh, Cor. Sec. Numbber of W M. U. organizations now in the State, 2,443, with a membership of 40,326. There are five general workers, including the office force, and three other special field workers. Over $265,000 contributed to denomainational objects last year by different W. M. U. organizations. There are 972 churches out of the 2,325 in the State without any sort of missionary organization, and there are 133,073 women connected with our churches who are not affiliated with any missionary organization,

SUNDAY S CHOOL DEPARTMENT—E. L. Middleton, Sec., Gladys Beck, Elementary Sec., L. L. Morgan, Raliegh, Jas. A Ivey, Hickory, field workers for the east and west, with 11 others associational Sunday School and B. Y. P. U. field workers. There are now 2,243 Sunday Schools in the state, with a membership of 323,777.

B. Y. P. U. DEPARTMENT—Perry Morgan, Raliegh, Sec.; Winnie Rickett, Junior Intermediate Sec.; Marguerite Harrison, Goldsboro, and Mary Frances Biggers, Salisbury, field workers for the east and west, with 11 associational Sunday School and B Y. P. U. field workers. There are now 2,066 B. Y. P. U. organizations in the state with approximately 60,000 members. Each of these B. Y. P. U's is a training camp for the future leaders of the denomination. 1,287 churches without any B. Y. P. U.

EVANGELISTIC DEPARTMENT—Only 2 evangelists now, J. C. Canipe, Roxboro, and J. H. Moore, Durham, who is working with the colored people. Some 75 churches are being aided this year by volunteer pastors.

Student Activities: The Board is cooperating in maintaining the following student workers: R. P. Doney, Wake Forest; L. H.

Tapscott, Chapel Hill; Y. C. Elliott, N .C. State, Raleigh; Miss Cleo Mitchell, N. C. C. W., Greensboro.

Preachers' School: One of the most hopeful features of the work is this school at Meredith College in June. More than 250 preachers attended the last session.

Book Shop of the Board is rendering invaluable service in Kingdom building. Miss Madge Alderman, Raliegh, is Manager.

THE TASK AHEAD. To evangelize 600,000 people in North Carolina over 10 years of age who are not Christians; to enlist in all the work of the Kingdom the 250,000 members who are doing nothing; to train for effective leadership our young people; to bring about a great revival of Christian Stewardship| When this is done, the Kingdom of God will come in a day. 23 cents out of each dollar given to the Co-operative Program will be devoted to the promotion of our State Mission work.

Mrs. L .L. Goodson.

Mrs. W. F. West read her report on Home Missions. On motion all the report adopted:

REPORT ON HOME MISSIONS

No lover of his country among Southern Baptists can over look or fail to be impressed by the influence of our Home Mission Board's work on Southern civilization. Besides putting millions of men, women and children in the right way spiritually, it has touched almost every phase of the cultural life of the South, developed friendly and helpful relations between the races, and influenced the moral condition of our people for good.

Dr. F. B. Meyer says "America is undoubtedly the greatest mission field in all the world today."

By virtue of the fact that the South is the most Protestant part of America, with the Baptists in the lead, there is a greaters responsibility resting upon Baptists in this section than ever rested upon any other denomination. Viewed from the standpoint of its influence in shaping the destiny of America, and that means the destiny of the world, view from the standpoint of the power of the Baptists to carry forward their mission work in foreign fields, we feel that the Home Mission work of Southern Baptists is a work of unparalleled importance and demands the consecration of the thought and the money of the Baptists of the South to a far greater extent than they ever have given to it. There is no better way to strengthen our Foreign Mission work than t ostrain every nerve in the devolopment of Home Missions in the South.

Our Home Board with its capable leaders certainly deserves great praise for the work that has been accomplished this past year. Every phase of the work has been signally blessed,, although at all times our leaders have been burdened with anxiety on account of heavy indebtedness, yet burdened not so much for the indebtedness itself, but that doors of opportunity swing open on every hand and they are not able to enter. Since the Convention at Louisville drastic retrenchments have been made along all lines. Twenty-five Missionaries of the Department of Independent and Direct Missions were dropped at one time, and yet this department alone has to minister to several million foreigners in our midst.

One of the greatest and most important forces of our Home Board is the Evangelistic Deparment. Through its efforts there have been added to our churches this year 36,233 members.

As we study the great opportunities that lie open to Southern Baptists, the fields that are white unto harvest and yet without laborers, we are obliged to admit that we are merely playing at religion—barely skimming the surface of the great task of enlisting and enlightening our people.

We your committee therefore recommend:

First—That we heed the call of the Home Board in its appeal for aid for the flood stircken Baptists of the Mississippi Valley.

Second—That we give more careful study to this great department of our work; and pray earnesly for the sucessful advancement of its program.

Respectfully submitted,
MRS. W. F. WEST.

Bro. Jno. E. Briggs discussed this very forcibly.

Report of Nominating Committee by Bro. N. J. Todd. Report adopted:

REPORT OF NOMINATING COMMITTEE

I. Executive Board: J. W. Noell, Mrs. J.A. Beam, Rev. W. F. West, Dr. E. J. Tucker, Rev. J. C. McGregor.
II. Foregin Missions: L. V. Coggins.
III. Home Missions: Mrs. D. W. Bradsher.
IV. State Missions: W. S. Tillman.
V. Hospitas: J. S. Walker.
VI. Orphanage: W. W. Morrell.
VII. Sunday Schools: Huel Gentry.
VIII. Education: Rev. C. H. Hood.
IX. Delegates State Convention: Rev. J. C. McGregor.
X. Delegate Southern Baptist Convntion: Rev. W. F. West.
XI. Member Mission Board: A. C. Gentry.
XII. Temperance: Rev. J. A. Beam.
XIII. Periodicals: N. S. Upchurch.
XIV. Ministerial Relief: J. W. Noell.

On motion the Moderator and Clerk were elected for ensuing year.

Rev. W. F. West invited Association to dinner.

Bro. N. J. Todd closed with prayer.

AFTERNOON SESSION

After several songs, Bro. L. V. Coggins led in prayer.

Bro. E. F. Upchurch read his report on Christian Education. On motion report adopted. Bros. West, Beam and Upchurch discussed it in a very interesting manner:

REPORT ON CHRISTIAN EDUCATION

The time is past in North Carolina when men stop to debate whether education has it's value or not, but the real danger of the age is whether it's value will be measured in terms of dollars. Herein lies the great and ever increasing task of the Christian people of our State. Shall our State in all it's activities be dominated by christian standards of conduct. It is for our churches and christian schools to say. In a word, the value of education depends upon the attitude of mind and heart which is developed with the acquiring of useful knowledge; and to the task of developing christian attitudes, our Baptist Schools have set themselves. What will education do for me, is of secondary importance. But what will a trained mind and heart help me to do for others? is of supreme importance. Here lies the emphasis of Christian Education, and surely there is tremendous need for such emphasis at this time of confession and change.

What then, is our opportunity? Men and women of thought and action everywhere are asking: "To whom shall we go?" Cultured leadership is the need of the hour. Years ago our Baptist schools trained a large per cent of those graduating from any high school. Now we have only one high school left. On the other hand, we have students in college in larger numbers. These must be trained for christian leadership in church and state. Here is our opportunity. We cannot train many but must give those whom we do train the very best. Given the proper christian training and attitude, ponder well the service which the nearly 2,000 college students now in our schools will render in future years. The cost of providing such training now is a mere nothing when compared with the probable service these 2,000 will render to the on-going of the Kingdom.

Another contribution which our schools are making is worthy of our keen interest. Wake Forest, Mars. Hill, Wingate and Campbell have summer schools. Last summer at Wake Forest some 400 public school teachers had their first opportunity to study the Bible under competent teachers. Since most of our boys and girls must be trained in the public schools, it must be of deep concern to us that the conduct and attitude of these teachers shall be not only morally good but positively christian. And such an attitude our Baptist Summer Schools are meant to impart.

This fiinal work: Our schools must grow or go. Several have gone already. Worth-while things cost money. We must put not only our boys and girls into our schools but our money as we.ll. Through the Co_operative Program we must provide for operating them until such time as we can accumulate sufficient endowment. Then, we must within the next three years raise a great Centennial Fund, so that they may be released from burdensome debt and have a chance to GROW. If we are to be gan these enterprises, we must not, we cannot, having set our hands to the plow, look backward. We have the ideals; we have worthy of our God and those Baptist Builders who, in faith, beeager minds hungering for the full truth and hearts aglow for service; we have the money. Let us give our ideals a chance to direct our money so that these eager minds and glowing hearts may be prepared for spiritual service. And the Kingdom will surey come. To some, the big question seems to be "How can we support our schools?" In truth, the real question is "How can we afford not to support them?"

E. F. UPCHURCH

Bro. Gentry called for report on Sunday Schools. Miss Bertha Wilson, very creditably read report on same. Discussion by Bro. Putnam, Cole and West, Sisters Wilson, Wilburn. Report, on motion, adoptd:

REPORT ON SUNDAY SCHOOLS

According to the best statistics available the Sunday Schools enrollment for the entire Association last year was two hundred seventy-five less than the total church membership. This means that probably fifty per cent of our church members are yet unenlisted.. They have not realized the truth of the maxim "The Sunday School is the church at work," and are missing much joyful service and reducing the strength and power of their respective schools by half. The organized adult classes and the Home Department have introduced a new era in Sunday School work and there is truly now a place for every individual from the cradle to the grave. During the last four years there has been only twenty-seven per cent increase in our Sunday School enrollment and in many churches the schools are still composed almost entirely of children. What a challenge to enlistment this condition is!

The number of our officers and teachers has increased only eighteen per cent during the last four years, in which time only six more teachers have acquired Normal Diplomas. The most encouraging feature is the Sunday School contributions, which have increased one hundred eight per cent, the gifts to missions being ninety-three per cent higher last year than four years previous.

We are very proud of the fact that North Carolina stands second in the number of Standard Sunday Schools in the entire Southern Baptist Convention and yet Beulah Association has not a single school which has attained the standard of excellence.

The outlook is encouraging, however. Several of our churches have erected Sunday School rooms, our leaders are becoming more interested in better methods through reading Sunday School literature and attending conventions, and our superintendents are no longer content to present to their schools unvaried programs Sunday after Sunday.

Yet, if our Sunday Schools are to accept the challenge thrown down to them, there must not only be rapid and important changes in their organization and equipment, but a Sunday School conscience must be aroused in the great mass of our people. This suggests some lines of effort on which we should apply ourselves. Therefore, the following resolutions are suggested in the belief that if faithfully worked out, they will be of value to every Sunday School.

1. That concentrated effort be made to enlist every available person in some department of the Sunday School.
2. That the Baptist Standard of Excellence be adopted as our goal, a chart copy obtained by each Sunday School, conspicuously posted, freely discussed and the school encouraged to work persistently until it becomes Standard.
3. That Teacher Training Classes be organized, one of which should be composed of prospective teachers and taught at the regular Sunday School hour each Sunday.
4. That the Sunday Schools be graded according to the divisions suggested by the Baptist Sunday School Board, and that graded literature be used in at least the Primary, Junior and Intermediate Departments.
5. That the six point record system be installed in each school and that the report of each pupil and each class be posted.
6 That evangelism be made our ultimate aim, since the business of the Sunday School is winning people to Christ.

Respectfuly, submitted,
BERTHA H. WILSON.

Committee on Obituaries presented and read their report. On motion adopted by prayer from L. V. Coggins.

REPORT ON OBITUARIES

Whereas our Heavenly Father in His infinite wisdom has removed from our midst, since last we met, many of our brothers and sisters in the Beulah Association.

Therefore, be it resolved:

First: That although our hearts go out in deep sympahy to the bereaved ones, we bow in humble submission to the will of God.

Second: That we wish to record in our Minutes their names and our appreciation for their work done in His Kingdom.

Mrs. Addie Turner, Mr. Geo. Smith, Mrs. S. Slade, Mr. J. P. Gellispie, Mrs. B. S. Barker, Mr. T. M. Allen, Mr. R. A. Spencer, Mr. E. B. Yancy, Mr. J. E. Thaxton, Mrs. Ella Davis, Mrs. G. W. Zimmerman, Mrs. Ella Carver, Mrs. G. L. Cole, Mr. L. B. Chandler, Mrs. C. S. Bradsher, Mrs. Caroline Kirby, Mrs. Nannie Woody, Mrs. Martha Shotwell, Mrs. W. T. Woody, Mr. J. Ruffin Woody, Mrs. Fannie Smith, Mr. W. W. Wiley, Mrs. Fannie Woody, Mr. J. H. Hurdle, Mrs. Eugene Oakley.

Respectfully submitted,
L. V. COGGINS,
CLYDE STANFIELD,
MRS. W. L. TAYLOR.

Report of Church Letters by Clerk. Discussed by Bros. West and Todd.

Motion resolved that the Executive Committee of the Association be instructed to plan for a definite campaign of enlistment of churches of the association by arranging a series of meetings in the different churches to discuss the various problems that confront them. On motion adopted. Bro. J. W. Noell was elected as a representative of the Association.

Bro. Canipe was then recognized for closing exercise. Song: "What a Friend We Have in Jesus." Prayer by Bro. Canipe.

REPORT ON PERIODICALS

Without our Denominational Papers it would be impossible to attain the progress we are now making in our Baptist work throughout our land. The sad thing is ou rpapers are read by too small a per cent of our church members, and how can we know what our denomination is doing and the needs of this great work unless we read what our leaders have to say through these publications? May the time soon come when our church papers will be taken and read in every Baptist home throughout our country.

The Biblical Recorder is a most wonderful paper, Its editorials are of the very highest class. The reports of the different departments are surely an inspiring feature, our eyes are opened to the great work our people are doing. The special articles are always worth the entire price we pay per year. The small price of $2.00 should put it in reach of us all, but alas, too few of us read it. The subscription list could and should be twice what it is today if we all read this great paper.

The Home and Foreign Field is a great monthly picture of the world's condition, with its opportunities, its needs and the part that we Baptists have in meeting these world-felt needs. The price of this paper is $1.00.

Royal Service is also a monthly publication dealing with Missionary problems, programs and plans in mission study. It always carries most wonderful special artices which alone is worth the 50 cents we have to pay for it.

The World's Comrade brings each month the finest plan known for training young people in religious work.

Now we come to our beloved orphanage paper, Charity and Children, which is well known to North Carolina Baptists. May the day soon come when each child in the Baptist homes of our state can read a copy of this paper each week.

Let us all strain to have at least two or more of these publications in our home.

Respectfully submitted,
A. GRAVES THOMPSON.

RESOLUTION OF THANKS

Resolved that we herein express our appreciation to the Roxboro people and community for their thoughtful kindness, bountiful liberality and congenial fellowship shown us while in their midst. The entertainment given and the hospitality shown us places us under lasting obigations to our good friends.

JESSIE DUNIVANT,
C. W. HOOD.

PROCEEDINGS
# of the
WOMAN'S MISSIONARY UNION
of
BEULAH ASSOCIATION
TWELFTH ANNUAL SESSION

The Twelfth Annual Meeting of the Woman's Missionary Union of Beulah Association was held with Mill Creek Church, Person County, June 3, 1927, Mrs. D. W. Bradsher, Superintendent, presiding. The morning session was opened with a song after which Mrs. A. C. Gravitt, Providence (P), read the 20th chapter of St. John and Mrs. Young led in prayer. Mrs. Robert Wade of Mill Creek, in a pleasing manner extended a cordial welcome to the visitors.

The following reports were then given:

TREASURER'S REPORT

By balance brought over 1925		
Total receipts for year	$33.05	
By cash collected on Progress Fund, 1926	$33.05	
To Roxboro Courier for printing		$ 2.25
To Mission Study Chairman		1.20
To Expense of Superintendent		24.80
Total Disbursement for year		$28.25
Balance carried forward		4.80
		$33.05

Respectfully submitted,
MISS RUTH HARRIS, Sec..-Treas.

Mrs. D. W. Bradsher, W. M. U. Superintendent, gave the superintendent's report:

SUPERINTENDENT'S REPORT

We wish to thank our Heavenly Father for His many blessings and tender mercies during 1926. In behalf of Beulah Association, we thank all our Pastors for their support and great help. We recognize them as our directors and look to them for Leadership. To the faithful women of Beulah we owe thanks for all that has been accomplished. We especially thank those who are just beginning to be obedient in His service. May His richest blessings abide with all. Again, let us thank our Father for the Scripture lesson we heard read this morning, St. John 20. Woman proved her faithfulness, constancy and devotion to her Saviour in His most crucible hour. It is recorded she was last to leave the tomb and first to revisit it. She tarried weeping after Peter and John had left and gone home. Jesus rewarded her. It was to Woman our Risen Lord first appeared, and to her He entrusted His first commission. He spoke the cheering words: "Be not afraid, go tell my brethren." Last year in our weakness we plead with the women to make prayer and obedience the keynote of 1926. We declare to you today, these two essentials are more needed than ever before. Our Baptist Leaders have made Soul winning the keynote of 1927. At this I feel stricken, overwhelmed with the consciousness of sin, the indifference and lack of power in my own life and others. There are few indeed prepared to enter into this high plane of Christian Service. We feel that we should obey the command Jesus gave His disciples and followers: "Go tarry ye in Jerusalem until ye be endued with power from on high", before He gave them His last commission of soul winning. So they obeyed and were all filled with power. We should in deep humility, confessing our sins, continue in prayer for power in His service. Jesus said ye shall receive power after the Holy Ghost is come upon you. Later in Paul's ministry when He saw the lack of power in the disciples' lives at Ephesus. His asked: "Have ye been baptized with the Holy Ghost, or Spirit?" Their reply was they had never so much as heard of the baptism of the Holy Spirit. They had received John's baptism. So have we, dear sisters, each been baptized with John's baptism (with water). But have we been baptized with the Holy Spirit and do we have power in His service? We do thank our Father for all the faithful women in the past and especially for the ones today in Beulah who are constant "fervent in spirit serving the Lord." But with these we are not content. We want every woman in every church doing her part, that none other can ever do. Every woman and man in the church should be a missionary—first in home, community, state and world. We want a missionary periodical in every home. We love to think of Beulah as one large family—cemented together with love. May we ever recognize our relation to God. as our loving Father, and to the fallen and lost our borther. May He open our eyes to see the lost in our midst then in the world. May we know His "Strength is made perfect in weakness." Let not thy weakness hinder thee.

"My strength is made perfect in weakness."
Let not thy weakness hinder thee,
Nor fright thee from thy task away
Thy God hath promised strength shall be

He bids thee not thy strength to use;
That were but mockery indeed
Oft weakest vessels He doth choose
And from His store supplies their need.

If He both task and strength bestow
What wouldst thou more? How canst thou fail?

In thee His glory He will show,
And by His might thou shalt prevail.

Joyfully obey His command to you,
Deeming no task beyond His strength,
Seek but His will to know and do
Rewards shall crown thy work at length.

STATISTICAL REPORT

Number of churches in Association	21
Number of W. M. S. in Association	16
Miles traveled in 1926	675
Letters and Cards written	284
Societies re-organized	2
Visits to Societies	21
Meetings helped in	21
Societies represented at our Associational Annual Meeting	10
Women in attendance (about)	200
Societies having Personal Service in an organized way	12

Association made 9 3-5 points in the Association Standard for 1926.

The following Societies made A-1 Grades: Roxboro, Mill Creek, Yanceyville, Clement.

Following Sunbeam Societies making A-1 Grades: Roxboro, Mill Creek, Bethel Hill, Semora.

The Societies at the following churches have been awarded Banners as named: Mill Creek W. M. S.; Mill Creek R. A.. Providence (P), Mission Study; Roxboro, Sunbeams.

Respectfully submitted,

MRS. D. W. BRADSHER, Supt.

Report on Personal Service was given by the Chairman, Mrs. F. J. Hester, Roxboro, and discussed by Mrs. Virginia Nash, Providence (C).

Mrs. C. W. Hood, of Yanceyville, the Mission Study Chairman, gave the report of the Mission Study Work and Mrs. Z. R. Clayton, North Roxboro, discussed it.

Mrs. W. Y. Pass, Roxboro, discussed "Missionary Periodicals in Every Home."

Mrs. Lillian Day, Bethel Hill, impressively spoke on "Are You a Missionary?"

Special music was rendered by Mill Creek, after which Mr. Canipe led in a short prayer.

Mrs. Edna R. Harris, our State Corresponding Secretary, delivered an excellent address stressing our watchword: "The Master is Here and Calleth For Thee."

Committees were named to meet during the noon hour. Meeting adjourned with prayer. Lunch was served on the ground.

AFTERNOON SESSION

The devotional exercise of the afternoon session was conducted by the Mill Creek Sunbeams.

In the absence of Mrs. Woody the report of the Junior Superintendent was omitted.

Miss Jesse Tillman, Lamberth Memorial, gave a reading.

Special music was furnished by Bethel Hill G. A's. By special request the Roxboro Sunbeams presented a playlet: "The Wonderful Key." The Round table Discussion, which was postponed from the morning program, was then led by Mrs. W. L. Taylor, Semora, and responding were Mrs. N. J. Todd and Miss Bettie Kersey. This was followed by a duet given by the two G. A's of Roxboro.

Mrs. S. O. Garrette, Semora, gave a short address. The reports of the committees were then given and adopted. The Nominating Committee recommended the following officers for 1927:

Superintendent—Mrs.D. W. Bradsher, Roxboro.
Associate Superintendent—Mrs. R. L. Wilburn, Roxboro.
Junior Superintendent—Mrs. S. O. Garrette, Semora.
Associate Junior Superintendent—Mrs. W. Y. Pass, Roxboro.
Secretary-Treasurer—Miss Ruth Harris, Clement.
Stewardship—Mrs. J. J. Winstead, Roxboro.
Mission Study—Miss Bettie Kersey, Semora.
Historian—Miss Helen Graves, Leasburg.
Associate Historian—Mrs. Lillian Day, Bethel Hill.
Personal Service—Mrs. F. J. Hester, Roxboro.

The Obituary Committee reported the following deaths: Mrs. Will Woody, Bethel Hill; Mrs. Jack Gentry, Mrs. Bettie Thaxton, Providence (P).

The Place Committee recommended Lea Bethel for the next session. The time having been definitely decided upon as the first Thursday in each June.

RESOLUTIONS

We, the committee on Resolutions representing the W. M. U., wish to present the following:

First, we wish to thank Mill Creek Church for their invitation to meet with them and the day of enjoyment they have given us. When we go back to our homes the memory of the real christian fellowship afforded us today will linger throughout the year.

Second, we wish to thank our Superinendent for her untiring efforts throughout the year and her splendid address of the morning, and to our most efficient officers and executive committee for their splendid work for the past year. We wish also to thank each one for the part on the program.

Third, we want to express our deep appreciation to Mrs. Edna

R. Harris for her inspiritional address. And we would not forget our pastors who have stood by so loyally.

Respectfully submitted,
MRS. A. L. BOYD,
MRS. LILLIAN DAY,
MRS. F. J. HESTER.

Rev. L. V. Coggins conducted the Consecration Service after which we adjourned.

Respectfully submitted,
MISS RUTH HARRIS,
Secretary-Treasurer.

TABLE I: CHURCH MEMBERSHIP, ETC. Beulah Baptist Ass. For Year 1927

CHURCHES	Village, Town City, Country	CHURCH CLERKS AND POST OFFICES	Days of meeting	CHURCH MEMBERSHIP										Prayer Meetings	Revival meetings Held in year	Observances Lord's Supper	Families taking State Bap. Paper
					Gains				Losses				Total				
				Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total present Members.				
Antioch	Co.	F. W. Rogers, Roxboro	2-4	109	4	3			4			1	107	No	1	2	
Baynes	Co.	Mrs. C. P. Patello, Union Ridge	2	78	2	3		1				1	79	Yes	1	2	4
Bethel	Co.	G. W. Joyner, Denniston, Va.	2-4	202	10				3			7	202	No	1	2	25
Beulah	Co.	Troy S. Webster, Yanceyville	2-4	11	7	10							27	No	1	2	
Blanch	Co.	Giles Mebane, Blanch, N. C.	1-3	32	9								33	No		1	2
Clement	Co.	J. A. Glenn, Roxboro, N. C.	1-3	75	5			1	3			1	77	No	1	2	8
Ephesus	Co.	S. M. Green, Alton, Va.		85	1	2			1			1	139	No	1	2	
Kerr's Chapel	Co.	W. S. Underwood, Union Ridge, N. C.	3	100	8								100	No	1	2	
Lambeth Memorial	Co.	A. L. Boyd, Roxboro, N. C.	2	100	11	4			3	1			106	Yes	1	2	13
Lea Bethel	Co.	V. C. Thomas, Ridgeville, N. C.	2	49								1	48	No	1	1	1
Mill Creek	Co.	Larkin Gentry, Roxboro, N. C.	1-3	263	5	1			5	1		1	265	No	1	2	25
Milton	Cy.	F. B. Jones, Milton, N. C.															
North Roxboro	Cy.	I. J. Dickerson, Jalong, N. C.	all	198	52	8		4			60	2	202	Yes	1	3	5
Providence (C)	Co.	W. M. Zimmerman, Danville, Va.	all	240	9	4			10			1	242	Yes	1	4	
Providence (P)	Co.	J. C. Whitt, Roxboro, N. C.	4	182		9			3	9		2	168	Yes	1	3	
Roxboro	Cy.	Thos. B. Woody, Roxboro, N. C.	all	341	11	23	12	2	10		1	2	376	Yes	1	4	30
Semora	Cy.	Mrs. W. L. Taylor, Semora, N. C.	4	60	8	2			2	1	1	1	57	No	1	2	10
Shiloh	Co.	W. A. Jordan, Milton, N. C.	2-4	83	3		1		2			2	80	No	1	2	
Trinity	Co.	A. Graves Thompson, Reidsville, N. C.	1	32	3							1	34	No	1	1	4
Thompsonville	Co.	J. H. Pritchett, Reidsville, N. C	1		6								71	No	1	1	
Yanceyville	Co.	R. S. Graves, Yanceyville, N. C.	3-4	132	3	4			3			1	138	No			

Table II. Sunday Schools of Beulah Baptist Association State of N. C. July 28-29, 1927

CHURCHES	Is it Town, or Country Church	SECRETARIES AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
			Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 yrs.	Juniors 9-12 Yrs.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 yrs. up.	Cradle Roll under 3 Years.	Home Dept.	Total Enroll.	Average Attendance?	Is School Graded?	Is it Standard A-1?	Teachers with Nor. Diplo.	Baptisms from school	Gifts to local Church Work	Gifts to Mis. Orp. etc.
Antioch	Co.	Miss Nina Rogers, Roxboro, N. C.	7	14	6	8	8		35			78	35	N.	N.	1		30.00	4.00
Baynes	Co.	James Kimbo, Corbett, N. C.	4	20		12			35			71	55	N.	N.				
Bethel	Co.	Newton Day, Woodsdale, N. C.	10	9	18	16	17	18	35			123	100	Y.	N.	2		49.65	94.00
Beulah	Co.	Lillian Everette, Yanceyville, N. C.	5	6	8	8	10		18			55	21	N.	N.				
Blanch	Co.	Giles Mabane, Blanch, N. C.	5	8		6	6		18			43	20	N.	N.			7.83	
Clement	Co.	O. R. Yarborough, Roxboro, N. C.	7	8	6	15	6		24			59		N.	N.	2	5	30.52	30.00
Ephesus	Co.	S. B. Woody, Alton, Va.	8	10	7	12	10	6	20			73		N.	N.	3		12.00	
Kerr's Chapel	Co.	Miss Alma Maloy, Union Ridge, N.C.	6								45	64		Y.	N.		4	13.11	
Lambeth Memo.	Co.	R. E. Dixon, Roxboro, N. C. R.1	12									105	55	Y.	N.	6	10	57.24	46.20
Lea Bethel	Co.																		
Mill Creek	Co.	Clyde P. Gentry, Roxboro, N. C.	13	20	20	13	8	17	84			173	100	Y.	N.	6	5	50.00	25.00
Milton	Cy.																		
North Roxboro	Cy.	J. M. Dickerson, Jalong, N. C.	9	86	37	44	47	36	51	17		327	225	Y.	N.	4	48		80.81
Providence (C)	Co.	Mrs. Nellie Williams, Danville, Va.	12	23	43	32	53	71	77	21	13	345	116	Y.	N.	3		267.89	103.65
Providence (P)	Co.	A. C. Gravitt, Roxboro, N. C.	11	20	14	24	27	37	32			165	90	Y.	Y.				28.97
Roxboro	Cy.	J. H. Whitt, Roxboro, N. C.	15	33	39	30	29	30	145			306	182	Y.	N.	8	8	178.22	310.08
Semora	Cy.	Miss Mary McAden, Semora, N. C.	12	9	9	10	10	10	10	12	2	84	50	N.	N.	3			67.58
Shiloh	Co.	R. S. Slaughter, Blanch, N. C.	7	17	6		8		8			46	25	N.	N.		2		12.73
Trinity	Co.	Myrtle Hammock, Reidsville, N. C.	6	8	10	8	8	5	12			45	25	N.	N.			15.00	10.00
Thompsonville	Co.	J. B. Pritchett, Reidsville, N. C.	5									60	30	N.	N.			15.00	
Yanceyville	Co.	Jas. A. Murray, Yanceyville, N. C.	12	15	11	13	8	20	24		25	108	75.	Y.	Y.			58.85	60.85

TABLE IV. Gifts For Local Church Work Beulah Baptist Association For 1927

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial help and supply	Building and Repairs	Incidentals	Literature for S.S., B.Y.P.U., W.M.U.	Help Given Local Poor	Printing Minutes and Clerk Ass'n	Other Objects	Total for all Church Work.
Antioch	H. C. Tapp, Timberlake, N. C.	400.00		28.00			20.00		4.00	81.00	539.00
Baynes	Mrs. C. P. Pattillo, Union Ridge, N.C.	250.00	9.20	18.00					5.00	161.05	436.25
Bethel	L. P. Woody, Woodsdale, N. C.	900.00		50.00		36.00	49.65	32.70	10.00	25.00	1103.35
Beulah	Mrs. A. V. Hudgins, Roxboro, N. C.	100.00		30.00	195.00				3.00		328.00
Blanch	J. B. Walters, Blanche, N. C.	120.00			200.00		20.00		2.00		342.00
Clement	Miss Bessie Hester, Hurdle Mills, N. C.	300.00		80.00		6.00	30.52		6.00	135.00	557.52
Ephesus	W. W. Walker, Harmony, Va.	300.00		54.00	5.00	10.00	12.00		5.00	7.00	393.00
Kerr's Chapel	P. M. Sommers, Altamahaw, N. C.	200.00		33.05	535.22		13.11		6.00		787.38
Lambeth Memorial	A. L. Boyd, Roxboro, N. C.	200.00		40.00	148.00	156.00	68.84		2.50	115.00	730.39
Lea Bethel	V. C. Thomas, Ridgeville, N. C.	100.00		20.00					3.00		123.00
Mill Creek	Earl Gentry, Roxboro, N. C.	1000.00				75.00			10.00		1085.00
Milton											
North Roxboro	W. W. Morrell, Jalong, N. C.	500.00		100.00	188.94		44.40	12.50	[illegible]	45.00	390.84
Providence (C)	J. H. Griggs, Danville, Va.	480.00		55.00	2.65	54.00	146.50	7.55	10.00		745.70
Providence (P)	A. C. Gravitt, Roxboro, N. C.	400.00		30.00	513.00	50.00	36.50				999.50
Roxboro	A. M. Burns, Roxboro, N. C.	2300.00			57.79	483.59	10.75		25.00	160.00	3037.13
Semora	Mrs. T. M. Allen, Semora, N. C.	300.00		130.75		32.00	55.66		6.25	35.00	559.66
Shiloh	W. A. Jordan, Milton, N. C.	200.00		25.50			5.97	7.00	3.00		241.47
Trinity	A Graves Thompson, Reidsville, N. C.	200.00		30.00		5.00		10.00	2.00		247.00
Thompsonville	J. H. Pritchett, Reidsville, N. C.	140.00		30.00					3.00		173.00
Yanceyville	Mrs. P. T. Dodson, Yanceyville, N. C.	503.05		45.00	245.00	48.00	58.85	10.00		10.00	919.90

TABLE V. GIFTS FOR ALL MISSIONS ETC., Beulah Baptist Asso. 1927

CHURCHES	Gifts to the Cooperative Program.	These Columns To Be Used For "Specials" Or Designated Gifts Only.								Total for Missions Education and Benevolence	Grand Total for all Local Church Expenses Missions and Benevolences	Tithers in Church	Budget for all Missions, Etc., Adopted	Pledged to Cooperative penses Adopted	Budget for Local Ex- Program Next Year.
		General Fund	State Missions	Home Missions	Foreign Missions	Ministerial Education	Hospitals	Orphanages	Aged Ministers Relief						
Antioch	35.00							43.00			616.00				
Baynes	115.00		46.05							47.75	484.00				25.00
Bethel	81.18						17.00	66.55		164.73	1268.08	3	Yes	Yes	
Beulah											328.00		No	No	
Blanch		9.35	10.00	11.50	45.00	4.00		6.26	4.00	90.61	432.61	1	No	No	
Clement	60.00		8.00				4.00	56.00		128.00	685.52	3	No	No	
Ephesus			25.00	20.00	25.00	2.75		62.45		135.20	528.00				
Kerr's Chapel	52.51									52.51	839.89		Yes		40.
Lambeth Memorial	40.65			1.00	1.35			23.50		66.70	796.40		Yes	No	
Lea Bethel	8.66									8.66	131.66		No	No	
Mill Creek	395.84									395.84	1480.87		No	No	
Milton								14.05		67.05	102.60				
North Roxboro	86.00									86.00	890.48	1	Yes	Yes	100.00
Providence (C)								34.00		113.65	1516.65		Yes	Yes	
Providence (P)			10.00	10.00	5.00			37.49	5.00	67.49	1094.96	5	Yes		100.00
Roxboro	956.25			10.00				213.11		1179.36	4216.49		Yes	Yes	
Semora	214.76						34.00	121.85		370.61	930.27		No	No	
Shiloh	15.00							34.50		49.50	290.97		No	No	
Trinity										97.00	334.00		No	No	100.00
Thompsonville	50.00									50.00	223.00		No	No	
Yanceyville	167.50							60.85		228.35	1147.25		No	No	

Table III. Church Property of Beulah Baptist Asso. July 28-29, 1927.

CHURCHES	Do Church own House of Worship?	When built?	Materials Used	Persons Seated.	No. Rooms.	Are all Dept. in S.S. provided for?	Are all S. S. classes provided for?	Value of Church house and grounds.	Value of Mis. Chapel in any.	Value of Pastor's Home.	Total Value of Church Property.	Indebtedness on all Church Property.	Insurance Carried.
Antioch	Y.		wood	300	1	N.	N.	1000.00			1000.00		
Baynes	Y.	1914	wood	250	3	Y.	Y.	2500.00			2500.00		
Bethel	Y.	1868	wood	250	1	N.	N.	4000.00			4000.00		2000.00
Beulah	Y.	1834	wood		1	Y.		2500.00			2500.00		
Blanch	Y.	1903	wood	250	1	Y.	N.	1500.00	300.00		1800.00		1000.00
Clement	Y.		wood	500	1	N.	N.	3000.00		2500.00	5500.00		
Ephesus	Y.	1835	wood	500	1	N.	N.	2500.00		1000.00	3500.00		
Kerr's Chapel	Y.	1844	wood	500	2	N.	N.	1500.00			1500.00		
Lambeth Memorial	Y.	1923	wood	350	7	Y.	Y.	5000.00			5000.00	550.00	3000.00
Lea Bethel	Y.	1890	wood	500	1	N.	N.	500.00		1500.00	2000.00		
Mill Creek	Y.		wood	500	1	N.	N.	4000.00	100.00		4100.00		1000.00
Milton													
North Roxboro	Y.		wood	250	8	Y.	Y.	10,000.00		3000.00	13000.00		10000.00
Providence (C)	Y.		wood	600	6	Y.	N.	5000.00			5200.00		
Providence (P)	Y.	1922	wood	300	9	Y.	Y.	10000.00			10000.00	2500.00	2500.00
Roxboro	Y.	1900	wood	400	10	N.	Y.	20000.00		7500.00	27500.00		11800.00
Semora	Y.	1907	wood	250	1	N.	N.	3000.00		3000.00	6000.00		2000.00
Shiloh	Y.	1894	wood		1	N.	N.	1500.00		1200.00	2700.00		
Trinity	Y.	1843	wood	600	1	N.	N.	3000.00			3000.00		
Thompsonville	Y.	1906	wood	200	1	N.	N.	1500.00			1500.00		
Yanceyville	Y.	1880	brick	300	6	Y.	Y.	5000.00		3500.00	8500.00		

TABLE VI. B. Y. P .U's OF BEULAH BAPTIST ASSOCIATION, JULY 28-29, 1927

THE YOUNG PEOPLE'S WORK

CHURCHES	Is it Town, or Country Church	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Total Systematic Givers in All Unions.	Total No. Daily Bible Readers.
Antioch	Co.												
Baynes	Co.												
Bethel	Co.			1	1					20	20	10	
Beulah	Co.												
Blanch	Co.												
Clement	Co.												
Ephesus	Co.												
Kerr's Chapel	Co.												
Lambeth Memo.	Co.	1			1			30			30		
Lea Bethel	Co.												
Mill Creek	Co.	2		1	3			68		32	100	75	50
Milton	Cy.												
North Roxboro	Cy.	1		1	2			32		24	56	36	
Providence (C)	Co.	1	2	1	4			18	33	24	75	50	25
Providence (P)	Co.												
Roxboro	Cy.	1	1	1	3	1		30	24	20	74	50	45
Semora	Cy.												
Shiloh	Co.												
Trinity	Co.												
Thompsonville	Co.												
Yanceyville	Co.												

Table VII. Woman's Work, Beulah Baptist Asso. July 28-29, 1927.

CHURCHES	No. of Woman's Missionary Societies	Number of Y. W. A.'s.	No. of G. A.'s.	No. of R. A.'s.	Number of Sunbeams	Total W. M. U. Organizations.	W. M. S. Members.	Y. W. A. Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course	Gifts to Local Church Work.	Gifts to Missions and Benevolences	Total Gifts All Purposes
Antioch																
Baynes																
Bethel	1		1		1	3	35		10		16	61		42.48	93.39	135.87
Beulah																
Blanch																
Clement	1			1	1	3	7			8	16	31	25		59.43	59.43
Ephesus																
Kerr's Chapel	1		1	1	1	4	31		12	4	21	68		3.00	57.60	60.60
Lambeth Memorial																
Lea Bethel																
Mill Creek	1	1	1	1	1	5	35	7	12	10	48	112	39		259.41	259.41
Milton																
North Roxboro	1				1	2	21				47	68		27.56	12.00	39.56
Providence (C)	1				1	2	29				32	61		126.50	16.00	142.50
Providence (P)	1	1	1		1	4	25						7			37.40
Roxboro	1		1		1	3	59		14			73	40	120.00	607.00	727.00
Semora	1				1	2	18					18	11		156.95	156.95
Shiloh																
Trinity																
Thompsonville																
Yanceyville	1	1			1	3	12	14			20	46	6	27.50	75.00	102.00

Minutes of the Ninety-Fourth

Annual Session

— of the —

BEULAH BAPTIST ASSOCIATION

— Held With —

SHILOH BAPTIST CHURCH

Caswell County, N. C.

JULY 26 and 27
1928

A. C. Gentry—Moderator - - - - Roxboro, N. C.

G. W. Joyner, Jr.—Clerk - - - - Denniston, Va.

The next session meets with Kerr's Chapel Church, Caswell County, Thursday and Friday, Aug. 1st and 2nd, 1929. Rev. P. E. Worrell will preach the Annual Sermon.

Minutes of the Ninety-Fourth

ANNUAL SESSION

— of the —

BEULAH BAPTIST ASSOCIATION

— Held With —

SHILOH BAPTIST CHURCH

Caswell County, N. C.

JULY 26 and 27
1928

A. C. Gentry—Moderator - - - - Roxboro, N. C.
G. W. Joyner, Jr.—Clerk - - - - Denniston, Va.

OFFICERS OF THE ASSOCIATION

EXECUTIVE BOARD

Rev. N. J. Todd, Chairman	Roxboro, N. C.
E. F. Upchurch	Yanceyville, N. C.
Rev. W. F. West	Roxboro, N. C.
Rev. P. E. Worrell	Yanceyville, N. C.
Rev. J. C. McGregor	Jalong, N. C.
Rev. L. V. Coggins	Roxboro, N. C.
Rev. W. S. Tillman	Danville, Va., R. 5
G. W. Joyner, Jr.	Denniston, Va.
A. C. Gentry	Roxboro, N. C.

Chairman Of Committees For Next Session

Foreign Missions	Rev. L. V. Coggins
Home Missions	Mrs. J. D. Anders
Hospital	R. B. Dawes
State Missions	W. S. Tillman
Orphanage	J. W. Noell
Education	R. A. Sullivan
Sunday Schools	Huel Gentry
Delegate State Convention	Rev. J. C. McGregor
Delegate Southern Baptist Convention	W. F. West
Law Enforcement	L. M. Carlton
Periodicals	N. S. Upchurch
Ministerial Relief	E. F. Upchurch
Moderator	A. C. Gentry
Clerk	G. W. Joyner, Jr.

PROCEEDINGS

Shiloh Baptist Church,
Caswell County, N. C.

The Ninety-Fourth Annual session of the Beulah Baptist Association met with the Shiloh Baptist Church on Thursday, July 26, 1928.

Devotional was conducted by Bro. A. L. Boyd. After reading the first Psalm he lead in prayer.

The Moderator called the meeting to order and open for any business. The first to claim attention was the program. On motion the program was adopted, giving the Moderator the privilege to make any change he saw fit. Bro. Gilmore and Beach are recognized.

The Moderator calls attention to the fact that we must have letters in at an early date.

The discussion on when the Associational Year should start are recognized by Moderator. Rev. Tillman, using as his text, John 20-21, delivered a very beautiful sermon on God's great program. Bro. Coggins lead in a word of prayer.

The Moderator read his appointment of Committees.

Owing to the fact that the crowd is hard to control at dinner hour, Bro. Tillman asked Bro. Todd to return thanks before we left the church. Then Bro. Tillman invited the Association to a very delightful dinner.

AFTERNOON SESSION

The Moderator called the meeting to order. Bro. Tillman lead very ably in several songs. Bro. Hill led in prayer.

The Moderator called for report on Missions. Owing to the fact that Mrs. Wilburn could not be there or did not send her report on Home Missions, Bro. Gilmore was allowed to read in order a report he had on same.

Bros. Tillman, Gilmore and Coggins gave reports on Missions respectfully, State, Home and Foreign.

On motion they were adopted. The whole Association enjoyed a very beautiful song rendered by Mrs. Horn.

Bro. N. J. Todd read a report for Bro. Gilmore concerning our co-operative program.

Bros. Gilmore, West and Todd very forcibly discussed this vital subject. A motion to adopt this as our plan for co-operation program was passed.

The Association instructed the Clerk to send Rev. J. A. Beam a letter of thanks for what he had done, and our kindest regards.

There was some discussion as to service for the night, as Bros. Knight and McGregor, who were the speakers, could not be there. On motion it was decided to dispense with the night service and work it in on the following day's program.

Bro. Todd dismissed the meeting with a prayer.

THURSDAY MORNING SESSION

The service was opened by Bro. Fry singing several songs. Bro. Hill led in prayer. . The Minutes of the preceding day were read and approved.

In absence of Bro. Knight Bro. Gentry read his report. After discussion by Bros. Worrell, Tillman, West, Hill, Huggins, Fry and Todd, the motion was carried.

Then Bro. McGregor gave his report on Christian Education. On motion adopted.

The Orphanage and Ministerial Relief were passed over.

Bro. Upchurch gave a splendid report on law enforcement. The report adopted.

Motion by Bro. West to consider changing time of meeting. After much discussion it was decided to remain as it was.

Committee on time, place and preacher reported.

Motion to let Mr. Todd give his report on Stewardship and write it later for the Minutes.

Motion to let Dr. Tucker report on Orphanage.

AFTERNOON SESSION

Bro. Fry led in opening song.

Bro. Kesler recognized.

Report of Financial Committee

Report of Committee on Resolutions. Report adopted.

Report on Obituaries read and adopted.

Report of Nominating Committee. On motion adopted.

Digest of Church Letters by Clerk.

Report on time, place and preacher. On motion adopted.

The Association then enjoyed a very helpful discussion bf Bro. M. L. Kesler of the Orphanage..

The whole Association was very much helped by the closing services, which were conducted by Bro. West.

After a song the Association adjourned by prayer from Bro. West.

REPORT ON LAW ENFORCEMENT

The law of man is a rule or rules for human conduct, and the adoption of rules of conduct and the establishment of civic authority is sanctioned and approved by God's word and we are commanded to observe such rules when prescribed. In I Peter 2nd Capter and 13th verse we find these words: "Submit yourselves to every ordinance of man for the Lord's sake." Not some particular ordinance for the Lord's sake, but every ordinance of man, not my hobby or your hobby, but **every** or **all** says the word of God.

That fact that this question is placed upon the program for report and discussion is evidence that at least in the minds of the program committee this question needs to be kept before this association, because there is an evil to be avoided or remedied.

Your committee is of the opinion that the evil exists as it has since the beginning of organized society and that the remedies are many, but that the most important are: I. Proper respect for the home and parental authority. 2. A due reverence for the Word of God with an understanding of the solemnity of an oath administered on His word.

With a proper observance of these principles on the part of the church people of North Carolina, we will revolutionize our social and religious life and insure the proper and rigid enforcement of the Turlington act and all other rules of conduct prescribed by our law making bodies.

Respectfully submitted,
E. F. UPCHURCH,
For Committee.

REPORT ON CHRISTIAN EDUCATION

The time has come when our pople have refused to debate the value of education. The question now is the kind of education or the institution our boys and girls are going to attend. Here lies the emphasis of Christian Education, and surely there is tremendous need for such emphasis at this time.

This, my friends, throws open a door of opportunity to Christian education, and the Church of the living God. The Baptists of North Carolina have been awakened out of their slumber to this urgent call and to a realization that the fact that our Baptist schools need not only our boys and girls, but our money. Through the Co-operative program we must provide for operating them until such time as we can accumulate sufficient endowment. Then, we must within the next three years raise a great Centennial Fund, so that thev may be released from burdensome debt and have a chance to grow by having more and better paid teachers and ample room to care for those that are knocking at our doors seeking an entrance to gain.

Respectfully submitted,
J. C. McGREGOR.

REPORT ON B. Y. P. U.

Roxboro,N. C., July 24, 1928.

The B. Y. P. U's in this association need something done to create more interest. There are several churches in this association that have no B. Y. P. U. It would be one of the biggest steps a church ever made to organize one. Dr. Poteat said he would hate to live in a town where there were no young people. I would not like to be in a church where there is no union to train the young people. Pastors say you can tell a great deal of difference where they have the young people to back them up. If you have not one in your church you will do a wise thing to have some B. Y. P. U. come there and give a demonstration. Then it will be a good idea to get somebody to organize one. Mr. West, Pastor of Roxboro church, went down to Antioch some time ago and organized one. It will help to keep the young people at a place that you will know that they are all right. Besides they will be trained to take the places of the older ones that will some day pass out.

There are about three General B. Y. P. U's in this association, Roxboro, Jalong and Mill Creek. These are doing a great work, but still they have room for growth and improvement. The other churches that have Unions are doing pretty good work, but to be plain, the Unions have a great number in their midst that ought to be members.

The State B. Y. P. U. Associations met in Roxboro this year and from the representatives present from this association it looks like something is wrong with some of our Unions.

We older men and women can not afford to stand, by and say it is their problem let them fight it out. My friends, it is your problem too. Thev are your children; so lets pray, work and support the Unions. If your children won't go, you go and take them, you'll be welcome. Young people don't need you to look after anvthing in their behalf near as much as they need their souls looked after. The Lord said: "The field is white unto harvest", and he needs men to carry on His work. You can serve Him by beginning in the B. Y. P. U.

"Train a child in the way he should go and when he is old he will not depart from it."

Thanks,
B. B. KNIGHT,
Gen. Dir. Roxboro B. Y. P. U.

REPORT ON STATE MISSIONS

While North Carolina Baptists during the past 98 years of their organization have made wonderful progress in their efforts to imprint the life and ideals of Christ on the State, they still have before them a vast unfinished task.

Is it nothing to you, fellow Baptists, that there are in this State more than a half million unsaved people, for whom Christ died, above the year of accountability? Is it nothing to you that during the past year there were 634 out of the 2,368 churches in the State that did not report a single baptism? Any church that is not definitely engaged in winning the lost is doomed itself.

One of our most acute problems is that of enlistment. Hundreds of our Baptist churches throughout the State and multiplied thousands of our members are not contributing a penny of that which the Lord has entrusted to them to the ongoing of His Kingdom. This problem obtains in the lowlands and in the mountains, wherever there is lack of information about the will of the Master and the needs of a lost world. ,

The industrial situation throughout Piedmont N. C. especially is as challenging as it is imperative. Into this section a continuous stream of industries from New England is pouring, bringing the same problems and perils that have blighted the religious life of the North and East. We must meet this situation at once or suffer irreparable loss. A number of towns in this section are now vainly appealing to our Board for help in this day of crisis.

Agencies And Organization

The General Board, of which Charles E. Maddry is the General Secretary, is the organized agency through which N. C. Baptists are attacking their problems.

This Board is divided into four district departments: Missions, Eduation, Training Activities and Benevolence.

Through the Department of Missions, of which Walter M. Gilmore is Secretary, 134 churches are being aided this year in paying the salaries of 87 pastors. These men baptized into the fellowship of their churches last year 1,456 and received 1,263 others by letter or otherwise.

W. M. U. Department, Mrs. W. N. Jones, Pres.; Mrs. Edna R. Harris Corresponding Secretary. The last report shows 2,947 active Missionary Societies of which 708 were organized during the past year. The contributions for benevolence for the past year ran to $278.083, several thousand dollars more than the goal set. In addition to the office force there are four special field worker for the summer. Dorothy Kellam is the Young Peoples Leader.

Sunday School Department, Perry Morgan, Secretary; Gladys Beck, Elementary Secretary; J. L. Morgan, Field Worker. In addition to those there are four other Associational and Sectional Sunday School and B. Y. P. U. workers. The last report shows 2,258 Baptist Sunday Schools in the State with a membership of 334,233, an increase of over 10,000 over the previous year.

B. Y. P. U. Department, James A. Ivey, Secretary; Winnie Rickett, Junior-Intermediate Secretary; Marguerite Harrison and Mary Frances Biggers are field workers. The last report gives 1928 B. Y. P. U. organizations with a membership of 44,344.

Evangelistic Department. We now have three white evangelists, J. M.

Page, J. R. Cantrell, Raleigh, and S. T. Hensley, High Point, and one negro evangelist, J. H. Moore, Durham.

Student Activities. The Board is co-operating in maintaining the following student workers: L. H. Tapscott, Chapel Hill; Yancey E. Elliott, N. C. State(Raleigh; Cleo Mitchell, N. C. C. W., Greensboro, and Miss Joy Beamon, Boone.

Preacher's School. This School conducted for ten days in June at Meredith College enrolled 325 preachers and their wives, and is one of the most hopeful agencies of our work.

Another most effective agency of the Board is the Baptist Book Shop, Madge Alderman, Mgr, through which any religious book may be obtained.

Out of each dollar given to the Co-operative Program undesignated, 23 cents of it goes to State Missions. Many times the amount now being expended for State Missions could be wisely spent and the givers would be greatly blessed thereby.

Respectfully submitted,
W. S. TILLMAN.

REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention made its eighty-third annual report to the Convention in Chattanooga last May. Notwithstanding serious falling off in receipts for several years' past and necessary retrenchment in the work of the Board, the year's work was most encouraging. The faithful sowing of former years brought a glorious harvest of souls won to Christ. The field of the Home Mission Board includes all the territory in the bounds of the Southern Baptist Convention with Western Cuba and the Canal Zone.

The Board's work is done through the Departments of Cooperative Missions, Independent and Direct Missions, Evangelist, Mountain Mission Schools, Cuba and Panama. Church Extension and Tuberculosis Sanatorium. El Paso, Texas. The Executive Secretary has general supervision of all the work and specially in charge of Cooperative Missions.

Cooperative Missions is that work done jointly by the Home Mission Board and various State Mission Boards. It has been the one great, unifying feature of our mission work and has meant much to the unity of Southern Baptists.

In the Department of Independent and Direct Missions, which is under the sole direction and support of the Home Mission Board, work is done among the Foreigners, Indians, Negroes, Deaf-Mutes, Soldiers and Seamen, with Rev. J. W. Beagle, Superintendent. The work has been wonderfully blessed during the past year. The same can be said of our Mountain Mission Schools under the direction of Rev. J. W. O'Hara, Superintendent, and of the work in Cuba with Rev. M. N. McCall, Superintendent, which has been greatly blessed and is growing steadily stronger. The Department of Evangelism as a soul-winning agency has a record unsurpassed. Through the Church Extension Department, Rev. A. J. Barton, Superintendent, the Home Mission Board makes loans to churches towards the erection of houses of worship at reasonable rate of interest and time. On request, the Board will send free literature, such as tracts and leaflets, on different phases of the work.

Record of Ten Years: From the annual reports of the Board it is learned that in the last ten years 89,300 converts were baptised and 111,015 added to the churches through the labors of our evangelists. We have had during that time 4,165 converts in our mountain schools, 4,146 graduates, and influences have been set in motion which will not cease until our Lord comes.

Ten years ago our Cuban Convention had 57 delegates and their total offerings were $4,065.21, with membership 1,919; in 1927 there were 108 delegates at the Convention and their offerings for the year were $21,223.00, and the membership increased to 2,737. The native churches in Cuba during the ten years contributed something over $125,000. The spirit of Evangelism is reported strong.

A summary of the board's work for ten years shows the following results: Baptisms 344,966, addditions to churches 556,957, prayer meetings conducted 175,088, churches constituted 1,905, Sunday schools organized 6,128, houses built 4,184.

The Home Mission task was never greater and our opportunities never so inviting. The calls are many, and the future, if we are loyal to the Master, has great things in store for Southern Baptists through our great Home Mission Agency. The challenge is tremendous but our forces and resources are well-night immeasurable and under the blessing of God must be brought under contribution to the salvation of the lost and the enlistment and development of the saved. May God lead us in this great task of making America Christian and through America saving the world for Christ!

FOREIGN MISSION REPORT

We have abundant reason to thank God for His sustaining favor upon our work during the year just closed. It has been a year of alternating hopes and fears, of toilsome endeavors and joyful achievements.

Notwithstanding the drastic retrenchment in our appropriations and the loss of scores of workers, the favor of God has rested upon our Missionaries in a wonderful way. Thousands have been led to Christ and the outlook is encouraging. We have reaped where years ago we sowed.

There are now 1,275 churches in the mission fields and 2,861 out stations (small stations) with a total membership of 146,072. These native church members gave last year $483,044.03. There are 587 schools in foreign lands, 27 kindergartens, 502 elementary schools, 29 middle school, five colleges, 10 training schools, 14 theological schools, with an enrollment of 26,244 students. In the medical branch of the service there are 16 physicians, American, seven nurses and 33 hospital buildings

These institutions are under the supervision of the Foreign Mission Board. During the past year these hospitals cared for 48,464 patients. There are now 494 Missionaries. American. The contributions for the year were $1,368,475.19 to foreign mission work.

We record with great pain the sorrowful news of the death of two of our cherished missionaries, Mrs. C. E. James and Chas. Norris Hartwell, both connected with our work in China.

The Board, Southern Baptists and friends all over the world have experienced a profound sorrow in the passing of our dearly beloved Corresponding Secretary, Dr. J. F. Love.

Through his writings and public addresses he sounded in the ears of Baptists a clarion call to worldwide evangelization. By his wise counsel on the field in the Orient, South America, Europe and the Near East, he brought re-assurance and renewed devotion to the missionaries. His unwavering faithfulness to gospel truths increased loyalty to them wherever he went. His zeal for the spread of the gospel was so unflagging that he pressed on without stint of time, physical strength and spiritual devotion until he lay exhausted and prone in death. We are bereft over the loss of our loved brother and mighty leader. Indeed "there is a prince and a great man fallen this day in Israel."

The debt which has caused so much concern of recent years has been substantially decreased. Definite plans have been put into operation whereby it will not increase but decrease and eventually be wiped out.

Let us gird up our loins and acquit ourselves like men in cooperation with our great brotherhood in carrying out the worldwide program of the Captain of our Salvation.

Respectfully submitted,
L. V. COGGINS.

REPORT ON PERIODICALS

The Biblical Recorder, The Home and Foreign Fields, The Royal Service, The World's Comrade, and The Charity and Children are all great papers, edited by strong religiously trained men, for a worthy and noble purpose. The periodicals bring us in touch with what is happening, religiously, all over the world as nothing else can. We should not be content to live our lives exclusive of the other people of the earth. We should wish to know what God is doing with the rest of the world. In other words, we need almost above everything else to get a world view of Christianity. If we do not get ideas and inspiration from others and in return, give others our thoughts, we are very liable to have a narrow kind of religion. We need to fall in line with God's plan of advancing His Kingdom into the uttermost parts of the earth. The periodicals bring this world view to us.

In an age, as materialistic as this, in an age of so much confusion of thoughts and in an age when there is so much written to discredit and minomize Christianity, we should feel thankful for the sound and true information and inspiration which our periodicals offer.

Let us not be content, therefore, until we have some, if not all, of these publications in our homes. They will bring spiritual good to the souls of men which are "hungering and thirsting" for truth and righteousness.

P. T. WORRELL.

REPORT ON WOMEN'S WORK

It is in the spirit of gratitude, praise and thanksgiving that we the women of Beulah present this report of our work for 1927.

We rejoice that our efforts in His service have been so wonderfully blessed Our women have awakened to the great privilege of service to His Kingdom. They are proving their love and faith in Him by their obedience. The keynote of woman's work for 1928 has been "growth." Marvelous growth was manifested at our associational meeting, June 7th, at Lea Bethel. Every active W. M. S. in our association was well represented at this meeting and a report was given from each society. Our attendance and intense interest in Kingdom work was greater than ever before. Our contributions amounted to far more than our apportionment. As an association we reached nine of the ten points on the Standard. We have five Standard A-1 W. M. S. Societies and a large number of Junior A-1. We have two churches that have Graded W. M. S. There are fifteen W. M. S. in our Association, most of which are doing excellent and efficient work. Constant in their faithful and loving service. Every phase of our work shows decided growth. The most pronounced and important of which is the evidence of spiritual growth and the development of our women in efficient service, and in the presenting of the Associational program. They have truly "grown in grace and in the knowledge of our Lord." May we never be satisfied with our present attainments and growth, but may we press onward, realizing the full inheritance our Father has in store for His children. May He breathe to each heart His high command, "Go onward and possess the land." As we look unto Him growing more in His likeness and power, may we obey Isaiah's command: "Enlarge the place of thy tent, and let them stretch the curtains of thine habitations, spare not, lengthe nthy cords and strengthen thy stakes." " Expect great things from God, and attempt great things for God."

Respectfully submitted,

MRS. D. W. BRADSHER.

THE BAPTIST CO-OPERATIVE PROGRAM

The General Board of the Baptist State Convention at its regular June meeting adopted as the goal for North Carolina Baptists to raise in 1928 for all the objects included in the Co-operative Program, except the Orphanage, $700,000, which is $100,000 more than the goal adopted for this year. This increased goal was suggested in view of the fact that our State will not go into the special debt-paying Campaign at Christmas as authorized by the last Southern Baptist Convention, but in lieu of that we are hoping to raise in thank offerings at this season a hundred thousand dollars extra for the whole Co-operative Program.

Each dollar sent to Walters Durham, Treasurer, Raleigh, that is undesignated is divided among the six objects fostered by our denomination as follows:

State Missions	23 cents
Baptist Schools	23 "
Baptist Hospital	4 "
	50 cents
Foreign Missions	25 cents
Home Missions	11¼ "
Theological Seminaries	8¼ "
Minister's Relief	4½ "
New Orleans Hospital	1 "
	50 cents

In co-operation with the other Associations in the State we recommend that this Association accept as its part of the State's goal $5,000 which is based on the regular ration of increase in the State's goal, around 40 per cent in advance of what we gave last year. We recommend that this amount be divided among the churches of the Association upon as equitable and fair basis as possible by the Executive Committee of the Association, or by a special committee appointed for the purpose; that each church earnestly endeavor to raise its objective by making a thorough every member canvass December 2-9, the Southwide date suggested, or at such other time as each church may elect, or to raise it by some other method adopted by the church.

We would recommend further that the most thorough preparation be made several weeks in advance of the every member canvass through prayer, preaching and instruction of all the people about the objects included in the Program.

We would recommend also that a simple organization be set up in the Association consisting of the Executive Committee or a special Committee appointed by the chair to function in putting on the every member canvass in every church in the Association and in conserving the results; that asimilar organization in each local church be set up consisting of a committee from the Board of deacons or a special committee appointed by the church to act with the pastor in directing the canvass in the local church.

PROCEEDINGS
# of the
WOMAN'S MISSIONARY UNION
of
BEULAH ASSOCIATION
THIRTEENTH ANNUAL SESSION

The Thirteenth Annual meeting of the Woman's Missionary Union of Beulah Association was held with Lea Bethel Church, Caswell County, June 7, 1928. Mrs. D. W. Bradsher, Superintendent, presiding. The morning session was opened by singing "Jesus Call Us", and giving in unison the watchword of the year. The devotional was conducted by Mrs. N. J. Todd, Mill Creek, who took as her topic part of the second chapter of Luke and pictured to us an "Ideal Home."

Miss Edna Rudd, Lea Bethel, gave a very cordial welcome to all the visitors. The response was given by Mrs. M. R. Brooks, Bethel Hill.

The Secretary-Treasurer gave the following report:

TREASURER'S REPORT

By balance brought forward 1926	$ 4.80	
By cash collected on Progress Fund 1927	44.87	
Total receipts for year	$49.67	
To expense Mrs. Harris, State Sec. meeting Mill Creek		$ 5.00
To expense Junior Superintendent		1.50
To expense Superintendent		24.40
To expense of Secretary-Treasurer		1.00
Total disbursements for year ....4........		$31.90
Balance carried forward		17.77
		$49.67

Respectfully submitted,
MISS RUTH HARRIS, Secretary-Treasurer.

Following this report, Mrs. J. D. Anders, Roxboro, read some interesting letters from her son and his wife, Dr. and Mrs. J. C. Anders, who are Medical Missionaries in Africa. Mrs. J. A. Beam then led in a splendid prayer.

The report on Stewardship was given by Mrs. J. J. Winstead, Roxboro, and discussed by Mrs. A. C. Gravitte, Providence (P).

Miss Bettie Kersey, Semora, Mission Study Chairman, gave a good report on the Mission Study work of the various societies.

At the roll call of the churches, the representatives of each church stood and the President, in a few words told of the work that was being done in her society. There were 14 churches out of the 21 in the Association represented and a total of 125 representatives present, not counting the men, visiting ladies, or children.

Report on Personal Service was given by the chairman, Mrs. F. J. Hester, Roxboro, with an interesting discussion.

PERSONAL SERVICE REPORT

Good Will Center	5
Mission Sunday School	2
Rescue Work	1
Sewing for Poor	6
Visits to Negro Societies	1
Personal Worker's Band	10
Religious Services held	170
Conversions from Personal Service	85
Talks with unconverted	184
Bibles Distributed	20
Good Literature distributed	530
Garments for Poor	511
Hours Nursing	2026
Flowers sent	466
Baskets and Trays	977
Quarts of Milk	1874
Workers doing Personal Service	203
Visits (for Church or S. S. to sick, aged, needy, etc.)	1987
Song Services held	20
Care for Church and Grounds	10
Games and Books Shared with less fortunate	20
Visits to County Home	12

Respectfully submitted,
MRS. F. J. HESTER.

A duet, which was enjoyed by all, was then given by Misses Mary Riley and Katie Perkins of Roxboro.

The Ruby Anniversary was presented in a pleasing manner by means of a Poster, by Mrs. R. L. Wilburn, Roxboro.

"Growth by Obedience" was then discussed in a three-fold manner: First: "Pray Ye", Mrs. O. N. Foster, Providence (C); Second, "Go Ye", Miss Nina Rogers, Antioch; Third, "Give Ye", Mrs. Z. R. Clayton, North Roxboro.

Mrs. D. W. Bradsher, W. M. U. Superintendent, gave the Superintendent's report.

SUPERINTENDENT'S REPORT

W. M. U. Watchword—Isaiah 54:2: "Enlarge—spare not—lengthen—strengthen". "THE CHILD GREW."

This our Associational family, meets again at the end of another year's journey, in joyful thanksgiving and praise to our Heavenly Father for His unspeakable gift of love, and for our every blessing. We meet to mingle together in sweet fellowship and Christian love, greatly rejoicing that we do not come empty handed, but we bring the record of 1927 of our humble, loving service and lay at our Master's feet asking His blessings upon it. May our hearts be melted as one in ardent prayer for deeper spiritual growth and greater physical strength in this service for Him. May we be more closely bound, each year, in Christian love, having only one desire and one purpose, to know and do our Master's will.

The subject of our Father's message to you today is growth, which was found in these simple lines:

"I asked the roses, as they grew,
Richer and lovelier in their hue,
What made their tints so rich and bright?
They answered, looking to the Light."

In these lines we find life's greatest lesson. First, we must recognize Jesus, as the source. Second, by obedience. Looking to Him, ever keeping before us the life of Jesus, as our light and example. Our Scripture lesson today convinces each of us that we should no longer be babes in Christ. The Babe, wrapped in swaddling clothes, was at the age of twelve, found about His Father's business. Learning, and beginning to fulfill the mission of His life. Luke tells us ""The child grew, and waxed strong in spirit, filled with wisdom, and the grace, of God was upon Him." Again he says "Jesus increased in wisdom and in statute and in favor with God and man." His life shows marvelous growth, reaching the climax of His strength in the garden when He said "Not my will, but Thine be done." The supreme test of strength in every life is the ability to conquer self, or our wills. The Child in the manger grew to be the Light of the world. "I am the Light of the world. He that followeth me shall not walk in darkness, but shall have the Light of life." How shall we grow? Jesus says, "Look unto me." As long as we follow Him, keeping our eyes and hearts on Him we will grow like Him, in beauty and power. As long as Peter, kept his eyes on the Saviour, he had superhuman power. When he followed Him afar off, he denied his Lord. We cannot fail, in our service, while following and obeying Him. We find in Ephe. 5:6 this severe warning, "The wrath of God is upon the children of disobedience. Be ye therefore not partakers with them." His command to us is, "Let your light so shine, before men, they seeing your good work, will glorify your Father which is in Heaven." People about us are better or worse, by the light our lives are reflecting. Every life sheds a light, either for good or for evil. We fear, dear sisters, we have too many Babes in Christ. We are so tightly wrapped in the swaddling clothes of indifference and disobedience we fail to "grow in grace and in the knowledge of the Lord." Our vision of this great service for Him, is so dimmed by our worldliness and business in material things we do not reflect His light in our lives. Jesus said "As long as I am in the world, I am the light of the world . . . But now, are ye light, walk as children of light." Jesus is no longer in the world today except in you and me. "Ye are the light of the world." The world is lost in darkness and sin, unless the light of our lives point them to the Christ. The world will never know His love, His power, or know Him as a personal Saviour, except through His children. Men every where are seeking some revelation of Jesus. Some one has said, every child of God should present Jesus to the wold by three primary principles—Light, Love and Service. Are we as adults, as churches, doing all in our power to grow boys and girls who will continue to hold up His light to a lost and dark world?

"The night lies dark upon the earth
But we have light,
So many have to grope their way, but we have sight,
One path is theirs and ours, of sin and care,
We are borne along, but they their burdens bear,
Foot sore, heart-weary, faint they on the way,
Mute in their sorrow, while we kneel and pray."

Thou Oh Light, sine into each soul,
Thou Oh Love, each ilfe control,
Thou, who did'st grow—grow on in me,
May I grow and shine always for thee.

Let us always remember the lesson of the roses and flowers all about us. May we, like them, by looking to the source of all Light, grow more beautiful and useful in His service. May our lives be filled with the sweet-est fragrance—radiating Light and Love.

MRS. D. W. BRADSHER, Supt.

STATISTICAL REPORT

Number of Women's Missionary Societies	15
Members of Women's Missionary Societies	260
Letters written	236
Societies organized	8
Societies' visited	26
attended two district meetings—Caswell and Person	
Miles traveled	410

MRS. D. W. BRADSHER, Supt.

Committees were appointed to meet during the noon hour. The morning session adjourned with prayer by Rev. L. V. Coggins. A sumptuous dinner was served by the ladies of the church on the lawn.

AFTERNOON SESSION

The service was' opened by singing "Love Divine." Mrs. S. O. Garrette, Junior Superintendent, presided. The devotional was led by Miss Sutton, of Yanceyville. Prayer by Rev. J. C. McGregor.

Mrs. S. O. Garrette, Jr. Supt., presented the following report on the work of the Juniors:

REPORT OF YOUNG PEOPLES LEADER

With a heart full of love and gratitude to God for His manifold blessings, we the Young People of Beulah Association, together with our consecrated leaders, bring this, our annual report.

We have made some progress during the year for which we are thankful. This progress inspired us to undertake greater work during 1928. The call to our young people to serve rings out to us as never before.

Many of you have seen that celebrated painting called the "Angelus." Two peasants, a man and a woman, at the sound of the Angelus bell from a distant church, stop their work and stand with bowed heads. There is an "Angelus" ringing out from heaven today calling our young people to a higher life. This Angelus is the sweet voice of Jesus saying "Come and follow me." Many have heard this call and listened with bowed heads to their Heavenly Father's plans for their lives. We have enrolled in our Societies 697 bright boys and girls. There is more than this number enlisted.

What a joyous task for our G. A's, R. A. A's, Y. W. A's and Sunbeams to interest their friends' to join their societies. They can do this easier than any one else. First, by enthusiasm in your work. Invite them to come to your meetings. Boost your officers, know your part on the program and tell it in an interesting way. Every one likes to go where they do worth while things. In your meetings many young people will respond to the "Angelus."

Its first call is to Prayer. Young people can pray. The prayer of Samuel was a model prayer, "Speak Lord, for thy servant heareth." It is' a listening prayer. When we cannot hear plainly over the radio we say there is too much static. Our boys and girls can tune in with heaven for there is yet not enough sin static in their lives to keep them from hearing the call of Jesu.s

The second call is to Service. There are many ways that you can serve. You can serve by being a true guide post along our highways'. There are numerous guide posts pointing the way to certain cities and places. Young christians can be upright guide posts along the road of life. They can point others in the right direction. It is a serious matter if the guide post points in the wrong direction. Often people follow it and lose their way. Just so Satan some times tempt a boy or girl to enjoy harmful amusements or put ones self in a questionable place. Perhaps while in this place some young fellow-traveler sees the false guide post, is miguided and forever loses the way. What kind of a guide post are you?

Efficient service depends on study and preparation. Study the Book of Books, God's Holy word. Study Mission books, reads the biographies of our great pioneer missionaries. You will catch their spirit for "Character is not taught but caught."

The deepest note in the "Angelus" call is to Consecration. This is surrendering your life and will to Jesus. It means putting God's will above your pleasures. During the Franco-Prussian war the Commander believed the enemy was hiding in the valley below. He ordered his chief gunner to "train your guns on the valley. Destroy the farm house and every out building." The order was obeyed to the last detail. The chief gunner was seen to turn away from the demolished house with tears streaming down his cheeks. The commander asked the reason for the chief gunner's sorrow. His reply was: "Sir, that was my home. I had hoped when peace came to spend my remaining years in that humble home it has taken me years to pay for." The commander was deeply distressed and said, "But, why did you not tell me?" The soldier drew himself up proudly before his commander, "No possession of mine must stand in the way of the cause. When my commander speaks my only concern is to obey to the best of my ability." That was the fine consecration of a soldier to his country. Just such an attitude must our young soldiers of the cross have for the Divine Commander. When He speaks our only concern must be to obey to the best of our ability. May we ever listen to theses calls to PRAYER, SERVICE, and CONSECRATION.

We have five A-1 societies as follows: Semora, Mill Creek, Roxboro and Clement Sunbeams, and one A-1 R. A. chapter, that being Mill Creek. Eight new societies and one revived gives us our Ruby Anniversary quota. Our offerings, though very small, have increased. Sunbeams gave $200.92; R. A. $32.52; G. A. $42.71; and Y. W. A. $22.85, making a grand total of $299.00. I have written 158 letters, 38 cards, mailed 324 blanks, travleed 448 miles, organized 8 Societies and visited 10, conducted two mission study classes and taught four weeks in a Daily Vacation Bible School.

Respectfully submitted,

MRS. S. O. GARRETT.

Mrs. J. A. Beam expressed the sentiments of her sick husband, Rev. J. A. Beam, in regard to the Womans work. Rev. J. C. McGregor then spoke of a visit to see Mr. Beam. This was followed by a special prayer for him, led by a young man and closed by Rev. W. F. West.

The Semora Sunbeams gave a "Sunbeam Surprise", which explained in an entertaining way the use of the Sunbonnet Baby.

Miss Ethel Perkins, Providence (P) made a splendid talk on "Why Every Church Should Have A Y. W. A."

Miss Sue Hester, Roxboro, in a pleasing manner, spoke on "Why I Am A G. A."

Miss Joyner of Bethel Hill then rendered a lovely solo.

A recitation, "An S. O. S." was given by a Bethel Hill R. A.

The Roxboro Sunbeams gave an interesting playlet about Home Missions.

The following reports of Committees were submitted and adopted:

NOMINATING COMMITTEE

Superintendent	Miss Bettie Kersey, Semora
Associate Superintendent	Mrs. R. L. Wilburn, Roxboro, First
Secretary-Treasurer	Mrs. W. L. Taylor, Semora
Mission Study	Mrs. Mollie Strum Barrette, Roxboro, First
Stewardship	Mrs. A. C. Gravitte, Providence (P)
Personal Service	Mrs. W. W. Morrell, North Roxboro
Young People's Leader	Miss Mary Gentry, Mill Creek
Publication	Mrs. R. L. Sullivan, Yanceyville

MRS. N. J. TODD,
MRS. W. F. WEST,
MRS. O. N. FOSTER,
Committee.

TIME AND PLACE

The time will change from the first Thursday to the second Thursday in June. The place will be Baynes, if it is agreeable with them; if not Bethel Hill will entertain next time.

MRS. P. T. DODSON,
MRS. W. A. WOODY,
MRS. FRANK ROGERS,
Committee.

RESOLUTIONS

We, the Committee on Resolutions representing the W. M. U., wish to present the following:

First, we wish to thank Lea Bethel Church for their invitation to meet with them and this day of mutual happiness.

Second, we wish to thank our Superintendent and her co-workers for their untiring efforts during the year.

Third, we this day resolve to push ever onward with unfailing zeal and a quickening spirit.

MARY C. UPCHURCH,
MISS HESTER,
MRS. H. A. CRUTCHFIELD,
Committee.

REPORT OF OBITUARY COMMITTEE

The following Sisters have died since our last annual meeting:

Mrs. Sam Morris, Mill Creek.
Mrs. James Barnette, Roxboro, First.
Mrs. Gibbs Woody, Bethel Hill.
Mrs. Fannie Smith, Bethel Hill.

MRS. J. M .PASS,
MRS. W. W. MORRELL,
MRS. LANCE BRADLEY,
Committee.

Mrs. W. F. West presented the following banners:

W. M. U.	Providence (P)
Mission Study	Mill Creek
Sunbeam	Roxboro, First
G. A.	Mill Creek
R. A.	Mill Creek

The meeting closed with the recognition of new officers and the Consecration Service led by the group of pastors in the Beulah Association.

Respectfully submitted,
(MISS) RUTH HARRIS, Sec.-Treas.

Table I: Church Membership, Etc. Beulah Baptist Association 1927-28

CHURCHES	Is it in a Village, Town City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of meeting	CHURCH MEMBERSHIP Gains: Members Last Year	Baptisms	Letters	Statements	Restorations	Losses: Letters	Exclusions	Erasures	Deaths	Total: Total Present Members	Weekly Prayer Meetings	Revival Meetings During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
✓ Antioch . . .	Co.																	
Baynes . . .	Co.	1912	P. T. Worrell, Yanceyville, N. C.	2	73		5			1				77		1	2	
✓ Bethel	Co.		N. J. Todd, Roxboro, N. C.	2-4	202					1			5	196			2	30
✓ Beulah	Co.	1834	W. S. Tillman, Danville, Va.	2-4	26	10								36		1	2	1
✓ Blanch . . .	Co.	1903	W. S. Tillman, Danville, Va.	1-3	33	2				1			1	33		1	1	1
✓ Clement . . .	Co.		L. V. Coggins, Roxboro, N. C.	1-3	80	5				1			1	83		1	2	10
~~Ephesus~~ . . .	Co.																	
Kerr's Chapel	Co.	1842	P. T. Worrell, Yanceyville, N. C.	3	100	8	1							109		1	2	
✓ Lambeth Mem.	Co.	1904	L. V. Coggins, Roxboro, N. C.	2	108	18	2			12	1			115	Yes	1	2	
✓ Lea Bethel . .	Co.	1885	L. V. Coggins, Roxboro, N. C.	1-2	48	25							1	73	Yes	2	1	2
✓ Mill Creek . .	Co.		N. J. Todd, Roxboro, N. C.	1-3		10	3			10			4	262		1	1	30
~~Milton~~ . . .	Cy.																	
✓ N. Roxboro .	Cy.		J. C. McGregor Jalong, N. C.	all		31	15			5			1	238	Yes	1	2	5
Providence (C)	Co.		W. S. Tillman, Danville, Va.	all	242	57	7	1		4			1	302	Yes	1	4	
✓ Providence (P)	Co.	1857	J. C. McGregor, Jalong, N. C.	4		10	5			5				114	Yes	1	4	3
✓ Roxboro . . .	Cy.		W. F. West, Roxboro, N. C.	all	376	11	26		1	14		5	3	392	Yes	1	4	
✓ Semora . . .	Cy.	1907	L. V. Coggins, Roxboro, N. C.	4	27			1		1				27	No	1	2	10
✓ Shiloh	Co.		W. S. Tillman, Danville, Va.	2-4		10	1			2	1		2	86		1	2	
Trinity	Co.	1848	P. T. Worrell, Yanceyville, N. C.	1	32	3				7				28	No	1	1	5
✓ Thompsonville	Co.																	
Yanceyville . .	Cy.	1840	P. T. Worrell, Yancelville, N. C.	3-4	138	8	3			8				141	No	1		

Table II. Sunday Schools Of Beulah Baptist Association, 1927-28

CHURCHES	Village, Town, Country, City.	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
			Officers, Teachers	Beginners 3-5 yrs.	Primaries 6-8 yrs.	Jrs. 9-12 years	Interme 13-16 yrs.	Y. P. 17-24 yrs.	Adults, 25 yrs. up	Cradle roll under 3	Home Department	Total Enrollment	Average Attendance	Is School Graded?	Is it Standard A-1	Teachers with Normal Diplo.	Baptisms From School	Gifts to Local Church Work	Gifts to Missions, Orphanages, etc.	Daily Vacation Bible School	Enrollment Daily Vac. Bible school	At. Daily Vac. Bible School
Antioch . . .	Co.																					
Baynes . . .	Co.	C. H. Stanfield, Corbett, N. C. . .	8	12	10	8	15	25	24			102	40	N	N							
Bethel	Co.	A. J. Crutchfield, Woodsdale, N. C..	8	20	30	17	19	15	49			150	68	Y	N	2		57.15	44.23			
Beulah	Co.																					
Blanch . . .	Co.	J. B. Walters, Blanch, N. C. . . .	6	15		4	4		19			42	18	N	N		2					
Clement . . .	Co.	J. A. Whitfield, Hurdle Mills, N. C.	7	6	14	15	8		30			76	45	N	N	2	4	39.35	37.00			
Ephesus . . .	Co.																					
Kerr's Chapel	Co.	J. L. Underwood, Altamahaw, N. C. .	6									46					5	10.42				
Lambeth Mem.	Co.	E. D. Morton, (Mrs.)										114	40	Y		3			4.45			
Lea Bethel . .	Co.	F. A. Watson, Prospect Hill, N. C.	12	3	13	11	17	12	15	14	12	109	75	Y	N			33.70	8.34			
Mill Creek . .	Co.	N. H. Street, Roxboro, N. C. . . .	15										100	Y	N	15	10	60.00	25.00	yes	170	130
Milton	Cy.																					
N. Roxboro .	Cy.	W. W. Morrell, Jalong, N. C. . . .	9	65	15	18	22	29	137	18		313	235	Y	N	3	30		88.62			
Providence (C)	Co.	Miss Nettie Carroll, Danville, Va. .	13	23	31	71	26	42	56	20	14	296	105	Y	N	3		34.57	8.54			
Providence (P)	Co.	R. K. Young, Roxboro, N. C. . . .	11	21	8	28	33	17	28	15		161	95	Y	N			39.50	23.65			
Roxboro . . .	Cy.	R. L. Wilburn, Roxboro, N. C. . .	18	19	42	34	22	45	117	24	24	341	190	Y	N	10	11	314.13	239.88	yes	114	98
Semora . . .	Cy.	C. D. Allen, Semora, N. C.	11	11	9	12	12	15	19	12	1	102	60	N	N	4		95.58	69.50			
Shiloh	Co.	W. G. Thacker, Blanch, N. C. . . .	8	22		9	9		10			58	39	N	N		4	6.87	12.00			
Trinity	Co.																					
Thompsonville	Co.																					
Yanceyville . .	Cy.	Ernest Foster, Yanceyville, N. C. .	11	14	15	16	7	16	9		15	103	68	Y	N	2			102.50			

Table III. Church Property Of Beulah Baptist Association, 1927-28

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Church own House of Worship?	When was it built?	Materials used.	Persons Seated.	Number of rooms.	Are all departments in S. S. provided for	Are all S S. Classes provided for.	Value of Church House and grounds.	Value of Mission Chapel if any.	Value Pastor's Home	Total value all Church property	Indebtedness on all Church property.	Insurance carried.
Antioch . . .														
Baynes . . .	T. B. Goodson, Corbett, N. C.	yes	1912	wood	300	1	no	no	3,000		2,000	5,000		
Bethel . . .	G. W. Joyner, Denniston, Va.	yes	1868	wood	250	1	no	no	4,000			4,000		2,000
Beulah . . .	Troy Webster, Yanceyville, N. C.	yes	1834	wood	300	1			1,000			1,000	77.35	
Blanch . . .	Giles Mebane, Blanch, N. C.	yes	1903	wood	300	1	yes	yes	1,000		500	1,500		1,000
Clement . .	J. A. Glenn, Roxboro, N. C.	yes		wood	300	1	no	no	3,000		3,000	6,000		
Ephesus . .														
Kerr's Chapel	W. S. Underwood, Union Ridge, N. C.	yes	1842	wood	400	2	no	no	1,500			1,500		
Lambeth Mem.	A. L. Boyd, Roxboro, N. C.	yes		wood	250	7		yes	5,000				500.00	300
Lea Bethel .	O. C. Thomas, Prospect Hill, N .C.	yes	1885	wood	200	1	no	no	1,000		3,000	4,000		
Mill Creek .	J. L. Gentry, Roxboro, N. C.	yes		wood	400	1	no	no	3,900	100		4,000		1,000
Milton . . .														
N. Roxboro .	J. T. Dickerson, Jalong, N. C.	yes		wood	275	7	no	no	10,000		3,500	13,500		10,000
Providence (c)	W. M. Zimmerman, Danville, Va.	yes	1865	wood	400	8	no	no	5,000		4,000	9,000	900.00	5.000
Providence (p)	J. R. Whitt, Roxboro, N. C.	yes	1922	wood	500	9	no	yes	5,000			5,000	1000.00	2,500
Roxboro . .	Thos. B. Woody, Roxboro, N. C.	yes	1900	wood	400	11	no	yes	20,000		7,500	27,500		23,200
Semora . . .	Mrs. W. L. Taylor, Semora, N. C.	yes	1907	wood	250	1	yes	no	3,000		3,000	6,000		4,500
Shiloh . . .	W. A. Jordan, Milton, N. C.	yes	1874	wood	250	1	no	no	1,500			1,500		
Trinity . . .	A. Graves Thompson, Reidsville, N. C.	yes	1848	wood	300	1			2,500			2,500		
Thompsonville														
Yanceyville .	R. S. Graves, Yanceyville, N. C.	yes	1840	brick	300	6	yes	yes	5,000		3,000	8,000		

Table IV. Gifts For Local Church Work, Beulah Baptist Asso. For 1927-28

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial help and supply	Building and repairs	Incidentals	Literature for S. S. B. Y. P. U and W. M. S.	Help given to Local Poor	Printing Minutes and Clerk Ass'n	Other Objects	Total for Support Local Church Work
Antioch											
Baynes	T. B. Goodson	200.00							5.00		205.00
Bethel	T. J. Montague, Woodsdale, N. C.	1,000.00					75.17	10.00	10.00	175.00	1,270.17
Beulah	Mrs. A. V. Hudgins, Roxboro, N. C.	120.00		36.00					3,00		159.00
Blanch	J. B. Walters, Blanch, N. C.	120.00		50.00			11.00		2.00		183.00
Clement	Miss Bessie Hester, Hurdle Mills, N. C.	300.00		90.00	9.15	6.00	26.69		6.00	110.00	547.84
Ephesus											
Kerr's Chapel	P. M. Somers, Altamahaw, N. C.	175.00		21.00			10.42				206.42
Lambeth Mem.	Mrs. E. D. Mortin, Roxboro, N. C.	225.00		50.00		117.33	37.50		2.50	30.00	462.33
Lea Bethel	U. C. Thomas, Prospect Hill, N. C.	200.00		94.02	139.95	6.00	38.70	37.00	3.00	18.75	337.42
Mill Creek	Earl Gentry, Roxboro, N. C.										
Milton		900.00		50.00		60.00	60.00				1,070.00
N. Roxboro	W. W. Morrell, Jalong, N. C.	600.00		101.25	19.17		93.40		4.00		907.82
Providence (c)	Dawson Boswell, Danville, Va.	690.00		87.00	4000.00	75.00	135.22	52.94		120.00	5,160.16
Providence (p)	A. C. Gravitt, Roxboro, N. C.	500.00		47.53	999.00	62.00		5.41			1,613.24
Roxboro	A. M. Burns, Roxboro, N. C.	2,600.00	62.50	270.57	251.56	519.14	196.31	3.90	25.00	963.82	4,892.80
Semora	Mrs. T. M. Allen, Semora, N. C.	300.00		98.00		15.00	52.54		6.00	10.00	481.54
Shiloh	W. A. Jordan, Milton, N. C.	250.00		32.00			6.87	7.00	3.00		298.87
Trinity	A. Graves Thompson, Reidsville, N. C.	200.00		20.00		2.00	15.00	15.00	3.00		255.00
Thompsonville											
Yanceyville	Mrs. P. T. Dodson, Yanceyville, N. C.	500.00		82.00	177.00	108.00	56.00			60.00	983.00

Table V. Gifts For All Missions, Etc., Beulah Baptist Ass'n 1927-28

CHURCHES	These Columns to be used for "Specials" or Designated Gifts only									Total all Missions Education and Benevolence	Grand Total For All Local Church Expenses and All Missions and Benevolences	Tithers in Our Church	Budget for Local Expenses Adopted	Budget for all Missions, etc., Adopted	Pledged to Co-operative program
	Gifts to Co-operative Program	Association Missions	State Missions	Home Missions	Foreign Missions	Schools and Colleges	Hospitals	Orphanages	Foreign Relief						
Antioch . . .															
Baynes . . .										13.75	218.75	2	No		
Bethel . . .		127.83					10.60	81.70		220.10	1,390.27	5	Yes	Yes	
Beulah . . .								3.50			162.60				
Blanch . . .			14.00	15.11	8.00		6.00	10.00	1.60	54.71	237.71				
Clement . .	45.75			10.00	5.00	70.00		73.00		204.25	828.44	3			
Ephesus . .											242.00				40.00
Kerr's Chapel	35.58														
Lambeth Mem.	38.30			3.04	64	22.00		26.35	1.00	91.34	553.66				
Lea Bethel .	15.00									15.00	342.42				
Mill Creek .	200.00									200.00	2,800.00	2			
Milton . . .															
N. Roxboro .	96.42						88.62			185.08	1,092.90	2			
Providence (c)	79.15	77.68				67.61				224.44	5,384.60		Yes		
Providence (p)								26.61		71.99	713.54	6			
Roxboro . .	1,354.30		10.00			736.00	28.48	567.66		2,569.44	7,589.24				
Semora . . .	257.03		4.00	4.00	5.00		31.35	85.25		280.63	927.26				
Shiloh . . .	28.00							40.00		68.00	378.87				
Trinity . . .	1,000.00							10.00		1,130.00	1,385.00		Yes	Yes	
Thompsonville															
Yanceyville .		100.00				93.00		62.00		255.00	1,238.00				

Table VI. B. Y. P. U.'s Beaulah Baptist Asso. 1927-28

CHURCHES	THE YOUNG PEOPLES WORK										
	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic givers in all unions	Total No. Daily Bible Readers
Antioch											
Baynes											
Bethel	1		1	2		40		30	70	10	10
Beulah											
Blanch											
Clement											
Ephesus											
Kerr's Chapel											
Lambeth Memorial											
Lea Bethel	1			1		29			29		5
Mill Creek	1		1	2	2	26		25	51	51	50
Milton											
North Roxboro	1	1	1	3		43	21	31	95	52	56
Providence (C)	1	1	1	3		26	32	35	93	15	12
Providence (P)	1	1		2		15	15		30		10
Roxboro	1	1	1	3	2	24	19	24	66	35	40
Semora											
Shiloh											
Trinity											
Thompsonville											
Yanceyville	1			1	1	24			24	20	18

Table VII. Woman's Work, Beulah Baptist Association

CHURCHES	No. Womens Missionary Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts for all purposes
Antioch . . .																
Baynes . . .																
Bethel . . .	1				1	2	30				20	50	10	123.35	143.18	266.53
Beulah . . .																
Blanch . . .																
Clement . .	1			1	1	3	8			15	18	41	41		35.75	35.75
Ephesus . .																
Kerr's Chapel																
Lambeth Mem.	1		1		1	3	27		12		12	51			63.15	65.15
Lea Bethel .	1	1			1	3	18	6			29	53	10	45.20	127.58	172.28
Mill Creek .	1	1	1	1	1	5	38	10	15	15	56	134	141			
Milton . . .																
N. Roxboro .	1		1		1	3	19		16		27	62				144.79
Providence (c)	1				1	2	20				57	77		111.00	39.15	150.15
Providence (p)							23	8	15		25	71	24			
Roxboro . .	1	1	1	1	1	5	59	15	12	10	38	134	28	394.15	1248.10	1642.15
Semora . . .	1		1	1	1	4	15		9	6	22	52		82.25	153.15	235.40
Shiloh . . .																
Trinity . . .																
Thompsonville																
Yanceyville .	1	1			1	3	23	12			21	56	15		82.10	82.10

Roxboro, N. C.

Minutes of the Ninety-Fifth

Annual Session

— of the —

BEULAH BAPTIST ASSOCIATION

— Held With —

KERRS CHAPEL BAPTIST CHURCH

Caswell County, N. C.

AUGUST 1 and 2

1929

W. F. WEST—MODERATOR	- - -	**ROXBORO, N. C.**
G. W. JOYNER, JR.—CLERK	- - -	**DENNISTON, VA.**

The next session meets with Lambeth Memorial Church, Person County, Thursday and Friday, July 31st and August 1st, 1930. Rev. W. F. West will preach the Annual Sermon.

Minutes of the Ninety-Fifth

Annual Session

— of the —

BEULAH BAPTIST ASSOCIATION

— Held With —

KERRS CHAPEL BAPTIST CHURCH

Caswell County, N. C.

AUGUST 1 and 2

1929

W. F. WEST—MODERATOR	**ROXBORO, N. C.**
G. W. JOYNER, JR.—CLERK	**DENNISTON, VA.**

Officers Of The Association

EXECUTIVE BOARD

Rev. P. T. Worrell, Chairman	Yanceyville, N. C.
Rev. N. J. Todd	Roxboro, N. C.
Rev. W. F. West	Roxboro, N .C.
Rev. L. V. Coggins	Roxboro, N. C.
Rev. W. S. Tillman	Danville, Va.
Rev. J. C. McGregor	Jalong, N. C.
E. F. Upchurch	Yanceyville, N. C.
G. W. Joyner, Jr.	Denniston, Va.
A. C. Gentry	Roxboro, N. C.

CHAIRMAN OF COMMITTEES FOR NEXT SESSION

STEWARDSHIP	Rev. N. J. Todd
FOREIGN MISSIONS	Rev. W. F. West
HOME MISSIONS	Mrs. R. L. Wilburn
STATE MISSIONS	Rev. J. C. McGregor
HOSPITALS	J. H. Griggs
ORPHANAGE	J. W. Noell
EDUCATION	E. F. Upchurch, Jr.
SUNDAY SCHOOLS	Algie Yarborough
DELEGATE STATE CONVENTION	W. S. Tillman
DELEGATE SOUTHERN BAPTIST CONVENTION	W. F. West
LAW ENFORCEMENT	R. B. Dawes
PERIODICALS	E. F. Upchurch, Sr.
MINISTERIAL RELIEF	B. B. Knight
MODERATOR	W. F. West
CLERK	G. W. Joyner, Jr.

Churches And Their Messengers

ANTIOCH: E. A. Brooks, C. S. Ashley, Gaither Ashley, Mr. and Mrs. R. C. Garrison.

BAYNES: R. L. Kembrough, O. E. Miles, C. H. Stanfield.

BETHEL: A. J. Crutchfield, J. B. Boswell, E. Y. Jones, George Wilborn.

BLANCH: Giles Mebane, H. T. Williams, Miss Myrtle Lee.

CLEMENT: J. A. Whitfield, J. A. Glenn, P. H. Briggs.

KERR'S CHAPEL: J. L. Ferrell, Tom Miles, I. H. Malloy.

LAMBETH MEMORIAL: A. L. Boyd, C. H. Dunkley, W. P. Dixon.

LEA BETHEL: I. A. Watson, V. C. Thomas, L .T. Oakley.

MILL CREEK: H. K. Dickerson, Ollie Averett, Ernest Young.

NORTH ROXBORO: G. F. Cole, L. T. Alkins.

PROVIDENCE: Mr. and Mrs. W. M. Zimmerman, John Boswell, Mr. and Mrs. W. R. Hicks, W. L. Dunevent, J. H. Griggs.

PROVIDENCE (P): C. P. Gravitt, R. K. Young, W. D. White, E. F. Fox.

ROXBORO: J. W. Noell, R. B. Dawes, H. S. Morton, Mrs. A. R. Warren, Mrs. J. D. Anders, Mrs. R. L. Wilburn.

SEMORA: C. D. Allen, Willingham Boss, Walter Phelps.

SHILOH: R. G. Slaughter, W. G. Thacker, G. H. Myers.

TRINITY: Howard Slade, C. E. Hammock, A. Graves Thompson.

THOMPSONVILLE: G. H. Faucette, J. A. Webb, J. H. Pritchette.

YANCEYVILLE: L. A. Gywnn, P. T. Suttan, Ernest Foster.

Proceedings

The Ninety-Fifth Annual session of the Beulah Baptist Association met with the Kerrs Chapel Baptist Church on Thursday morning, August 1st.

Bro. Tillman very ably led the song service.

The devotional was conducted by Rev. L. V .Coggins. He read for our lesson the fifteenth chapter of John, after which he lead in prayer.

The Moderator called the meeting to order in what promised to be one of the best sessions we have ever engaged in. The Moderator recognized two of our very worthy and able Baptist leaders, Bros. Maddry and Early, of Raleigh.

The Clerk called the roll of churches and found all except two to be represented. All the preachers except Bro. West were present.

Due to the absence of Bro. Upchurch the time for Periodicals was given to Bro. Earley of the Biblical Recorder, who discussed the subject fully and helpfully.

The Moderator gave splendid remarks on some of the papers of the State and their value in home life.

The program was accepted as arranged with necessary changes to be made.

The report on the Mills Home was called for, and Bro. Noell gave this report. at the same time expressing the great need of support by each Sunday School to this great cause. Bros. Maddry and Gentry discussed this very favorably.

The Moderator gave his report on Committees, which on motion was adopted.

The worship period was conducted by Bro. Worrell. He preached a very appropriate sermon, one which was enjoyed by all present. After a song the Association was dismissed for a very delightful dinner which every one enjoyed.

AFTERNOON SESSION

The afternoon service was opened by singing several songs, led by Bro. Tillman. Bro. Garrison led in prayer.

On motion made and carried, it was decided to give thirty minutes to Christian Education and Baptist Centennial, and dispense with night services due to inadequate lights.

The report on Missions was given as follows:

State, W. S. Tillman; Home, Mrs. J. D. Anders; Foreign, L. V. Coggins.

Brothers Coggins, Tillman and Maddry discussed these reports. On motion of Bro. J. W. Noell after the discussion and explanation of Bro. Maddry made a motion that five members be added to the Executive Committee for the purpose of conducting an individual canvass in each church and to co-operate with State Mission Board in fostering all mission objects. Motion carried.

Bro. A. C. Hawley gave a brief yet helpful talk on Co-operative Program.

On motion the Clerk was authorized to close book of Association after ten days had elapsed following the last day of association. The purpose being to facilitate the matter of getting the minutes out earlier.

Bro. J. C. McGregor was designated to conduct the closing service of Association. After prayer by Bro. Charles Maddry the Association adjourned until 10 o'clock, Aug. 2nd.

FRIDAY MORNING SESSION

After singing several songs the meeting came to order. Bro Earley conducted the devotional services from the twenty-seventh Psalm.

Bro. N. J. Todd opened the session, due to the absence of our Moderator, Bro. A. C. Gentry. The following visitors were recognized: Bros. Saddler, Fiddler and Walker.

The time for law enforcement was at hand, and Bro. Dawes very ably discussed this subject. On motion adopted.

The minutes of Thursday's session were read and approved.

Bro. Upchurch gave his report on Ministerial Relief. On motion adopted. Discussion by E. F. Upchurch, Jr.

Report on Christian Education was given by Bro. B. B. Knight. On motion adopted.

Stewardship was discussed by Bro. Tillman, and his report on motion adopted.

A motion to give Finance Committee the power to apportion the different churches so that the debt and current expenses could be paid. Motion carried.

Bro. L. V. Coggins dismissed the crowd for dinner.

AFTERNOON SESSION

Bro. B. G. Earley very ably led the song service. Bro. J. C. McGregor conducted the worship period at this time due to a funeral which he must attend before the hour the Association should adjourn.

Mrs. A. R. Warren gave a splendid report on Woman's Work. Miss Mary Gentry discussed the part of the Young Peoples Work in our churches. Bro. B. G. Earley discussed the same subject very fully.

Due to the absence of Bro. Huel Gentry the time for Sunday School report was given to one of our oldest Sunday School leaders, Bro. A. L. Boyd, who covered the subject very fully and helpfully.

Digest of Church Letters was given and a discussion on same.

Report of committees.

Time, place and preacher. Time: Thursday and Friday after fourth Sunday in July. Place: Lambeth Memorial. Preacher: Bro. W. F. West.

The Committee on Resolutions presented the following: That we give a vote of thanks to the people of Kerr's Chapel for their generous hospitality during our stay with them.

The report of Nominating Committee on motion adopted.

Report on Obituaries. Motion to draw up resolutions of respect for Bro. J. A. Beam.

After discussion as to the financial situation a motion to pay Clerk his past salary and print the Minutes was carried.

On motion the Association adjourned.

REPORT OF CHRISTIAN EDUCATION

Education dates as far back as time goes. We can see that the greatest men in those day which are in the remote past had their instruction from God. We can trace from the beginning of time and up to the present and we will find that the solid hed for an education must be laid on the principles of Jesus Christ.

The place to begin the Christian education of our children is when they are in the homes. If we start them right there, they are apt to stay in the straight and narrow path.

When our boys go to college they should receive their education in their own school so they can come home to be leaders in the community. If our Baptist schools can not give them what they need it is up to us to see that the schools are equipped so the students can get what they want. We will have to do our part in helping our schools to raise the endowment. The Baptist treasury is in dire need of money to pay expenses, such as old ministers funds, missionaries, and other worthy causes that need our support.

This is the Baptist Centennial and we want to be reminded that our pledges should be paid if they have not been. The great cause can not go without financial support.

Thanks.
B. B. KNIGHT.

REPORT OF OBITUARY COMMITTEE

Blessed are the dead which die in the Lord from henceforth, said the Spirit, that they may rest from their labors; and their works do follow them.

Mr. A. B. Woody, Bethel Hill; Miss Annie Villines, Clement; Mrs. J. R. Perkins, Lambeth Memorial; Mrs. R. B. Brooks, Lambeth Memorial; Mr. W. M. Wrenn, Mill Creek; Mr. S. R. Whitt, Mill Creek; Mrs. Harriet Whitt, Mill Creek; Mr. J. J. Yarborough, Shiloh; Mrs. Ada Chambers, Thompsonville; Miss Sallie Stamps, Trinity; Mr. James Walker, North Roxboro; Mrs. Lillian Rice, North Roxboro; and Rev. J. A. Beam, Mr. D. W. Bradsher, Mr. Wm. Kirby, Mr. S. M. Murray, Mr. J. H. Whitt, Mrs. R. A. Spencer, Mrs. Creasey Cozart, Mrs. Sam Murray, Mr. Jasper Burch, of Roxboro.

We, the members of Beulah Association already miss the familiar and beloved faces of these dear departed friends from our midst. Our hearts go out in tenderest love and sympathy to the members of each bereaved family. Let us emulate their example and meet them in heaven where there is no more parting, and God shall wipe away all tears from our eyes.

Respectfully submitted,
P. T. WORRELL,
MRS. R. L. WILBURN.

REPORT ON WOMAN'S WORK

With joy and gratitude to our Lord and Master who has kept us in His service, I bring you greetings from our Woman's Missionary Societies throughout Beulah Association, and report only in part the work done by them, for the books of Heaven alone have a record of all the noble work and sacrifices of these Laborers together with Him.

We have in the Association 15 W. M. U. societies, four of which have reached A-1 standard of excellence, and the treasurer's report at the State Convention at High Point in March shows that we have contributed $2,379.66 during the past year apart from the contributions of the young people's organizations which will raise the former figures to $2,704.47. (The figures from reports at our associational meeting in June are not available). It is our heart's desire to have an active missionary society in each of the twenty-one churches of the Association.

The keynote of Women's Work for the year is "forward." We must go forward to even hold our own. The reports from the Missionary Societies at Baynes made manifest the fact that we are making progress. Every active society was well represented at this meeting and a report given from each society. While quite a number of the societies raised more than the amount apportioned them, as a whole we failed to reach the quota set for the Association. "My strength is made perfect in weakness." Let us strive earnestly in the strength of the Lord to better this report for the new year. Let us keep in touch with every phase of the work, which we can do by keeping in touch with our county superintendent. Let us receive inspiration from her earnest effort to have kingdom work go "forward," and at all times extend to her our hearty co-operation. Our personal service reports show that we are earnestly striving to do our part in the kingdom tasks that lie about us. We would emphasize personal evangelism. Our watchword for the year is "Holding forth the world of life." We have not only been saved from death but saved to truly live. Life given in service is the only worthy expression of gratitude, the only true greatness.

As the tourist returning to America nears New York harbor the gigantic statue of a woman with her arm extended high above her head and bearing a torch in her hand bursts into view. The light of the torch represents the light of liberty. May we not use the same figure here to represent our woman's work? The combined efforts of our W. M. U. members will form the gigantic figure of the woman, but instead of the torch in her hand she extends the "word of life." "Holding forth the word of life." Will not this bring the only true liberty to the hearts and souls of a world bound in sin? St. Paul says I can do all things through Christ which strengtheneth. Truly no task is too great for us if we make Him the source of our strength. And may we give Him the praise, because the privilege is ours to "Hold forth the world of life" to those at our doors and to the utmost parts of the world.

Respectfully submitted,
MRS. A. R. WARREN.

"When our days on earth are ended,
And we leave its toil and strife,
Will our labors be commended
For 'holding forth the word of life'?"

REPORT ON STEWARDSHIP

Stewardship is based on God's ownership. "The earth is the Lord's and the fullness thereof; the world and they that dwell therein." We must recognize God's ownership, for we cannot find where God has released His claims or transferred His title.

Honesty is essential for true worship and real progress. The money question is the shortest route to test the sincerity and honesty of men and women. Christian men and women must of necessity be honest. Honest people are duty bound by the claims of equity and justice. For a man to deny these facts is to disfranchise himself from the kingdom of God. A pious look and long prayer cannot receive commendation from God when he sees dishonesty in the heart and life.

The ownership of God was recognized and taught by Jesus in the parable of the vineyard, the parable of the talent, the parable of the pounds, and in many other places. The steward is required to give a full account of all entrusted into his hands. He will be punished if he is slowful, wicked, or dishonest. But will be rewarded for his faithfulness.

The Old Testament required a man to give one-seventh of his time and one-tenth of his friut, of his cattle, of his money, or the equivalent thereto.

Jesus in fulfilling the law, did not lower the law, but elevated the standard. Jesus as our sacrifice, our Lord and Master, and Saviour of the world, with a given command to His disciples to evangelize the world, has not lowered the standard, but increased the obligation. The Jews at first were under obligation to their nation and to God, but we are under obligation to God and to all mankind with a world program.

With the death of Christ, the standard of christianity was raised and made world wide. No man can find a reason or scripture to justify himself in giving less than one-seventh of his time and one-tenth of his income to the cause of Christ. To refuse to give it is to rob God of His own right, and to rob men and women of their God given right of salvation; furthermore to be called upon to give an account to God for his failure in stewardship.

If we had enough of God's love in our hearts, we would give thank offerings and freewill offerings, in addition to the one-tenth. If each individaul in each church, in each association in our state, and throughout the Southern Baptist Convention, would follow the Bible plan as given in First Cor. 16:2, we would settle once and for all the money question, and thereby extend the Lord's Kingdom.

Respectfully submitted,
W. S. TILLMAN.

REPORT ON THE MILLS HOME

Since our last meeting the name of the Thomasville Orphanage has been changed to the Mills Home. There has been no change, save in name, and it should be just as dear to us as before. Another change, which we deeply regret will occur on the 15th of this month, and that is Mr .F .B. Hamrick, treasurer, will leave to accept work with Meredith College. We regret his going, for few men have labored more faithfully than has he, and his place will be hard to fill.

The past year has been a trying one for every one connected with the Home, for the receipts have been on the decline, while the cry for admittance is ever on the increase. Not only has receipts at the Home declined, but they have shown a falling off in all of the work fostered by the Baptists of North Carolina. Had it been confined to the Home we would have thought that perhaps things were not going well with the institution, but when it is a general decline we must think our people have not been as generous as they might with God's money.

We beg every Christian in our denomination to make an extra effort and see if we can not do better by the institution which we all love so dearly. Few, if any, of us have done our full duty and it behooves us to examine ourselves carefully and see if we can not, in a measure, make good that which we have withheld. I urge every Sunday School Superintendent to see that a regular monthly collection is taken for the Mills Home, and that the collection is promptly forwarded to the Treasurer. If each Sunday School of our denomination would look after this monthly collection our receipts could easily be doubled and many more children cared for. Mr. Superintendent, will you accept this task?

The cry of the child has always appealed to every one with a heart, and while there is no "distress" warning, we must not fail to heed this cry, fo rthe little fatherless and motherless must be cared for, and if you and I will do half our duty there will be no child who will go to bed hungry, or arise with no clothes to put on. Will we do it? It is a personal question and only you and I can answer.

Respectfully submitted,
J. W. NOELL.

RELIEF AND ANNUITY BOARD REPORT

The Relief and Annuity Board has completed another year of successful effort and faithful stewardship in the highly important work committed to it by the Convention.

The benefits paid from the two funds, the Relief and the Annuity, have surpassed in the aggregate those of any previous year. There has been distributed in relief benefits $121,884.51 and in Annuity benefits $40,821.35.

The benefits paid by the Annuity Fund were the maximum promised, viz: $500.00 to ministers and $300.00 to the widows or orphan children of deceased member minister.

The following is the present roll of Beneficiaries:

1. Relief Fund—Ministers, 566; widows, $510; dependent children, (indirectly aided) 150; total on roll, relief fund, 1,226. Amount necessary to pay Relief Beneficiaries, $132,000.00.

2. Annuity Fund—Old age annuitants, 38; widows, 45; orphans, 3; disabilities, 24; total, 110.

Old age annuitants due to be added during year, 14; amount of money necessary to pay these annuities, $58,000.00. Total number of beneficiaries in both departments, 1,336. Total amount necessary to pay Relief and Annuity beneficiaries, $190,000.00 (This does not include operating expense).

These facts should be a challenge to every Baptist to rally to the need of those who have given their very life to the cause of the Kingdom of God on earth.

Respectfully submitted,
E. F. UPCHURCH.

REPORT ON FOREIGN MISSIONS

The work of the Foreign Mission Board has made steady advance during the past year. There have been many difficulties in the way, but through the favor of the Lord there have appeared many encouragements.

Fine progress has been made towards the reduction of the great debt which has burdened the Board for so many years. We are glad to report that we have a debt reducing plan. Ten per cent will be taken monthly from the receipts of the co-operative program and applied to the debt, all special gifts made for this special purpose, and all money received from the sale of properties owned by the Board in foreign lands and which are now in use for mission purposes.

Dr. Carver says, "A million people, the large majority young people, have come into our churches, when missions have relatively sunk into the background. These people have heard of missions almost always with an appeal to meet debts, and to solve a failing support."

Our major business has been to raise money for enlargement and equipment in our churches, and these new members have not heard much about world wide missions. Now we must devote more time to their instructions or we will lose much of our missionary spirit. Already our work has suffered, need of more adequate support.

In all quarters of the world there is arising now most challenging situations. The opportunity for pressing our missionary work were never more compelling. Missionaries have returned to all of our stations and have received a warm welcome. There are wedespread and unmistablable evidence of a great revival. Never in all history have such hosts of men been so susceptible to new impressions. They are, and will be even more attentive to the gospel if we will demonstrate, promptly, that it gives the light for which they search and satisfies the soul-hunger which gnaws in their bosoms.

In spite of all the problems on the Foreign fields, delicate, perplexing and difficult though they may be, the Foreign Mission Board has done a great work. We feel no discouragement. We know that the gospel will certainly triumph wherever it is preached. The only discouragement worth considering is that which arises from lack of support here in homeland. Thank God we can take care of this source of discouragement. We certainly have the resources in wealth. The question is whether we have spiritual resources sufficiently strong to make us respond to the needs. Do we love Christ who died for us? Do we really bear in mind the great truth that he died not for us only but for all the world? God has worked up the whole world in our day. He must have had some purpose in this. Will we wake up to our privilege and duty to make known in all the world His precious saving grace? We should not be discouraged, but press forward carrying out the great commission of our Lord. Be it resolved that:

1—Realizing that Foreign Missions is one of the fundamentals of Christianity we should train our young people, and encourage the W. M. S. to meet the present day conditions and to create a great missionary spirit in our churches.

2—That the messengers of Beulah Association pledge themselves anew to support our Foreign Mission Board with our prayers and means.

3—And that we ask our pastor to lay this matter on the hearts of the people by special preaching, so that the great needs of Foreign Missions may be felt.

Respectfully submitted,
L. V. COGGINS.

REPORT ON HOME MISSIONS

The eighty-fourth annual report of the Home Mission Board was made to the Southern Baptist Convention at Memphis, Tennessee, last May. The members of the Home Mission Board had thrust upon them, during the past year, the most embarrassing responsibilities which have come to any Board in this generation. The new Board had scarcely been organized when it realized that a great disaster, the defalcation of our treasurer in the amount of $909,461.00, had come to our denomination.

The Executive Committee of the Board put on a special appeal to Southern Baptists on November 11th, which brought in a total of $397,444.23. This "Honor Day" offering relieved the pressure that was upon the Board.

The following is a record of some of the work of the Board during the

The Board recommends the gradual elimination of some of the Mountain Schools. They do not believe that the time is at hand, or in sight, when the Baptists of the South can afford to consider a complete abandonment of their Mountain School program. They believe that there exists now, and will exist for a great many years to come, a necessity for a limited number of these institutions wisely placed, not only to supply educational facilities for neglected districts, but for the Christian training of a leadership for our Baptist constituency in the mountain sections. The work among the Indians is very encouraging. We have ten white workers and five Indian workers. They have had 441 additions by baptism and 127 by letter.

Southern Baptists need to enlarge their work among the Negroes. We need more leaders to give all their time to enlisting and training the Negroes. We now have nineteen workers and they report 959 additions by baptism.

The Superintendent of the Seaman's Institute of Jacksonville, Florida, reports that a man came in and aid for a bed which he had received credit four months before.

"I certainly needed a bed that night," he said, "and I certainly appreciate it, but that was not the greatest service you rendered me that night."

When asked what other service he received, he replied: "You asked me to attend the chapel services that night, and you gave me a gospel message that sent me away a new man. I did not respond to your request to make a public professsion in that meeting, but I gave my shipmates evidence of it next day, and have continued to do so ever since."

Dr. J. B. Lawrence, Secretary of Missions of the State of Missouri, has accepted the call of the Home Mission Board to become its Executive Secretary and Treasurer. Dr. Lawrence is a wise selection for a very important position. We know his past, for he has been a pastor and state secretary in Mississippi and Missouri, in school work and in general denominational work. He is loved and valued most highly by those who know him. Southern Baptists should loyally support him in his effort to lead us in the solution and settlement of the problems of the Home Mission Board.

Let us remember him and his cause as we go to a Throne of Grace.
past year:

1. All obligations on this year's work paid promptly.
2. All interest charges paid promptly.
3. All due payments on bonds paid promptly.
4. No new money borrowed since last September.

Respectfully submitted,
MRS. J. D. ANDERS.

REPORT ON STATE MISSIONS

During the past century of their organized life, North Carolina Baptists has wroght well, and the smile of God's approval has been upon them. They have grown from a weak, struggling band of a few thousand to nearly 400,000; they have gone from extreme poverty to comparative riches; and from almost no facilities for training their leadership to seven colleges in this State and three South-wide institutions.

And yet our task of making North Carolina a great Baptist Commonwealth is far from being complete. Reliable statistics reveal the fact that more than one-half of all the people in North Carolina are not yet even normal Christians. In other words, there are considerably more than a million people in this good State who do not claim Jesus Christ as Saviour, as Lord and King. And since about 48 church members out of every 100 in this State are Baptists, that fact places a tremendous responsibility on us to be faithful and diligent in evangelizing this great multitude that is looking to us for religious influence and guidance.

Our General Board is seeking to solve the mission problem in North Carolina through its 83 missionary pastors that are serving 165 churches, many of which could not have adequate pastoral service but for the timely aid of our Board. Approximately $32,500 of the $89,000 budget for State Missions was appropriated to this phase of the work this year.

The Board is still further attacking its mission problem in this State through its Evangelistic Staff of three men; through its Sunday School Department with three regular field workers, three Associational workers. and numerous volunteer workers in Associational Enlargement campaigns; through its B. Y. P. U. Department with four regular field workers, three Associational workers. Through its W. M. U. Department with two regular workers in the field, and other volunteer helpers; and through the Preachers School at Meredith College.

Recommendations

1. That each church in this Association put forth its best effort to win to Christ all the possibilities within its reach, and train its members for the most effective service possible.

2. That all pastors in this Association who are receiving aid from the Board make a personal effort to relieve the board of this expense, by an every member canvass, which in most cases will raise their salaries and increase the gifts to missions.

3. That this Association elect one man to assist the Executive Committee and pastor of the weak churches in putting on an every member canvass in the months of November and December, with the view of relieving the Board of any mission work in this Association next year. And increasing the gifts to the Co-operative Program.

4. That every church in this Association instruct their Treasurer to send in all mission money to Walters Durham, treasurer, monthly.
5. That we endorse the effort the General Board is putting on to raise $25,000 on State Mission Day in October through our Sunday Schools with which to wipe out the debt on State Missions.

Respectfully submitted,

W. S. TILLMAN.

PROCEEDINGS
— of the —
WOMANS MISSIONARY UNION
— of —
BEULAH ASSOCIATION
Fourteenth Annual Session

The fourteenth annual meeting of the Womans Missionary Union of Beulah Association was held with Baynes Baptist Church, Caswell County, June 14, 1929. Miss Bettie Kersey, Semora, Supt.

The devotional was led by Mrs. W. F. West of Roxboro, in which she stressed our "Loving God's work above all."

Mrs. W. D. Florence welcomed all visitors and members of our Union, and Mrs. James Gatewood, of Providence, Caswell, gave the response. Just before the report of officers was called for, a special prayer of sympathy and complete restoration to health was offered for our former Superintendent, Mrs. D. W. Bradsher, and the secretary was instructed to write to her in behalf of the W. M. U. of Beulah Association.

At 10:25 the following reports were given:
Secretary's report, Mrs. W. L. Taylor, Semora, N. C.
Stewardship, Miss Lorena Wade, Roxboro.
Periodicals, Mrs. R. A. Sullivan, Yanceyville.

in the absence of the Personal Service and Mission Study Chairmans, their reports were read by Mrs. A. R. Warren, of Roxboro.

Every W. M. S. in the association was represented, there being fifteen in all. Mrs. Worrell of Yanceyville talked to us on "Keeping Faith with our Centennial Pledges." She hadled her subject well.

At 11:30 address by Mrs. W. N. Jones, president of State W. M. U. of North Carolina, Raleigh. This was a most inspiring address delivered in Mrs. Jones' own charming manner. She expressed great joy in that so many missionaries have returned to the foreign field and challenged every one present to give sacrificially, unstintingly of their means so that many more who have heard " the call" can go forth in His name, knowing that we in the homeland will support them with our prayers and gifts of self denial.

The afternoon session was opened with devotions by Miss Medlock and Louise Gentry. After singing "Jesus Calls Us" Miss Mary Gentry, Young Peoples Leader, gave the report of Young Peoples Work, stressing the importance of early childhood trainnig and asked parents and all W. M. S. members to encourage children, boys and girls and young women in Kingdom work.

The statistical report for year ending Dec. 30th, 1928, shows 31 Young Peoples Societies, four A-1 Sunbeam Bands as follows: Mill Creek, Providence Person, Roxboro, and Clement. Two A-1 R. A. Chapters, Clement and Mill Creek; two A-1 G. A's, Mill Creek and Roxboro (First); one A-1 Y. W. A., Mill Creek.

The Sunbeams contributed $133.69, R. A's $44.25, G. A's $177.44, Y. W. A's $32.89.

In conclusion Miss Gentry expressed the hope that she could visit every auxiliary in the association during the coming year.

1:30 Miss Lucile Gentry of Mill Creek talked on the subject of Winning North Carolina Through Our Young People. She gave a splendid talk in which she showed the great opportunities of today compared with those of days a gone. Misses Woody and Joyner of Bethel Hill sang a duet, so appropriate to the occasion.

Mrs. J. M. Whitted of the Greensboro Division explained our W. M. U.

Specials, Louisville Training School, Margaret Fund and Bible Fund. This information was much needed and hearers surely can not fail to know how important it is that offerings to these W. M. U. Specials be sent direct to Miss Elsie K. Hunter, care W. M. U. of Raleigh, N. C.

The chalk talk by Mrs. R. L. Wilburn was so beautiful, so uplifting, so inspiring that one felt the very presence of the Master. She painted her subject with insignificant chalk as her tool, but with a stroke here and there one could readily see she was born for just such work. As she painted her lovely picture, Sermon, Miss Lorena Wade, of Roxboro, played very softly, "At Dawning." Mrs. Wilburn presented the picture, in which she outlined the Creation (partially) and the two ways, the broad, beautiful, enticing way, and the narrow way winding up and up until nothing could be more sublime and satisfying than the glory realized by the one who reaches the crest of the mountain and receives the welcome "Well Done."

To Baynes Missionary Society also another picture she had previouslv painted of the "Good Shepherd" in which was portrayed the purpose of all our missionary work.

After the presentation of Banners by Mrs. A. M. Burns, the report of committees and the closing devotional by Rev. W. F. West, the Union adjourned.

MRS. W. L. TAYLOR, Sec., Semora, N. C.

TREASURER'S REPORT

By balance brought forward 1927	$17.77	
By cash collected on Progress Fund (for 1928)	34.25	
Total	$52.02	
To expense of Supt. (Mrs. Bradsher)		$25.00
To expense Junior Supt. (Mrs. Garrett)		15.00
To expense printing programs (Courier)		1.75
To expense Mission Study (Miss Kersey)		2.00
To expense Personal Service (Mrs. Hester)		2.00
Total expense		$45.75
Balance in treasury	$ 6.27	

Submitted,

MISS RUTH HARRIS, Sec. and Treas.

REPORT OF COMMITTEES

The following reports of Committees were submitted and adopted:

Nominating Committee.

Superintendent—Mrs. R. L. Wilburn, Roxboro.

Asscciate Superintendent—Miss Bettie Kersey, Semora.

Secretary and Treasurer—Miss Huth Harris, Roxboro.

Mission Study—Mrs. Mollie Strum Barrett, Roxboro.

Stewardship—Mrs. N. J. Todd.

Personal Service—Mrs. A. J. Crutchfield.

Young Peoples Leader—Miss Mary Gentry.

Publications—Mrs. P. T. Worrell, Yanceyville.

Signed,

MRS. W. F. WEST,
MRS. BARNWELL,
MRS. BOYD.

REPORT ON TIME AND PLACE

We recommend as our time the 2nd Thursday in June, and our place, Bethel Hill, N. C.

Respectfully submitted,
MRS. BURNS,
MRS. W. A. WOODY,
MRS. W. D. FLORENCE.

PERSONAL SERVICE REPORT

Cottage Prayer meetings	8
Sewing for poor, garments	16
Vacation Bible School	2
Religious Services held	181
Conversions from Personal Service	28
Talks with Unconverted	173
Bibles Distributed	24
Good Literature Distributed	383
Garments for Poor	790
Hours Nursing	5879
Flowers Sent	761
Baskets and Trays	1264
Quarts of Milk	3247
Workers doing Personal Service	259
Visits (for Church or S. S. to sick, aged, shut-ins, or strangers)	1612
Song Services held	44
Clean-up Crusade	5
Care for Church and Grounds	10
Share games and books with less fortunate	23
Given for different objects	$130.50
Meetings helped in	2
Visits to County Home	4
Letters and postals written	307
Visits to Colored People	17
Trays to Colored People	10

Signed — MRS. F. J. HESTER.

REPORT OF OBITUARY COMMITTEE

The following Sisters have passed to "The Great Beyond" since our last annual meeting:

Mrs. R. A. Spencer, Roxboro.
Mrs. Cozart, Roxboro,
Mrs. Harriett Whitt, Mill Creek, who was 85 years old and an active member up to the time of her death.
Mrs. J. R. Perkins, Lambeth Memorial.

Signed,
MRS. J. M. PASS,
MRS. P. T. WORRELL,
MRS. LANCE BRADLEY.

W. M. U. RESOLUTIONS

We, the Committee on Resolutions representing the W. M. U., do resolve:

1. To express our sincere thanks to Baynes Baptist Church for their hospitality today in so lovingly entertaining the Union.
2. To thank Miss Bettie Kersey and other Associational Officers for their faithful service during the past year.
3. To bid God-speed to Mrs. Wesley N. Jones, Mrs. J. M. Whitted, and our dear women of Beulah Association.

Signed, Committee,
MRS. JAS. GATEWOOD,
MRS. C. J. OWEN,
MISS MILDRED SLAUGHTER.

Mrs. Burns of Roxboro presented the following banners:

W. M. U., Clement; R. A., Mill Creek; G. A., Mill Creek; S. B., Mill Creek; Y. W. A., Mill Creek.

It will be published later who will get the Mission Study Banner.

Table I: Church Membership, Etc., Beulah Baptist Association 1928-29

CHURCHES	Is it in Village, Town City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings.	Revival Meetings During Year.	Observances of Lord's Supper During Year.	Families Receiving State Baptist Paper.
					Gains					Losses				Total				
					Memb. last year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Antioch . . .	Coun.		J. C. McGregor, Jalong, N. C.	2 & 4 Sun		1				1				107	No	1	2	
Baynes . . .	"	1912	P. T. Worrell, Yanceyville, N. C.	2 & 4 Sun	70										No	1	2	
Bethel	"		N. J. Todd, Roxboro, N. C.	2 & 4 Sun			1			1			1		No	1	2	40
Beulah	"		W. S. Tillman, Danville. Va.															
Blanch	"	1903	W. S. Tillman, Danville, Va.	1 & 3 Sun	38	3	3	1		2			1	42	No	1	1	1
Clement . . .	"		L. V. Coggins, Roxboro. N. C.	1 & 3 Sun	83	2	2			2			1	82	*	1	2	7
Kerr's Chapel	"	1842	P. T. Worrell, Yanceyville, N. C.	3rd Sun	109	8				1				116		1	2	10
Lambeth Mem.	"	1904	L. V. Coggins, Roxboro, N. C.	2 & 4 Sun	106	14	1		1			1	2	121		1	2	6
Lea Bethel . .	"	1886	L. V. Coggins, Roxboro, N. C.	1 & 2 Sun	81	1	1	1						84	No	1	1	3
Mill Creek .	"		N. J. Todd, Roxboro, N. C.	1 & 3 Sun	259	19	2		1	4	23		3	264	No	1	2	10
N. Roxboro . .	Vill.		J. C. McGregor, Jalong, N. C.	Sunday	244	4	18		1	1		35	2	229	Yes	1	1	
Providence (C)	Coun.		W. S. Tillman, Danville, Va.	Sunday	302	8	6	1		2		15	1	299	Yes	1	4	
Providence (P)	"		J. C. McGregor, Jalong, N. C.	4 Sun Sat		2	2			5		1	2	204	No	1	3	4
Roxboro . . .	Town		W. F. West, Roxboro, N. C.	full time	392	40	22			12			7	435	Yes	1	2	
Semora . . .	Coun	1907	L. V. Coggins, Roxboro, N. C.	4 Sunday	57	17								74	No	1	2	10
Shiloh	"	1874	W. S. Tillman, Danville, Va.	2 & 4 Sun	86	15	1	1		2		1	1	99	Yes	2	2	3
Trinity	"	1848	P. T. Worrell, Yanceyville, N.C.	1 Sunday	30		1			1			1	31	No	1	1	3
Thompsonville	"	1906	P. T. Worrell, Yanceyville, N.C.	1 Sunday	53	1				1			1	52	No	1	1	
Yanceyville .	Vill.	1840	P. T. Worrell. Yanceyville, N.C.	3 & 4 Sun	152	14	3		2		10			161	Yes	1	2	20

* Meets Monthly.

Table II: Sunday Schools Of Beulah Baptist Association, 1928-29

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
		Officers, Teachers	Beginners, 3-5 yrs.	Primaries 6-8 yrs.	Juniors9-12 yrs.	Inter. 13-16 yrs.	Young People 17-24 years	Adults, 25 yrs. up	Cradle Roll, Under 3 years	Home Dept.	Total Enrollment	Average Attend.	Is school graded	Is it Standard A-1	Teachers with Normal Diplo.	Baptisms	Gifts to Local Church Work	Gifts to Missions Orphanage etc.	Mission Sunday School	Vacation Bible School
Antioch . .	R. C. Garrison, Timberlake, N. C.	7	9	11	17			29			73			No	3	1	20.00	3.00	No	No
Baynes . . .	C. H. Stanfield, Union Ridge, N. C.	7	8	12	18	20	11	20			89	55	No	No					No	No
Bethel . . .	A. J. Crutchfield, Woodsdale, N. C.	9	18	11	12	16	7	51		10	134	83	Yes	No	2	20	46.43	59.61	No	No
Beulah . . .																				
Blanch . . .	J. B. Walters, Blanch, N. C. . .	5									42		No	No		2		7 50	No	No
Clement . .	J. A. Glenn, Roxboro, N. C. . .	7		15	13	5	8	13			54		No	No	2	3	34.16	33.00	No	No
Kerr's Chapel	J. L. Underwood, Altamahaw, N. C	5		10	4	8	11	5			38	18	No	No			9.10		No	No
Lambeth Mem.	Mrs. E. D. Morton, Roxboro, N. C	10	15	9	14	12	21	28	12		120	43	Yes	No	2	14	77.91	1.75	No	No
Lea Bethel .	W. T. Barnett, Prospect Hill, N. C.	12	23	22	8		12	12	21	12	122	34	No	No		1	29.51	3.00	No	No
Mill Creek .	N. H. Street, Roxboro, N. C. . .	14	25	16	24	37	32	40	26		204	95	Yes	No	6	20		150.00	No	No
N. Roxboro .	W. W. Morrell, Jalong, N. C. . .	10	60	12	27	29	28	100	40		306	245	Yes	No	4	4		50.00	No	No
Providence (C	J. H. Griggs, Danville, Va. . . .	14	17	27	27	35	54	25	66	14	279	90	Yes	No	2	7	110.35	55.12	No	No
Providence (P)	R. K. Young, Roxboro, N. C. . .	11	32		15	21	32	42	20		181	90	Yes	No			49.32	32.62	No	No
Roxboro . .	R. L. Wilburn, Roxboro, N. C. .	17	15	44	46	25	35	111	41	24	358	192	Yes	No	10	35	340.78	175.12	No	No
Semora . . .	C. D. Allen, Semora, N. C. . . .	10	9	8	10	16	13	15			71	60	Yes	No	2			68.00	No	No
Shiloh . . .	W. G. Thacker, Blanchr, N. C. .	9	10	14	9	14		12			68	49	No	No		9		19.84	No	No
Trinity . . .	A. G. Thompson, Reidsville, N. C	6		5	8	5	4	14			35	25	No					5.00	No	No
Thompsonville	J. H. Pritchett, Reidsville, N. C	6		15	12	10	12	4			53	25	No	No		1	15.00		No	No
Yanceyville .	Ernest Foster, Yanceyville, N. C	11	10	9	12	8	23	20		22	115	63	Yes	No	1	6	73.56	26.00		

Table III: Church Property Of Beulah Baptist Association, 1928-29

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Its House of Worship?	When was it built?	Materials used.	Persons seated.	Number of rooms.	Dept. Assembly Rooms	Separate Class Rooms	Value of Church House and Grounds.	Value of Mission Chapel if any.	Value of Pastor's Home.	Total value of all Church Property.	Indebtedness on all Church Property.	Insurance Carried.
Antioch . . .	F. W. Rogers, Roxboro, N. C. . .	Yes		wood	300	1	1	1	$ 1,000	$	$	$ 1,000	none	none
Baynes . . .	F. B. Goodson, Corbett, N. C. . .	Yes	1912	wood	300	1	1	1	3,000	500		3,500	none	
Bethel	G. W. Joyner, Denniston, Va. . .	Yes	1868	wood	300	9	9	9	7,000			7,000	none	2,000
Beulah	Troy Webster, Yanceyville, N. C. .													
Blanch	Giles Mebane, Blanch, N. C. . . .	Yes	1903	wood	300	1	1	1	1,500			1,500	none	1,000
Clement . . .	J. A. Glenn, Roxboro, N. C. . . .	Yes		wood	300	1	1	1	3,000		3,000	6,000	none	
Kerr's Chapel	W. S. Underwood, Union Ridge, N.C.	Yes	1842	wood	500	2	1	1	1,500			1,500	none	
Lambeth Mem.	A. L. Boyd, Roxboro, N. C. . . .	Yes	1924	wood	250	7	7	7	5,000		3,000	8,000	$ 500	3,000
Lea Bethel . .	V. C. Thomas, Prospect Hill, N. C.	Yes	1886	wood	200	1	1	1	500		2,500	3,000		
Mill Creek .	Huel Gentry, Roxboro, N. C. . .	Yes		wood	500	1	1	1	4,000	100		4,100	500	1,000
N. Roxboro . .	I. T. Dickerson, Jalong, N. C. . . .	Yes	1919	br.-wd.	250	8	8	8	9,000		2,500	11,500	none	1,000
Providence (C)	W. M. Zimmerman, Danville, Va. .	Yes		wood	400	8	8	8	5,000		4,000	9,000	1,030	5,000
Providence (P)	A. G. Chandler, Roxboro, N. C. . .	Yes	1922	wood	500	9	9	9	6,000			6,000	none	25,000
Roxboro . . .	T. B. Woody, Roxboro, N. C. . . .	Yes	1900	wood	400	11	11	11	20,000		7,500	27,500	none	23,200
Semora . . .	Mrs. W. L. Taylor, Semora, N. C.	Yes	1907	wood	250	1	1	1	3,000		3,000	6,000	none	4,500
Shiloh	R. G. Slaughter, Blanch, N. C. . .	Yes	1874	wood	250	1	1	1	1,500			1,500	none	
Trinity	A. G. Thompson, Reidsville, N. C.	Yes	1848	wood	200	1	1	1	2,000			2,000	none	
Thompsonville	J. H. Pritchett, Reidsville, N. C. .	Yes	1906	wood	250	1	1	1	1,500			1,500	none	
Yanceyville .	R. S. Graves, Yanceyville, N. C. .	Yes	1810	brick	250	6	6	6	5,000		3,000	8,000	none	

Table IV: Gifts For Local Church Work, Beulah Baptist Asso. For 1928-29

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. B. Y. P. U., W. M. S	Help given local poor	Printing Minutes and Clerk Ass'n	Other Objects	Total for Support Local Church Work
Antioch . .	E. O. Brooks, Timberlake, N. C.	$ 400	$ 34.50	$	$	$	$ 20.00	$	$ 3.00	$ 12.50	$ 470.00
Baynes . . .	F. B. Goodson, Corbett, N. C. .	200									200.00
Bethel . . .	F. J. Montague, Woodsdale, N. C.	900		100.00	4,200.00	40.00	46.43		10.00		5,295.43
Beulah . . .	Mrs. A. V. Hudgins, Roxboro, N. C.										
Blanch . . .	J. B. Walters, Blanch, N. C. . .	120				12.00			2.00		134.00
Clement . .	Bessie Hester, Hurdle Mills, N .C.	300		78.09	30.00	6.00	34.16		5.00	75.00	528.25
Kerr's Chapel	P. M. Somerset, Altamahaw, N. C.	125		28.25							153.24
Lambeth Mem.	Mrs. E D. Morton, Roxboro, N. C.	225		71.00		56.00	27.74		2.50	20.00	402.00
Lea Bethel .	V. C. Thomas, Prospect Hill, N. C.	200		49 30			29.57	1.00	3.00		282.87
Mill Creek .	E. M. Young, Roxboro, N. C. . .	900.		75.00	10.00	70.00	40.00	50.00	10.00	30.00	1,185.00
N. Roxboro .	W. W. Morrell, Jalong, N. C. . .	500		100.00	266 38	24.00	54.60		5.00	56.64	1,006.62
Providence (C	W. R. Hicks, Danville, Va. . . .	900		124.30	88.63	234.78	135.35	3.74	5.00		1,500.60
Providence (P)	A. C. Gravitt, Roxboro, N. C. . .	500		25.00	232.00	58.50		5.00	3.00		823.50
Roxboro . .	W. R. Woody, Roxboro, N. C. .	2,600	150 00	350.00	222.16	581.18	191.92		25.00	100.00	4,220.26
Semora . . .	Mrs. T. M. Allen, Semora, N. C.	300		114.00		20.00	56 91		6 00		496.91
Shiloh . . .	R. G. Slaughter, Blanch, N. C. .	300		32.75			16.01		2.00		350.76
Trinity . . .	A. G. Thompson, Reidsville, N. C.	200		25.00	10.00	5.00			3.00	7.00	250.00
Thompsonville	J. H. Pritchett, Reidsville, N. C.	150		25.00	120.00		15 00		3.00		313.00
Yanceyville .	Mrs. P. T. Dodson, Yanceyville, N.C.	500		25.50	50.00	86.00	75.00		7.00	54.00	804.00

Table V. Gifts For All Missions, Etc., Beulah Baptist Association

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Gifts to Co-operative Program	Church Gifts to all Special Objects—Home and Foreign Missions, etc.	Sunday School Gifts to all Special Objects—Home and Foreign Missions, etc.	W. W. U. Gifts to Co-operative Program	W. M. U. Gifts to all Special Objects—Home and Foreign Missions, etc.	Total all Missions, Education and Benevolence	Grand Total all Gifts for all purposes by Churches and all Departments.	Tithers in Church	Budget for Local Expenses Adopted	Budget for Missions, Etc., Adopted	Pledged to Co-operative Program Next Year
		FOR SUPPORT OF ALL MISSIONS, EDUCATION AND BENEVOLENCES										
Antioch . . .	E. A. Brooks, Timberlake, N. C. . .	$	$ 47.00	$ 3.00	$	$ 7.00	$ 57.00	$ 527.00				$
Baynes . . .	F. B. Goodson, Corbett, N. C. . . .	18.30					18.30	218.30				
Bethel	T. J. Montague, Woodsdale, N. C. .			59.61	19.00	120.57	199.18	5,494.61	5			
Beulah	Mrs. A. V. Hudgins, Roxboro, N. C.											
Blanch	J. B. Walters, Blanch, N. C. . . .		45.00	4.00			49.00	183.00	1			
Clement . . .	Miss Bessie Hester, Hurdle Mills, N.	43.05	55.00	33.00	18.05	23.00	172.10	767.51				
Kerr's Chapel	P. M. Somers, Altamahaw, N. C. . .	22.88					22.88	176.13		Yes	Yes	
Lambeth Mem.	Mrs. E. D. Morton, Roxboro, N. C.		3.45	1.75	17.95	3.00	26.15	428.65				
Lea Bethel . .	V. C. Thomas, Prospect Hill, N. C.	10.00		3.00		201.00	214.00	496.87				
Mill Creek .	E. M. Young, Roxboro, N. C. . . .			75.00		275.00	350.00	1,535.00		Yes	Yes	
N. Roxboro . .	W. W. Morrell, Jalong, N. C. . . .	98.57		50.00	7.65		156.22	1,162.84				
Providence (C)	W. R. Hicks, Danville, Va.	9.45	25.00	165.47		142.20	342.12	1,842.72	7	Yes	Yes	
Providence (P)	A. C. Gravitt, Roxboro, N. C. . . .	55.44	39.82				95.26	918.76				
Roxboro . . .	W. R. Woody, Roxboro, N. C. . . .	1,169.53	316.96	393.86		1,240.00	3,120.35	7,340.61				
Semora . . .	Mrs. T. M. Allen, Semora, N. C. . .	182.86		68.00			250.86	741.77				
Shiloh	R. G. Slaughter, Blanch, N. C. . .	17.65	33.35	19.84	14.60	1.65	87.09	457.69				
Trinity	A. G. Thompson, Reidsville, N. C. .	75.00		15.00			90.00	340.00				
Thompsonville	J. H. Pritchett, Reidsville, N. C. . .	15.00					15.00	328.00				
Yanceyville .	Mrs. P. T. Dodson, Yanceyville, N.	84.75	152.36	39.56	45.95		273.11	1,077.11		Yes	Yes	235

Table VI. B. Y. P. U's, Beulah Baptist Ass'n

THE YOUNG PEOPLES WORK

CHURCHES	Does Church have General B. Y. P. U. Organization	Senior Unions	Intermed. Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolld	Total Enrolled	Total Systematic givers in all Unions	Total No. Daily Bible Readers
Antioch . . .	No											
Baynes	No	1					25			25		
Bethel	No											
Beulah	No											
Blanch	No											
Clement . . .	No											
Kerr's Chapel	No											
Lambeth Mem.	No											
Lea Bethel . .	No											
Mill Creek . .	No	1		1		1	24		22	46	30	38
N. Roxboro .	Yes	1	1	1	3		25	34	20	79	75	60
Providence (c)	Yes	1	1	2	4	4	22	17	39	68		22
Providence (p)	No											
Roxboro . . .	Yes	1	1	1	3	3	27	20	24	71	50	32
Semora	No											
Shiloh	No											
Trinity . . .	No											
Thompsonville	No											
Yanceyville .	No	1		1	2	1	20		12	32	26	23

Table VII: Woman's Work, Beulah Baptist Ass'n, 1928-29

CHURCHES	No. Womens Missionary Societies	No. of Y. W. A's	No. of G. A's	No. of R. A's	No. of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts To Missions and Bnevolences	Total Gifts All Purposes
Antioch . . .	1					1	14					14		$	$	$
Baynes . . .																
Bethel	1	1	1	1	1	5	20	10	7	18	16	71	6	507.58	120.57	627.15
Beulah																
Blanch																
Clement . . .	1			1	1	3	9			14	15	38	35		41.05	41.05
Kerr's Chapel	1		1		1	3	28		10		15	53		115.00	22.30	137.30
Lambeth Mem.																
Lea Bethel . .	1					1	20					20	10	50.00	151.00	201.00
Mill Creek .	1	1	1	1	1	5	36	12	13	12	51	124	110	300.00	263.51	563.51
N. Roxboro . .	1		1		1	3	14		17		25	56				
Providence (C)	1				1	2	35				57	92		72.20	70.00	142.20
Providence (P)	1	1			1	3	28	10			15	53		14.50	43.44	57.94
Roxboro . . .	1	1	1	1	1	5	60	20	11	10	30	131	50	100.00	950.00	124.00
Semora . . .	1		1	1		3	16					16	9			
Shiloh	1					1	12					12			16.25	16.25
Trinity																
Thompsonville																
Yanceyville .	1				1	2	25				20	45		150.00	45.95	195.95

Treasurer's Report Of W. M. U. Organizations

CHURCHES	W. M. S.	Y. W. A.	G. A.	R. A.	Sunbeams
Antioch	$ 11.90	$	$	$	$
Bethel Hill	120.57			.50	3.51
Blanche	10.00			8.00	6.26
Clement	34.55				.60
Lambeth Memorial	41.00		1.40		.50
Lea Bethel	67.25	1.50			
Mill Creek	240.23	8.22	21.27	14.59	23.44
Milton	61.00				
Providence (C)	51.74				
Providence (P)	47.50	13.20	1.60		3.95
First, Roxboro	1,231.07	11.00	66.65	3.00	58.97
North, Roxboro	35.45		8.45		8.80
Semora	347.25		10.35	10.35	31.61
Shiloh	6.60				
Yanceyville	73.55	2.00			5.10
Total	2,379.66	35.92	109.72	33.44	142.73

GRAND TOTAL, $2,704.47.

Dup

Minutes of the Ninety-Sixth

Annual Session

of the

BEULAH BAPTIST ASSOCIATION

held with

LAMBETH MEMORIAL BAPTIST CHURCH

Person County, N. C.

JULY 31 and AUGUST 1
1930

W. F. WEST—MODERATOR - - - - ROXBORO, N. C.

G. W. JOYNER, JR.—CLERK - - - - DENNISTON, VA.

The next session meets with Bethel Church, Person County, Thursday and Friday, October 29th and 30th, 1931. Rev. L. V. Coggins will preach the annual sermon.

Mr. A. C. Gentry, Moderator of Beulah Baptist Association at the time of his death.

Minutes of the Ninety-Sixth

Annual Session

— of the —

BEULAH BAPTIST ASSOCIATION

— held with —

LAMBETH MEMORIAL BAPTIST CHURCH

Person County, N. C.

JULY 31 and AUGUST 1
1930

W. F. WEST—MODERATOR - - - -	**ROXBORO, N. C.**
G. W. JOYNER, JR.—CLERK - - - -	**DENNISTON, VA.**

The next session meets with Bethel Church, Person County, Thursday and Friday, October 29th and 30th, 1931. Rev. L. V. Coggins will preach the annual sermon.

Officers Of The Association

MODERATOR—W. F. West	Roxboro, N. C.
CLERK—Geo. W. Joyner, Jr.	Denniston, Va.

EXECUTIVE COMMITTEE

Rev. P. T. Worrell	Yanceyville, N. C.
Rev. N. J. Todd	Roxboro, N. C.
Rev. W. F. West	Roxboro, N. C.
Rev. W. S. Tillman	Danville, Va.
Rev. J. C. McGregor	Jalong, N. C.
E. F. Upchurch	Yanceyville, N. C.
J. W. Noell	Roxboro, N. C.
Geo. W. Joyner, Jr.	Denniston, Va.
Rev. L. V. Coggins	Roxboro, N. C.

CHAIRMAN OF COMMITTEES

STEWARDSHIP	J. H. Griggs
FOREIGN MISSIONS	Rev. J. C. McGregor
HOME MISSIONS	Mrs. W. L. Taylor
STATE MISSIONS	Rev. W. S. Tillman
HOSPITALS	J. S. Walker
ORPHANAGE	P. T. Sutton
CHRISTIAN EDUCATION	Geo. W. Joyner, Sr.
SUNDAY SCHOOLS	N. S. Upchurch
B. Y. P. U.	Algie Yarbrough
DELEGATE TO STATE CONVENTION	Rev. N. J. Todd
DELEGATE TO SOUTHERN BAPTIST CONVENTION	Rev. L. V. Coggins
LAW ENFORCEMENT	E. F. Upchurch, Sr.
PERIODICALS	A. L. Boyd
MINISTERIAL RELIEF	Rev. P. T. Worrell

Churches And Their Messengers

ANTIOCH: N. H. Fox, C. S. Ashley, W. A. Barton, E. A. Brooks.

BAYNES: C. H. Stanfield, O. E. Miles, Silas Kimbraugh.

BETHEL: Mrs. J. B. Boswell, Collie Morton, Geo. W. Joyner, Sr.

BLANCH: Giles Mebane, Mrs. B. L. Powell, Miss Myrtle Lee.

CLEMENT: Miss Addie Hester, Mr. S. M. Wilburn. J. A. Whitfield.

EPHESUS: W. C. Pulliam, W. G. Bennett, Miss Lucy Greene.

KERR'S CHAPEL: I. A. Malloy, J. L. Ferrell, W. L. Miles.

LAMBETH MEMORIAL: M. J. Daniel, A. L. Boyd, Mrs. A. L. Boyd.

LEA BETHEL: Mrs. P. A. Barnwell, I. A. Watson, Miss Elsie Tate.

MILL CREEK: W. H. Gentry, Ollie Overette, H. B. Gentry, H. D. Dickerson.

NORTH ROXBORO: R. R. Yarboro, Grover Beaver, Norman Carver.

PROVIDENCE (C): John A. Boswell, Mr. and Mrs. L. A. Goodson, Mrs. Tillman, Mr. and Mrs. J. H. Griggs, W. W. McFarling.

PROVIDENCE (P): R. K. Yancey, D. H. Holt, John H. Walker.

ROXBORO: J. W. Noell. J. H. Young, Mrs. R. L. Wilburn, Miss Julia Yancey.

SEMORA: C. D. Allen, Willingham Bass, Walter Phelps.

SHILOH: H. E. Vernon, W. A. Jordan, G. H. Myers.

TRINITY: E. C. Hammock, Rufus Stamps, A. Graves Thompson.

THOMPSONVILLE:—

YANCEYVILLE: P. T. Sutton, T. T. Foster, E. F. Upchurch, W. A. Reagle.

Proceedings

The ninety-sixth annual session of the Beulah Baptist Association met with the Lambeth Memorial Baptist Church on Thursday, July 31st. The new Moderator, Rev. W. F. West, of the Roxboro Baptist Church, opened session. There was an excellent crowd present. The opening song service was conducted by Brother J. Howard Young, choir director of the Roxboro Baptist Church. The devotional was conducted by Rev. J. C. McGregor. He read and discussed John 12:26. On motion the program was adopted giving the committee the right to make any necessary changes. The roll call of churches showed five churches without messengers. The following visitors were recognized: Bros. Maddry, Stevens and Early, of Raleigh, N. C., and Bro. John Griggs of Washington, D. C. The report on religious literature was given by Bro. E. F. Upchurch, Sr., and discussed by Bros. Upchurch and Early. On motion adopted. The Moderator gave his report on appointment of committees.

The report on Hospitals was given by Bro. J. H. Griggs and discussed by Bro. Todd. With much enthusiam a motion was carried asking Bro. Briggs to preach the morning sermon. He responded in a way that was pleasing to all that heard him.

The Pastor, Rev. L. V. Coggins, gave in behalf of the church a welcome to the church and to a most enjoyable dinner.

At the noon hour a blessed rain fell.

NOON SESSION

Song service was led again by Bro. Young. Devotional by Bro. Worrell. A beautiful discussion.

The report on Missions: State, J. C. McGregor; Home, Mrs. W. L. Wilburn; Foreign, Bro. J. S. Walker was not present but a motion was carried asking him to send in a report. Mrs. Wilburn, with selected ilustrations discussed the work of Home Mission Board.

On motion reports adopted.

The time for discussion of Co-operative Program was very thoughtfully used by Rev. N. J. Todd. He gave an illustration using different members of the congregation, showing where the Baptist dollar goes. This was discussed by Bro. Maddry. He gave the associational objective for the coming year. Motion was made and carried to set an objective for coming year. Practically every church set as its objective a 10% increace over last year's gift.

Bro. H. T. Stevens discussed the Centennial Campaign, and the association was divided into groups. Bros. Tillman, Worrell and Coggins for the Caswell part, and Bros. Todd, McGregor and West for the Person County part.

On motion Oct. 12-19 was set aside as fellowship week. During this week the pledges would be paid if possible.

Dr. E. J. Tucker was appointed to compile a history of all the churches. He was to get information from historians of each church.

Miss Winnie Rickett was recognized, she being present to help in the Young People's Work.

The woman's work was discussed by Mrs. R. L. Wilburn. The young people's work by Miss Mary Gentry.

Mrs. Coggins, who was in charge of the special program, yielded her time to Mrs. Wilburn. The time was very profitably used in discussion by Mrs. Wilburn. She called on Mrs. Wade and Mrs. Griggs for discussions.

The report adopted, and a copy to be placed in the Minutes.

Upon question Bro. West found that the association which is nearly one hundred years old, did not possess a gavel. Dr. Briggs offered one he secured in Jerusalem made of olive wood. He was thanked by the association. The association adjourned by prayer offered by Bro. Worrell.

NIGHT SESSION

This session consisted of song services led by J. Howard Young and a special B. Y. P. U. program. The clerk could not be present but it is reported that this program was one of the features of the association. The talk by Miss Rickett was very inspiring.

SECOND DAY

The services were opened by song. The devotional was conducted by Bro. W. S. Tillman. The minutes of the preceding day were read and approved.

Bro. John Arch McMillian of the Mills Home was recognized as a visitor.

The report on Sunday Schools was given by Bro. Algie Yarbrough. On motion adopted.

Motion was made to give one month's collection from Sunday School to orphanage. Discussion by Tillman, Coggins and Noell. Motion carried.

Report on B. Y. P. U. called for. Bro. O'Briant discussed the subject but was allowed to write his report later. Discussion by Tillman, Todd, West, McGregor, Sutton. On motion adopted.

Stewardship was given by Rev. N. J. Todd. On motion adopted.

A committee was appointed of N. J. Todd, Chairman, N. H. Fox. P. F. Sutton, Algie Yarbrough, C. D. Allen.

Report on Christian Education was given by E. F. Upchurch, Jr. Discussion by Bros. Worrell, Early, Noell, McMillian and West. Report adopted. Special song by Bro. Young. Sermon by Rev. N. J. Todd. Song and benediction.

AFTERNOON SESSION

Song service led by Bro. Young. Devotional by Bro. L. V. Coggins. Song by Bro. Young.

Motion to have law enforcement report written was lain on table by a motion made by Bro. Noell.

There was a report of finance committee. Last year's report by Bro. West.

The report on orphanage was given by Bro. J. W. Noell. Discussion by Bro. Noell and Bro. John Arch McMillian. Report adopted.

Ministerial relief by Bro. B. B. Knight. Report adopted.

Report on Obituaries by Mrs. A. R. Warren. On motion adopted. Prayer for bereaved families.

Motion was carried to have our former Moderator's picture, Bro. A. C. Gentry, placed in the Minutes.

Report of time, place, and preacher committee. Time, Thursday and Friday after 4th Sunday in July. Place, Bethel. Preacher, L. V. Coggins.

Amendments to report:

1st: That the time be changed from Thursday and Friday after 4th Sunday in July to Thursday and Friday after 4th Sunday in October.

2nd: That Bro. West be asked to preach Missionary Sermon. Motion carried.

Digest of church letters.

Motion to close associational year as is and have the churches send in their letters in time for the Clerk to make a complete digest before the sessions and give a report at this time.

Report of Nominating Committee. Adopted.

Report on Resolutions. Report adopted on motion.

REPORT OF COMMITTEE ON RESOLUTIONS

We, the committee on Resolutions representing the Beulah Baptist Association do resolve:

1st: To express our sincere thanks and appreciation to Lambeth Memorial Church for their hospitality during the meetings of the association.

2nd: To thank the executive committee for the splendid program presented.

3rd: To express our heartfelt thanks to the visitors, Dr. C. E. Maddry, Mr. H. T. Stephens, Dr. John H. Briggs, Mrs. B. G. Early, Miss Winnie Rickett and Mr. J. A. McMillian for their inspiring messages.

4th: To expres our deepest appreciation to Bro. Young for his help in the singing.

Respectfully submitted,
MARY WOODY,
JULIA YANCEY.

REPORT OF NOMINATING COMMITTEE

Moderator, Rev. W. F. West; Clerk, Geo. W. Joyner, Jr.

Executive Committee: Rev. P. T. Worrell, Rev. N. J. Todd, Rev. W. F. West, Rev. W. S. Tillman, Rev. J. C McGregor, E. F. Upchurch, J. W. Noell, Geo. W. Joyner, Jr., Rev. L. V. Coggins.

Chairman of Committees: Stewardship, J. H. Griggs; Foreign Missions, Rev. J. C. McGregor; Home Missions, Mrs. W. L. Taylor; State Missions. Rev. W. S. Tillman; Hospitals, J. S. Walker; Orphanage, P. T. Sutton; Christian Education, Geo. W. Joyner, Sr.; Sunday Schools, N. S. Upchurch; B. Y. P. U., Algie Yarbrough; Delegate to State Convention, Rev. N. J. Todd; Delegate to Southern Baptist Convention, Rev. L. V. Coggins; Law Enforcement, E. F. Upchurch. Sr.; Periodicals, A. L. Boyd; Ministerial Relief, Rev. P. T. Worrell.

REPORT ON OBITUARIES

Antioch: 1, not named.

Semora: 2, not named.

Providence (P): Mr. J. E. Perkins, Mr. J. H. Pentecost, Mr. J. F. Whitt, Mr. J. W. Clayton.

Providene (C): Mr. T. W. Powell, Mr. J. A. Hall.
North Roxboro: Mrs. H. T. Bowen.
Mill Creek: Mr. J. B. Bowen, Deacon R. H. Bailey.
Lambeth Memorial: Mr. Lemuel Clayton, Miss Esther Boyd.
Kerr's Chapel: Mrs. Ida Terrell.
Bethel Hill: Mr. Geo. W. Morton.
Baynes: Mr. Pink Morgan.
Roxboro: Mrs. H. C. Barnett, Mr. A. C. Gentry, Mr. J. T. Burch, Mrs C. A. Green.

"Blessed are the dead that die in the Lord." God in His infinite wisdom has seen fit to remove these, our brothers and sisters, in His work, from our midst and while we bow in humble submission to the will of Him who doeth all things well, still it is with sadness in our hearths that we see the vacant pew and miss the daily contact that we had with these. Our sympathy goes out to the families of these departed ones that have gone to their reward, and we pray our Father's richest blessings may be theirs .

Respectfully submitted,
MRS. A. R. WARREN.

REPORT ON MINISTERIAL RELIEF

I have a different conception of the subject I am to speak on since I have read annuals of the Southern Baptist Convention and the Baptist State Convention. I thought the members of the church did all the contributing toward the relief of disabled and old ministers or their families. I notice the Southern Board has mapped out a plan called the Service Annuity. Those who serve under the Baptist Board can become members and receive an annuity for life by paying in 2½ percent of their monthly salary. The church is supposed to pay an amount equal to 8 percent of the salary of the minister or worker.

Through this and the relief fund and the interest of endowments and gifts, an income will be available at age 65 or disability. At death there will also be $250 to $500.

The purpose of the Board is to be able to pay the minister an average of one half of his salary over the period of the last 35 years of active service. This money will come from the Service Annuity Fund to which the minister has paid in 2½ per cent of his salary counting in 15 per cent for the free parsonage.

The Age Annuity and Service Annuity may be supplemented by a Contingent Annuity.

The Board's objective is to be able to give the wives of the dead members at least $300 yearly. This can also be handed down to the minors of the deceased widows. If a member withdraws he can get his 2½ per cent plus 4 per cent interest. In a plan like this the minister or his family will be taken care of. It is only fair that those who are members should help save up for old age. The minister preaches economy and thrift to the people; therefore, let him live up to his philosophy of life. Because he is a minister is no excuse for him to think he is one of the five thousand to be fed by the Master without doing his part.

The Master said, first ye seek the Kingdom of God and His righteousness and all these things will be added unto you. He did not mean for a member to be extravagant and not do his part. He does not want us to think just because we first drank from the fountain of life we could have all the necessities of life added unto us just like you take an adding machine and add up figures. Jesus meant for us to help to take care of ourselves. God helps those helps themselves.

I am sure we have convinced the Gospel preacher he has a part in the great plan. Now let's see what the church can do.

The Board says the churches have decreased their contributions to the Board. In the past the Relief Annuity Board received about 10 per cent of the Benevolent contribution. Now it is only 7 per cent. If this keeps up that means that the veterans and widows will have to suffer. People we can't be fair to God and let that be true.

When Jesus sent the twelve Apostles out He gave them this message: Take nothing for yourself, neither staves, nor script, neither bread, neither money; neither have two coats apiece. And whatsoever house ye enter into there abide and thence depart. And whosoever will not receive you, shake the dust off of your feet when you go out of the city for a testimony against them.

When He sent the seventy out to do His work He said "A laborer is worthy of his hire." Jesus sent them to us. We owe Him our allegiance by supporting the great cause of the ministry. I received help to get an education through the Ministerial Board of Education. I might not have gotten my education if it had not helped me.

We owe the Lord one-tenth and we are not giving Him anything until after He gets His. All we contribute above the one-tenth is giving to Him. If we aren't willing to give to Him He will take it in some way. He gave that poor fellow a chance, but he buried his talent because he knew the Lord was a hard master and that he reaped where he had not sown.

The people now aren't willing to pay the preacher enough to live on decently. I want to mention the fact that Rockefeller gave $500,000 to the Endowment Fund of our board. That swelled the amount of the funds to $3,698,554.74. God bless him. He is blessing him with a long life and plenty of money.

Our preachers have a hard task because the field is white unto harvest and the laborers are few. I have heard men grumble about preachers having an easy time. God help those kind of people to get out of their ignorance. I can feel for them more than ever since my living comes from another occupation; yet, I have worked at my job all the week and then try to preach two sermons on Sunday and teach a Sunday School class. I could not do as well at either thing because my interest was divided. Another reason is that my work was too much for one man. I admit I was called to preach and I get joy out of it when doing it, but I tell you this to let you know that I am convinced more than ever a preacher needs time to study up new sermons, to visit the sick, to bury the dead and console the broken-hearted. My friends, it costs money to operate cars to carry on the work. They must have an increase in salary if we expect them to pay all expenses and then have enough for the unseen things which will come with the day that has not yet dawned.

Unless you stand by the support of the church and the pastor your failure will come back to you in the echo time when the sun has vanished over the hills for the last time. Everything we look upon should have a rebuke for us of our failure to do our duty. When you neglect God's great plan of work your conscience will be awakened by the whisperings of the stream as it trickles over its winding path down the mountain side toward the sea. Let it continue to cry out to us our duty.

When the sun has run its last course and sets to rise no more in our life, may we be able to say to God, Thy will has been done. Then we can go to that reward we have prepared in heaven where "moths and rust doth not corrupt and thieves can not break through and steal."

How can we neglect God's Kingdom when we can imagine the call of those who have crossed over the river, and are waiting on the shining shore for those who have not listened to the hammer of the carpenter knocking at their hearts. If our ministers are to carry on this message of love to a lost, dying people, you must give your support or like a coward who deserts Uncle Sam in time of need, steal off out of hearing distance from the call. No matter what we do or where we go we will always have God there to speak to us and remind us of the Gospel that must be preached unto all nations. May the curtain of time in our life not ring down until we have helped spread the glad news to every heart and see the Gospel the cause of crimson stain of sin to be washed away by the blood that flowed from our Saviour. Then the voice of God will come back to us "my Gospel was power unto the saving of souls."

REPORT ON OUR HOSPITAL

With gratitude to our Lord the great Physician, we bring to you the 7th annual report of the work of the North Carolina Baptist Hospital. In every respect this has been our best year.

The report for the year 1929 shows 2,725 patients, 591 of whom were full charity and 1009 part pay. Hundreds of these would have died had the Baptist Hospital failed to provide hospital care for them. Only enternity can tell the number of lives saved, homes preserved from the ravages of death and dissolution and children from the tragedy of an orphan's life.

We have had many of our ministers or members of their families, missionaries, students from our schools and scores of children, who came to us bound by deformities and crippled with disease. All of these except a very small percentage we have sent back happy and well.

Was all this worth while? Is good health, and an opportunity to live and succeed worth while? Is saving the life of our brothers and sisters and giving them back to their families, their state and their God capable of greater service worth while? Is making men, women and children well and happy worth while? Verily our Lord thought so.

We are needing equipment. The growth of the institution, the march of medical science, the ravages of age, all challenge us to put the new and needed equipment in to keep step with progress. We must do it or lose our reputation. But the question is how can we meet the overwhelming demands of charity that take every dollar we can raise and keep the hospital up-to-date.

Last year we spent $45,500 for charity. To help us meet this tremendous demand we received from the denomination on Mother's Day $15,500, and from the Duke Foundation $8,750. A few small donations supplemented these offerings, but over $19,000 of this had to be taken out of our operating account. We paid our bills, but we suffered for the need of equipment, repairs and help to do our work effectively.

This year, up to June 1st, 46 per cent of our patient days were absolute charity. That is only 54 per cent of the patients days brought us any revenue at all. The others were charity. The amount necessary to care for this increasing demand for this year will be at least $60,000. And yet we cannot let our sick and needy Baptist die.

What is the solution to this problem? Simply this: Our churches and Sunday Schools must take the hospital seriously. Only one-fifth of the schools give to this cause and many of them do not give all the offering on Mother's Day. They take a special offering after the Sunday School expenses are taken and the hospital gets the remnants.

We must have a larger support for our own hospital. Our people must learn to patronize it when they are able to pay for the services. We have the best hospital in this section of the state. Why not bring your friends to us and let us care for them?

We must put the hospital on the hearts of the people and urge them to support it in a worthy way. We must talk about it, pray about it, preach about it.

And lastly, we can lead our people to remember the hospital in their wills $15,000 left as an endowment will care for a bed in the hospital for all time and that will care for at least 24 patients a year until Jesus comes again. What a glorious investment in human life and health!

Let's put our hospital deep down in our hearts, brethren. Let's make our offerings reach $25,000 next year. Then the hospital will care for at least 2,000 of those needy ones who come without money or price. And surely our Lord will not forget, for He said "Inasmuch as ye have done it to one of these, the least of my brethren, ye have done it unto me."

REPORT ON ORPHANAGE

I regret to say that for some cause the cry of the child does not appeal as in former days. Our people, it appears, are losing interest in the orphan child, and the treasuries of all institutions of this class are running very low. In fact, most of them have reached the bottom. Various reasons have been advanced, but we are not sure that any of them really tell the story.

The last report I have had, June 30, 1930, shows there are 637 children in our two homes, and no one is being denied when it is possible to receive another one. Our debt, I am sorry to say, continues to grow and the Mills Home will be fortunate indeed if our Thanksgiving offering relieves us of this debt. However, I am glad to say the Trustees and the Manager have faith in God and in the Baptist people of this good State and no intention is manifest on their part to curtail this great work. As long as big hearted men and women are found to erect the buildings, just so long will chlidren be admitted, for we verily believe means for the sustencance will be found.

We again beg to insist that every Sunday School give one Sunday's collection to the Orphanage, and urge that this collection be made as large as possible, for it is to the Sunday Schools that we are looking for help.

In conclusion may I quote I John 4:17: But whoso has this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

Respectfully submitted,

J. W. NOELL.

REPORT ON CHRISTIAN EDUCATION

The time is not long past when Southern leadership was confronted with the problem of impressing upon the masses the need of education. Fortunately we have outgrown the degenerating conception that education was needed by, and intended for, a chosen few. But today we are faced with a problem equally as important and whose solution is fully as essential to our general welfare. The past decade has presented greater educational problems than any previous era. We have been confronted with the task of stabilizing modern thought with changed conditions in every field of human activity.

Education is collected information, and it is the duty of christians throughout the land to provide such facilities as will enable youth of today to acquire individual storehouses of information of the character and kind that tends to develop a higher citizenship.

Educational institutions are experiencing difficulties in adjusting themselves to post-war emergencies. The modern mind is as self-seeking and inquisitive as the business of making a living in a crowded world will permit. We are discovering new truths and accepting them as such. Indeed, we appear to have progressed so rapdly that there is room to believe we have outgrown our capacity to take care of ourselves. Science has so developed the instrumentalities of war that we are led to realize that another great war will result in the annihilation of all our constructive progress. Such powerful agencies must not be allowed to fall into the hands of the greedy and self-seeking. Man's outlook must not be limited by national boundaries or hindered by thrusting into the background the thought of world brotherhood. The youth of today, however, dubious and searching it may become and however willing it may be to discredit established institutions as outworn and useless, must be taught to realize that there exists ever present moral laws and that the future posterity depends upon our obedience to these laws.

This is the task of the Christian people, and we need to devote more of our time in our homes, churches and our schools to the teaching of the essential creed of life, the word of God.

Respectfully submitted,
E. F. UPCHURCH, Jr.

REPORT ON STEWARDSHIP

Stewardship dates back to the time when God placed upon Adam and Eve the responsibility of the keeping of the Garden. A Christian has no option in the matter of stewardship. We do not own anything, we simply possess.

There are a few things about stewardship that I wish to point out. First, the ownership of God. In the beginning God created the heavens and earth. Gen. 1:1. The land, the forest, the fields, the fruit of the fields, the fowls of the air, the animals of the hills, man and all that he is or has belongs to God. "The cattle of a thousand hills are mine said the Lord." If I buy a sheep the wool belongs to me and not to the sheep.

W. M. Gilmore said in his address on the Seven Marks of a Good Steward, Now since we are the people of his pasture, and the sheep of his hand (Ps. 97:7) and since our Good Shepherd laid down His life for the sheep (John 10:1-) He owns our wool, all of our possessions, the entire output of our lives. The first mark of a steward is to recognize the divine ownership of our possessions that he has the right to control the use of them.

Every christian in this house perhaps will acknowledge God's ownership and say that God owns us, our land and all that we have. Now this is not enough for one to be a good steward. He must pay rent. A faithful steward will "honor the Lord with his sustenance, and with the first fruits of all his increase." (Pro. 3:9).

Who states the rent to be paid the landlord or the renter? You say the landlord. Well, God is our landlord. He has said in His word what the rent shall be. Here is what He says: "And all the tithes of the land or of the fruit of the tree, is the Lord's." Deut. 27:30. Bring all the tithes in the storehouse." Malachi 3:10.

We should make our offering according to our income or else our Lord will make our income according to our offering.

Brother Pastors and leaders of our childern, if we could persuade our

Baptist folk to become good stewards and give one-tenth of our income our financial problems would be solved and our leaders could do a greater work. Hence I offer the following resolutions:

Whereas all of our churches are doing so little for the spread of the kingdom and some doing nothing.

And, whereas, our boards are in such a bad condition.

And, whereas, our people are prosperous. Be it resolved:

1. That we appoint a committee to arrange a definite stewardship program in every church in our association.
2. That there be arranged a ten day study course in stewardship in every church in our association before we make our pledge for next year.
3. That each pastor secure and use all of the stewardship tracks and litterature necesasry.
4. That each church report all tithes to the chairman of the above committee on or before July 1, 1931.

Respectfully,
N. J. TODD.

REPORT ON SUNDAY SCHOOLS

When we read the report that was given on Sunday Schools at the Centennial Celebration of the State Baptist Convention we can get a view of what the Sunday Schools has meant in the past century. When we think of the Sunday School we think of the church at work, and we are very proud of our Sunday Schools of the Beulah Association. They are doing a great work. But there is greater work to be done. We should not stop work until every church of the Beulah Association has an ever-green Sunday School.

The outlook is encouraging however. Several of our churches have erected Sunday School rooms. Our leaders are becoming interested in better methods through reading Sunday School literature and attending conventions. Yet, if our Sunday Schools are to accept the challenge thrown down to them there must not only be rapid and important changes in their organization and equipment, but a Sunday School conscience must arouse in the great mass of our people. This suggests some lines of effort on which we should apply ourselves. Therefore, the following resolutions are suggested in belief that if faithfully worked out they will be of value to every Sunday School:

1. That concentrated effort be made to enlist every available person in some department of the Sunday School.
2. That the Baptist Standard of Excellence be adopted as our goal. A chart copy obtained by each Sunday School.
3. that Teacher training classes be organized, one of which should be composed of prospective teachers and taught at the regular Sunday School hour each Sunday.
4. That the Sunday School be graded according to the division suggested by the Baptist Sunday School Board, and that graded literature be used in at least the primary, junior, and intermediate departments.
5. That the six point record system be installed in each school and that the report of each pupil and each class be posted.
6. That evangelism be made our ultimate aim, since the business of Sunday School is winning people to Christ.
7. That the entire collection of Sunday Schools for one month go to the orphanage.

Respectfully submitted,
A. L. YARBROUGH.

REPORT ON WOMAN'S WORK

Two thousand years ago Paul wrote to the Corinthian Christians and gave them some grand advice in three words, "Be ye steadfast." Was that just for the Corinthians? No, it was for all christians for all time. It is today the watchword for our W. M. U. forces and for our Beulah women. Dr. A. T. Robertson translates the word, steadfast, as "Keep on becoming firm," and says, "It is a continuous process that will never cease."

Our beloved president, Mrs. W. N. Jones, in her address at Elizabeth City to the State W. M. U. in its fortieth annual session this year, chose these great words of Paul as her subject and urged our women to be steadfast in mind, in faith, in service, in training our young people, in love, in effort, and in prayer. And that is the message that we pass on to you in this our fifteenth annual report of organzed woman's work in Beulah Association.

There are 21 churches in Beulah Association. We have organized woman's work in 16 of these churches, Antioch, Bethel Hill, Blanche, Clement, Kerr's Chapel, Lambeth Memorial, Lea Bethel, Mill Creek, Milton, Providence (P), Providence (C), Roxboro First, Roxboro North, Semora, Shiloh, and Yanceyville.

This leaves five of our churches without misisonary societies for the old or young, Baynes, Beulah, Ephesus, Thompsonville and Trinity. It is the earnest desire and prayer of the heart of your superintendent that these churches awake to the clarion call of missions and will let her come and organize and line them up to light the gospel lamp both at home and to the uttermost parts.

We have eight societies that are A 1 on the State Standard of Excellence, Bethel Hill, Clement, Mill Creek, Providence (P), Roxboro First, Roxboro North, Semora nad Yanceyville. When giving this in our report at the Greensboro Divisional meeting at Burlington, we were told that this was a remarkably fine record. We only hope that there will be more A 1 societies for the year 1930.

There are always the faithful steadfast few in every religious undertaking. These have to combat the army of the careless, the indifferent, the worldly-minded, the unstable, the critical, the uninterestedness. Our women in Beulah are not enrolled in the missionary societies as they should be, and so we miss point 5 in the Standard of Excellence in associations, i. e. one-half of the women members in each church members of the missionary society. Let us be zealous in trying to reach the unenlisted women members in our churches.

The grand total of gifts for all objects for the year 1929 was $2,240.25. Our apportionment was $2,450. We failed to reach our goal. If we pray more, study missions more, and practice more self-denial, we will certainly reach our goal for 1930, which is the same, $2,450.

"Where there is no vision the people perish." When Raphael, the great painter, was asked how he painted such beautiful pictures. He answered, "I see visions and dream dreams, then I paint my visions and my dreams."

Jerry McCauley, poor miserable outcast, while in prison at Sing Sing, had a vision of his life spent in the cause of righteousness. When he was released from prison and the bondage of a past sinful life through the regeneration in Christ Jesus, the vision became a reality.

Grant to us, O God, a fresh vision of Jesus on Calvary, His suffering, His glory and His power, a baptism of the Holy Spirit, a touch of the white heat from the fire of the altar of thy service then like Isaiah of old we will say, "Here am I, Lord, send me."

Respectfully submitted,
MRS. R. L. WILBURN, Supt.

REPORT ON HOME MISSIONS

The Home Mission Board of our Southern Baptist Convention has had a difficult task for the past two years, especially so for the year 1930. To begin with, the members of the Board, with one exception, were new to their task. Lacking experience and knowledge that come with years of service, they faced the herculean task of working out the complicated affairs of a Board that was not only tremendously involved, but also handicapped by decreasing receipts. Last year the Board was helped by hundreds of thousands of dollars from special offerings; but this year, with the debt pressing as heavily as ever, nothing has been received from special offerings. This, of course, handicaps its mission work. The beginning of all this complex situation, as we know, arose from the defalcation of the treasurer. The Board's mission work had to be readjusted after two-fifths of its receipts were allocated to the debt. The Board needs our sympathy, our help and the united prayers of the denomination.

We would like to tell many pathetic stories about a suffering humanity's great and yearning need of Christ and how the Board is agonizing over how to meet and fill that need; but time and space forbid and we can only touch the high spots as we hasten on.

In the South there are 40 million people and of this number 18 million are not Christians. What an evangelistic appeal this opportunity ought to make to our people!

The foreigners in our midst are composed of 26 nationalities speaking 22 different languages. Seven million and a half of them. In addition to these we have 165,000 Indians. Among all these people the Gospel needs to go. How do you suppose these foreigners write home to their folks in "The Old Country" about us as Christians?

Our work among the 7,500,000 people in the mountain sections has always been blessed with wonderful results. Rich and fervent in spirit it has had a fruitage in some of our greatest denominational leaders. N. M. McCall, the superintendent, is making a careful study of changing conditions here and how to meet them.

Our 10 million brothers in black not only need money to help them in their mission work, but they need counsel and advice, all of which Southern Baptists can and should render .

The Panama Canal Zone presents a great opportunity for our Baptist people. There are more than 100,000 people living in and around the Zone. The commerce of the world is passing through the Canal, and, as flows commerce so flows world interest and activity. Baptists must hold on to the strategic points our Home Board has established here. The great Balboa Heights Church, in itself, justifies the money spent in the Zone. It is now self-supporting. As the Western Hempisphere goes religiously, so goes the World.

The Home Board is doing work in four Provinces in Cuba, among a population of about four million people. Cuba is today wide open to the Gospel, as preached by Baptists. The most encouraging feature of this work is that we are reaching the young people. They come in great crowds to our church services.

In the great day of judgment Jesus will say, "I was sick and ye visited me." The Southern Baptist Sanitorium at El Paso, Texas, is the only distinctive Baptist door of mercy that the tuberculous sick can enter and they appeal to us in far greater number than we can serve.

Then there is the work among the deaf mutes, the soldiers at Oteen, N. C,, the Baptist Rescue Mission at New Orlean, La., the Seamon's Institute, at Jacksonville, Fla., besides the 500,000 Jews in our midst.

At a dark hour in Irael's history Jehovah said to Moses, "Speak unto the children of Israel that they go forward," Their only hope was in a forward march, Has God ever changed His marching orders? Therefore, we face the eternal unfolding, revealing, challenging future, and looking unto the hills from whence cometh our strength, we gird our loins for a forward looking program of Home Mission work.

Respectfully submitted,
MRS. R. L. WILBURN.

REPORT ON STATE MISSIONS

The Missionary Baptist Church accepts the Bible as the inspired word of God. In it as a great army under the blood stained banner of the cross of

Christ we search it's pages for our march orders. We find that they are "Go ye into all the world and preach the Gospel to every creature." Acts 1:8. We hear the Great Captain saying, "Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria, and unto the uttermost parts of the earth."

North Carolina is rapidly becoming a highly industrialized state. Great cities are being built up over night, these industral centers have been organzed in every way possible to develop the material interest. This has been done so successfully that streams of people are flocking to these places for employment. In many cases these are ones that have not known Jesus as their Saviour. The greater number of these are of the Baptist faith. Thus, it becomes our duty as a denomination to seek to evangelize our own State.

We have a fine example of this here in our association at Bakers Mill. Unless as an association we accept this challenge and win them to Christ many souls will be lost.

Respectfully submitted,
J. C. McGREGOR.

REPORT ON RELIGIOUS LITERATURE

Man is so made by God that practically every physical motion is preceded and directed by thought, and we know that our trend of thought is largely governed by what we read. If we read about crime, we will think about crime and our thinking will eventually produce action. If we read about things which are wholesome, good and spiritual, our actions will be gentle, helpful and merciful.

Baptist need to see that literature is placed in their homes for their children to read which is inspired by the Baptist thought, free from man made creeds; free from prejudice; free from politics and full of useful information and thoughts spiritually directed. We have an abundance of such literature, which we commend to all people sho love our country, church and God.

Respectfully submitted,
E. F. UPCHURCH, Sr.,
For Committee.

COMMITTEES

Program: J. W. Noell, J. H. Griggs, Miss Addie Hester, N. J. Todd.
Nominations: P. T. Worrell, J. W. Noell, Mrs. L. V. Coggins.
Finance: N. J. Todd, J. Howard Young, E. F. Upchurch, Sr.
Digest of Letters: P. F. Sutton, T. W. Watson, Silas Kimbraugh.
Time, Place and Preacher: G. W. Joyner, A. L. Boyd, W. H. Gentry.
Resolutions: Mary Woody and Julia Yancey.

PROCEEDINGS
— of the —
WOMAN'S MISSIONARY UNION
— of —
BEULAH ASSOCIATION

The fifteenth annual meeting of the Beulah W. M. U. was held at Bethel Hill Church, Thursday, June 12, 1930.

The morning session, with Mrs. R. L. Wilburn, the superintendent, presiding, was opened promptly at ten o'clock by the congregation singing "Faith Of Our Fathers." The devotional was led by Mrs. J. R. Whitt, Providence (P). She read for our lesson a part of the first chapter of James.

Mrs. Anna Bradsher, of Roxboro, led in prayer. Then Mrs. W. A. Woody, in behalf of Bethel Hill Church, extended a very cordial welcome to one and all. In the absence of Miss Thompson, Mrs. deVlaming, of Roxboro responded to the welcome. Following this Miss Evelyn Crutchfield, Bethel Hill, gave a piano solo. The following reports were then given: For the sake of brevity it will be necessary to shorten some of the reports a bit which we trust will cause no hard feelings.)

PERSONAL SERVICE REPORT

Personal Service cannot be expressed in figures. A statistical report can hardly do more than indicate the trend of the work, and show how the efforts of the individual workers throughout Beulah Association when counted together reveal a far-reaching movement of helpfulness, of enlistment and of soul winning. In making out this report we are sure that there was a great deal more personal service work done in our societies in 1929 than was reported. However, we think the reports were good and we gladly present the personal service report of Beulah Association as follows:

The number of societies engaged in Personal Service work: W. M. S., 11; Y. W. A., 3; G. A., 4; R. A., 3; Sunbeams, 5.

Number of conversions resulting from Personal Service, 15.

We offer the following recommendations for 1930:

1. That we use the new Personal Service blanks.
2. That the blanks be filled promptly, always giving name of church and name of society.
3. That reports be sent to leader promptly.
4. That each society stress soul-winning more, remembering that the aim of Personal Serice is to win souls and “He that winneth souls is wis.e”

Respectfully submitted,
Mrs. A. J. Crutchfield, Per. Ser. Chm.

TREASURER'S REPORT FOR 1929

Brought forward from 1928	$ 6.27	
Gifts to Progress Fund for 1929	31.00	
	$37.27	
To expense of Superintendent		$10.00
To expense of Young People's Leader		3.85
To printing program for Associational meeting		1.50
To expense of Secretary-Treasurer		1.00
		$16.35
Total amount in treasury	$37.27	
Total expense	16.35	
	$20.92	
Balance carried forward Jan. 1, 1930		$20.92

MRS. W. L. TAYLOR, Sec.-Treas.

By means of a poster Mrs. P. T. Worrell, Publication Chairman, made the report about our magazines. She compared the various denominational magazines with medicines.

Mrs. Mollie Barrett gave the Mission Study Report with the aid of charts. These charts showed that there had been some growth in the work but not every church had had a Mission Study Class during 1929. May the record for 1930 far surpass that of 1929.

Mrs. N. J. Todd, the Stewardship Chairman, read an excellent paper on Stewardship. One of the outstanding sentences was: “If as Christians we could realize that we are stewards for Christ and owe Him all that we are, and have we could win the world for Him?"

A motion was carried to adopt these reports. A roll of societies was then called and the following record tabulated:

Antioch, 7; Bethel Hill, 28; Clement, 4; Lambeth Memorial, 6; Lea Bethel, 4; Mill Creek, 31; North Roxboro, 14; Providence (C) 5; Providence (P) 10; Roxboro 28; Semora 8; Shiloh 5; Yanceyville, 2. Number of W. M. U's in Beulah Association, 15. Number of W. M. U's represented at the meeting, 13. Society Presidents present, 10; Ex-Asso. Supts. present, 4; Pastors present, 3; Visitors present, 9.

We were glad to recognize our visitors at this time and among them, Mrs. Edna R. Harris, State Corresponding Secretary and Mission Study Superintendent; Mrs. J. M. Whitted, Superintendent of the Greensboro Division of the W. M. U.; Mrs. Gates, the Mt. Zion Associational Superintendent.

Mrs. Lea then favored us with a vocal solo.

The following report was then given by Mrs. R. L. Wilburn, the W. M. U. Associational Superintendent of Beulah Association: (Only a statistical report was handed the secretary).

Rev. N. J. Todd then led in prayer after which the various committees were appointed to meet during the noon hour.

Mrs. Edna R. Harris, Corresponding Secretary and Mission Study Supt., of the State W. M. U., gave an address at this hour. After paying tribute to the past record of Beulah Association and by means of a poster, showed a bit of the work of the Southern Baptist W. M. U. throughout the world. She then gave some of the outstanding items of the Southern Baptist Convention which met at New Orleans.

The congregation then sang the old hymn "Send The Light."

Following this Mrs. W. F. West, Roxboro, read interesting paragraphs from letters of Dr. Anders, of Ogbomoso, Africa, and showed articles which he had sent over here.

Mrs. J. H. Merritt at this time very graciously invited the people to partake of the lunch which the ladies had prepared for the occasion. The morning session was dismissed by prayer by Rev. L. V. Coggins.

AFTERNOON SESSION

The afternoon session was opened with the congregation singing "All Hail The Power Of Jesus Name." Helen Cushwa, a Roxboro G. A., led the devotion, reading Isa. 53:1-9. Miss Mary Gentry, the Young People's Leader, then gave the following report on the young people's work:

YOUNG PEOPLES REPORT

We wish to thank our Heavenly Father for His many blessings and tender mercies during 1929. In behalf of the Young People's Work of Beulah Association we thank the pastors and teachers for their support and help. We recognize the pastors as our directors. To the faithful leaders of the auxiliaries we owe gratitude for all that has been accomplished in young people's work. We do not want to forget those who are just beginning to be active in His service. May God's richest blessings be with them and enable them to continue in His work.

May we, as young people, remember that we need to take Christ along the journey of life and that it is necessary to use the Bible as our guide book along the highways and at all times.

We the young people of Beulah Association bring this our annual report. We have 20 auxiliaries in Beulah Association.

Three A-1 Sunbeams, as follows: Mill Creek, Roxboro First and Clement; One A-1 R. A. Chapter, Clement; One A-1 G. A., Mill Creek; One A-1 Y. W. A., Providence Person. Miles traveled 1929, 441; Auxiliaries organized, 9, 5 still functioning; Letters written 301; Sunbeams contributed $114.00; R. A. $25.89;

G. A. $116.97; Y. W. A. $27.58; Total $284.44.

May the Lord lead us on to a greater year for 1930.

Respectfully submitted,
MARY E. GENTRY.

Special music was rendered at this time by the North Roxboro G. A's. Following a prayer led by Mrs. J. M. Whitted, an address was given by Mrs. L. V. Coggins, who used for her subject "Worth-while investments." Ann Bradsher gave a talk which she had given at the G. A. Houseparty at Meredith College. A solo was then sung by Miss Lucile Gentry. A well-prepared pageant, "Service Awakening," was then given by the Bethel Hill Junior Organizations.

Following this Miss Nina Rogers presented the following banners: W. M. U., Roxboro, First; Y. W. A., Providence (P); R. A., Clement; G. A., Mill Creek; Sunbeam, Roxboro, First; Mission Study, Providence (P).

The reports of the committees were then given and adopted.

REPORT OF NOMINATING COMMITTEE

Superintendent—Mrs. R. L. Wilburn, Roxboro.

Associate Superintendent—Miss Bettie Kersey, Semora.

Young People's Leader—Miss Mary Gentry, Mill Creek.
Mission Study—Mrs. Mollie S. Barrett, Roxboro.
Stewardship—Mrs. N. J. Todd, Mill Creek.
Personal Service—Mrs. A. J. Crutchfield, Bethel Hill.
Publications—Mrs. P. T. Worrell, Yanceyville.
Secretary-Treasurer—(Resignation on file, appointment to be made later).

MRS. ANNA BRADSHER,
MRS. J. D. PERKINS,
MRS. A. J. STRUM, Committee.

REPORT OF TIME AND PLACE COMMITTEE

The time will be the 2nd Thursday in June, 1931. The place will be Providence (P) with North Roxboro as joint hostess.

MRS. ALBERT WARREN,
MRS. GRACE CLAYTON,
MRS. W. L. TAYLOR, Committee.

REPORT OF OBITUARY COMMITTEE

We the members of Beulah Assocation have been blessed in that we have lost only two members during the year 1929, Mrs. Will Pointer, Semora, and Mrs. Jennie Tapp, Antioch. For this God is our God forever and ever. He will be our guide even unto death.

Respectfully submitted,
MRS. C. V. BARNWELL,
MRS. J. R. WILLIAMS.
MRS. H. E. VERNON.

REPORT OF COMMITTEE ON RESOLUTIONS

We the committee on resolutions representing the W. M. U. do resolve:

1. To express our sincere thanks to Bethel Hill Church for their generous hospitality today and so lovingly entertaining the union.

2. To thank Mrs. R. L. Wilburn and other associational officers for their faithful service during the past year.

3. To thank Mrs. Edna R. Harris, Mrs. J. M. Whitted and all the women of the Beulah Association for their presence and interest.

Signed:
MRS. P. T. WORRELL,
MRS. N. J. TODD,
MISS BESSIE HESTER.

Mrs. Gates, the Superintendent of Mt. Zion Association, made a few remarks, after which Mrs. J. M. Whitted, Superintendent of the Greensboro Division of the W. M. U. made a short talk. Mrs. D. W. Bradsher, a former superintendent of Beulah, made the closing talk, and Rev. P. T. Worerll pronounced the benediction.

Respectfully submitted,

(MISS) RUTH HARRIS, Secretary-Treasurer.

Table I: B. Y. P. U's Of Beulah Baptist Ass'n

THE YOUNG PEOPLE'S WORK

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermed. Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in all Unions	Total No. Daily Bible Readers
Antioch													
Baynes													
Bethel		1	1	1	3			18	22	24	64	3	8
Blanch													
Beulah													
Clement													
Ephesus													
Kerr's Chapel													
Lambeth Memo.													
Lea Bethel													
Mill Creek	1	1	1	1	4			11	19	22	52		42
North Roxboro		1	1	1	3			19	24	25	68		46
Providence (c)	1	1	1	1	4		18	15	18	21	72		
Providence (p)													
Roxboro		1	1	2	4	2		19	11	27	57	34	29
Semora													
Shiloh		1			1			25			25		10
Trinity													
Thompsonville													
Yanceyville		1		1	2			19		13	32	32	25

Table II: Church Membership, Etc., Beulah Baptist Association, 1929-30

CHURCHES	Is it in Village, Town City or Country?	When Constituted	CHURCH CLERKS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Gains					Losses				Total				
					Members Reported last yr.	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Antioch . . .	Coun.		F. W. Rogers, Roxboro, N. C. . . .	2, 4 Sun.		8	1						1	115	No	1		
Bethel	"	1912	F. B. Goodson, Corbett, N. C. . . .	2 Sun.	73	3							1	75	No	1	3	
Baynes . . .	"		G. W. Joyner, Denniston, Va. . . .	2, 4 Sun.	229	15	1	1	2	8			1	239	No	1	2	40
Blanch	"	1903	Giles Mebane, Blanch, N. C. . . .	1, 3 Sun.	42					3				39	No	1	1	1
Beulah . . .	"		. . . .															
Clement . . .	"		J. A. Glenn, Roxboro, N. C. . . .	1, 3 Sun.	82	1	1							84	No	1	2	7
Ephesus . . .	"		W. G. Bennett, Semora, N. C. . .	4 Sun.										38	No			
Kerr's Chapel	"		W. S. Underwood, Union Ridge, N. C.		110	9							1	118	No	1	2	
Lambeth Mem.	"	1904	A. L. Boyd, Roxboro, N. C.	2. 3 Sun.	121	3			1				2	123	No	1	2	
Lea Bethel . .	"	1884	B.C. Thomas, Prospect Hill, N. C.	1, 2 Sun.		2	8			1				80	No	1	1	3
Mill Creek . .	"	1730	Huel Gentry, Roxboro, N. C. . . .	1, 3 Sun.		12	7		1	2		40	2	238	No	1	3	6
North Roxboro	City		I. T. Dickerson, Jalong, N. C. . . .	All	267	13	2			2		30	1	249	Yes	1	1	3
Providence (c)	Coun.	1874	Mrs. L. A. Goodson, Danville, R. 5	All	299	24	6	6		5			2	328	Yes	2	4	3
Providence (p)	"		J. R. Whitt, Roxboro, N. C., R. 2 .	4 Sun.		3	9			1	1		4	185	No	1	2	4
Roxboro . . .	City		T. B. Woody, Roxboro, N. C. . . .	All	429	6	13			4			3	441	Yes	1	4	
Semora . . .	"	1907	Mrs. W. L. Taylor, Semora, N. C. .	4 Sun.	74	9	3			2		2	2	80	No	1	2	10
Shiloh	Coun.	1874	R. L. Slaughter, Blanch, N. C. . .	2, 4 Sun.	100	10	1		1			3		109	Yes	1	2	4
Trinity	"	1848	A. Graves Thompson, Reidsville	1 Sun.	30					1			1	29	No	1		3
Thompsonville	"	1906	J. H. Pritchette, Reidsville, N. C. .	1 Sun.	52	3								55	No	1		
Yanceyville . .	City	1840	R. S. Graves, Yanceyville, N. C. .	3, 4 Sun	148		1			4	1	1		143	Yes	1	2	20

Table III: Sunday Schools Of Beulah Baptist Association, 1929-30

CHURCHES	Is it Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							
			Officers, Teachers	Beginners, 3-5 yrs.	Primaries, 6-8 yrs.	Juniors, 9-12 yrs.	Inter. 13-16 yrs.	Young People 17-24 years.	Adults, 25 yrs. up	Cradle Roll under 3 years	Home Dept.	Total enrollment	Average Attend.	Is school graded	Is it Standard A-1	Teachers holding Normal Diplomas	Baptisms from S. S.	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Have you Mission
Antioch . . .	Co.	Elmo Rogers, Roxboro, N. C. .	15	9	9	15	24	18	40			130	60	Yes	No	5	8	$ 40.00	$	No
Baynes . . .	"	Frances Boswell, Corbett, N. C.	9	8	9	20	22		23			70		No	No					No
Bethel	"	A. J. Crutchfield, Woodsdale, N. C.	15	9	10	35	28	19	53		12	181	90	Yes	No	2	15	100.77	83.17	No
Blanch . . .	"																			
Beulah . . .	"	J. B. Walters, Blanch, N. C. . .	6									33		No	No				2.00	No
Clement . . .	"	Ryland Wilburn, Hurdle Mills, N. C.	7	5	10	12	5	6	13			58	30	No	No	1	1	33.49	34.33	No
Ephesus . . .	"	Miss Lucy Greene, Alton, Va. . .	7										40							
Kerr's Chapel	"	J. L. Underwood, Altamahaw, N. C.																		
Lambeth Mem.	"	James White, Roxboro, N. C. .	11	13						12			40	Yes	No	2	3	68.89	8.38	No
Lea Bethel . .	"	H. R. Oakley, Prospect Hill, N. C.	7	22		18	20		15				40	No	No		7	9.36		No
Mill Creek . .	"	J. L. Gentry, Roxboro, N. C. . .	18	13	29	24	27	29	44	15	2	183	150	Yes	No	8				No
N. Roxboro .	Cy.	J. M. Dickerson, Jalong, N. C. .	9	75	8	18	48	65	50	75		348	235	Yes	No	5	13		127.81	No
Providence (C)	Co.	J. H. Griggs, Danville, Va. . . .	14	11	18	35	43	61	60	23		265	102	Yes	No	2	18	187.57	76.61	
Providence (P)	"	Bradsher Gravitt, Roxboro, N. C.	15	10	16	18	25	23	35	18	9	169	85	Yes	No			47.67	22.92	
Roxboro . . .	Cy.	I. C. Paite, Roxboro, N. C. . . .	62	37	67	79	48	47	96	102	36	512	271	Yes	No	15	6			
Semora . . .	Co.	C. D. Allen, Semora, N. C. . . .	11	8	9	6	11	16	17		1	78	50	No	No	4	4			
Shiloh	"	Ralph Veron, Blanch, N. C. . . .	8.	15	9	12	9		17			70	50	No	No		8	21.08	40.69	
Trinity	"																			
Thompsonville	"																			
Yanceyville .	Cy.	J. A. Murray, Yanceyville, N. C. .	11	15		12	15	12	15	18	22	132	66	Yes	No			100.00	30.00	

Table IV: Gifts For All Missions, Etc., Beulah Baptist Association, 1929-30

CHURCHES	Gifts to the Co-operative Program	"SPECIALS," OR DESIGNATED GIFTS								Total all Missions, Education and Benevolence	Grand total for all local Church expenses and all Missions and Benevolences	Tithers in our Church	Budget for local expenses adopted	Budget for all Missions, etc., adopted	Pledge to Co-operative Program next year
		Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Hospitals	Orphanages	Foreign Relief						
Antioch	$ 27.53		$	$	$	$	$	$ 38.00	$	$ 65.53	$ 536.53				$
Baynes								10.00		36.55	299.55				
Bethel	10.00		46.59	33.08	9.68	31.45	19.35	165.52	13.00	318.67	1,566.24				
Blanch										63.00	251.00	1			
Beulah															
Clement	30.80		10.76	4.00	7.00		2.57	47.00		102.73	602.21				
Ephesus											200.00				
Kerr's Chapel	30.30									46.35	264.65				50
Lambeth Memorial. .	18.50	50c	3.55	4.48	.50		4.02	3.50		35.05	537.22				
Lea Bethel	5.00								3.50	11.25	221.03	20			
Mill Creek	75.00					10.00	10.00			346.40	2,009.90				
North Roxboro . . .			7.46					127.81	18.20	217.47	2,668.03				
Providence (C) . . .	108.67							50.71		159.38	1,411.43				
Providence (P) . . .	38.18		4.25	7.00	1.00		1.00	24.04		75.47	991.70				
Roxboro	1,208.15		92.25	26.96			47.76	364.78	65.00	1991.90	6,168.77		Yes	Yes	1,500
Semora	181.17		12.20	1.62	6.63		16.80	138.90		356.32	871.95				
Shiloh	28.95		17.35				4.00	34.18		84.48	394.38				
Trinity	25.00					10.00				35.00	314.00				
Thompsonville	12.83								5.00	17.83	145.83				
Yanceyville			53.30	37.77	19.35		5.00	50.00		165.42	920.92		Yes		

Table V: Church Property Of Beulah Baptist Association, 1929-30

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church own its House of Worship?	When was it built?	Materials used.	Persons seated.	Number of rooms.	Are all departments in S. S. provided for?	Are all S. S. classes provided for?	Value of Church House and grounds	Value of Mission Chapel if any	Value of Pastor's Home	Total value all Church property	Indebtedness on all Church property	Insurance carried
Antioch . . .	F. W. Rogers, Roxboro, N. C. . . .	Yes		wood	300	1	No	No	$ 1,000	$	$	$ 1,000	$	$
Baynes . . .	F. B. Goodson, Corbett, N. C. . . .	Yes	1912	wood	250	3	No	No	3,000		2,000	5,000		
Bethel	J. W. Joyner, Denniston, Va. . . .	Yes	1868	wood	300	9	Yes	Yes	7,000			7,000	None	2,000
Beulah . . .														
Blanch . . .	Giles Mebane, Blanch, N. C. . . .	Yes	1903	wood	300	1			1,500					1,000
Clement . . .	J. A. Glenn, Roxboro, N. C.	Yes		wood	300	1	No	No	3,000		3,000	6,000		
Ephesus . . .	W. G. Bennett, Semora, N. C. . . .	Yes												
Kerr's Chapel	W. S. Underwood, Union Ridge, N. C.	Yes	1840	wood	500	2	No	No	1,500			1,500		
Lambeth Mem.	A. L. Boyd, Roxboro, N. C.	Yes	1904	wood	250	7	Yes	Yes	5,000		3,000	8,000	400	3,000
Lea Bethel . .	V. C. Thomas, Prospect Hill, N. C.	Yes	1884	wood	200	1	No	No	500	2,000	2,500	5,000	None	None
Mill Creek . .	Huel Gentry, Roxboro, N. C. . . .	Yes	1875	wood	500	1	No	No	3,900	100		4,000	None	1,000
N. Roxboro .	I. T. Dickerson, Jalong, N. C. . . .	Yes	1918	wd.-br.	250	8	Yes	No	10,000		13,500	23,500	600	10,000
Providence (C)	Mrs. L. A. Goodson, Danville, Va. .	Yes	1910	wood	250	8	Yes		5,000		4,000	9,000	1,000	5,000
Providence (P)	J. R. Whitt, Roxboro, N. C.		1922	wood	500	9	Yes		5,000			5,000	1,180	1,600
Roxboro . . .	Thos. B. Woody, Roxboro, N. C. . .	Yes	1900	wood	400	11	No	No	20,000		7,500	27,000	None	23,300
Semora . . .	Mrs. W. L. Taylor. Semora, N. C. .	Yes	1907	wood	250	1	No	No	2,500		2,500	5,000		2,500
Shiloh	R. G. Slaughter, Blanch, N. C. . .	Yes	1874	wood	250	1	No	No	1,500			1,500		
Trinity	A. G. Thompson, Reidsville, N. C. .	Yes	1850	wood	300	1	No	No	2,000			2,000		
Thompsonville	J. H. Pritchette, Reidsville, N. C. .	Yes	1906	wood	250	1	No	No	1,500			1,500		
Yanceyville .	R. S. Graves, Yanceyville, N. C. . .	Yes	1840	brick	250	6	No		5,000		3,000	8,000	None	None

Table VI: Woman's Work, Beulah Baptist Ass'n, 1929-30

CHURCHES	No. Woman's Missionary Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Antioch . . .	1					1	12					12		$ 18.00	$ 6.90	$ 24.90
Baynes . . .																
Bethel	1	1	1	1	1	5	20	9	7		10	37	24	192.70	83.91	276.61
Blanch																
Beulah . . .																
Clement . . .	1			1	1	3	7			12	15	34	30		50.80	50.80
Ephesus . . .																
Kerr's Chapel	1					1	15					15			8.05	8.05
Lambeth Mem.	1		1		1	3	28					35	35	158.65	24.90	183.55
Lea Bethel . .	1					1	17					17	13	55.00	245.20	300.20
Mill Creek . .	1	1	1	1	1	5	38	10	13	9	39	109	90		251.40	251.40
North Roxboro	1		1		1	3	13		14		25	53				
Providence (c)	1				1	2	46				20	66		43.33	30.10	73.43
Providence (p)	1	1			1	3	25	10			30	65				50.00
Roxboro . . .	1		1		1	3	72				35	107	60	72.25	1,065.00	1,137.25
Semora . . .	1				1	2	12				15	27	37			
Shiloh	1				1	2	15					15		.50	20.60	21.10
Trinity																
Thompsonville																
Yanceyville . .	1				1	2	23				20	43		122.00	58.60	180.60

Table VII: Gifts For Local Church Work, Beulah Baptist Asso. For 1929-30

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's salary	Other salaries	Ministerial help and supply	Building and repairs	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help given local poor	Printing Minutes and Clerk Ass'n	Other objects	Total for support Local Church work
Antioch . . .	E. A. Brooks, Timberlake, N. C. . .	$ 400.00	$	$ 28.00	$	$	$ 40.00	$	$ 3.00	$	$ 471.00
Baynes . . .	F. B. Goodson, Corbett, N. C. . .	240.00		23.00							263.00
Bethel	T. J. Montague, Woodsdale, N. C. .	900.00	20	100.00		76.35	85.77	15.00	10.00	40.45	1,247.57
Blanch . . .	J. B. Walters, Blanch, N. C. . . .	120.00		45.00		12.00	7.00		4.00		188.00
Beulah . . .											
Clement . . .	Miss Bessie Hester, Hurdle Mills, N. C.	300.00			39.66	6.00	33.49		3.00	56.30	448.78
Ephesus . . .	W. C. Pulliam, Roxboro, N. C. . .	120.00		50.00							200.00
Kerr's Chapel	P. M. Somers, Altamahaw, N. C. .	190.00		28.30							218.30
Lambeth Mem.	Mrs. E. D. Morton, Roxboro, N. C. .	225.00		18.00	136.00	25.50	45.07		2.50	50.00	502.17
Lea Bethel . .	V. C. Thomas, Prospect Hill, N. C.	200.00					7.78		3.00		210.78
Mill Creek . .	E. M. Young, Roxboro, N. C. . . .	790.00				73.50	79.00	7.00	5.00		1,163.50
N. Roxboro .	W. W. Morrell, Jalong, N. C. . . .	600.00		27.56	1650.00	50.00	88.00	30.00	5.00		2,450.56
Providence (C)		661.90		142.29	85.00	124.46	89.46	113.33	5.00	30.61	1,252.05
Providence (P)	O. C. Gravitte, Roxboro, N. C. . .	500.00		32.60	263.00	58.25	59.38		3.00		916.23
Roxboro . . .	W. R. Woody, Roxboro, N. C. . . .	2,700.00	300		23.50	495.22	390.54	72.25	25.00	70.36	4,076.87
Semora . . .	Mrs. T. M. Allen, Semora, N. C. . .	300.00		114.00		31.00	61.03		6.00	9.60	515.63
Shiloh	R. G. Slaughter, Blanch, N. C. . .	250.00		30.00		1.70	15.50		3.00	9.70	309.90
Trinity	A. Graves Thompson, Reidsville, N.C.	200.00		22.00	5.00				2.00	50.00	297.00
Thompsonville	J. H. Pritchette, Reidsville, N. C. .	100.00		25.00					3.00		128.00
Yanceyville .	Mrs. P. T. Dodson, Yanceyville, N. C.	500.00		50.00		72.00	125.00		6.00	2.50	755.50

1931 & 32.

[illegible]

West. Roxboro

N.

Minutes of the Ninety-Eighth

Annual Session

— of the —

BEULAH BAPTIST ASSOCIATION

— held with —

PROVIDENCE BAPTIST CHURCH

Caswell County, N. C.

October 28-29, 1932

W. F. WEST—MODERATOR	**ROXBORO. N. C.**
J. HOWARD YOUNG—CLERK	**ROXBORO, N. C.**

The next session meets with Lea Bethel Church, Thursday and Friday, July 27th and 28th, 1933. Rev. J. C. McGregor will preach the introductory sermon.

Program

For the Ninety-Eighth Session of the
BEULAH BAPTIST ASSOCIATION
Providence Baptist Church - Caswell County
Thursday-Friday, Oct. 27-28, 1932

FIRST DAY

10:00 A. M. Devotional conducted by Rev. Algie Yarborough
10:15 A. M. Enrollment of messengers. Recognition of visitors
10:35 A. M. Periodicals. Mrs. L. V. Coggins
11:05 A. M. Appointment of committees. Miscellaneous business
11:20 A. M. Special music
11:30 A. M. Introductory sermon. Rev. W. F. West
12:15 P. M. Dinner
1:30 P. M. Devotional. Rev. C. E. Sullivan
1:45 P. M. Teaching and Training. "Teaching them to observe all things whatsoever I have commanded you." Matt. 28:30
Sunday Schools. Dr. H. M. Beam
2:15 P. M. Christian Education. Rev. N. J. Todd
2:45 P. M. Stewardship. Rev. J. C. McGregor
[illegible]
3:20 P. M. Our Denominational Program. Promotion Committee in charge

3:20 P. M.	Our Denominational Program. Promotion Committee in charge
4:20 P. M.	Miscellaneous business. Report of Executive Committee
4:30 P. M.	Adjourn
7:30 P. M.	Song and Praise Service. Mr. J. Howard Young in charge
8:00 P. M.	B. Y. P. U. report. Bryan Boswell
	Special B. Y. P. U. program

SECOND DAY

9:30 P. M.	Rev. C. H. Stanfield. (Devotional)
9:45 A. M.	Miscellaneous business
	Missions. "Go ye into all the world and preach the Gospel to every creature." Mark 16:15
10:00 A. M.	W. M. U. report. Mrs. R. L. Wilburn, Superintendent
10:30 A. M.	State Missions. Rev. P. T. Worrell
	Home Missions. Mrs. D. W. Bradsher
	Foreign Missions, Rev. L. V. Coggins
11:30 A. M.	Special music
11:35 A. M.	Missionary sermon
12:15 P. M.	Dinner
1:30 P. M.	Devotional. Rev. W. T. Creath
1:45 P. M.	Law Enforcement. Hon. L. M. Carlton
2:15 P. M.	Benevolent Objects. "Inasmuch as ye did it unto one of the least of these my brethren, ye have done it unto me." Matt. 26:40
	Orphanage. Rev. W. S. Tillman
	Hospital. Mrs. S. O. Garrett
	Ministerial Relief and Annuity. Mr. Graves Thompson
3:15 P. M.	Obituaries
3:25 P. M.	Report of committee on time and place of meeting
3:30 P. M.	Digest of Letters
3:45 P. M.	Report of Finance Committee
4:00 P. M.	Election of Officers
	Miscellaneous business
	Adjourn

Minutes of the Ninety-Eighth

Annual Session

—— of the ——

BEULAH BAPTIST ASSOCIATION

—— held with ——

PROVIDENCE BAPTIST CHURCH

Caswell County, N. C.

October 28-29, 1932

W. F. WEST—MODERATOR - - - - - ROXBORO. N. C.

J. HOWARD YOUNG—CLERK - - - - ROXBORO, N. C.

The next session meets with Lea Bethel Church, Thursday and Friday, July 27th and 28th, 1933. Rev. J. C. McGregor will preach the introductory sermon.

Officers Of The Association

MODERATOR—W. F. West	Roxboro, N. C.
VICE MODERATOR—J. C. McGregor	Jalong, N. C.
CLERK—J. Howard Young	Roxboro, N. C.
TREASURER—R. L. Wilburn	Roxboro, N. C.

EXECUTIVE COMMITTEE

W. F. West	Roxboro, N. C.
H. D. Young	Roxboro, N. C.
J. C. McGregor	Roxboro, N. C.
P. T. Worrell	Yanceyville, N. C.
L. V. Coggins	Semora, N. C.
C. H. Stanfield	Corbett, N. C.
J. W. Noell	Roxboro, N. C.
Mrs. R. L. Wilburn	Roxboro, N. C.
Miss Mary Gentry	Roxboro, N. C.

CHAIRMEN OF COMMITTEES

STEWARDSHIP	N. J. Todd
FOREIGN MISSIONS	P. T. Worrell
HOME MISSIONS	W. S. Tillman
STATE MISSIONS	L. V. Coggins
HOSPITALS	C. E. Sullivan
ORPHANAGE	J. W. Noell
CHRISTIAN EDUCATION	Mrs. W. W. Woods
SUNDAY SCHOOL	J. C. McGregor
B. Y. P. U.	J. Howard Young
DELEGATE TO STATE CONVENTION	P. T. Worrell
DELEGATE TO SOUTHERN BAPTIST CONVENTION	W. F. West
LAW ENFORCEMENT	B. B. Knight
PERIODICALS	Mrs. C. B. Allen
MINISTERIAL RELIEF	J. H. Griggs

Churches And Their Messengers

ANTIOCH: Mellie Ashby, Roy Gentry, W. A. Barton.

BAYNES: O. E. Miles, R. L. Kimbro, W. D. Florence.

BETHEL: W. T. Creath, A. J. Crutchfield, Mrs. S. M. Brooks.

BEULAH: A. V. Hudgins, Gaither Hall, Troy Webster.

BLANCH: H. T. Williams, Mrs. H. T. Williams, Mrs. B. L. Powell.

CLEMENT: Q. R. Yarborough, R. L. Hester, J. A. Glenn, C. E. Mabe, Miss Addie Hester

EPHESUS: J. E. Pulliam, J. L. Reaves, T. J. Coates.

KERR'S CHAPEL:

LAMBETH MEMORIAL: W. C. Pulliam, Mrs. E. D. Morton.

LEA BETHEL: Mr. and Mrs. L. T. Oakley, Mr. and Mrs. C. V. Barnwell, Mr. and Mrs. T. A. Watson.

MILL CREEK: Dewey Dickerson, Kendall Gentry, W. R. Wade.

NORTH ROXBORO: I. T. Dickerson, Mrs. Z. R. Clayton, Mrs. W. W. Morrell.

PROVIDENCE (C): Mrs. W. R. Hicks, John Boswell, J. H. Griggs.

PROVIDENCE (P): R. K. Young, R. P. Woody, J. T. Perkins.

ROXBORO FIRST: J. W. Noell, E. J. Tucker, B. B. Knight, J. D. Perkins, Clyde Hall.

SEMORA: C. D. Allen, Willingham Bass, C. J. Owen.

SHILOH: H. E. Vernon, W. G. Thacker, W. W. Willis.

THOMPSONVILLE: Jim Pritchett, Sid Burton.

TRINITY: E. C. Hammock, Rufus Stamps, A. Graves Thompson.

YANCEYVILLE: T. T. Foster, E. O. Foster, G. T. Page, E. F. Upchurch.

Committee on Time, Place and Preacher
W. A. Jordan A. Graves Thompson Mrs. C. V. Barnwell

Finance Committee
W. S. Tillman E. F. Upchurch J. Howard Young

Committee on Digest of Letters
G. W. Joyner H. D. Dickerson A. V. Hudgins

Committee on Resolutions
Mrs. R. L. Wilburn Mrs. Lillian Day Mrs. W. C. Pulliam

Committee on Obituaries
A. J. Crutchfield Mrs. H. E. Vernon Mrs. N. J. Todd

Associational B. Y. P. U. Leader—P. T. Worrell

Historian—Mrs. S. O. Garrett

Auditing Committee
Thos. B. Woody J. S. Walker E. F. Upchurch

Proceedings

The Beulah Baptist Association convened in its ninety-eighth annual session with the Providence Baptist Church, Caswell county, October 27-28, 1932. The Moderator, Rev. W. F. West, opened session. The opening song "All Hail The Power Of Jesus's Name," was led by J. Howard Young. The devotional was conducted by Bro. Algie Yarborough.

The roll call of churches showed several churches without messengers at the opening, but all but one came in later. Motion was carried that the messengers constitute the body. On motion the program was adopted giving the committee the right to make any changes. The Moderator appointed a committee on Committees and Nominations. The committee is as follows: Bros. Coggins, Griggs and Mrs. S. O. Garrett. On motion, due to the fact a funeral was to be held in the church in the afternoon, the introductory sermon was omitted. An amendment was that thirty minutes be taken off of the dinner hour. Amendment was carried.

The following visitors were recognized: Dr. J. S. Farmer, Editor of the Biblical Recorder; Dr. Chas. Brewer, President of Meredith College; Dr. J. W. Cammack, President of Averette College, Danville, Va.; Bro. John Arch McMillian of the Mills Home; Dr. Shelburn, pastor First Baptist Church, Danville, Va., and Bros. Wilson, Parker, Harrell, Carter and Mr. and Mrs. Davis.

The report on periodicals was given by Mrs. L. V. Coggins and discussed by Bros. J. S. Farmer and John Arch McMillian.

The Associate Moderator then took the chair and called for the next item of business. J. Howard Young sang as a solo, "Sunrise."

Bro. West, in his usual inspiring way, brought us a most wonderful message from God's word in the form of an introductory sermon, taking as his text the words of the Psalmist 93:1, "The Lord Reigneth," and 73:7, "God putteth down one and putteth up another." It was a message of hope and encouragement to all who heard it.

Bro. Griggs in behalf of the church gave a very cordial invitation to dinner. Bro. Wilson dismissed with prayer.

AFTERNOON SESSION

Opening song and devotional was led by Bro. C. E. Sullivan.

Since Bro. Todd had not arrived at the opening of the afternoon session to give his report on Christian Education, motion was carried that Drs. Brewer and Cammack be given the time for discussion, and the report be read later. Bro. Todd came in and on motion the report was adopted without being read. The report on Sunday Schools was read by Dr. H. M. Beam and discussed by Bros. McGregor, Wilson and Duncan. We then took a recess in order that a funeral could be held in the church. The body reconvened after the funeral, but due to the lateness of the hour, decided to adjourn and all come back for the night session. We were dismissed with prayer by Bro. Coggins.

NIGHT SESSION

The night session consisted of a special B. Y. P. U. program led by Bro. Worrell. Opening song, "When The Roll Is Called Up Yonder." Bro. Tillman led the devotional and discussed in a beautiful way "Where Transformation Begins." We were led in another song, "I Am Bound For The Promised Land." We were then favored with some special music rendered by the Providence choir.

The following subjects were discussed: Prayer, Mrs. W. W. Woods, Roxboro; God's Word, Miss Merle Brooks, Semora; Service, Miss Mary Gentry, Mill Creek; Surrender, Miss Myrtle Young, Providence (P).

Miss Hallie Bradsher of Yanceyville gave a very beautiful poem. The junior choir favored us again with special music. Miss Winnie Rickett, our State B. Y. P. U. Secretary, then brought a very uplifting and inspiring message, after which we were dismissed with prayer by Bro. Coggins.

SECOND DAY

The services were opened by the congregation singing "Come Thou Fount." Devotional was led by Bro. C. H. Stanfield, who read and discussed Mark 1:17. Minutes of the preceding day were read and approved. The report of the executive committee was read by Bro. Worrell. Report adopted. On motion the report of the executive committee was discussed item by item. Motion was made to merge the promotion and executive committees. Motion carried. On motion the association appointed a committee to work out a plan for a centennial celebration of the association. Motion was carried that an auditing committee be appointed. Amendment that the auditing committee investigate and report to the executive committee. On motion a committee was appointed to work out some plan of an extra session of the association. On motion the body decided to put on an associational-wide Sunday School enlargement campaign.

The following visitors were recognized: Drs. Huggins, Lattimere and Miss Winnie Rickett.

The W. M. U. report was read by Mrs. R. L. Wilburn. Report adopted. Discussed by Bros. Creath and Williams. Report on State Missions read by Bro. Worrell. Report on Home Missions read by Mrs. D. W. Bradsher. Report on Foreign Missions read by Bro. Coggins. Reports adopted. Discussed by Bro. M. A. Huggins.

Bro. Lattimere brought us a message on Relief Annuity Board as a missionary influence.

Bro. Griggs invited us again to a very elaborate dinner. Bro. Duncan dismissed the morning session with prayer.

AFTERNOON SESSION

Opening song, "Higher Ground." Devotional was led by Bro. Creath. Prayer by Bro. Coggins.

Due to the fact that Mr. Carlton, who was to give the report on Law Enforcement, did not attend the association, we decided to discuss the matter and incorporate the report in the minutes as written by Mr. Carlton. The subject was discussed by Bros. Todd, Duncan, Huggins and Tillman. Bro. Creath read some resolutions drawn up by himself, in regards to prohibition, which will be inserted in the mnutes. Bro. Tillman read the report on the Orphanage. Report adopted. Discussed by Bro. Noell. On motion the body asked the associational Sunday School superintendent to draw up a letter to be sent to every superintendent in the association asking and urging that a once a month offering be sent to the orphanage. Amendment that Bro. Noell assist in drawing up this letter. Report on Hospitals read by Mrs. S. O. Garrett. Report adopted. Discussed by Bro. Tillman. Due to the absence of Bro. Graves Thompson, Bro. Worrell read his report on Relief and Annuity. Report adopted. Discussed by Dr. Lattimere and Bro. West.

Duet "O Love That Will Not Let Me Go," Messrs. J. Howard Young and V. E. Duncan.

Bro. Crutchfield read report on Obituaries. On motion adopted. Prayer for the bereaved families. On motion due to the fact there were no minutes gotten out for 1931 the body asked the clerk to insert the statistics of the 1931 minutes in the 1932 minutes. On motion the official associational year shall be from the 30th of June to the 30th of June. Motion was carried. On motion the report of the Nominating Committee was adopted as a whole. On motion executive committee was asked to act in the capacity of rotating system and entertainment. Mrs. R. L. Wilburn read the report on resolutions. Report adopted. Closing song, "Blest Be The Tie." Prayer, Rev. J. C. McGregor.

REPORT ON OBITUARIES

More than 24 of our members have been called to answer the final summons during this associational year. We express sympathy to the loved ones and we would emulate the example of the noble and consecrated, and thank God that in His wisdom and mercy He permits the rest of us to live and toil on in His kingdom until He shall gather all around His throne where we can praise Him together throughout eternity.

A. J. Crutchfield, Committee.

REPORT ON LAW ENFORCEMENT

In these modern days when the expression "law enforcement" is used, there immediately comes to the average mind the question of prohibition, and there is a tendency on the part of ministers and church people to paramount this idea. Sane and sound thinking has lost its place among many in our modern life, and this to a large extent has been the cause of so-called prohibition coming into disrepute with many individuals and large groups. Real law enforcement should begin in the home, emphasized and encouraged in the schools, and no one phase of human conduct prescribed by the State (which is the real meaning of law) should be emphasized to the exclusion of others. All good people should bear in mind that it is important to observe all the laws of God and the laws of man made by the law making power of the State. It is as important for men to observe the traffic laws as it is to observe the larceny or liquor laws. The non-observance of a traffic law may bring more dire results than a robbery. When the church people of North Carolina get to the point where they do not attempt to weigh each law according to their own self constructed scales, but are anxious to see all statutes, however insignificant, fairly, strictly and impartially enforced without prejudice, personal bias, or individual interest, then there will be a dawn of a happier, brighter and more prosperous day for the people of this great Commonwealth.

Rev. 1:3—"Blessed is he that readeth, and they that hear the words of the prophecy, and keep those things that are written therein; for the time is at hand."

Respectfully submitted,
Luther M. Carlton.

REPORT ON OUR HOSPITAL

Another year has been added to the annals of time. With some, it has been the evening of life and they are listening from the skies; with others it has been the dawn of a new day, because of restored health and strength.

A brief review reveals the great work our hospital is doing for suffering humanity. During the eight and one half years it has opened its doors to more than twenty thousand patients. Many fathers and mothers have been restored to health and strength, and sent back to their homes and families rejoicing.

Bank failures, short crops and economic depression have greatly increased the number of needy sick, and the Baptist Hospital has had to respond to calls for help from a more extended territory than ever before. It has been a year of greatest opportunity, for nearly three thousand patients coming from all over North Carolina were treated.

In 1928, there were five hundred charity patients. This year there were nearly two thousand, revealing the extensive work that is being done in His name.

The Mothers' Day offering was $15,000, and the Duke Federation Fund $14,156; but the total cost of charity work was over $59,750, which leaves more than thirty thousand dollars worth of charity for which no provision has been made.

Our hearts were made to rejoice when over one thousand churches responded to the appeal for a Mothers' Day offering. While the donations were small, the united effort made it possible to save many lives. "In union there is strength."

The hospital has added some very valuable equipment. Radium, a Bronchoscope for throat and lung treatment, and a wonderful instrument for glandular troubles. Only a few of the latter have been installed in this country, and we feel that our hospital is fortunate to be among the number.

In closing this report, I want to urge the pastors and Sunday school superintendents in every church in Beulah Association to appoint an interested person to announce the approaching program and make an appeal for a worthy offering at least two weeks before the Mothers' Day offering is to be taken. If every man and woman in this association could hear the voice of the Master when He said "Inasmuch as ye did it unto the least of these my brethren, ye did it unto me," Beulah Association would be proud of the Mothers' Day contribution.

May our interest, our prayers and our offerings be united. Again I say "In union there is strength."

Respectfully submitted,
Mrs. S. O. Garrett.

REPORT OF COMMITTEE ON RESOLUTIONS

We, the committee on Resolutions for this association, are glad of an opportunity to express our sincere appreciation for this excellent meeting of Beulah Association with Providence Church, Caswell County. We wish to thank the Executive Committee for their most interesting and helpful program. One of the most outstanding and most enjoyable features of the meeting was the 100% attendance of our six faithful pastors of the association, Revs. West, Tillman, Todd, McGregor, Worrell and Coggins, and the splendid messages brought by each one.

We wish to especially take this means to express our deep appreciation of the services of our capable and efficient Moderator, Rev. W. F. West, pastor of Roxboro First Baptist Church. During the three years that Bro. West has been Moderator the association has grown rapidly in attendance, efficiency, and spiritual power. Brother West also delivered the annual sermon to the associational body this year with great earnestness, showing careful thought and study as he traced God's divine hand of Providence and Prophecy in the affairs of man and how it will all finally work out for the ultimate good of the man who puts his trust in the Lord. We deeply appreciate his great message.

We have already expressed our appreciation and enjoyment of the bountiful dinners to the utmost and fullest extent. Words fail us when we try to thank, sufficiently, the lovely, gracious hospitality shown us in so many kindly ways and deeds. To the men and women of this splendid church and community, to Bro. Tillman, faithful pastor, prince of hosts, and his good wife, words, mere words, would say "Thank you!" but it goes deeper than that into our hearts.

We appreciate, also, our distinguished visiting brethren and sisters, their presence among us, and the helpful addresses delivered to us, full of inspiration and information.

Respectfully submitted,
Mrs. R. L. Wilburn.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

We the committee on Time, Place and Preacher, report that the association for 1933 meet with Lea Bethel Baptist Church, on Thursday and Friday after 4th Sunday in July, with Rev. J. C. McGregor preaching introductory sermon.

Respectfully submitted,
Mrs. C. B. Barnwell, W. A. Jordan, A. Graves Thompson.

RESOLUTIONS

Resolved that the Beulah Baptist Association go on record as favoring the enforcement of all the laws of our land, especially the law prohibiting the making, the selling and the transportation of intoxicating liquors, and that we pledge our support to candidates who are in favor of the annihilation of the whiskey traffic. Bro. Creath.

REPORT ON SUNDAY SCHOOLS

"Teaching them to observe all things whatsoever I have commanded you."

These were the parting words of our Lord. The Beulah Baptist Sunday School Association has heard and executed this command. Another mile post in the march of progress has been made. One by one we count them as swiftly as the years roll by with each witnessing forward strides made in our Sunday School work. At the present we have twenty Baptist churches in the Beulah Association and twenty-two Sunday Schools. Beulah church is the only church of our association which does not have an organized Sunday School. There are three mission points that are being aided by our Baptist churches, viz: Clement, Roxboro 1st, and North Roxboro. The mission points of these three churches offer a challenge for the most efficient service that can be rendered. The First Baptist Church of Roxboro has the only Standard Sunday School in the Beulah Association.

We have been informed that statistics revealed this astonishing fact—that one out of every three claim no hope in Christ. Thus we feel if Christ were here as in the days of old He would again say, "Lift up your eyes and behold the fields that are already white unto harvest." Therefore, the following resolutions are suggested in the belief that if faithfully worked out they will be of value to every Sunday School:

1. That a religious census be taken by each church once a year.
2. That a Daily Vacation Bible school be held by each Sunday School once a year.
3. That means of transportation be provided by each Sunday School in remote districts.
4. That the Baptist Standard of Excellence be adopted and maintained.
5. That the entire collection of one Sunday in each month by each Sunday School be given to the orphanage.
6. That our superintendents not only urge others to read our denominational literature but they themselves study it thoroughly.
7. That each Sunday School remember visiting days.
8. That officers of each Sunday School be urged to cooperate in attending Sunday School associational meetings of information and inspiration.

Respectfully submitted,
H. M. Beam.

REPORT ON PERIODICALS

Some one has said——

"If you don't read, you don't know;
If you don't know, you don't care;
If you don't care, you don't give;
If you don't give, you don't help;
If you don't help, you don't save."

It seems fitting that at the very beginning of our associational program we are to consider a phase of our work that lies at the very heart and foundation of all our intelligent Baptist movements. At this season of year we are talking of Promotion Committees, Promotion Work, Enlistment, Every Member Canvass, etc. Dr. McGlothlin says that if we will only promote our Baptist periodicals, they will promote everything else. It is said that our modern missionary movement was indirectly stimulated by the inspiration which William Carey received from a Moravian missionary magazine.

The denominational paper helps us all to step together. There can be no cooperation without information. They help us to see things together, think things together and thus walk together in our work for the Lord. Our denominational papers must be given large credit for the fact that Southern Baptists are a people united in faith and practice. Forty-five years ago Matthew T. Yates said, "Why, sir, they are the greatest preachers of the land."

Our denominational periodicals are also a means of education, information and inspiration. A new subscriber wrote the editor of one of our leadng papers: "I have learned more about the Baptists in the last six months than I did in the previous fifteen years." It not only gives us the local, state and general Baptist news, but what the various churches, workers and institutions are doing, how they are doing it, how our work is progresssing abroad and what the money we contribute is accomplishing.

In addition to all of the above, in our Biblical Recorder there is also something of interest every week for every member of the family, the youngest as well as the oldest. Dr. F. F. Brown, president of our Southern Baptist Convention, says that he does not remember when he learned his letters but that as a child the letters of a Baptist paper stand out in his memory as if underscored and capitalized—Biblical Recorder—and that when he became a Christian and united with the church he found this paper helped him to be a more intelligent Christian and a more useful church member. The editor of the Baptist Standard says that children of families into which the denominational paper goes from week to week are informed and safeguarded against religious fads and "isms" and are trained to know and love Baptist men and women and to cooperate heartily in the work of the denomination. There has never been a time in our history when there was greater need for the right kind of reading in the home.

In the report of the Press Committee at the Southern Baptist Convention last spring this question was asked, "If the secular press of America including an increasingly vulgar and coarse magazine and book output is allowed to fashion the minds of our children, what are the results likely to be?" The editor of the Kentucky Baptist paper tells the following incident which is a typical answer to the question. In a certain town in Kentucky, two young people, a boy and a girl who were sweethearts committed suicide within three days. Investigation traced the horrible tragedies to the influence of vulgar magazines sold to them by the newsstand in the postoffice of the town in which they resided. When will Christian people awake to the urgency of putting in the good and keeping out the trashy filth?

For the children and boys and girls we have a special missionary magazine, World Comrades. Dr. Dobbins says, "It is altogether the most interesting, the most readable, the most effective missionary periodical for children that is published anywhere. What a tragedy for any Baptist child to grow up in ignorance of the contents of this publication! And yet there are untold thousands of our boys and girls who have never even so much as seen a copy. For young women there is The Window of Y. W. A. Again Dr. Dobbins says, "If every Baptist young woman in the South had this beautifully printed and splendidly edited magazine placed in her hands and could be induced to read it, the future of our missionary enterprise would be assured." For our women, Royal Service carries indispensable program material and much that is informing and inspiring. Its influence has much to do with our gifts to missions. For all the family there is Home And Foreign Fields with its wealth of information and inspiration concerning the work and workers on all our mission fields. It is a source of fresh and authoritative material for sermons, missionary addresses, mission programs and mission lessons. In addition to all of these, we have here in North Carolina another paper, Charity and Children. We are interested in this not only because of our orphans but because of its fine editorials, stories and other articles.

How can we hope to build homes and churches with safe and sure foundations unless we subscribe to and read our missionary magazines and The Biblical Recorder?

"If you don't read, you don't know;
If you don't know, you don't care;
If you don't care, you don't give;
If you don't give, you don't help;
If you don't help, you don't save."

Respectfully submitted,
Mrs. L. V. Coggins.

STEWARDSHIP

Stewardship is as old as the history of man. Since this is true, according to the teaching of God's word, let us no longer waste time debating this vital issue, but consider carefully the kind of steward we are and the kind our Lord would have us be.

There are just two kinds of stewards; one the just and the other is the unjust. Stewardship means trusteeship. Our God has made us trustee of some of the most precious things known to either God or man. First, in the beginning God made Adam and Eve stewards of the Garden of Eden, and because they were unjust they were driven out and all the creeping things on earth were destroyed save those in the Ark. Since that day the inspired word of God has been trusted in the hand of man, His parable, the map of the plan of salvation, the blueprints for His kingdom building, the privilege of preaching the gospel to every creature.

Nineteen hundred years have rolled by since our Lord gave the Great Commission, and three-fourths of the world's population knows not Jesus. Thirty-two of our missionairies have been called home. Our boards and our churches are staggering under debts. We are living in a world-wide depression. Speculators are saying overproduction. Politicians are saying politics. Above it all God is saying, "Give an account of thy stewardship." Therefore, be it resolved, as pastors and religious leaders of this association, that we place special emphasis on this important issue, and particularly on the part that God requires of us. If a steward of money, give God His tenth; if a steward of mind, dedicate our intellect to God's glory; if our Saviour, let Him be our Lord and lead us into the fields of usefulness.

Respectfully submitted,
J. C. McGregor.

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee of the Beulah Association has not accomplished what it might have during the past year. At various times when emergencies arose pertaining to associational work, a meeting was called and the emergency was disposed of to the seemingly best possible advantage.

Considering the work of the Beulah Association, and the interest of the Kingdom of God at large, after careful and prayerful deliberation the Executive Committee submits the following recommendations:

1. Since there is an over-lapping of interest of the Executive Committee and the Promotion Committee, that there be a merging ol the two committees into the one executive committee.

2. That as the association will celebrate its hundredth anniversary in 1934, a commission be appointed to work out details for this celebration.

3. Since there is a deficit to the amount of about one hundred and twenty-three dollars ($123.00) in the minute fund for the years 1929-1930, since there is still an unpaid balance, and since the minutes were not printed this year on account of insufficient funds, that an auditing committee be appointed by the Moderator to make a detailed investigation or audit since the time the deficit began, same to report to Executive Committee, who shall act to best advantage.

4. That a committee be appointed for the purpose of studying the situation in the association and making recommendations on the matter of association meeting with the various churches in rotation order regardless of invitations; and of making recommendations on manner of church entertainment of the association; whether we shall continue our same method of entertainment, or whether people should be asked to bring basket lunches, or whether the entertaining church should sell lunches, or whether there is some method better than any of these.

5. That the Beulah Association hold a special session for one day in the Spring for inspiration; that the details of this session be left with the Executive Committee.

6. That a concerted effort be made to organize B. Y. P. U.'s in all of the churches in which these organizations are not existant.

7. That, with the assistance of State Sunday School Board, we put on an Associational Enlargement Campaign early next year.

Respectfully submitted,
P. T. Worrell.

REPORT ON STATE MISSIONS

During the past year, filled with such uncertainty, such unrest, and such economical depression, the State Mission Board has carried on. The amount paid in to this board as well as the other boards has fallen off to an alarming extent. However, it is generally agreed that the Every Member Canvass, which was reasonably successful in North Carolina, helped considerably.

The work of State Missions, while old, is only in its infancy. Regardless of the achievements of the past, which in every way have been satisfactory and encouraging to all, the present future outlook looms up most challenging. "I have set before thee an open door" seem to be the words that God is speaking to us today. What boundless opportunities are open to us today; opportunities that were not present a generation ago! The work that State Missions has been doing, it must continue to support, with its eighty-four missionairies (including workers to the Indians, Negroes, etc.), with its educational institutions, and with its ministerial aid. But beyond this are the new industrial centers that are springing up in North Carolina almost over night, and asking for our assistance and leadership spiritually. If our Master stood here and looked over the great State of North Carolina today, He would doubtless say "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest that He will send forth laborers into his harvest."

Respectfully submitted,
P. T. Worrell.

REPORT ON HOME MISSIONS

Our Home Board is located at Atlanta, Ga. Dr. J. B. Lawrence is the present Executive Secretary. During the 87 years this board has been functioning the sucecss of the work has been unsurpassed. The purpose of the board, quoting from Dr. Lawrence, "Is to evangelize the Southland's lost millions and marshall its marvelous resources for the evangelism of the world. Last year's report showed the following conversions: 695 Foreigners, 262 Indians, 26 deaf, 527 Negroes, 24 soldiers, and 9 seamen. From Panama and Cuba 200 conversions were reported. The Relief and Annuity Board, one of the departments of the Home Board, headquarters at Dallas, Texas, provides for the aged and disabled ministers. The widows and orphans of deceased ministers are also assisted. Besides organizing churches, Sunday Schools, Christian colleges and schools, Southern Baptists own and operate 29 hospitals, and 18 orphanges are maintained. Quoting again Dr. Lawrence, "The prospects of this work are as bright as the promises of God and the faith of His people. Our stewardship is great. Our task is great." Our Southland is a nation of races, enabling us to do foreign missionary work at our very door. Besides Indians and Negroes we have 14,000,000 foreigners, representing 45 nations. One of our Home Board workers reported 14 visits to foreigners in one afternoon, distributing literature in eight different languages. How great are our opportunities. May we accept the challenge of telling to those of all races around us the story of Jesus' love and His power to save. The great problem of home missions is that of inadequate support. First, may we give ourselves, our prayers and our money in this great service, "matching our faith with God's promises," the prospects for an enlarged and intensive home missionary program will be gloriously realized.

Respectfully submitted,
Mrs. D. W. Bradsher.

REPORT ON FOREIGN MISSIONS

Surely we North Carolina Baptists will be more interested than ever in Foreign Missions since Dr. C. E. Maddry, our former secretary of missions has recently been elected to be head of our Foreign Mission Board.

Our foreign mission work is prospering wonderfully. Not in a long time has there been so much special attention given in churches to missions as last summer. Whenever we major on missions we generate enthusiasm that will be helpful to every cause in our Baptist life. An unusual thing has happened in our foreign mission work. In spite of the fact we have failed to support it properly and during the last two years called home missionaries and failed to send back some who were on furlough, the work has not only held its own but has reached new heights. The fine manner in which it has held together has been a revelation of how solidly the work has been done in other years. The past years of the board's history, while full of struggle and hardships, have nevertheless been years of glorious achievements.

In the last 25 years our converts on foreign fields have increased 1400%. The past year we received 16,568 additions to our churches on foreign fields. This is the largest number ever reported. The living God has honored the people who call themselves Baptists.

This has been a year of great revivals. In north China there have been revivals such as the people never before experienced. Reports of this revival given by the missionaries sound like re-enactment of the days of Pentecost. Think of a revival experience like this, reported in Africa by one of our missionaries, when a whole village came: "One of our Baptist pastors went there and baptized 1444 and another thousand was seeking baptism. They had left their idols and they wanted a true and living God. But they did not know how to go about finding him."

Will not every child of God among us ponder prayerfully over the closing sentence used by this missionary, "They did not know how to go about finding him?" There are multitudes, countless hosts in all lands who "do not know how to find him." We know how to find him. What will happen to them and to us if we withdraw and withhold the blessed news from them? The growth and stability of our work abroad is no excuse for us to withdraw but provocation for us to do more. We must press on to other fields whose ripeness appeals for harvesters.

If we claim to be Christians then we are under an everlasting obligation to do what he has commanded. He has told us "to go into all the world and preach the gospel to every creature." It is enough that He has commanded it. We were told where to begin—here—at our own doors and we are also told where to stop—all the world. We are to reach every part, cross every mountain and go wherever man is found and tell him of your Lord and mine.

Let us advance upon our knees. Christ's command today should call our people back to the steady support of missions. It calls for our heart, our interest and our support. But there is so little interest, so little praying, so little paying. Christ is calling out and Southern Baptist calling back. We need to repent. We are robbing God if we continue to live in direct disobedience to the last command of our Lord, Acts 1:8. Our Lord will remove our candlestick out of its place. His work is not going to stop because we do. Let us pray that a blessing and not a curse may rest upon us at this time to the glory of God and for the salvation of the lost at home and abroad. Only by obedience is promised the songs of victory.

Respectfully submitted,
L. V. Coggins.

REPORT ON ORPHANAGES

I regret to say that for some cause the cry of the child does not appeal as in former years. Our people, it appears, are losing interest in the orphan child, and the treasuries of all institutions of this class are running very low. Yet there can be no serious complaint against our people for lack of support. Contributions have fallen off, to be sure, but not in proportion to the losses our people have suffered.

In order to save this report from being a baffled effort and defeat, I am adopting the attitude of a neighbor who lost his savings in a recent bank failure, "Yes, I have lost my money, but I have lost nothing but my money. I have not lost my health, and I still have my friends. I have not lost my faith in God and in my fellowmen, and I can still look forward with hope." So with us, in spite of fear, the five hundred children at the Mills Home, the one hundred thirty-seven at the Kennedy Home, and about 287 receiving mothers aid, are reasonably healthy, with food for each day, and clothing for their bodies, and the great host of Baptists all over the State are sending their once a month Sunday School collection to the support of this great work. I see no reason why we should not press froward in faith, trusting God to help us as the children are trusting us to meet their daily needs.

In conclusion, may I quote I Jno. 4:17, "But whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him."

Respectfully submitted,
W. S. Tillman.

MINISTERIAL RELIEF AND ANNUITIES

The achievements of the Relief and Annuity Board since its organization, fourteen years ago, are notable and worthy. More and more our people are realizing that our Southern Baptist Convention made no mistake when it launched this new work. It is still so new that most of our people know but little about it. Hence we think it well to present in this report the salient facts contained in the Board's report to the convention at St. Petersburg, Florida, in May last.

First, the Board paid during 1931 benefits totaling $211,017.59. Of this sum $132,356.41 was paid to Relief Beneficiaries and $78,661.18 was paid to participants in the Annuity Department.

Second, there were 1,514 ministers, missionaries, widows, and orphans aided through the Relief Department, and 211 ministers, missionaries, widows, and orphans who received annuities. Total number receiving benefits, 1,725; (150 orphans included in these figures do not receive direct help.)

Third, The benefits in the Relief Department were reduced in March of this year from $132,000 to $100,000. This was due to the inability of the Board to make up the lack of gifts from the churches from its reserve. The Relief Reserve has been completely exhausted and heavy drafts have been made upon the small earnings reserve. No more reduction in reserves can be made.

Fourth, The Relief and Annuity Board is supposed to receive 7% of South-wide benevolences. Only 3½% of the gifts of our people for South-wide causes actually gets to the Relief and Annuity Board. This is due to the fact that so many of our people designate their gifts and so little money is designated to this cause. The Board in its report pleads for a more equitable division of gifts.

Fifth, The present membership in the Annuity Fund, (old) is 1,499. Of these 1,288 are active or paying members, 122 are age and disability annuitants. There are also 78 widows and 7 orphans receiving annuities. There are 4 special annuitants who paid in full for the annuities they now draw. The total sum to be paid in annuities during 1932 is estmated at $100,000, and the number of annuitants is expected to reach 225 during the year.

Sixth, The new form of annuity contract, styled the Service Annuity has begun to be issued. The Board inaugurated this new plan on January 27th, and made the same retroactive to January 1st, 1932. The membership is small but is sure to grow to large proportions. There is a growing interest among preachers and laymen in this plan. Already more than 1,500 preachers have agreed to enter the plan when their churches are ready to join them. The beginning which has been made in times of great depression is distinct victory and this beginning is on an actuarially sound basis.

Seventh, The Board's assets as of December 31st, 1931, were $3,844,667.20. There are additional resources from which the earnings are being sent regularly to the Board of approximately $160,000. Thus the total resources are over $4,000,000. The bulk of these resources are in the Annuity Department.

Eighth, The business affairs of the Board are carefully handled by Committees on which are able business and professional men residing in Dallas, Texas. Its funds are invested in sound securities in which there has been practically no default either in interest or principal.

Respectfully submtted,
A. Graves Thompson.

PROCEEDINGS
— OF THE —
WOMAN'S MISSIONARY UNION
— OF —
BEULAH ASSOCIATION

The seventeenth annual session of the Beulah W. M. U. was held at Yanceyville Baptist Church, Tuesday, June 7, 1932.

Mrs. R. L. Wilburn, the superintendent, called the meeting to order at ten o'clock. The congregation joined in singing "Jesus Shall Reign." The devotional was led by Rev. P. T. Worrell, pastor of Yanceyville Baptist Church, using as a theme "He Shall Reign." One of the Y. W. A. members extended a most cordial welcome, to which Mrs. Nell Garrett of Semora responded. The reports of the officers were given.

MISSION STUDY REPORT

Since Mrs. Mollie Barrett, the Mission Study chairman, was unable to be present, the report was given by Mrs. W. F. West. The following report was given and adopted.

Number classes held: W. M. S., 26; Y. W. A., 5; G. A., 4; R. A., 4; S. B., 3.
Number members enrolled in societies: W. M. S., 257; Y. W. A., 51; G. A., 24; R. A., 37; S. B., 78.

Number members enrolled in classes: W. M. S., 199; Y. W. A., 32; G. A., 35; R. A., 29; S. B., 62.

No. W. M. S. record cards, No. 1, 26; No. W. M. S. record cards, No. 2, 2.
Number W. M. S. small seals, 312; Official seals, 13.
Number W. M. S. advanced course seals (Home and Foreign Field), 10.
Number certificates: G. A., 4; R. A., 11; S. B., 22.
Number seals: Y. W. A., 42 (18 silver); G. A., 29 (10 green); R. A., 44; S. B., 60 (48 red, 1 gold, 11 ....).

PERSONAL SERVICE REPORT

The Personal Service report given by Mrs. A. J. Crutchfield was as follows:

The number of societies engaged in personal service work: W. M. S., 13; Y. W. A., 2; G. A., 3; R. A., 3; S. B., 6.

These societies are engaged in the following activities:
Mission Sunday School.
Cottage Prayer Meeting.
Work for sick, aged, and negroes.
Helping needy families.
Distributing articles, Bibles, garments, good literature, flowers, baskets or trays.
Visits to sick, aged, shut-ins and strangers.
Song Service.
Care for church and grounds.
Holding services at institutions.

STEWARDSHIP

The Stewardship report was given by Rev. L. V. Duncan in the absence of Mrs. N. J. Todd. He brought us a very inspiring message on stewardship, using the "Parable of the Talents" as a basis for his remarks.

REPORT ON PERIODICALS

I wish that I had the ability to convince you that no institution is able to develop, cope with the situation of our modern agitated times and fill the needs and desires of our adventurous and pleasure loving civilization without knowledge and information.

Why we should subscribe for and read our periodicals:

First: Our denomination cannot grow and cope with the situation of today except it keeps informed. People who are not informed religiously may be expected not to give and not to serve—two key words in the life of every christian.

Second: We should subscribe to and read our periodicals for the new and helpful inspiration which they bring.

Third: We should subscribe to and read our periodicals because they are needed to arrest the declension in our religious life.

Perhaps many here are saying that all of this is true, but that they cannot afford the Biblical Recorder, The Home and Foreign Field, or The Royal Service, or any of the rest of our denominational papers, but again I wish that I had the ability to show you that it is false economy for us to deny ourselves and our children the light of these periodicals. It is an investment that brings in big dividends: dividends of noble, beautiful, and useful characters.

Respectfully submitted,

Mrs. P. T. Worrell.

Mrs. P. T. Worrell sang "Wonderful Shepherd Is He."

TREASURER'S REPORT

Balance brought forward from 1930	$ 4.74
Total gifts to the Progress Fund 1931	25.31
Total	$30.05
Total expenses of officers	$22.50
Amount lost in the First National Bank of Roxboro	7.55
Total	$30.05
Total amount in treasury	$30.05
Total expenses	30.05
Balance	$00.00

Nina Rogers, Secretary-Treasurer.

All of the societies responded to the roll call except one. There were about 150 women present. 5 pastors, and several visitors, who were recognized. They were as follows: Miss Emma Leachman of Atlanta, Ga., was representative of the Southern Baptist Mission Board; Mrs. J. M. Whitted, the Greensboro Divisional superintendent.

SUPERINTENDENT'S REPORT

The W. M. U. of Beulah Association held its 16th annual meeting with Yanceyville church on the 7th of June. A larfe crowd attended. Splendid reports were made by presidents of all societies except one. The outstanding event being our distinguished visitor, Miss Emma Leachman, field worker of the Home Mission Board of Southern Baptist Convention. Niss Leachman made two splendid addresses to our union. Her message is already bearing fruit. The Yanceyville society is 47 years old, oldest in association, and was presented with a hand painted picture of the union.

We have 19 churches in Beulah Association. At one time there were 21, but Milton and Beulah churches do not function now. But the women of Milton still keep a missionary torch burning. They never fail to report to their superintendent each quarter liberally. We have organized a missionary society at Beulah but have never received a report from them. We have a W. M. S. in 17 of our churches: Antioch, Bethel, Blanche, Clement, Ephesus, Kerr's Chapel, Lambeth Memorial, Lea Bethel, Mill Creek, Milton, Providence (C), Providence (P), Roxboro First, Roxboro North, Semora, Shiloh, and Yanceyville.

We have visited Baynes Chapel, Thompsonville, and Trinity churches, hoping to organize the women in these churches, but so far have not been successful. We have heard of a society being organized at Thompsonville and have seen a record of it in our last State W. M. U. sessions, but this society has never been reported to your superintendent, although we have written for it, nor has it ever sent a report of any work done or money raised. We would be delighted to enroll it in our list of active societies, officially.

We reached the Standard of Excellence for Associations for the first time in our history.

We reached the apportionment also for the first time, but this was done by asking for a reduction on it. $2450 had been our allotment for several years. It seemed that we just could not make it, so we asked Mrs. Harris to let us take $2,000 and work up to the $450. She kindly consented and we are so glad to inform you that we went over the $2,000 by $155 62. In all for 1931, we raised $2,155.62. The Young People contributed $300.75 of this. Just a little comparison here. In 1930 we raised $1,926.68. We are so grateful to our good women that we are coming up instead of going down $128 more.

We have eight societies that reached the Standard of Excellence for societies, so are A-1 societies. They are: Bethel Hill, Clement, Lea Bethel, Lambeth Memorial, Mill Creek, Roxboro First, Semora, and Yanceyville. Class B: Ephesus, (only one point failed), and Providence (P). Class C: Antioch, North Roxboro, Shiloh, and Blanches. We are 100% in all societies reporting each quarter. Heck Memorial Convention Debt Honor Roll societies are: Bethel Hill, Clement, Ephesus, Mill Creek and Roxboro First.

We had two county group meetings in March. The Person county group met with Roxboro First Church society second Sunday in March. A fine crowd was present, an excellent program was rendered by Roxboro society. Mill Creek and Bethel Hill tied for largest attendance. Both societies were presented with hand painted poster by the superintendent.

The Caswell county group met with Yanceyville church society. The very inclement weather prevented the superintendent and secretary from going, but a good meeting was reported, Mrs. d'Arcy Bradsher presiding.

We visited all of our societies by courtesy of every member canvass tour, wrote 215 letters and 84 postals, traveled 850 miles.

Through our Associational Expense Fund it was possible for your superintendent to attend our Annual State W. M. U. meeting at Gastonia, and Greensboro Divisional meeting, for which she with the deepest appreciation, thanks you most heartily as both meetings were a great help to her in every way.

Mill Creek W. M. U. received banner for best all-round society in association. Roxboro First won the mission study banner for largest and most classes and most seals and certificates.

Our aim is, a society in every church in Beulah Association. The enlistment of all our women in their church society as active members, definite personal service to help all who need help and to win the lost to Christ; to strengthen Christians in the faith, sto study World Missions and the Word of God so that we may be workmen that need not be ashamed; faithful stewards of our Lord; sacrificial givers, our Baptist publications in every home and to grow in grace and wisdom and the knowledge of our Lord and Saviour, Jesus Christ.

Thanking you for your loyal support and co-operation, my faithful women, God bless you all.

Respectfully submitted,
Mrs. R. L. Wilburn, Superintendent.

After the above reports were adopted the various committees were appointed to meet during the lunch hour.

Miss Emma Leachman then brought an inspiring message. The theme of her message was "Go Forward."

Mrs. Errol Morton made a motion that instead of the hostess church furnishing the lunch, that each church in the association send a picnic lunch, and the hostess church furnish the drinks and also a basket. The above motion was adopted.

Mrs. D. W. Bradsher then very graciously invited the congregation to come and partake of the lunch which had been prepared for the occasion.

AFTERNOON SESSION

The afternoon session was opened with the congregation singing "Work For The Night Is Coming," and "All Hail The Power Of Jesus Name," led by Bro. J. H. Young. Mr. J. H. Hughes of Providence (C) led the devotional, using Psalm 100 as a basis for his remarks.

Mrs. D. W. Bradsher then gave the history of Yanceyville W. M. U., the oldest society in Beulah Association. This society was organized in 1885 and has always sent in the reports. Mrs. Bradsher read to us many interesting quotations from the minutes which have been preserved through the years. A beautiful hand-painted picture of "The Christ of Every Road," was presented to this society as a token of appreciation for its untiring and unfailing efforts in the past, by the associational president, Mrs. R. L. Wilburn.

YOUNG PEOPLES REPORT

Number of auxiliaries 1931: Sunbeams, 12. A-1, 3. (Mill Creek, Clement Roxboro). R. A. 4; A-1 2 (Mill Creek and Clement). G. A. 6; A-1 2 (Mill Creek and Roxboro). Y. W. A. 4; A-1 0. Class B-1 1 (Roxboro). Total 26. Contributions:

Sunbeams	$ 93.74
R. A. C.	50.77
G. A.	99.01
Y. W. A.	64.23
Total	$307.75

Literature:

World Comrades	29
Windows	5
Study courses	12
Certificates	39
Seals	123

New Societies, 8; miles traveled, 151; letters written, 175.

Respectfully submitted,
Mary Gentry, Supt.

Again Miss Leachman brought to us another wonderful message. The women of our association were extremely fortunate in having Miss Leachman with them in this meeting, as it is a rare occasion for any assocational W. M. U. to have that pleasure. Both of Miss Leachman's addresses on our work and needs in the Home Field Work were full of information and inspiration. We feel that this message with its human appeal and interest will linger in the hearts of our women, bearing fruit in the quickening of the spirit of love for God and His kingdom work. Then the congregation, led by Bro. J. H. Young, sang "O Zion Haste."

The W. M. U. banner was presented to Mill Creek W. M. U. by Mrs. R. L. Wilburn and the Mission Study banner to Roxboro First, by Mrs. C. P. Patillo.

REPORT OF THE NOMINATING COMMITTEE

Superintendent—Mrs. R. L. Wilburn.

Associate Superintendent—Miss Betty Kersey.

.Secretary-Treasurer—Miss Nina Rogers.

Publication—Mrs. P. T. Worrell.

Stewardship—Mrs. R. C. Garrison.

Mission Study—Mrs. J. J. Winstead.
Personal Service—Mrs. A. J. Crutchfield.

Respectfully submitted,

Mrs. W. Y. Pass, Mrs. R. M. Brooks, Mrs. W. L. Barton.

REPORT OF COMMITTEE ON TIME AND PLACE

We, your committee on Time and Place, recommend the following: That the invitation of the Missionary Societies of Blanch and Shiloh Churches be accepted. Meeting to be with Blanch Baptist Church. Time to be left to the executive committee.

Respectfully submitted,

Mrs. Nell T. Garrett, Miss Lucy Green, Miss Myrtle Lea.

OBITUARY REPORT

The following were called to their reward in 1931: Miss Beamie Brooks, Antioch; Miss Ida Slaughter, Mill Creek; Mrs. Walters (Mrs. West's mother); Mrs. F. A. Woody, Roxboro; Mrs. E. N. Jones. How beautifully their lives shine as a beacon light to illuminate, to inspire and encourage us in our work of the kingdom which was so dear to their hearts.

Report of Committee on Resolutions not handed in.

Table I: B. Y. P. U's Beulah Bap. Asso. 1931-32

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermed. Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in all Unions	Total No. Daily Bible Readers
Antioch													
Baynes													
Bethel													
Blanch													
Clement													
Ephesus													
Kerr's Chapel													
Lambeth Mem.		1			1			22			22		
Lea Bethel													
Mill Creek		1			1			20			20	10	10
N. Roxboro		1	1	1	3			24	15	25	64	31	39
Providence (C)	1	1	1	1	4		17	32	18	31	98		5
Providence (P)		1			1			49			49		
Roxboro		1	1	1	3			24	38	30	92		
Semora													
Shiloh													
Trinity	1	1	1	1	4		10	14	16	18	58		
Thompsonville													
Yanceyville		1		1	2	1		25		13	38	25	30

Table II: Church Membership, Etc., Beulah Baptist Association, 1931-32

CHURCHES	Is it in Village, Town City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
					Gains					Losses				Total				
					Members Reported last yr.	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Antioch	Coun,	1854	J. C. McGregor, Jalong, N. C.	2,4*	110	5	1			1			2	113	No	1	1	5
Baynes	"	1912	P. T. Worrell, Yanceyville, N. C.	2 *	71	8	1							80	No	1	2	12
Bethel	"	1868	N. J. Todd, Roxboro, N. C.	2,4*	233	12	9			2		2	6	246	No	1	2	
Beulah	"		C. E. Sullivan, Woodsdale, N. C.	1 *	10								1	9	No			
Blanch	"	1903	W. S. Tillman, Danville, Va. R. 5	2,4*	66	7	1	1						75	No	1	2	3
Clement	"	1830	L. V. Coggins, Semora, N. C.	1,3*	84	9	1			3				91	No	1	2	3
Ephesus	"		L. V. Coggins, Semora, N. C.	4 *		6	1			3			1		No	1		1
Kerr's Chapel.																		
Lambeth Mem.	"	1904	L. V. Coggins, Semora, N. C.	2,3*	122	13	3			3				135	No	1	2	14
Lea Bethel	"	1885	L. V. Coggins, Semora, N. C.	1,2*	120	16					2			134	No	1	1	3
Mill Creek	"	1835	N. J. Todd, Roxboro, N. C.	1,3*		20	1	1	3	6			5	365	No	1	4	6
North Roxboro	Vill.	1919	J. C. McGregor, Jalong, N. C.	All*	294	25	9			5			2	276	Yes	1	2	9
Providence (C)	Coun.	1874	W. S. Tillman, Danville, Va. R. 5	All*	368	31	4	1	1	5			1	405	Yes	1	4	4
Providence (P)	"	1856	J. C. McGregor, Jalong, N. C.	4 *	213	14	3			3			1	226	No	1	2	5
Roxboro First	Town		W. F. West, Roxboro, N. C.	All*	493	54	16		1	3			6	555	Yes	1	4	
Semora	Vill.	1907	L. V. Coggins, Semora, N. C.	4**											No	1	2	6
Shiloh	Coun.	1874	Supply V.E.Duncan,Woodsdale,N.C.	2 *		6				1			2	108	Yes	1		
Trinity	"	1848	P. T. Worrell, Yanceyville, N. C.	1 *	58	10	1			3		6		60	No	1	1	3
Thompsonville	"	1903	P. T. Worrell, Yanceyville, N. C.	1 *	49	2	1				1			52	No	1	1	5
Yanceyville	Vill.	1840	P. T. Worrell, Yanceyville, N. C.	3,4*	150	19	1		1				1	170	Yes	1	2	15

NOTE: *—Sundays; **—A. M. and P. M. 4th Sunday

Table III: Sunday Schools Of Beulah Baptist Association, 1931-32

CHURCHES	Is it Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	S. S. ENROLLMENT										SPECIAL INFORMATION									
			Officers, Teachers	Beginners, 3-5 yrs.	Primaries, 6-8 yrs.	Juniors, 9-12 yrs.	Intermed. 13-16	Young Peo. 17-24	Adults, 25 yrs. up	Cradle R. under 3	Home Depart.	Total enrollment	Average attend.	Is school graded	Is it Standard A-1	Teachers holding Normal Diplomas	Baptisms from S.S.	Have you Mission S. S.	Enrollment of Mission S. S.	Did you hold Daily Vacation Bible Sc.	Enroll. Daily Vacation School	Av. Attendance Daily Vac. School
Antioch . . .	Coun.	N. H. Fox, Roxboro, N. C. . .	11	6	7	17	19	21	29			110	60	yes	no	2	5	no		no		
Baynes	"	Oscar Miles, Corbett, N. C. . .	6	16		14	15	20					35	no	no		3	no		no		
Bethel	"	A. J. Crutchfield, Woodsdale, N.C.	15	13	20	46	38	42	65			224	88	no	no	6	12	no		no		
Beulah . . .	"	No Sunday School																				
Blanch	"	W. T. Williams, Blanch, N. C. .	6	24		10	13	10	11			74	33	no	no		4	no		no		
Clement . . .	"	J. A. Glenn, Roxboro, N. C. . .	8	10	10	13	12		17			70	40	no	no	1	8	no		no		
Ephesus . . .	"	W. J. Bennett, Semora, N. C. .	8									48	28	no	no			no		no		
Kerr's Chapel.																						
Lambeth Mem.	"	Mrs. E. D. Morton, Roxboro, N. C.	11	12	16	14	10	20	23	12		116	62	yes	no	2	12	no		no		
Lea Bethel .	"	V. C. Thomas, Prospect, Hill, N. C.	8	5	17		25			12	67		48	yes	no		11	yes	67	no		
Mill Creek . .	"	J. Larkin Gentry, Roxboro, N. C.	14	19	24	32	37	29	35			176	105	yes	no	5	11	yes		no		
North Roxboro	Vil.	W. W. Morrell, Jalong, N. C. .	15	45	40	40	65	70	20	80		369	234	yes	no	5	24	no		no		
Providence (C)	"	J. H. Griggs, Danville, Va., R. 5	20	15	30	35	63	82	69	22		326	140	yes	no	2	20	no		no		
Providence (P)	"	R. K. Young, Roxboro, N. C. .	16	10	14	15	29	45	40			169	117	yes	no		9	no		no		
Roxboro First	town	Dr. H. M. Beam, Roxboro, N. C.	43	43	83	100	86	69	141	80	26	632	374	yes	yes	37	45	yes	150	no		
Semora . . .	Vil.	C. D. Allen, Semora, N. C. . .	10	6	8	14	11	25	20	6	4	104	65	yes	no	8	5	no		no		
Shiloh . . .	Coun.	W. G. Thacker, Blanch, N. C. .	7										40	no	no		6	no		no		
Trinity . . .	"	Myrtle Hammock, Reidsville, N.C.	7		8	12	15	14	10			66	38	yes	no			no		no		
Thompsonville	"	J. H. Pritchett, Reidsville, N. C.	7	8	10	15	18	6	8			55	35	no	no		2	no		no		
Yanceyville .	Vil.	E. O. Foster, Blanch, N. C. . .	10	8	7	7	15	27	15		15	104	50	yes	no			no		yes	98	110

Table IV: Gifts For Missions, Education And All Benevolences, 1931-32

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-op. program.	Special to Asso. Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total all Missions. Education and Benevolence	Total Given by W. M. U. Organizations	Total given by the Sunday School	Grand Total for Missions and Benevolences given by all Departments
Antioch . . .	E. A. Brooks, Timberlake, N. C. . .	5.50	4.57					36.38				989.69	22.07	1.38	1049.52
Baynes	F. B. Goodson, Corbett, N. C. . .	27.38						3.70				27.38		3.70	264.08
Bethel	T. J. Montague, Woodsdale, N. C. .	49.93		19.05	28.19	28.19		112.56	19.46		14.10	124.45	124.28	22.75	271.48
Beulah . . .	Mrs. A. V. Hudgins, Roxboro, N. C.							2.60							
Blanch	R. G. Powell, Blanch, N. C. . . .											227.69	31.80		259.50
Clement . . .	Bessie Hester, Hurdle Mills, N. C.	42.92		3.79	5.80	9.00		48.37	2.09			34.56	45.06	32.35	448.51
Ephesus . . .	Miss Lucy L. Green, Semora, N. C.	35.55	1.75	2.10	4.60	4.60		13.80	2.55		3.20	237.51	53.07	10.30	305.68
Kerr's Chapel.															
Lambeth Mem.	Mrs. E. D. Morton, Roxboro, N. C. .	30.50		.60	5.56	2.80	1.50	16.82	3.00		4.33	422.80	42.76	12.23	477.79
Lea Bethel .	V. C. Thomas, Prospect Hill, N. C.	330.20		1.50	2.00	1.60	1.65	9.96	2.15		9.80	358.86	54.10		595.36
Mill Creek . .	H. B. Gentry, Roxboro, N. C. . . .	204.39	116.00					32.81	7.51			140.32	220.39		360.71
North Roxboro															
Providence (C)	J. H. Griggs, Danville, Va., R. 5 . .	34.43		6.17				59.28	5.27		5.00	25.73	22.70	66.27	114.70
Providence (P)	A. C. Gravitt, Roxboro, N. C. . . .	31.80		7.00	3.50	5.80		13.09				16.83	43.10	13.09	586.54
Roxboro First	E. E. Bradsher, Roxboro, N. C. . .	798.60		19.00	42.00	35.00		404.33	43.73	72.10	41.25	488.63	732.85	234.63	5610.10
Semora . . .	Mrs. T. M. Allen, Semora, N. C. . .	120.95		6.00	5.00	6.35	52.50	64.65	14.85		7.15	78.80	153.80	44.76	775.60
Shiloh . . .	W. A. Jordan, Milton, N. C. . . .							10.00							
Trinity . . .	A. G. Thompson, Reidsville, N.C., R.6	19.00													271.00
Thompsonville	J. H. Pritchett, Reidsville, N. C. . .	12.00										12.00			338.67
Yanceyville .	Mrs. P. T. Dodson, Yanceyville, N. C.	53.35			9.65			45.00	5.00			113.00			782.38

Table V: Statistical Report of Churches in Beulah Association, Held With Bethel Church October 1931.

CHURCHES	PASTORS AND POST OFFICES	SUNDAY SCHOOL SUPERINTENDENTS AND POST OFFICES	Baptisms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Local Church Contributions, Pastors Salary, Etc.	Grand Total
Antioch	J. C. McGregor, Jalong, N. C.	C. S. Ashley, Timberlake, N. C.	2	112	81		497.00	497.00
Baynes	P. T. Worrell, Yanceyville, N. C.	J. C. Corbett, Corbett, N. C.	2	220	56		245.00	245.00
Bethel	N. J. Todd, Roxboro, N. C.	A. J. Crutchfield, Woodsdale, N. C.	2	77	181		912.00	912.00
Beulah	C. E. Sullivan, Woodsdale, N. C.			31				
Blanch	W. S. Tillman, Danville, Va., R. 5	W. T. Williams, Blanch, N. C.		64	64		228.50	228.50
Clement	L. V. Coggins, Semora, N. C.	J. A. Glenn, Roxboro, N. C.	4	80	68	122.53	450.25	572.78
Ephesus	L. V. Coggins, Semora, N. C.	W. J. Barnett, Semora, N. C.	2	35		88.40	315.00	403.40
Kerr's Chapel								
Lambeth Mem.	L. V. Coggins, Semora, N. C.	Mrs. E. D. Morton, Roxboro, N. C.	12	138	105	59.50	1,025.25	1,084.75
Lea Bethel	L. V. Coggins, Semora, N. C.	V. C. Thomas, Prospect Hill, N. C.	23	120	100	248.43	252.85	501.28
Mill Creek	N. J. Todd, Roxboro, N. C.	J. L. Gentry, Roxboro, N. C.	7	217	134	287.01	555.05	842.06
North Roxboro	J. C. McGregor, Jalong, N. C.	W. W. Morrell, Jalong, N. C.	13		318	233.43	1,083.00	1,306.43
Providence (C)	W. S. Tillman, Danville, Va., R. 5	J. H. Griggs, Danville, Va.	24	355	256	300.33	788.54	1,088.87
Providence (P)	J. C. McGregor, Jalong, N. C.	R. K. Young, Roxboro, N. C.	4	213	172	107.38	1,032.70	1,140.08
Roxboro First	W. F. West, Roxboro, N. C.	I. C. Pait, Roxboro, N. C.	28	493	519	1,821.83	5,310.37	7,132.20
Semora	L. V. Coggins, Semora, N. C.	C. D. Allen, Semora, N. C.	8	90	110	531.99	579.11	1,110.10
Shiloh		R. G. Slaughter, Blanch, N. C.	2	108	51	28.30	20.55	48.85
Thompsonville	P. T. Worrell, Yanceyville, N. C.							
Trinity	P. T. Worrell, Yanceyville, N. C.	Miss Myrtle Hammock	4	19	64	20.00	220.00	240.00
Yanceyville	P. T. Worrell, Yanceyville, N. C.	E. O. Foster, Yanceyville, N. C.	22	156	102	91.42	720.12	811.54

Table VI: Church Property Of Beulah Baptist Association, 1931-32

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church own its House of Worship?	When was it built?	Materials Used	Persons seated	Number of rooms	Department Assembly rooms	No. separate class rms.	Value of Church house and grounds	Value of mission chapel if any	Value of pastor's home	Total value all church property	Indebtedness on all church property	Insurance carried
Antioch	F. W. Rogers, Roxboro, N. C.	Yes	1932	wood	250	6	1	6	4,000			4,000	945	2,000
Baynes	F. B. Goodson, Corbett, N. C.	Yes	1912	wood	300	3			2,000		1,000	3,000		
Bethel	Newton Day, Woodsdale, N. C.	Yes	1928	wood	350	9	9	9	7,000			7,000		
Beulah	Troy Webster, Topknot, N. C.	Yes	1834	wood	300	1			1,200					
Blanch	R. G. Powell, Blanch, N. C.	Yes	1903	wood	170	1			1,500		*1,000	1,600		1,000
Clement	J. A. Glenn, Roxboro, N. C., R. 1	Yes	1888	wood	400	1			2,000		1,000	3,000		
Ephesus	R. E. Pulliam, Semora, N. C.	Yes		wood	250			4	1,000		2,500	3,500		
Kerr's Chapel														
Lambeth Mem.	A. L. Boyd, Roxboro, N. C.	Yes	1923	wood	250	7		7	5,800		3,000	8,800	700	3,000
Lea Bethel	V. C. Thomas, Prospect Hill, N. C.	Yes	1885	wood.	200	1			500		2,000	2,500		
Mill Creek	Huel Gentry, Roxboro, N. C.	Yes	1882	wood	500	1			3,000	100		3,100		1,000
North Roxboro	I. T. Dickerson, Jalong, N. C.	Yes	1919	wood	250	7	7	7	7,500		1,500	9,000		7,500
Providence (C)	Miss Pearl Goodson, Danville, Va., R.	Yes	1910	wood	250	10	2	9	6,000		3,000	9,000	1,000	5,000
Providence (P)	J. R. Whitt, Roxboro, N. C.	Yes	1922	wood	400	9	8	8	5,000			5,000	1,000	2,500
Roxboro First	G. W. Walker, Roxboro	Yes	1900	wood	400	11	5	11	20,000		7,500	27,500		23,000
Semora	Mrs. W. L. Taylor, Semora, N. C.	Yes	1907	wood	250	1			2,500		2,500	5,000		
Shiloh	W. A. Jordan, Milton, N. C.	Yes	1874	wood.	250	1			1,500		500	2,000		
Trinity	A. G. Thompson, Reidsville, N. C., R.	Yes	1898	wood	300	1			1,500			1,500		
Thompsonville	J. H. Pritchett, Reidsville, N. C.	Yes	1903	wood	200	1			2,000			2,000		
Yanceyville	R. S. Graves, Yanceyville, N. C.	Yes	1840	brick	250	6	2	5	3,000		2,000	5,000		

*—One-fourth interest.

Table VII: B. Y. P. U's of Beulah Asso. '31-'32

CHURCHES	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enroll.	Juniors Enrolled	Total Enrolled	Taking Study Course	Daily Bible Readers	Systematic Givers	Students in College from your Church
Antioch													
Baynes													
Bethel													
Beulah													
Blanch													
Clement													
Ephesus													
Kerr's Chapel													
Lambeth Memo.	1					24			24				
Lea Bethel													
Mill Creek	1		1	2		28		24	52		15	35	
North Roxboro	1	1	1	3		38	11	32	81	46	43	38	1
Providence (C)													
Providence (P)													
Roxboro First	1	2	1	4	1	16	36	34	86	27	41	70	7
Semora													1
Shiloh													
Trinity	1								29	8	5	5	
Thompsonville													
Yanceyville	1				1				16	10	16	10	

Table VIII: Woman's Work, Beulah Asso. '31-'32

CHURCHES	No. Womens Miss. Socie.	Number of Y. W. A's	Number of G. A's	Number of R. A's	Number of Sunbeams	Total W. M. U. Organiza.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Antioch	1					1	12					12	
Baynes													
Bethel	1		1		1	3	25		26		21	72	35
Beulah													
Blanch	1			1	1	3							
Clement	1			1	1	3	6			8	13	27	27
Ephesus													
Kerr's Chapel													
Lambeth Memor.	1		1		1	3	32		8		18	58	28
Lea Bethel	1		1		1	3	18		9		9	36	16
Mill Creek	1	1	1	1	1	5	45	10	15	18	17	105	120
North Roxboro	1				1	2	23				51	74	
Providence (C)	1					1	25					25	
Providence (P)													
Roxboro, First	1	1	1		1	4	94	19	15		28	156	85
Semora	1		1	1	1	4	11		5	7	20	43	
Shiloh	1												
Trinity													
Thompsonville													
Yanceyville	1	1			1	3	22	15			12	49	10

Table IX: Woman's Work, Beulah Bap. Asso. 1931

CHURCHES	No. of W. M. S.'s	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	Total W.M.U. Organizati	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	No of Sunbeams	Sunbeam Members	Total Members Enrolled	Total Enrolled in the Missionary Study	Gifts to Missions and Benevolences	Gifts to all Purposes
Antioch															
Baynes															
Bethel	1	1		1	4	16	11			1	14	45	25	130.85	130.85
Blanch	1				1	18						12			
Beulah															
Clement	1			1	3	8			12	1	15	35		53.08	53.08
Ephesus	1				1	12						12	8		
Kerr's Chapel															
Lambeth Memo.	1		1		3	29		8		1	13	50		41.95	41.95
Lea Bethel	1		1		3	18		5		1	11	34		212.85	
Mill Creek	1	1	1	1	5	39	10	13	18	1	52	132	88	210.18	
North Roxboro	1				2	13				1	45	58			
Providence (C)	1				1	14						14			
Providence (P)	1				2	30				1	15	45			
Roxboro	1	1	1	1	5	75	15	12	8	1	25	135		750.90	
Semora	1			1	3	11			6	1	10	26			
Shiloh															
Trinity															
Thompsonville															
Yanceyville	1	1			3	16	18			1	12	46	12		

Table X: Gifts For Local Church Work Of Beulah Bap. Asso. 1931-32

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK													
	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Suyply	Building asd Repairs	Incidentals	Literature for S.S. and B.Y.P.U. and W.M.S.	Help Given Local Poor	Printing Minutes and for Clerk of Association	Other Objects	Total given by Church	Total given by all W. M. U. Organizations	Total given by the Sunday School	Grand total for Local purposes given by church and all Organizations.
Antioch . . .	E. A. Brooks, Timberlake, N. C. . .	120.14		50.00	1,000.00	6.00	17.56		23.50					1,077.00
Baynes . . .	F. B. Goodson, Corbett, N. C. . . .	225.00					8.00				233.00			
Bethel	T. J. Montague, Woodsdale, N. C. .	374.50		70.00		100.00	40.00				544.50	115.50		660.00
Beulah	Mrs. A. V. Hudgins, Roxboro, N. C.	60.00							1.00		61.00			61.00
Blanch	R. G. Powell, Blanch, N. C.	120.00		31.59	51.00	14.00				11.10	227.69	31.81		259.50
Clement . . .	Miss Bessie Hester, Hurdle Mills, N.C.	300.00		15.20		4.00	17.43				319.20		17.43	336.63
Ephesus . . .	Lucy L. Green, Semora, N. C. . . .	200.00		20.00		5.00	11.49		1.00		226.00		11.49	237.49
Kerr's Chapel .														
Lambeth Mem.	Mrs. E. D. Morton, Roxboro, N. C. .	225.00		11.40	36.18	45.00	48.00		.75	45.75		153.34	47.40	412.03
Lea Bethel . .	V. C. Thomas, Prospect Hill, N. C. .	200.00		10.00			18.00		7.50	1.00	228.00	42.93		236.50
Mill Creek . .	H. B. Gentry, Roxboro, N. C. . . .	335.00		32.00					4.00		236.00	135.00		371.00
North Roxboro	W. W. Morrell, Jalong, N. C. . . .	500.00	70			76.63	143.86	2.00	3.00		651.63		143.86	795.49
Providence (C)	J. H. Griggs, Danville, Va., R. 5 .	665.00		18.47	204.65	31.70	104.80	5.00			830.57	65.00	134.11	1,029.68
Providence (P)	A. C. Gravitt, Roxboro, N. C. . . .	400.00				71.00	42.53				513.53			513.53
Roxboro First	E. E. Bradsher, Roxboro, N. C. . .	700.00		120.00	70.86	765.35	442.70	30.18	25.00		3,711.29		442.70	4,153.99
Semora . . .	Mrs. T. M. Allen, Semora, N. C. . .	300.00		23.00	3.00	12.00	83.42	14.32	5.00	57.50	390.82	12.00	95.42	498.24
Shiloh	W. A. Jordan, Milton, N. C. . . .			15.00	11.00		15.00				41.00			41.00
Thompsonville	A. G. Thompson, Reidsville N.C., R.6	200.00		25.00			25.00		2.00		252.00			252.00
Trinity	J. H. Pritchett, Reidsville, N. C. . .	150.00		13.67	50.00		10.00		3.00		326.67			326.67
Yanceyville .	Mrs. P. T. Dodson, Yanceyville, N. C.	500.00		35.00	25.00	59.00	50.38				669.38			669.38

C. A. GREEN
Practical Watch Repairer
and Jeweler
Roxboro, N. C.

ROXBORO MOTOR CO.

Depot Street -- Roxboro, N. C.

Chevrolet Cars and Trucks

WHITFIELD'S SERVICE STATION
Gulf Gasoline and Supreme Motor Oil,
U. S. Tires and Tubes
Phone 204 -- Roxboro, N. C.

CROWELL MOTOR CO., Inc.

Home of Ford Sales and Service

Phone 27 -- Roxboro, N. C.

FEEDWELL CAFE—Roxboro, N. C.
Good Foods And Plenty Of It
We feed you and never empty your pocketbook.
Give us a trial. We appreciate your visit.

HAMBRICK, AUSTIN & THOMAS
Druggists
The REXALL Store
Roxboro, N. C.

ALLEN & JONES INSURANCE AGENCY

Selling All Kinds Of Insurance

Roxboro, N. C.

MINUTES

NINETY-NINTH ANNUAL SESSION OF THE

BEULAH BAPTIST ASSOCIATION

Held With

LEA BETHEL BAPTIST CHURCH

July 27 - 28, 1933

The next Annual Session will be held with Ephesus Baptist Church, October 19, 20, 21, 1934.

ASSOCIATIONAL DIRECTORY

Officers

Moderator: W. F. West,	Roxboro, N. C.
Vice Moderator: J. C. McGregor,	Jalong, N. C.
Clerk: J. Howard Young,	Roxboro
Treasurer: R. L. Wilburn,	Roxboro, N. C.

Executive Committee

V. E. Duncan,	Woodsdale, N. C.
J. C. McGregor,	Jalong, N. C.
P. T. Worrell,	Yanceyville, N. C.
L. V. Coggins,	Semora, N. C.
W. F. West,	Roxboro, N. C.
J. Howard Young,	Roxboro, N. C.
J. W. Noell,	Roxboro, N. C.
Mrs. R. L. Wilburn,	Roxboro, N. C.
Miss Mary Gentry,	R2, Roxboro, N. C.
K. D. Stukenbrok,	R5, Danville, Va.
N. J. Todd,	R2, Roxboro, N. C.

Chairmen of Committees:

Stewardship	N. J. Todd
Foreign Missions	P. T. Worrell
Home Missions	K. D. Stukenbrok
State Missions	L. V. Coggins
Hospitals	C. E. Sullivan
Orphanage	J. W. Noell
Christian Education	Mrs. W. W. Woods
Sunday Schools	J. C. McGregor
B. Y. P. U.	J. Howard Young
Delegate to State Convention	P. T. Worrell
Delegate to Southern Convention	W. F. West
Law Enforcement	B. B. Knight
Periodicals	Mrs. C. B. Allen
Ministerial Relief	J. H. Griggs
Historian	J. Howard Young

Church	Pastor & Post Office	Sunday School Supt. & P. O.
Antioch	J. C. McGregor, Jalong	N. H. Fox, Roxboro
Baynes	P. T. Worrell, Yanceyville	C. H. Stanfield, Mebane
Bethel	N. J. Todd, Roxboro	A. J. Crutchfield, Woodsdale
Beulah	C. E. Sullivan, Woodsdale	--------
Blanch	K. D. Stukenbrok, R5, Danville,	H. T. Williams, Blanch
Clement	L. V. Coggins, Semora	J. A. Glenn, Roxboro
Ephesus	L. V. Coggins, Semora	W. G. Bennett, Semora
Kerr's Chapel	P. T. Worrell, Yanceyville	J. L. Underwood, Altamahaw
Lambeth Meml.	L. V. Coggins, Semora	Mrs. Earl D. Morton, Roxboro
Lea Bethel	L. V. Coggins, Semora	V. C. Thomas, Prospect Hill
Mill Creek	N. J. Todd, Roxboro	J. Larkin Gentry, Roxboro
N. Roxboro	J. C. McGregor, Jalong	W. W. Morrell, Jalong
Providence(C)	K. D. Stukenbrok, R5, Danville	W. M. Zimmerman, Danville
Providence(P)	J. C. McGregor, Jalong	R. K. Young, Roxboro
Roxboro First	W. F. West, Roxboro	H. M. Beam, Roxboro
Semora	L. V. Coggins, Semora	C. D. Allen, Semora
Shiloh	V. E. Duncan, Woodsdale	A. T. Yarborough, Blanch
Thompsonville	P. T. Worrell, Yanceyville	Jim Pritchell, Reidsville
Trinity	P. T. Worrell, Yanceyville	Myrtle Hammock, Reidsville
Yanceyville	P. T. Worrell, Yanceyville	E. O. Foster, Yanceyville

****

Church	Clerk & Post Office	Treasurer & Post Office
Antioch	F. W. Rogers, Roxboro	F. W. Rogers, Roxboro
Baynes	F. B. Goodson, Mebane	F. B. Goodson, Mebane
Bethel	Newton Day, Woodsdale	T. J. Montague, Woodsdale
Beulah	Gaither Hall, Topnot	Mrs. A. V. Hudgins, Roxboro
Blanch	R. G. Powell, Blanch	R. G. Powell, Blanch
Clement	J. A. Glenn, Roxboro	Miss Bessie Hester, Hurdle Mill
Ephesus	J. C. Pulliam, Semora	W. J. Bennett, Semora
Kerr's Chapel	W. S. Underwood, Union Ridge,	P. M. Sowers, Altamahaw
Lambeth Meml.	A. L. Boyd, Roxboro	Mrs. E. D. Morton, Roxboro
Lea Bethel	V. C. Thomas, Prospect Hill,	V. C. Thomas, Prospect Hill
Mill Creek	Berlie Gentry, Roxboro	H. B. Gentry, Woodsdale
N. Roxboro	I. T. Dickerson, Jalong	W. W. Morrell, Jalong
Providence(C)	-------	J. H. Hughes, R5, Danville, Va.
Providence(P)	Bradsher Gravitt, Roxboro	A. C. Gravitt, Roxboro
Roxboro First	Geo. W. Walker, Roxboro	E. E. Bradsher, Roxboro
Semora	Mrs. W. L. Taylor, Semora	Mrs. T. M. Allen, Semora
Shiloh	W. A. Jordan, Milton	W. A. Jordan, Milton
Thompsonville	Jim Pritchett, Reidsville	Jim Pritchett, Reidsville
Trinity	A. G. Thompson, Reidsville	A. G. Thompson, Reidsville
Yanceyville	R. S. Graves, Yanceyville	Mrs. P. T. Dodson, Yanceyville

COMMITTEES

Nominating: A. J. Crutchfield, A. Graves Thompson, N. J. Todd.

Time, Place and Preacher: P. F. Sutton, J. W. Noell, R. K. Young.

Digest of Letters: J. Howard Young, Miss Nina Rogers, Mrs. Clyde Allen.

Finance: K. D. Stukenbrok, Robert Slaughter, J. A. Glenn.

Resolutions: Miss Bessie Hester, Mrs. Nell Garrett, G. W. Joyner.

Auditing: E. F. Upchurch, T. B. Woody, J. S. Walker.

Order of Business: J. C. McGregor, Mrs. W. B. Hicks, C. H. Stanfield.

FIRST DAY

Morning Session

The Beulah Baptist Association convened in its 99th. annual session with Lea Bethel Baptist Church, Caswell County, July 27, 1933, the Moderator, W. F. West, presiding.

The opening song, "Come Thou Almighty King," was led by J. Howard Young. The devotional was led by Brother V. E. Duncan. Brother Beach, a vistor, who was there in the interest of the Biblical Recorder, led in prayer. The roll call of churches showed a number of churches without messengers, but several came in later.

The following visitors were recognized: Rev. W. R. Beach, J. V. Teague and C. C. Colwell.

The report on Religious Literature was read and discussed by Brother K. D. Stukenbrok. Report adopted.

Motion was carried that the Order of Business be followed as given on the program.

Moderator appointed.

Committee on Committees as follows: P. T. Worrell, Chairman, V. E. Duncan, J. A. Glenn, William Wilburn, Mrs. W. F. West, Miss Nina Rogers, H. T. Williams.

Dr. Briggs and Miss Cora Lee Cannon were then recognized.

We were then favored with a duet "Beneath the Cross of Jesus" by Miss Lorena Wade and J. Howard Young. The congregation then sang "On Jordan's Stormy Banks I Stand." Brother McGregor, in his humble, uplifting and inspiring way, brought us a wonderful message in the form of an introductory sermon. His subject was "The Triumph of the Church," reading Isaiah 2: 1 - 4 and taking his text from Isaiah 2:2, "And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow into it."

Brother Teague led in prayer.

Brother Coggins then gave a very cordial invitation to dinner.

Brother Colwell then dismissed us with a closing prayer.

Afternoon Session

The afternoon session was opened by the singing of two hymns, "I am Thine O Lord" and "How Firm a Foundation," led by J. Howard Yong and accompanied by Miss Lorena Wade. W. T. Creach conducted the devotional period, reading and discussing a portion of the second chapter of Ephesians.

Dr. Bishop, Vice President of Averett College, was recognized.

Brother J. C. McGregor read the report on Sunday Schools, which was discussed by Brethren McGregor and Duncan. The report was adopted.

Due to the absence of Mrs. W. W. Woods, who was to have read the report on Christian Education, the report was read by Miss Sue Hester, and discussed by Dr. Bishop of Averett College and Brother Stukenbrok.

The report on Stewardship was then read and discussed by Brother Todd. Report adopted.

TheCommittee on Committees then gave a report.

The Chairman of the Finance Committee called for a special offering for the Minute Fund.

The congregation then sang "The Old Rugged Cross."

The report on Social Service was read by Brother Knight, and discussed by Brethren Knight, West and Duncan. The body then voted to extend the time for this discussion five minutes and Brother Noell gave a discussion. Brother Todd then read some resolutions opposing the repeal of the Eighteenth Amendment. The body adopted the resolutions.

The report of the Executive Committee was read and adopted. The report was discussed item by item.

Report of the Executive Committee

The Executive Committee recommends the following to the Association:

First, that the auditing committee give a full report of the financial standing of the Association, including 1929 to July 1933.

Second, that a mimeographed sheet be used instead of the regular minutes for the Beulah Baptist Association; and that the clerk be paid Twenty-Five Dollars ($25.00).

Third, that ten per cent of the Benevolent Funds of our Association be sent to our Associational Treasurer to be used in the way the Executive Committee may deem wise.

Fourth, that a rotating system be worked out for the Association, and that the messengers, or visitors, carry their own lunch.

J. C. McGregor,
Chairman of Committee.

Brother McGregor then dismissed the afternoon session with a prayer.

Night Session

Special B. Y. P. U. program.

The session was opened by the congregation singing "When the Roll is Called Up Yonder" and "Draw Me Nearer."

The Lea Bethel Juniors then favored us with some special music.

The devotions were led by Brother C. H. Stanfield. He read Psalms 27:1 and Acts 8:29, and discussed in a very beautiful way "The Source of our Spiritual Strength."

J. Howard Young read the report on B. Y. P. U., which was discussed by Brother Worrell and adopted. Brother West, the Moderator, then turned the session over to Brother Worrell, Associational B. Y. P. U. President. The roll call of the churches showed a number of representatives from a number of the churches. We were then favored with some special music by a male trio from Providence (P) church. Five, three minute talks, were then given on the subject, "Be Strong in the Lord" by the following: Walter Gentry, Miss Ruth Franklin, Allen Slaughter, J. W. Green, Jr., and Mrs. W. W. Worrell. We were favored again with some special music by two of the Roxboro intermediates. The congregation sang "What a Friend we Have in Jesus."

Miss Winnie Rickett, in her usual inspiring and uplifting way, brought us a most wonderful message, exhorting us to be Christlike in our contributions, our conduct, and in our conversations.

Brother West made some announcements in regard to the second day sessions.

Brother Worrell dismissed with prayer.

The following churches reported B. Y. P. U. organizations:

Mill Creek, One senior union with a total membership of 40.
North Roxboro, One senior, one intermediate and one junior union, with a total membership of 92.
Roxboro First, One senior, one intermediate, one junior union, with a total membership of 81.
Yanceyville, One senior union with a total membership of 16.

SECOND DAY

Morning Session

The Moderator called the meeting to order and the congregation sang "Higher Ground," led by J. Howard Young. Due to the absence of Brother C. E. Sullivan, who was to conduct the devotional, Brother H. B. Anderson, pastor of Grace Baptist Church of Durham, N. C., very graciously agreed to take his place. Brother McMillan led the prayer.

The report of the Treasurer was then read by the clerk, which report was adopted.

Report of Treasurer

Amounts Received by R. L. Wilburn, Treasurer, Beulah Baptist Association:

1931				
Oct. 31	Cash from	Semora Church	5.00	
	" "	Lea Bethel Church	3.00	
	" "	Clement Church	2.00	
	" "	Beulah Church	1.00	
	" "	Yanceyville Church	2.65	
Nov. 25	" "	Baynes Church	5.00	
Nov. 30	" "	Blanche Church	3.00	
	" "	Ephesus Church	1.00	
Dec. 11	" "	Clement Church	1.00	
Amount on Hand January 1, 1932				23.65
1932				
May 14	Cash from	Lambeth Memorial	1.25	
May 29	" "	North Roxboro	3.00	
	" "	Trinity Church	2.00	
	" "	Beulah Church	1.00	7.25
Amount on Hand January 1, 1933				$30.90

(This amount was put in the People's Bank, Roxboro, and bank was closed March 6, 1933)

1933			
July 25	Cash from Antioch Church	5.00	
26	" " Providence(P) Church	2.00	
28	" " Providence(P) Church (For 1932)	1.00	
28	Cash from Providence(P) Church	2.00	
28	" " Blanch Church	1.55	
28	" " Providence(C) Church	4.00	
28	" " Lea Bethel Church	2.00	17.55

Amount due J. H. Young, Clerk, on 1932 Services $11.00

Amount Paid J. H. Young on Same 7.00

Balance on Hand July 28, 1933 $10.55

The following visitors were then recognized: Brethren McMillan, Riddick, Tilley, Woody, Anderson and Faucett.

The following reports were then read and adopted: W. M. S. by Mrs. R. L. Wilburn; State Missions by L. V. Coggins; Home Missions by K. D. Stukenbrok. The reports were discussed by L. V. Coggins and W. F. West, after which they were adopted.

It was then moved and seconded that the Promotion Committee work out a plan for each church, as well as individuals, to become a member of the Hundred Thousand Club.

The Chairman of the Finance Committee then took an offering for the Minute Fund.

Dr. J. T. Riddick then brought us a most wonderful message in the form of a missionary sermon, his subject being, "The Cross of Christ and the Mission Appeal."

Afternoon Session

The session was opened by the congregation singing "Standing on the Promises," led by Brother V. E. Duncan. The devotional was led by Brother Algie Yarbrough, reading and discussing Revelations 5:10; prayer by V. E. Duncan.

The following reports were then read, discussed and adopted:

Orphanage - Brother Noell.
Relief & Annuity - J. H. Griggs.

Brethren Griggs and Worrell were asked to write a brief report on Hospitals, due to the absence of Brother Sullivan, who was to have written the report. The reports were dis-

cussed by Rev. John Arch McMillan, pastor of the Mills Home Baptist Church, and adopted.

Brother Noell agreed to give fifty per cent of a bill the Association owed him to the Hospital, if the Association would raise the amount by September 1, 1933. The bill was $102.47. Motion was carried that this offer be accepted and appreciation was expressed to Brother Noell for this generous offer.

We were then favored with a duet, which was very favorably rendered by James and Janette Young.

The digest of letters was then given. Report adopted. Motion was carried that we express our appreciation to Brother Huggins for the chart upon which the digest was made.

The report of the Nominating Committee was then given. Report accepted.

The report on Time, Place and Preacher was accepted, with the exception of the name of the preacher. Motion was carried that the appointment of the preacher be left to the Executive Committee.

The report on Resolutions was then read by Mrs. Nell Garrett. Report adopted.

The report on Obituaries was not given, but the roll of the churches was called and the names of the deceased were named by some member of the respective church. Brother Worrell then led a prayer for the bereaved families.

We then sang one stanza of "Blest Be the Tie," and Brother McMillan dismissed the Association with prayer.

* * *

The W. M. U. of the Beulah Association

The 18th. annual session of the Beulah W. M. U. was held at Blanch Church, with Blanch and Shiloh churches as joint hostesses. Mrs. R. L. Wilburn, Superintendent, presided.

Devotional	Rev. L. V. Coggins.

Mission Study Report

Enrollment in Classes	300
Seals awarded (about)	300

Mrs. J. J. Winstead, Chairman.

Personal Service Report

Number of Societies Reported	14

(These societies have administered to the mental, physical, and spiritual needs of mankind at home and abroad.)

Mrs. A. J. Crutchfield, Chairman.

Stewardship Report

According to definition, a steward is "a person intrusted with the management of estates, or affairs, not his own." (This was outlined and discussed).

Mrs. R. C. Garrison, Chairman.

Publications

Rev. Mr. Stukenbrok insisted in his message that every family should have the "Denominational Periodicals" in the home.

Treasurer's Report

Amount brought forward from 1931	0
Total collections for 1932	26.91
Grand Total	$26.91
Expenses for 1932	26.91
Amount in Treasury December 30, 1932	00.00

"Enlistment" Mrs. J. M. Whitted,
Superintendent of the Greensboro Division of the W. M. U.

Conference directed by Mrs. Edna R. Harris, Corresponding Secretary of the State W. M. U.

All the pastors of the Association were present and duly recognized.

Closing prayer Rev. J. C. McGregor.

Afternoon Session

Devotional Rev. P. T. Worrell

Report of the Young People's Leader

Number of Auxiliaries		23
Number of Sunbeam Bands		10
	Roxboro Sunbeams A1	
	Mill Creek Sunbeams A1	
R. A.'s		3
	Semora R. A. A1	
G. A.'s		6
	Bethel Hill G. A. A1	
	Roxboro G. A. A1	
Y. W. A.'s		4
	Roxboro Y. W. A. Class B.	

Mission Study Classes	24
Seals Awarded	108
Total Gifts for 1932	$254.36

********* * *********

Address	Mrs. Ira D. S. Knight
Presentation of Banners	Mrs. Willie Pass
W. M. U. (Best all round W. M. U.)	Mill Creek
Mission Study	Roxboro First

Report of Committees

Nominating Committee:
Superintendent - Mrs. R. L. Wilburn
Associate Superintendent - Miss Bettie Kersey
Secretary - Treasurer
Mission Study Chairman - Mrs. J. J. Winstead
Personal Service Chairman - Mrs. A. J. Crutchfield
Stewardship Chairman - Mrs. R. C. Garrison
Publications - Mrs. P. T. Worrell

Committee on Time and Place:
Time - Tuesday after the second Sunday in June.
Place - Mill Creek

"Some Things we do to Make Our Programs Interesting"	Mrs. Nell Garrett.
Consecration Service	Mrs. K. D. Stukenbrok
Benediction	Rev. N. J. Todd.

Nina Rogers, Secretary of W. M. U. of
Beulah Association.

Summary of W. M. U. Organizations

Church	No. W.M.U. Org.	No. W.M.S. Mem.	No. Y.W.A. Mem.	No. G.A. Mem.	No. R.A. Mem.	No. S.B. Mem.	Total Enrolled	Total Enrolled Study Classes
Antioch	2	12				20	32	
Baynes								
Bethel	4	27	17	28		18	90	40
Beulah								
Blanch	1	17					17	
Clement	1							7
Ephesus	1	6					6	12
Kerr's Chapel								
Lambeth Meml.	3	32		8		18	58	28
Lea Bethel	3	16		10		10	36	15
Mill Creek	5	48	11	24	18	132	233	113
N.Roxboro	3	21		36		42	99	
Providence(C)	1	12					12	
Providence(P)								
Roxboro First	4	78	13	15		30	136	112
Semora	4	9		6	6	15	36	56
Shiloh	2	15				35	50	12
Thompsonville								
Trinity								
Yanceyville	3	30	15				45	
Totals	37	323	56	127	24	320	850	395

Statistical Report of the Churches
For the Associational Year
Ending July 27-28, 1933

Church	Baptisms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Local Church Contributions	Grand Total
Antioch	10	122	89	33.92	641.25	675.17
Baynes	7	99	62	49.01	237.00	286.01
Bethel	8	201	135	264.34	554.32	818.66
Beulah		10			77.60	77.60
Blanch	7	77	70	113.62	132.00	245.62
Clement	9	90	48	100.05	358.83	458.88
Ephesus	9	45	70	38.36	151.00	189.36
Kerr's Chapel	2	105	30	40.29	199.22	239.51
Lambeth Meml.	13	135	120	44.60	316.14	360.74
Lea Bethel	3	135	75	238.30	235.25	473.55
Mill Creek	19	229	189	115.30	194.00	309.30
N. Roxboro	35	285	365	131.67	772.00	903.67
Providence(C)	20	298	255	107.17	840.49	947.66
Providence (P)	30	253	174	37.44	462.36	499.88
Roxboro First	69	628	800	987.46	3,023.22	4,010.68
Semora		65	92	310.72	324.00	634.72
Shiloh	4	108	69	33.03	65.00	98.03
Thompsonville	3	78	51	10.50	255.90	266.40
Trinity	12	66	78	14.75	221.00	235.75
Yanceyville		171	221	104.20	573.00	677.20
Totals	260	3200	2993	2,774.73	9,633.58	12,408.31

Minutes of the One Hundredth

Annual Session

— of the —

BEULAH BAPTIST ASSOCIATION

— Held With —

EPHESUS BAPTIST CHURCH

Person County, N. C.

OCTOBER 19, 20 and 21st
1934

W. F. WEST—MODERATOR - - - - - ROXBORO, N. C.
MRS. J. HOWARD YOUNG—CLERK - - - ROXBORO, N. C.

The next session meets with Antioch Baptist Church, Person County,
Thursday and Friday Before Fourth Sunday In July, 1935
Rev. Frank Israel will preach the Annual Sermon.

Minutes of the One Hundredth

Annual Session

— of the —

BEULAH BAPTIST ASSOCIATION

— Held With —

EPHESUS BAPTIST CHURCH

Person County, N. C.

OCTOBER 19, 20 and 21st
1934

W. F. WEST—MODERATOR - - - - - ROXBORO, N. C.
MRS. J. HOWARD YOUNG—CLERK - - - ROXBORO, N. C.

Officers Of The Association

Moderator, J. W. Noell	Roxboro, N.
Vice-Moderator, Rev. J. C. McGregor	Jalong, N.
Clerk, Mrs. J. Howard Young	Roxboro, N.
Treasurer, R. L. Wilburn	Roxboro, N.
Sunday School Superintendent, Rev. J. C. McGregor	Jalong, N.
B. T. U. President, Rev. P. T. Worrell	Yanceyville, N.
B. T. U. Vice-President	Allen Slaughte
B. T. U. Divisional Leader, (P)	A. F. Durha
B. T. U. Divisional Leader, (C)	Harry McFarlin
B. T. U. Secretary	Glena Watso
B. T. U. Junior and Int. Teacher	Lorena Wad

CHAIRMAN OF COMMITTEES FOR NEXT SESSION

STEWARDSHIP	Rev. V. E. Dunca
FOREIGN MISSIONS	Mrs. P. E. Harrelso
HOME MISSIONS	Mrs. Lillian Da
STATE MISSIONS	Mrs. Ella Y. McAde
HOSPITALS	C. E. Sulliva
ORPHANAGE	J. W. Noel
CHRISTIAN EDUCATION	Dr. H. M. Bean
SUNDAY SCHOOL	Rev. J. C. McGrego
B. T. U.	Rev. P. T. Worrel
LAW ENFORCEMENT	A. J. Crutchfiel
PERIODICALS	R. S. Grave
MINISTERIAL RELIEF	Rev. W. F. Wes
DELEGATE TO STATE CONVENTION	Rev. Frank Israe
DELEGATE TO SOUTHERN BAPTIST CONVENTION	Rev. W. F. Wes

Promotion Committee:

E. Duncan - - - - - - - - - - Woodsdale, N. C.
ev. J. C. McGregor - - - - - - - - - - Jalong, N. C.
ev. P. T. Worrell - - - - - - - - - - Yanceyville, N. C.
ev. L. V. Coggins - - - - - - - - - - Semora, N. C.
ev. W. F. West - - - - - - - - - - Roxboro, N. C.
W. Noell - - - - - - - - - - Roxboro, N. C.
rs. R. L. Wilburn - - - - - - - - - - Roxboro, N. C.
ss Mary Gentry - - - - - - - - - - Mill Creek, N. C.
ev. Frank Israel - - - - - - - - - - Danville, Va.
ev. N. J. Todd - - - - - - - - - - Roxboro, N. C.
ev. C. E. Sulivan - - - - - - - - - - Woodsdale, N. C.
H. Fox - - - - - - - - - - Roxboro, N. C.
H. Stanfield - - - - - - - - - - Corbett, N. C.
s. Lillian Day - - - - - - - - - - Woodsdale, N. C.
V. Hudgins - - - - - - - - - - Roxboro, N. C.
G. Powell - - - - - - - - - - Blanche, N. C.
H. Glenn - - - - - - - - - - Roxboro, N. C.
s. J. Edward Pulliam - - - - - - - - - - Semora, N. C.
P. Patillo - - - - - - - - - - Union Ridge, N. C.
elvin Taylor - - - - - - - - - - Roxboro, N. C.
C. Thomas - - - - - - - - - - Prospect Hill, N. C.
W. Morrell - - - - - - - - - - Jalong, N. C.
R. Hicks - - - - - - - - - - Danville, Va., Rt. 4
nest Young - - - - - - - - - - Roxboro, N. C.
ss Bettye Kersey - - - - - - - - - - Semora, N. C.
F. Yarborough - - - - - - - - - - Blanche, N. C.
zzie Pritchett - - - - - - - - - - Reidsville, N. C. Rt. 5
ufus Stamps - - - - - - - - - - Yanceyville, N. C.
F. Sutton - - - - - - - - - - Yanceyville, N. C.
yant Long - - - - - - - - - - Woodsdale, N. C.
lly Lowry - - - - - - - - - - Virgilina, Va.

Record of Proceedings

MORNING SESSION—10:00 O'CLOCK

The one-hundredth annual session of the Beulah Association convened with Ephesu Baptist Church at 10:00 o'clock Friday morning, October 19, 1934, with Reverend W. I West presiding.

After singing "All Hail the Power of Jesus Name" Reverend L. V. Coggins led th congregation in devotion, reading Psalm 50. Mr. Melvin Taylor of Semora led in praye

In the absence of J. Howard Young the clerk, it was voted that Mrs. Young, hi wife, serve as clerk for this session.

The roll call showed that several churches were without messengers for the openin session. However, every church except one had representatives later in the mornin Motion was carried that the messengers constitute the body.

The following visitors were recognized: Mr. E. M. Page, representing the Biblica Recorder, Dr. Briggs of Washington, Dr. and Mrs. E. M. Poteat of Mercer University.

Motion was carried that the order of business be followed as given on program an such changes as were necessary would be done by the committee on Order of Busines

The Moderator appointed the following committee on committees: Rev. L. V. Coggins, chairman, Mr. G. W. Joyner, Mrs. E. F. Upchurch, Mrs. R. L. Wilburn, Rev Frank Israel.

Mrs. C. D. Allen of Semora read her report on Periodicals.

In the absence of Dr. J. S. Farmer, Mr. E. M. Page gave a very interesting discussion on the advantages of having good literature in each home.

The report was adopted.

Mr. Perry Morgan of Raleigh and Dr. Clay L. Hudson of Nashville, Tenn. wer recognized at this time. Mr. Morgan told about some literature that he had for th churches, and Mrs. W. Y. Pass was asked to take orders for such.

Dr. W. L. Poteat, Dr. McNeil Poteat and Miss Ida Poteat were then recognize Also Rev. and Mrs. Harris of Virgilina.

Letters from Rev. D. F. Putnam and Dr. Zeno Wall were read by the moderato stating their regrets for not being able to attend the Association. Rev. D. F. Putnar was once moderator of Beulah Association. The clerk was asked to send replies t these letters.

Rev. J. C. McGregor called a meeting of the executive committee to be at 1:30 o'cloc

After singing "Bless Be The Tie That Binds" Dr. E. M. Poteat brought us such soul thrilling message based on his own Christian experiences. The Beulah Association is indeed proud to claim Dr. Poteat. He has done great things for the Kingdor in China as well as our State and Southland.

After this the moderator asked for the report of the committee on committees, whic was as follows:

1.—Nominating Committee: Mrs. W. L. Taylor, Mrs. W. Y. Pass, Rev. P. T. Worrell.
2.—Time, Place and Preacher: Mrs. C. V. Barnwell, Mrs. J. B. Boswell, Mrs. Z. F Clayton
3.—Digest of Letters: Mrs. L. V. Coggins, Mr. Melvin Taylor.
4.—Finance: Rev. Frank Israel, Mrs. D. W. Bradsher.
5.—Resolutions: Mrs. S. O. Garrett, Mrs. W. W. Morrell.
6.—Order of Business: Rev. J. C. McGregor, Rev. C. H. Stanfield.
7—Obituaries: Mrs. Frank Hester, Miss Bettie Kersey.
8—Credentials: Mr. J. W. Noell, Mr C. E. Sullivan, Mr. D. L. Whitfield.

Mr. Coggins gave a very cordial invitation to dinner.

After the congregation sang one stanza of "Onward Christian Soldiers" Dr. E. M Poteat, Jr. led in a closing prayer.

AFTERNOON SESSION

The afternoon session was opened by singing "Higher Ground," led by Rev. C. I Sullivan. Rev. Frank Israel, who had charge of the devotions, asked Rev. J. C. McGregor to lead in prayer, after which he read a portion from Hebrew 13 and used "No is the Time for Service" as his theme.

Rev. J. C. McGregor read his report on Sunday School.

We were glad to have our State Sunday School Secretary, Mr. Perry Morgan, pres- t to give a most helpful and inspiring discussion, using as his subject "Seven Super- ives in Sunday School Work."

Dr. Clay I. Hudson spoke just a few minutes then on "The Catalogue of the Faith- and their Contact with the Past, Present, and Future."

It was moved and seconded that the Sunday School report be voted on church by urch. The report was unanimously adopted.

It was then time for the Centennial Sermon. Dr. John E. Briggs, in his usual spiring and uplifting way, brought us a most wonderful message, using as his subject he Son of Man Came to Seek and Save that Which is Lost." His text was Luke 10. He very plainly showed us that it is not our business to judge each other or call ch other righteous or to be fed the word of God without also feeding it to some e else. But it is our business to seek and to help. He said that if we fulfill this our churches, it must be a praying church, a working church, must realize there is mething to be saved from, saved with and saved for and that we must realize the portance of the individual responsibility.

Announcement was made that the evening session would be held in the Cunningham hool auditorium.

It was moved and carried that reports not submitted would not be incorporated in e minutes.

Dr. W. L. Poteat was recognized, and after a few interesting remarks, Dr. McNeil teat spoke for just a few minutes.

Mr. E M. Page gave a very forcible discussion on the topic of "Social Service."

The moderator called for a report of the executive committee, which was as follows:

–That a finance committee that serves during the Association will serve during the year.

–That the finance committee work out a proportionate part for each church to contribute for the publishing of the minutes.

–That Brother Coggins, our Chairman of Promotion Committee, give briefly his plan for the Every Member Canvass Committee.

Mr Coggins gave a short explanation of the Every Member Canvass.

Motion was carried that the executive committee be enlarged so as to include one mber from each church in the association.

After a few minor remarks, adjournment was in order.

Dr. Briggs dismissed the session with prayer.

EVENING SESSION

The evening session of the Beulah Association met in the Cunningham Auditorium. v. V. E. Duncan led the song service. Rev. J. C. McGregor presided. The devotion s led by Rev. P. T. Worrell.

The B. Y. P. U. report was read by Rev. P. T. Worrell, who also gave a very inter- ing and helpful discussion. Reverends W. F. West and V. E. Duncan gave short cussions. The report was adopted.

After announcements about Saturday's session were made, Mr. E. M. Page dismissed session with prayer.

SATURDAY MORNING

October 20, 1934

The moderator called the meeting to order at 10 o'clock Saturday morning. After opening song "Marching to Zion," led by Rev. C. E. Sullivan, Rev. C. H. Stanfield d a portion from the 50th Psalm and led in prayer.

Motion was carried that the reading of Friday's proceedings be dispensed with.

There was no business at this time to discuss so the moderator called for the fol- ing reports: State Missions, read by Rev. L. V. Coggins; Home Missions, by Rev. nk Israel; Foreign Missions, by Rev. P. T. Worrell. Discussions were given by Rev. V. Coggins emphasizing that church members give more and regularly to missions; v. W. F West, using examples of churches who were helped by State Missions, asked ry one to show their appreciation by giving liberally to State Missions the last Sun- in October; and Mr. E. M. Page who, also, gave examples of churches helped by State Mission Board.

The three reports were adopted.

Mrs. R. L. Wilburn, the president of the Beulah W. M. U., read her report on th W. M. U. work, giving a most interesting history of the W. M. U. of the Beula Association.

Mrs. L. V. Coggins gave one of the most inspiring discussions, using as her subje "The Open Door of Missions." She said we could enter this open door through re prayer, by Bible and mission study, through enlistment, soul winning, by giving tith and offerings and by giving a missionary education to our young people.

The report was adopted.

The following visitors were recognized: Dr. J. Clyde Turner of Greensboro, and D G. W. Paschall of Wake Forest.

The committee recommended that High View and Theresa, two newly organize Baptist Churches, be received into this association. The motion was carried that the be received.

Rev. Frank Israel and Rev. C. E. Sullivan, two new pastors, were welcomed int the association.

Dr. Paschall gave an historical sketch of this association. Surely no associatio has such a noble ancestry. We are indeed grateful to Dr. Paschall for collecting thes facts for us and writing them in such a marvelous way.

After singing 'Faith Of Our Fathers," the moderator introduced Dr. J. Clyde Turne pastor of the First Baptist Church of Greensboro, who preached the missionary sermo He used as his subject "Our Baptist Heritage." His text being Psalm 16:6, "Yea, I hav a goodly heritage." This was one of the greatest sermons this congregation had eve heard. When he with all his power said "Rise Up Men and Women and Make Yourselves Worthy of This Heritage, the Eyes of Jesus are looking down upon us, expecting u to carry on His work. Are we going to disappoint Him?" There was a feeling in th atmosphere an answer to that, being "We will not disappoint Him. We will carrry o with the help of God."

Rev. J. C. McGregor was asked to lead in prayer.

After announlements were made concerning the dinner hour the congregation wa dismissed by Rev. P. T. Worrell.

AFTERNOON SESSION

Rev. V. E. Duncan led the afternoon devotional, reading John 20:21-23, and leadin in prayer.

The report of finance committee was read and accepted.

The report of committee on time, place and preacher was read and adopted.

A digest of letters was given by the clerk.

The report on obituaries was read by Mrs. Frank Hester, and we paused for a moment of prayer for the bereaved families, Rev. L. V. Coggins leading.

Mr. J. W. Noell read the report on the orphanage. It was adopted. Then Mr. Noel introduced Dr. I. C. Greer, superintendent of Mills Home. Surely, no one has eve gotten as close to the hearts of a group of people as Dr. Greer did. He said "Religio is helping some one i nneed and living right," and certainly we know he lives this religion when we think of all those boys and girls he is helping. We are so thankful w have such a consecrated man to be at the head of our largest Baptist family at Mill Home. Surely everyone in their hearts pledged him their support, not from a standpoint of duty and responsibility, but from the standpoint of joy and privilege.

Report on hospitals was read by Rev. C. E. Sullivan; discussed by Rev. P. T. Worre and Rev. W. F. West

Mr. Worrell, chairman of nominating committee, read his report. It was move and carried that the report be adopted.

Mrs. S. O. Garrett read the report on resolutions; this was also adopted.

As there was no further business movement for adjournment was in order, afte which Rev. W. F. West, who has served so efficiently and faithfully as Moderator fo the last five years, turned the gavel over to Mr. J. W. Noell, the newly elected Moderator, to begin the second century as moderator of the Beulah Association.

Mrs. J. Howard Young, Clerk of Beulah Association.

SUNDAY, OCTOBER 21, 1934

Ephesus church also celebrated its one-hundredth anniversary. The following gram was rendered.

mn—"All Hail the Power of Jesus Name."
ipture reading—Philipians 3:7-14 and Tim. 4:6-12, by Rev. V. E. Duncan.
ering for State Missions.
mn—"Stand Up For Jesus."
mon—Rev. V. E. Duncan, his text being 'Her Sun is gone down while yet it is day." Jeremiah 15:19.
mn—"What a Friend We Have in Jesus."
nediction.

SUNDAY AFTERNOON

mns—"We're Marching to Zion" and "On Jordan's Stormy Banks."
votional—Rev. J. C. McGregor, reading part of Act 13 and subject being "The Organized Church of Antioch."
mn—"Old Time Religion."

here was an exhibition of a New Testament, edited in 1817, also a hymn book and ne other books that did belong to Rev. Stephen Pleasant, the founder of the Beulah sociation. Mr. Coggins showed us the charter, the record of the charter members of hesus, and a review of the role dating from 1834 to 1892 and 1892 to 1919.

J. D. Gravitt and J. P. Moody, sons of some of the charter members, related inesting facts that occurred during their membership at Ephesus Church.

Duet—"Love Lifted Me," was sung by Mrs. J. D. Gravitt and Mr. J. M. Pulliam, mer members.

Mr. W. F. West made a brief talk on "First Love," after which he dismissed the gregation with prayer.

REPORT OF NOMINATING COMMITTEE

derator	J. W. Noell
e-Moderator	J. C. McGregor
rk	Mrs. J. Howard Young
easurer	Mr. R. L. Wilburn
nday School Superintendent	J. C. McGregor
T. U. President	P. T. Worrell
T. U. Vice President	Allen Slaughter
T. U. Divisional Leader (P)	A. F. Durham
T. U. Divisional Leader (C)	Harry McFarling
T. U. Secretary	Glena Watson
T U. Junior and Intermediate Teacher	Lorena Wade
AIRMANSHIP OF:	
Stewardship	V. E. Duncan
Foreign Missions	Mrs. P. E. Harrelson
Home Missions	Mrs. Lillian Day
State Missions	Mrs. Ella Y. McAden
Hospitals	C. E. Sullivan
Orphanage	J. W. Noell
Christian Education	H. M. Beam
Sunday Schools	J. C. McGregor
B. T. U	P. T. Worrell
Law Enforcement	A. J. Crutchfield
Periodicals	R. S. Graves
Ministerial Relief	W. F. West
LEGATE TO:	
State Convention	Frank Israel
Southern Baptist Convention	W. F. West

PROMOTION COMMITTEE

V. E. Duncan, Woodsdale, N. C.; J. C. McGregor, Jalong, N. C.; P. T. Worrel Yanceyville, N. C.; L. V Coggins, Semora, N. C.; W. F. West, Roxboro, N. C.; J. V Noell, Roxboro, N. C., Roxboro First; Mrs. R. L. Wilburn, Roxboro, N. C., Roxboro Firs Miss Mary Gentry, Mill Creek; Frank Israel, Danville, Va., R. 4; N. J. Todd, Roxbor N. C.; C. E. Sullivan, Woodsdale, N. C.; N. H. Fox, Roxboro, N. C., Antioch; C. Stanfield, Corbett, N. C., Baynes; Mrs. Lillian Day, Woodsdale, N. C., Bethel; A. Hudgins, Roxboro, N. C., Beulah; R. G. Powell, Blanch, N. C., Blanch; J. H. Glen Roxboro, N. C., Clement; Mrs. J. Edward Pulliam, Semora, N. C., Ephesus; C. P. Patill Union Ridge, Kerr's Chapel; Melvin Taylor, Roxboro, N. C., Lambeth Memorial; V. Thomas, Prospect Hill, N. C., Lea Bethel; Mary Gentry, Roxboro, N. C., Mill Creek W. W. Morrell, Jalong, N .C., N. Roxboro; W. R. Hicks, Danville, Va., R. 4; Providenc dence (C); Ernest Young, Roxboro, N. C., Providence (P); Mrs. R. L. Wilburn an (C); Ernest Young, Roxboro, N. C., Prov. (P); Miss Betty Kersey, Semora, N. C., Semora N. C., Yanceyville; Bryant Long, Woodsdale, N. C., Theresa; Jolly Lowry; Virgilin Thompsonville; Rufus Stamps, Yanceyville, N. C., Trinity; P. F. Sutton, Yanceyvill N. C. Yanceyville; Bryant Long, Woodsdale, N. C., Theresa; Jolly Lowry, Virgini Va., High View.

Respectfully submitted,

P. T. WORRELL,
MRS. W. F. TAYLOR,
MRS. D. W. BRADSHER.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

We the committee on Time, Place and Preacher, report that the Association fo 1935 meet with Antioch Baptist Church on Thursday and Friday before the Fourt Sunday in July with Rev. Frank Israel preaching the introductory sermon.

Respectfully submitted,

MRS. V. V. BARNHILL,
MRS. Z. R. CLAYTON,
MRS. J. B. BOSWELL.

REPORT OF COMMITTEE ON OBITUARIES

We, the members of the Beulah Association, pause today to enumerate the passin of our co-laborers of 1934 Mrs. Bunyan Ashley, Mrs. Bettie A. Green, Mrs. A L. Boyd Mrs. Susie Pulliam, Mrs. J. L. Murray, Mrs. Isaiah Gentry, Miss Corinna Brooks, Libb Satterfield, Sallie Perkins, Mrs. John Davis, Mrs. Robert Jones, Messrs. J B. Walters I. S. Underwood, T. A. Boswell, Lee Jones, J. S. Robinson, Walter Clayton, L. P. Duncan, H. L Elliott, Thomas Gilbert, Joseph Totten. To the bereaved of these our heart go out in tender, loving sympathy, and we pray that they may feel the presence an strength of the God whom they served to comfort and sustain them.

MISS BETTIE KERSEY,
MRS. F. J. HESTER.

REPORT OF COMMITTEE ON RESOLUTIONS

We, the delegates and visitors attending the Centennial celebration of Beulah Association wish to express our sincere appreciation for the gracious hospitality extended us, not only by the pastor and members of Ephesus Church, but to those of other denominations who have given their time and service in innumerable ways

To the ushers we express thanks; also to those who brought flowers which are always messages of cheer.

To each one having a part in the plans for this inspiring program we are truly grateful

To our distinguished visitors and speakers coming to us not only from our own State, but other States, we express everlasting gratitude.

The Program Committee reached a "high spot" when they selected Dr. J. Clyde Turner, Dr. Jno. E. Briggs, and Dr. E. M. Poteat for the associational sermons. In each of the respective discourses there was presented a challenge to give the highest and t in us to the Master's work. We cannot find words to express our appreciation of m. We humbly ask the continuance of God's richest blessings upon each of them.

To Dr. Paschall, for the wonderful history of Beulah Association, in which many of heard for the first time the names of some of our first educators, and while 'tis e this history was before our beloved Rev. J. A. Beam's educational achievements, know that he gave a part of the best of his life toward the educating of young n and women in Person County.

We express our appreciation to Dr. W. L. Poteat, who's very presence is an inspira- n; also to Mr. Perry J. Morgan, Dr. Clay Hudson, Rev. J. M. Page representing the lical Recorder, and Dr. Greer representing the Mills Home, for their fine discussions.

That we express our sincere thanks to Mrs. J. Howard Young for doing double duty serving not only as Clerk of this Association but organist as well.

We express thanks to Rev. C. E. Sullivan for leading us in the song service.

That we express without a dissenting vote to the women of Beulah Association and to the brethren our open-eyed amazement and open-mouthed enjoyment in the ntiful dinners served.

To our capable and efficient Moderator, Rev. W. F. West, we bring devoted grati- le not only for his wise, his sane counsel, but his great spiritual leadership that seeks at in all things he may have the pre-eminence who loved us and gave Himself for us."

Last but not least, our womans work given by our beloved consecrated Mrs. R. L. lburn in the form of 49 years history of its work was the best ever presented.

The able discussion of Mrs. L. V. Coggins gave us a vision of the "open door" and ourning desire of every member of the W. M. U. to enter in.

Respectfully submitted.

MRS. S. O. GARRETT,
MRS. W. W. MORRELL.

REPORT ON PERIODICALS

We should do religious reading because:

1st. God commanded it. Isaiah 34:16 says, "Seek ye out the Book and read." Jesus rist gave us an example, Luke 4:16: "He went into the synagogue on the Sabbath y and stood up for to read." 1st Timothy 4:13 says, "Give attendance to reading." d Timothy 2:15, "Study to show thyself approved unto God."

2nd. Others read. We would not consider a man an intelligent citizen who read daily papers and did not possess himself of the knowledge of public affairs.

3rd. It pays handsomely to read, for by so doing we reap dividends in the pleasure d information of the things past and present.

We realize that the value of the church paper is indispensable, but when we try to t in words what its definite contribution to the world is, the task is not easy. It is nost like asking, What is the value of a mother in the home? Or, what place does igion occupy in your life, and what place does the church paper occupy in your life?

1st. The church paper develops interest in spiritual things. As children we become erested in stories in the home circle. As we advance in age we take deeper in- est in spiritual things and an. appreciation of spiritual truths.

2nd. The church paper is essential if we want to be intelligently informed about urch affairs. To know we must read.

3rd. The church paper will impart a spiritual character to your home. It is a timony to your interest in the church and in the Kingdom service. I would count a privilege if I should be remembered, as one who read the Biblical Recorder, that es me home information, home and fields that tells of Kingdom work abroad and yal Service, that is a treasure to our W. M. U., with its program that has inspired d greatly influenced our gifts to missions. For young women there is the Window Y. W. A. It has been said, if this paper was placed in the hands of our young men and intelligently read the future of our missionary enterprise would be as- red. Worlds Comrades is a missionary message with a challenge to our boys and ls. Truly missionary in its aims and efforts. Our children should read it for they e born to higher destinies than their fathers, and will be actors in a far advanced riod of the church, and of the world. So let their minds be formed, their hearts pre- red and character molded for the duties of a brighter day. And last but not least Charity and Children. It holds a warm place in the heart of N. C. Baptists, not only because of its relation to our Baptist orphanages, but because of its fine stori editorials, etc.

Again, I say, the church paper is an indispensable instrument of all our chur agencies in presenting the work to our people. It is the medium of the church to their story before that group to whom they must look for help in prayer, money a service. So the church paper serves both needs. You need the inspiration and ch lenge of the churches great work, about which it tells, and the work of the chur needs your support and prayers. How can we hope to build homes and churches wi sure foundations unless we subscribe to and read our missionary magazine and chur paper, the Biblical Recorder? Subscribe to it, read it, and thus serve the fellowsh and cause you love, and enlarge the life of your own soul and service to the Mast Our object being to make those over whom we have influence a reading, thinking, wor ing and developing religious people.

Respectfully submitted,

MRS. C. D. ALLEN.

REPORT ON SUNDAY SCHOOL

The parting words of our Lord were, "Go ye therefore and teach all nations, ba tizing them in the name of the Father, and of the Son, and of the Holy Ghost; teac ing them to observe all things, whatsoever I have commanded you; and lo, I am wi you always."

There are just two reasons that I call your attention to for placing special empha on the teaching process of our association.

First, the Son of the living God has commanded us to teach all things He h commanded us. Surely He knew that this would be for man's good and God's glor Thus, we cannot afford to turn a deaf ear to an Allwise Being.

The second reason is the world's need of the Word. James 1:21: "And receive wi meekness the engrafted word which is able to save your souls." With three fourths the world's population lost in the great sea of sin we stand as life savers with tl Word as a life line in our hand. What shall we do? Stand idly by and see the drift to eternity's night without God? Not so. If we love God we will carry on, on in a greater way. Beulah Baptist Association has only one Standard Sunday Scho three mission study Sunday Schools, resulting in two churches being organized in tl past year, and another to be in next few days. Three of the churches of our associati have recently remodeled or built a new plant, namely, Antioch, Bethel Hill, and M Creek. This is a sign of progress. Therefore, the following resolutions are suggest to be applied to follow this Centennial Celebration:

1. That concentrated effort be made to enlist every person available in some d partment of the Sunday School.
2. That the Baptist Standard of Excellence be adopted as our goal.
3. That Beulah Association have a Sunday School Enlargement Campaign durir our next associational year.
4. That one Sunday in each month in every Sunday School be known as orphana day with a collection taken for the Mills Home.

Respectfully submitted,

J. C. McGREGOR

REPORT ON HOSPITALS

As we turn the pages of God's Holy Word we find many teachings like these th fell from our Master's lips while here upon this universe: "By love serve one another Jesus illustrated his love by serving those who had misfortunes in life. If we are carry out the great program of our Lord and Savior Jesus Christ we must not forg to serve those who have bodily afflictions.

Thanks be unto God, through His servants, by the guidance of the Holy Spirit the has been a way provided to serve those who are suffering from bodily disease O Baptist hospital serves thousands of charity, men and women, boys and girls, from a over North Carolina every year. Many of these go through sorrows and unhappine but only for a short time to return to their homes rejoicing and giving praise th ir body has been healed of the unpleasant diseases which bring humiliations to many men and women.

Let us not forget on the second Sunday in May to give our contributions to this thy hospital of ours so it can continue to serve and carry on the great program of Savior. Respectfully submitted,

C. E. SULLIVAN.

ORPHANAGE REPORT

We have been stressing the idea that the Baptists of North Carolina were doing nderful things for the orphan child in providing a home for such children, and it truly a great work. The "cry of the child" will always appeal to the man with a rt, and it is easy to bring tears to an audience to tell of some little one left with- a mother, or home, or friends—literally out in this cold world alone. It is well to e these little ones and care for their material wants, to give them such an educa- n as will fit them to meet life's battles, and make good dependable citizens out of m; yea, to turn a liability into a valuable asset.

But rarely do we hear anything said about the greatest work done for these little ocent ones; they are not only cared for, provided with all bodily comforts, given advantage of an education, but every effort possible is put forth in training them religious affairs. We do not happen to have the figures but we do not believe we uld be much short of facts in stating that 90 per cent of the boys and girls who ve this institution have given their hearts to Jesus, and are living lives worthy of ir faith. This then, is the crowning work of those who have dedicated their efforts this cause, and what an array of stars will be in their crowns when they pear before the Master for that last judgment.

It is well to feed and clothe these little ones, but how much more important to save ir souls. When you make a contribution to the Baptist Orphanage you are not only ding and clothing helpless children, but you are helping to carry on the greatest ce of missionary work being done in this State.

Now that the Lord has abundantly blessed us in this section can't we do more for r Baptist Orphanage? He has doubled your income, won't you double your gifts to Orphange? Respectfully submitted,

J. W. NOELL.

B. Y. P. U. REPORT

The B. Y. P. U. came into being to meet the need of the young Christians for ritual growth, and the need of the churches for useful members and consecrated ders. A thorough study of the B. Y. P. U. movement convinces us that it had its ginning in the mind of God. Through the years B. Y. P. U. has been loyal to und doctrinal principles

We held our annual convention at Semora this year. There were representatives m 16 out or our 20 churches—a total of 84 representatives. A worth-while program s given and everyone present seemed to be enthusiastic over our B. Y. P. U. work.

Several new Unions have been organized since our last Associational meeting. Most the Churches having B. Y. P. U.'s have held Study Courses; and many of the ung people attended the Convention-Assembly at Ridgecrest this year.

It is regrettable that there are some churches in our association without B. T. U's e new name for all of our B. Y. P. U. work). The church can never function in y great way without a trained leadership. The B. T. U. proposes to give that train- . Teaching and training of those who are already members is as much the duty of church as winning the lost. A member that is not taught and trained is practi- y lost so far as service to Christ is concerned.

The B. T. U. stands for and trains in Bible study, scriptural giving, mission study, ving, speaking, church attendance and christian living. Let us not criticize the istians of this generation for doing EVIL until we have a service in our churches ding them in doing that which is GOOD.

Every member of our church ought to belong to the B. T. U. Sometmes we hear said, "Well if you have done the best you could, that is all that the Lord asks." But are responsible to God that our "best" is not better than it is. The Lord will ask y you have not studied "to show thyself approved unto God, a workman that needeth t to be ashamed, rightly dividing the word of truth."

REV. P. T. WORRELL.

STATE MISSIONS IN NORTH CAROLINA

For a hundred years the objective of State Missions has been to win the people North Carolina to Christ and then to the fellowship which the churches provide. more recent years, notably during the past quarter of a century, another objective h been to train and develop those who come into the churches. With these purpo dominant, State Missions now embraces the following activities:

1. Missionary Pastoral Assistance: "To the poor the Gospel is preached" in nee and strategic places. Many of our strong churches in the state are trophies of Sta Missions. At present about 130 churches are aided.

2. Student Work. Churches in educational centers are aided in order that th may properly minister to students away from home and the home church.

3. A Sunday School and a B. Y. P. U. Department are maintained. Through the agencies the church membership is taught and stimulated to the end that the chur member may devote not only a life but a trained life.

4. Church Building. At the present time, in the face of a serious shortage of fun several churches, three of them in educational centers, are being aided in paying f adequate church plants.

5. Oteen Hospital. For some years past the Board has made it possible for Re Wayne Williams to minister to the sick veterans in the Government Hospital Oteen, N. C

6. Indians. Since the Home Board has been compelled to use a large portion its funds for debt service, the State Mission Board has assumed the responsibility giving the Gospel to the Indians in our midst, in Robeson and Swain counties.

7. Negroes. Work was begun some years ago, on a very limited scale, among t Negroes. Recently we were forced to discontinue it. Next year it is earnestly hop that the white Baptists may be able to lend a hand to their quarter of a million Ne brothers

If State Missions fails, retreat and perhaps disaster will, and ought, to overta us as a people in our Foreign and Home Mission efforts. Let us, therefore, mainta an aggressive program of State Missions. In so doing we shall not only win Nor Carolina but the world. Truly there are great needs for evangelism, training a enlistment in this good state. Our business is to enlist the churches in Beulah Ass ciation and present a worthy goal.

"As my Father hath sent me, even so send I you." Jno. 20:21.

Don't you think we need to enlarge our gifts and try to equalize our gifts for Kin dom interests with other needless expenditures?

No accusing word will do the work. There must be patience and persistence. "Pr cept upon precept, precept upon precept, line upon line, line upon line, here a littl there a little," should be our slogan.

Wherever we can find a work that is worthy of acclaim we should be among t first to speak an encouraging word. Commend the good, eschew the evil. Better da are before us. The light of a better day is dawning. Let us take courage and pre forward.

Respectfully submitted.

L. V. COGGINS.

HOME MISSIONS

The parting message of the Master before He went back to the Father, "But y shall receive power after that the Holy Ghost is come upon you, and ye shall b witnesses unto me, both in Jerusalem and in all Judea, and in Samaria and unto th uttermost parts of the earth." The beginning point is at home, and we must b thorough if the great Mission Program of the Master is completed in season.

Home Missions embraces all of the work fostered by the Board among the foreign speaking people, the Indians, the Negroes, the deaf, and the work in the large citie What a stupendous task we have in the homeland, winning the lost and enlisting the with their means the world-wide program.

The Board has operated during the past year under trying financial condition but by exercising the most exacting economy it has been able to live within the in come and carry on for the Lord in an inspiring way. The Board has paid during th year $61,346.92 on the principal of its debts. Has also added new missionaries to th force in the field.

We express our sincere appreciation to the Woman's Missionary Union for th March Week of Prayer offering which amounted to $75,000. This offering made pos

e the employment of six new missionaries. These together with the ones provided
special designations gives 26 new missionaries on the field.
Surely the Lord has blessed the sacrificial efforts of these in a gracious harvest of
s. They report 1,701 baptisms and 1,096 other conversions, making a total of 2,797
for Christ the past year. Let us take courage. "Lengthen our cords, and strengthen
stakes."

Submitted by,

F. L. ISRAEL.

REPORT ON FOREIGN MISSIONS

There are several aspects of our Foreign Mission work that should challenge us and
us to more consecrated giving:

The challenge and call of our present position: what we already have done and are doing.

(a) The Foreign Mission Board has sent out about 1,000 missionaries.
(c) It has at work now about 400 missionaries and 2,500 native workers.
(b) It has 8 missions in 14 countries.
(d) It has 2,700 churches. These contributed in 1933 about $35,000.
(e) It has 275 schools with 18,000 students enrolled.
f) Its hospitals treated nearly 250,000.

We have made a good start, and are doing great things. This should challenge us to support the work that we have already begun.

The challenge and call of our spiritual resources.

(a) We Baptists have a great and dynamic message to tell. The world needs it more than all other things combined.
(b) We have a consciousness of a great task to do. This should create unity and power.
(c) We have 9,700,000 members in our churches. North Carolina alone has 440,000 Baptists.

The challenge and call of the need.

There are millions living today in the darkness of sin and superstition earnestly calling and yearning for the light of the Gospel.

The challenge and call of the promise.

Jesus promised, "Lo, I am with you always, even to the end" as we go out as His messengers to all the nations. He also promised "The gates of hell shall not prevail against it" (His Church). The gates of hell are slowly, but surely crumbling wherever the Gospel is given a chance.

The challenge and call of our Lord and Savior, Jesus Christ.

(a) In His word, "Go ye and teach all the nations, baptizing them in the name of Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoevere I have commanded you." And "Ye are cy witnesses ol these

things whatsoever I have commanded you." And "Ye are my witnesses of these

(b) On His Cross. There He gave His life as a ransom for all. We are called to match our lives in service as "living sacrifices" with His atoning work on the cross.
(c) On His Throne. There He, through the Holy Spirit, directs the whole work of redemption, and gives power to all Missionary efforts. "All power is given unto me in heaven and in earth," and upon that power we are to "go and teach all Nations."

P. T. WORRELL.

A SHORT SKETCH OF THE W. M. U. OF BEULAH ASSOCIATION

Since Beulah Association has gone "historical" this year, the W. M. U. of Beulah,
lso have been delving into ancient history. We can't admit a hundred years, though,
we are exactly only half that, lacking one year! For once, the women are not
bing about their age!

There is a fascination in looking over old records. This has been thoroughly en-
ed these cool nights, with a good fire, a quiet house, and a big box of records going
ack forty nine years. Not much writing was done as the research went on, but lots
dreaming was, as more and more the realization was borne in upon one what the
e women of Beulah Association, with God's help, had accomplished in those forty-
e years. These pioneer women, full of the love of God and their fellowman had
ought so nobly! Passing the torch on from hand to hand until it has come to us,

this year of 1934. The thought is overpowering; this sacred trust, women of Beul is OURS. This is our blessed privilege, and our day, God help us to be faith and true!

The very first missionary movement among the women of this association was 1885 in Yanceyville Baptist church. Mrs. D. W. Bradsher, of Yanceyville, a form superintendent, wrote me: "I have found an old record, copied December 7, 1893 Miss Georgia Robertson, Sect'y. The original constitution was adopted and writt October 7, 1885, by Miss Linnie Poteat, Sect'y. The society was known as as "the Ma gie Herring Missionary Society of Yanceyville church." Our competent secretary, M Elsie Hunter, sent me records of this society as reporting every quarter since 18 This society is among the oldest in the State.

Shiloh Society was organized the same year, but for quite a number of years fail to report. These societies were organized bv Rev. Walter B. Wingate, who was past of these churches about 1882 to 1887, and let us say right here that he was a bra man, because one of the sisters wrote about the new work: "The men are simp furious." Mrs. J. B. Yarborough was the first president of Shiloh Society and M W. L. Taylor, her daughter, bears her torch as president now fo Semora society.

We have a history of every society in the Union but time forbids going into detai Bethel Hill is the next oldest; organized in 1889 and Mrs. J. A. Beam was the fi president. One of the first charter members is still a member of this society and though she is small of body she is their main prop—Mrs. Buck Woody. This socie wholly supported a missionary in China for twenty-four years—Mrs. Emma Humphri Blalock—calling it "Direct Missions."

Mill Creek Society was organized in 1890 and grew from six to one hundred mem bers, supported a helper in China for years at $60 per year, later increasing this two helpers. This society has held the banner in our Union for three consecuti years on being the best all round society. Mrs. Willie Gentry is the consecrated presiden

As the societies grew in numbers the need for a Union of them all was felt, so 1902 Miss Hattie James, of Ridgeville, organized our W. M. U. of Beulah Associatio Therefore, this Union is thirty-two years old.

In regard to our gifts during all these years. Again our faithful and prompt Mi Elsie Hunter sent me amounts for every year since 1886. The first amount report was from Yanceyville and Shiloh and was $116.65. It is interesting to note the ri and fall of the giving thermometer—first hot, then cold. The lowest ebb was reach twenyt-five years ago, just $1.25 for the whole year! Somebody got busy however, f it went up to $85.00 for the next year! The highest mark ever reached was durin the wind-up of the 75 Million Campaign—$6 000.00. During these forty-nine years w have given in all $50 000.00. We gave $1700.00 during the depression (1933). Our ai this year is $2000.00 and as our farmers are shouting with joy all over the land ov the high prices for their tobacco we expect to go far beyond our pledge if we honest ask ourselves this question: "What shall I render unto the Lord for all His goodne to me?"

We now have nineteen societies in our Union at the following churches: Antioc Bethel Hill, Baynes Chapel, Blanche, Clement, Ephesus, Kerr's Chapel, Lambeth M morial, Lea Bethel, Mill Creek, Milton, Providnce (Person County, Providence (Casw County), Roxboro Baptist, Roxboro North, Semora, Shiloh, Theresa and Yanceyvil

The following is a list of the women who have served this Union as its superinte dents. Some of them are resting from their labors and some are living and going stro for Missions and are here today, and as I call your name will you please as a speci favor come up here and stand beside me until I finish this report which I know yo hope will not be long, and it won't. We are reaping the reward of your faithful wo well done, making straight our paths and smoothing the way for future work.

1902—Miss Hattie James, Ridgeville.
1905—Mrs. Mattie Jennings, Blanche
1911—Miss Mary Yarborough, Semora—now Mrs. W. L. Taylor
1913—Mrs. C. M. Murchison, Yanceyville
1919—Mrs. J. J. Winstead, Roxboro
1920—Miss Mollie Strum, Roxboro. (Mrs. Mollie Barrett)
1922—Miss Ella Thompson, Leasburg
1926—Mrs. D. W. Bradsher, Yanceyville
1928—Miss Betty Kersey, Semora
1929—Mrs. R. L. Wilburn, Roxboro

And so, we face the future with the faith of our fathers undimmed. It is a joy a privilege to be associated with the splendid women of this Union in this service he Master's Vineyard. From my heart I thank you for your loyalty, your devotion, r unfailing patience with my many imperfections. This memory of your faithful loving service will always be a joy and inspiration to me. Let us all together work re, give more, study more, so that we may be workmen that need not be ashamed, htly dividing the word of the truth.

Stir us, oh stir us, Lord
We care not how
But stir our hearts
In passion for the world.

Respectfully submitted,
MRS. R. L. WILBURN
Sup't. Beulah Association.

AUXILIARY TO W. M. U.

The annual session of auxiliary to W. M. U. was held at Antioch Baptist Church on e first Tuesday in June, 1933. Miss Mary Elizabeth Gentry, Jr. Superintendent, preled. This was the third all day session held by the Young People. At the annual M. U. meeting held at Providence in 1930 the W. M. U.'s voted to give the Young ople a day separately for their associational meeting. In 1931 the first all day sesn was held at Roxboro Baptist Church. 1932 the second at Semora Baptist Church. e 1934 session will be held at Providence (C) Baptist Church.

REPORT OF Y. P. LEADER

Members of Auxiliaries	36
Members of Auxiliaries organized during 1933	15
Contributions Made	$288.65

Respectfully submitted,
MARY ELIZABETH GENTRY.

THE BEULAH ASSOCIATION

By G. W. Paschal

As an introduction to a historical sketch of the Beulah Association on this memor'e centennial celebration, I think it fitting to quote these words of Dr. J. D. Hufham orth Carolina Baptist Historical Papers, III, 16ff.), as follows:

"In 1834 Mr. Pleasant organized the Beulah Association. At the first session only three urches were represented and they had altogether only 150 members, but there was ounding activity, the favor of the Lord was with them, and there was a healthy growth om the first. Within a quarter of a century from its organization the Association was sily the foremost body of its kind in the State, not only in the number and strength the churches, but also in the high tone of Christian character and life. Among the oderators, now dead, were the elder Judge Settle, Judge Kerr and Hon. Calvin Graves. the ministers who served her either as pastors or missionaries it is sufficient to menn J. J. James, Samuel Wait, Samuel G. Mason, John L. Prichard, A. McDowell, ias Dodson and John Robertson. These all have passed from earth. Of those still ing (Hufman was writing in 1899) the following names occur to us as we write: . Thomas Hume, Lewis H. Shuck, P. H. Fontaine, F. H. Jones and Henry A. Brown. ll these too now have passed away.) There is not another Association in the State hich has had such a roll of illustrious names. John Stadler and his followers little ew, when vainly seeking to stay the tide of Christian activity which was flooding e land how they were building up the cause which they were trying to distroy, by iving from their fellowship Stephen Pleasant and others like him. And Stephen easant builded more wisely than he knew when he organized the Beulah Association the basis of loyalty and service to Christ. His name is worthy of everlasting reembrance."

After this introduction in the eloquent words of Dr. Hufham, it is well to notice just what principle the churches that formed the Beulah Association left their form place in the Country Line Association for the new brotherhood. That principle may stated in one word—Missions.

To be somewhat more particular, at the meeting of the Country Line Association 1833, a resolution was passed by a majority vote declaring irreconcilable hostility "Bible societies, missionary societies, temperance societies, Baptist Conventions, and ligious newspapers."

After more than a century, we can only exclaim, "What a sad day was that, wh an Association of churches that numbered among their members scores who were amo the ablest and most cultured and most progressive Baptists of the State should have taken stand so contrary to its former practice, and now turn to opposing Bible societies, t only means the Baptists of the State had to aid in giving the Word of God not only heathen nations but also to tens of thousands of homes in our land; to see them o posing religious papers, which was so unreasonably stupid that they soon saw its fo and went about establishing such religious papers of their own as "The Primitive Ba tist"; and the saddest of all to see them opposing mission societies which had the ho purpose of giving the Gospel of our Lord to dying men.

The Country Line Association had not always been such. It had often shown friendliness to Missions in the years before 1833, when it passed those reactionary re olutions. If a writer in the **Biblical Recorder** of January 17, 1859, Mr. Charles L. Teagu is correct, a missionary society was organized in the Country Line Association in t year 1792, only a few years after Cary had gone to India, and probably in consequence his going. This is then the earliest missionary society of which we have record in t New World. Seventeen years before the passage of that terrible resolution the women Lynch's Creek had organized what they called the Hyco Female Cent Society, f the support of Missions and were holding meetings as early as October 1816. In 1821 t Country Line Association also endorsed Sunday Schools in a resolution in these word "We earnestly solicit your attention to these schools, and beg you to establish one every neighborhood." There are also frequent references in the minutes of the Count Line Association for the years 1816 to 1832 of the active interest of the churches a their members in Missions. The evidence is full and complete that before 1832 t Country Line Association favored missions.

What a pity then that the Baptists of this section could not have been allowed continue in the way they had begun! What a pity that James Osborne, coming fro another State, should have brought discord to the Baptist churches of the Country Li Association! What a pity that churches should have been arrayed against church a Baptist against Baptist and that a feud should have been started that has lasted mo than a hundred years. May we not hope that the day is near at hand when all t Baptists of this section may get together on the same progressive lines that were alrea indicated more than a hundred years ago?

Even a hundred years ago, however, not all the Baptists of this section were of t reactionary character of those who voted against giving the Bible and the gospel to t world. In the hearts of many was burning a flame of missionary zeal which chilling re olutions could not quench. It was only a majority of the Country Line Association w favored the reactionary resolutions in 1832. One who voted against them was Eld Stephen Pleasant. The old Ebenezer Church of which he was a member withdrew fe lowship from him, solely on the ground that he favored "the benevolent institutions the day." Later when Pleasant had become pastor of the Cane Creek Church which b longed to the Sandy Creek Association, that body sought to reconcile him and old Ebe ezer Church, and for that purpose sent a delegation of such men as Dr. William Hoope George W. Purefoy and John G. Mills of Virginia. The Ebenezer Church refused to he them.

The next year, 1834, Stephen Pleasant organized the Beulah Association. It had on three churches, the Beulah Church and two others, which all told had only 150 mem bers. This was no easy thing for Pleasant to do. Such an act required a great and cour geous heart and it brought him much suffering to stand firm for the right. This w known to those who wrote the obituary notice of him found in the minutes of the Beula Association of 1853, in which it is said:

"Adhering to his principles he was forced to pass through a fiery scene of trial, which he meekly suffered persecution for righteousness' sake. But God did not forsak him; he was supported for the work of the ministry. He was enabled to gather thr small churches, who sympathized with him in his doctrines, and these with the aid some of his ministering brethern, he united and organized with the name of the Beula sociation, and this was the origin of this body; for which he labored and over which presided as Moderator until his death. God blessed his labors, and permitted him to the little body composed, as we have said, of three churches grow and increase until numbers more than twenty churches and a membership of about 1,500."

The fine example of Stephen Pleasant and the three little churches in setting up the ndard of active Christianity was a challenge and an insptration to the other churches d their members. Slowly at first but steadily, one by one, they rallied to that banner. 1836 Cane Creek Church of Orange County came and stood by the three. In a year two the portion of the churches at Country Line which favored missions assetred eir independence of the shackles of resolution of the Country Line Association and k their stand with the Beulah. In 1839 there were already eight churches in the new sociation, which were Beulah, Cane Creek, Country Line, Ephesus, Clement, Mill eek, Penuel and Mars Hill. They had a total membership of 437 and reported 70 ptisms for the year. After that churches were seeking admission to the new and ac- e association almost every year. By 1842 Leaksville and Madison had come in; in 1847 ere were four new churches: Mt. Airy, Judsoon, Friendship in Stokes, Good Will in rsythe; in 1848 Hogan's Creek in Rockingham (the oldest church by the way in the unty) Milton and Yanceyville. The churches of the Association had in 1847, 1,162 embers and reported 115 baptisms for the year. Already the minutes of the Associa- n show that names of many of the men who have added lustre to this section and the ptist denomination by their distinguished services in church and state: Judge Thomas, ttle, the older, Judge John Kerr, Sydney S. Lea, Wm. Russell, General Thomas W. aves, Calvin Graves and Nathaniel J. Palmer. It was a time of boundless enthusiasm which an example may be found in the resolution introduced by N. J. Palmer and ssed by the Association at its meeting in 1849 which reads:

"**Resolved,** That in consideration of the blessings of Almighty God, which have uni- rmly attended this Association since its organization, and that it has pleased Him cently to add to our number four new churches, the Association agree to engage in aver and thanksgiving to the Giver of All Good."

In 1849 two other churches were added, Mt. Hermon in Orange County and Elm Grove Guilford County; in 1851 Mt. Olive in Stokes County, and Greensboro as an inde- ndent church, the year before it had a delegate as a branch of Madison Church.

Thus the Beulah Association continued to grow until in 1860 its territory extended om the Virginia line and as far south as Hillsboro and Cane Creek and west with ighty sweep embracing the counties of Guilford and Forsythe, Rockingham, Stokes d Surry, as well as Caswell and Person. Even after dismissing the churches in what is w Surry County it had 26 churches with a membership of 1767; it also had eighteen dained ministers and three licentiates.

The beginning of the Civil War may be considered the close of the first epoch the Association and therefore it is proper that we should consider somewhat more detail some of its accomplishments and marks of distinction in that period.

If time permitted I should like to tell at length of the great men who were active in e Association at that time, but I can hardly do more than mention their names.

First of all, as the spiritual father of the Association I mention the Rev. John Kerr, at great preacher and evangelist, whose work first in North Carolina and later in irginia caused him to be recognized as one of the greatest preachers America has pro- uced It was he who kindled in the hearts of the men of this section of a hundred years o that passion for giving the Gospel to all men that could not be smothered into in- tion by any reactionary resolution, but only blazed the stronger. I have already men- oned some of the other great preachers who labored in the churches of this association, ch as Samuel Wait, Lewis H. Shuck, and John Robertson. To this period belongs also ch distinguished laymen as Calvin Graves, a member of the Board of Trustees of Wake orest College, and interested in all denominational enterprises, who won undying fame r himself by his action when Speaker of the State Senate in casting his vote for the arter of the North Carolina railroad in fine disregard of his own political welfare and ith a eye single only to the good of the State as a whole.Then there was the elder udge Thomas Settle and Judge John Kerr, men whose lives are a part of the history the State, and William Russell, Sydney S. Lee, and his more famous kinsman Ben- min J. Lea, who after graduating from Wake Forest College went to Tennessee, where e became Chief Justice of the Supreme Court of that State. Then there was the noble nd numerous family of Graves, one of whom, Henry L. Graves, after being tutor at ake Forest Institute went to Texas where he became the first president of the Baptist

State Convention of that State and also first president of Baylor University. Add these the wife and son and the daughters of the distinguished Bartlett Yancey, himsel Baptist in principle though he never joined a church, all members of our churches a ardent supporters of the great enterprises of this Association in its earlier years. A most active and useful of all, Nathaniel J. Palmer, whose wonderful activity and sourcefulness made him until his untimely death in 1854 the most useful and influent Baptist in the State. And so I might go on to mention others both ministers and la men who were active in this Association in this period, such men as Rev. Stinceon Iv T. W. Tobey, J. J. James, A. McDowell, P. S. Hinson, E. W. West, T. J. Valentine, t great friend of temperance, and James Poteat whose name toward the end of the per began to appear in the minutes.

I have postponed mentioning the name of Rev. Elias Dodson, since he was the first age of the Association in one of its greatest enterprises, that of denominational missio The Beulah Association brought Dodson to North Carolina. Among the first Associatio in the State to foster associational missions the Beulah Association in January, 1844 p Rev. Elias Dodson in the field as their missionary. In that field he labored for elev years. A native of Virginia, baptized by the Rev. John Kerr, and a graduate of Willia and Mary College he was at the time of his taking up his work in the Beulah Asso ation 37 years of age and in the prime of his vigorous manhood. With saddle bags a Bible like a knight-errant of missions, he mounted his horse and rode forth in t great territory that surrounded the churches of the Beulah Association, which at th time were all within a radius of twenty miles of Yanceyville. There was no Bapt church in Hillsboro; Dodson constituted one there and for a meeting house bought t old court house and moved it to the lot where now stands the Baptist Church in th town. He had been in the State only four or five years when finding a few Baptists Greensboro he gathered them into a church, helped them buy a lot and house, a started the work of our denomination in that important town.

Though one of the first to see the importance of planting churches in towns, t greater part of his labors was in the country. Except when he stopped to hold a pr tracted meeting he was all the time riding and preaching and seeking to interest t people of the destitute districts of Guilford, Rockingham, Stokes, Forsythe and Sur in the Gospel and in Christian work. At the close of eleven years as a missionary he r ported to the Beulah Association in his concise way:

“I came to this Association in January, 1844, since which time I have travelled 48,0 miles, preached 2,492 sermons, sold books to the amount of $2,136, baptized about 2 persons, and received for the Recorder 192 subscribers, etc.”

But Dodson had done much more: he had laid the foundation for the future deve opment of the Baptist work in all the territory in which he labored.

In their great missionary zeal the Association were not content to have only o missionary. Even before the time Dodson gave up the work, the Association had anoth laborer in the field; this was Rev. John Robertson, who was a man of good natur ability and while he lacked the education of the schools was well grounded in Chris ian principles and could preach the gospel in great power. Robertson was continued this work after Dodson left and soon Rev. Sticeon Ivey was secured to travel and prea in the western part of the territory, and the work of denominational missions was pu sued with undiminished enthusiasm and vigor. It is not too much to say that it is owi to the missionary work of the Beulah Association at this time that the Baptists a strong and numerous in this region and in such towns as Greensboro and Winsto Salem and Mount Airy.

One other matter in connection with this Associational Mission work deserves notic In one of his missionary tours Elder Elias Dodson baptised a Miss Martha Marti daughter of Colonel Martin of Rockingham County. Soon afterwards she became t wife of Stephen A. Douglass, the “Little Giant” of Illinois. She was beautiful and a tractive and all the charms of young woman hood. But on January 18, 1853, she di when only twenty-four years of age. Her husband in his great sorrow sought to do som thing to perpetuate her memory, and with that purpose gave property worth a millio dollars to found the old University of Chicago, a Baptist Institution, though Doug himself was a Catholic. This institution after being revived by President William Rain Harper and the older John D. Rockefeller is now one of the greatest and richest un versities in the world; in all human probability the University of Chicago would not be existence today had not a missionary of this Association baptized the young Miss Ma tha Martin and so thoroughly taught her the way of life as Baptist believe it that sh remained true to that way until death. Only eternity will reveal the good we do whe with efforts, feeble or strong, try to carry out the commands of our Lord.

There was another line of work in which this Association in the days before the Civil r attained more than ordinary distinction, and that was in Education. In fact, this sociation, with the exception of the Chowan alone, probably did more for education n any other in North Carolina.

Wake Forest was already established when the Beulah Association was organized, but other Association gave it more loyal and substantial support. It furnished some the ablest and most useful Trustees, among them such men as Gen. Judge Thomas ttle, Judge John Kerr, Justice E. G. Read, Hon. Calvin Graves, Sidney S. Lea, Elias dson, J. J. James, and Samuel G. Mason. I mention last, though he was among the st in beginning his service to the College, Nathaniel J. Palmer. From 1841 until his ath on October 7, 1854, he served the College with boundless enthusiasm, never fail- g courage and surprising resourcefulness. As editor of the **Milton Chronicle** and as rrespondent of other papers, and by public addresses he gave the College most valu- le publicity. He organized the North Carolina Baptist Education Society for the ex- ess purpose of supporting Wake Forest College. His important services to the College the more remarkable since they are only a part of his wonderful activities in civic d denominational affairs. The obiturary notice in the minutes of the Baptist State nvention for 1854, truly says: "His life for the past 20 years forms a prominent fea- re in the history of the Baptists of this State; and should their history ever be writ- n his name and "works of faith" must necessarily be handed down to future genera- ns."

And not only as trustees did this Association serve the College, but also with their eans. It was in 1844 that the President Samuel Wait, as agent for Wake Forest College, st appealed to this Association then meeting in Madison, for financial help. At that ne, according to Rev. A. J. Battle, "this young and benevolent Association" made a bscription of several hundred dollars. After that until 1857 hardly a year passed that e Agents of the College did not come to the Beulah Association and they never came vain. The Association was one of the first to take a scholarship in the College; after- rds on sveral occasions the Association made subscriptions amounting to several ousand dollars for the endowment of the College. When the great campaign for the mpletion of the endowment was in progress in 1857 it was the Beulah Association at made the largest contribution. On this occasion Wm. Russell headed the list with subscription of $1,000, though only two years before, both he and R. W. Lawson, other member of this Association for Rockingham had each carried up to the Wake rest Commencement $1,000 as gifts to the College. Others who gave in 1857 were Calvin raves, S. Moore, and J. M. Lindsay, with $500 each, and Azariah Graves and James taet, and George W. Swepson $333.33 each.

Still in another line of education the Beulah Association took the lead. This was the establishment of Associational Academies and Seminaries for Young Ladies. early as 1845 the Beulah Association under the leadership of Elder Elias Dodson and J. Palmer was considering the establishment of such schools, and they also brought e matter to the attention of the Baptist State Convention, where it provoked a lively scussion and was declared by Rev. William Hill Jordan the most important matter at had been brought to the attention of the Convention. This was the first step in e establishment of these Associational Schools in the State. Several such schools were tablished in the confines of the Bulah Association, a male and a female Academy at ilton, the latter of which developed into a Female Seminary which had such teachers Rev. Archibald McDowell and P. S. Henson, later one of the ablest Baptist preachesr the United States. Another school was established in the vicinity of Trinity Church, one whose principals was J. J. James. Still another was at Rockford on the Yadkin river, ter becoming a school exclusively for girls. Finally, in 1857, the Association adopted as school the Academy in Madison, of which L. H. Shuch served as principal until 63, when it was closed on account of the War. A few years later the Association voted give the property of the Madison Academy to Wake Forest College.

Such was the Beulah Association at the close of the period before the Civil War. had 26 churches. which had in their membership 1767 members, and which were rved by eighteen able ministers. Its missionaries had established churches in such im- rtant centers as Greensboro, Hillsboro and Mt. Airy, and given the gospel to many stitute sections in the wide extent of its territory. Its members were using their great ealth for the promotion of education and other benevolent enterprises.

In the terrible and calamitous days of the War the Association did not fail, but strove to do Christian service both at home and to those in the army. In 1862 the Associat sent one hundred copies of the Biblical Recorder to the soldiers and pledged its supp to colportage in the army, expressing their interest and attitude in the following repc

“Many of our brethern are in the army. In one regiment are 600 Baptists, and m than half the Baptist ministers of the State are in the service. Shall we who rem forget our brethern who have gone to defend our homes and who are daily mak such sacrifices to secure us, our fathers, mothers, wives and children religious freed and constitutional liberty? Shall they want for spiritual food, prayers and contril tions?”

Time does not permit my taking any comprehensive survey of the period since War. I can only barely mention some of the more important matters.

For many years the Association continued its denominational missions, having su saying: “We should be up and doing; we should exert all our energy to have the Gos missionaries as Rev. F. H. Jones, G. W. Griffin, Pinkney Oliver. In 1867, they w preached in every neighborhood.”

As of the same nature as denominational missions the Asosciation in the third o century after the War took a greater and greater interest in State Missions, and that object made its largest contributions, since under the new scheme the State Miss Board was supporting the rising churches in such important centers as Winston-Sal and Greensboro, and the churches of the Association felt it was their duty to contrib an amount sufficient to meet the cost of their support.

During this period, 1866-1900, the Association still had its able men. Its moderat were such men as J. J. James, James Poteat, Judge John Kerr, F. H. Jones, C. A. Ro inger, J. R. Jones, Jos. E. Armstrong, J. H. Lamberth, W. L. Wright, W. B. Morton.

In the same period the Association was making valuable contribution to the life the State and the denomination. It was this Association that has given to the wo and the cause of righteousness and culture that noble two Poteats: William Louis Pote Edwin McNeill Poteat, and their sister, Miss Ida Isabella Poteat.

Associations like families have sometimes the sad experience of seeing their so and daughters leave them for other relationships and associations. So it has been w this body. In 1860 it lost one group of churches, those in Surry County, including M Airy. In 1869 or 1870 it saw the churches at Cane Creek and Hillsboro withdraw to ca their lot with the Mt. Zion Association. In 1885 another large group of churches i cluding those in Forsythe County left to become a part of the Pilot Mountain Associatio In 1884 the Association had 1871 members and 31 churches; in 1886 it had only churches and 1454 members. Things went on well until 1897 when almost without war ing the churches in Rockingham and Guilford counties left for other connections, a the Beulah Association was reduced to ten churches: Beulah, Clement, Ephesus, Ker Chapel, Lea Bethel, Milton, Providence, Shiloh, Trinity and Yanceyville, which in t year 1900 had only 773 members, and less than half dozen ministers.

It might be interesting to stop here and take a look at the churches that went c Have they kept the spirit of the old Mother Association? Look at that Greensboro chur which Elias Dodson constituted with only a handful of members in 1851. It is now one the largest churches in the State, and make larger contributions to the objects of t Convention than any other; and its auditorium is crowded to overflowing at alm every service. Look at those numerous other churches at Greensboro, where the wo of God is proclaimed from week to week. Look also at those churches at Winston-Sale with their noble edifices and large and zealous membership. Let the mother Associati look on these and see of her travail, and she can not fail to be satisfied.

As was said above, however, a third of a century ago, the Association was reduced ten churches which happened to be about those that first gathered with her one hu dred years ago, and they occupied the same territory. This once mighty Association w seemingly stripped of its power. But it has renewed its strength like the eagle. It now h in nearly every church a vigorous Sunday School, a W. M. U., and a Young Peopl Union, and in these churches are 3,200 members, more than four times the number th they had at the opening of the century. Its ministers are strong, devoted, enthusiast Surely the Spirit of the Lord is still moving among the churches of this Association.

This is the record of the Association's first hundred years, and a noble record it What will another hundred years bring forth? Let me suggest that the line of progre is exactly that which has brought the Association safe thus far. Your churches have tak the New Testament as a sufficient guide of faith and practice. They have stood firmly f its fundamental teachings. And God has greatly honored them, and God will great honor them so long as they proclaim His truth. This is the teaching of history.

Table I: Church Membership, Etc., Beulah Baptist Association For (Month) October 19, 20, 21, 1934

CHURCHES	Is it in a Village, Town City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
						Gains				Losses				Total				
					Members Reported last yr.	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures	Total Present Members				
Antioch . .	Coun.	1854	J. C. McGregor, Jalong, N. C. .	2,4*	122	0	0	0	0	0	3	0	0	122	No	1	1	5
Baynes . .	"	1915	P. T. Worrell, Yanceyville, N .C.		99	6	0	0	0	1	0	0	0	104	No	1	2	?
Bethel . . .	"		N. J. Todd, Roxboro, N. C. . .	4,2*	253	9	4	0	0	10	4	0	0	252	No	1	2	6
Beulah . . .	"	1834	C. H. Stanfield	4 *	10	0	5	0	0	1	0	0	0	14	No	1	0	0
Blanche . .	"	1903	F. L. Israel, Danville, Va. . .	2,4*	76	19	7	0	0	2	1	0	0	115	Yes	1	1	3
Clement . .	"	1830	L. V. Coggins, Semora, N. C. .	1,3*	90	8	0	0	0	2	0	0	0	88	No	1	2	3
Ephesus . .	"	1834	L. V. Coggins, Semora, N. C. .	4 *	45	10								55	No	1	1	5
Kerr's Chapel	"	1842	P. T. Worrell, Yanceyville, N. C.	3 *	105	8	0	0	0	2	2	0	0	106	No	1	2	?
Lambeth Mem.	"		L. V. Coggins, Semora, N. C. .	2,3*	135	6	0	0	0	1	1	0	0	139	No	1	2	2
Lea Bethel .	"	1884	L. V. Coggins, Semora, N. C. .	1,2*	137	3	2	0	0	0	0	0	0	142	No	1	1	1
Mill Creek .	"	1832	N. J. Todd, Roxboro, N. C. . .	1,3*	238	14	6	0	0	0	0	0	0	258	Mo.	1	2	8
North Roxboro	Vill.	1919	J. C. McGregor, Jalong, N. C. .	All*	229	13	3	0	0	0	2	0	0	243	Yes	1	2	4
Providence (C)	Coun.		F. L. Israel, Danville, Va., R. 4 .	All*	298	31	12	1	0	10	1	0	3	327	Yes	1	1	
Providence (P)	"		J. C. McGregor, Jalong, N. C. .	4 *	225	13	2	0	0	1	1	0	0	238	Yes	1	2	
Roxboro First	Town	1880	W. F. West, Roxboro, N. C. . .	All*	628	1	27	2	0	56	2	0	0	600	Yes	2	4	36
Semora . .	Vill.	1907	L. V. Coggins, Semora, N. C. .	4**	85	2	0	1	0	3			15	70	No	1	2	8
Shiloh . . .	Coun.		F. L. Israel, Danville, Va., R. 4 .	2,4*	113	6	1	0	0	3	1	1	0	115	No	1	0	0
Thompsonville	"	1906	P. T. Worrell, Yanceyville, N. C.	1 *	50	1	0	0	0	0	0	1	0	50	No	1		
Trinity . .	"	1848	P. T. Worrell, Yanceyville, N. C.	1*pm	67	3	0	1	0	2	1	0	0	68	No	1	1	2
Yanceyville .	Town	1840	P. T. Worrell, Yanceyville. N. C.	2,4*	171	19	6	0	1	3	2	0	0	192	Un.	1	2	20
High View .	Coun.	1934	C. E. Sullivan, Woodsdale, N. C.	1,3*										20	Yes	1		
Theresa . .	"	1934	C. E. Sullivan, Woodsdale, N. C	2,4*										86	Yes	1	3	1

NOTE: *—Sundays; **—4th Sunday Morning and Night.

Table II: Sunday Schools of Beulah Baptist Association, State of North Carolina (Month) October 19, 20, 21, 1934

CHURCHES	S. S. SUPT. AND POSTOFFICE	S. S. ENROLLMENT										SPECIAL INFORMATION									
		Beginners 3-5 yrs.	Primaries 6-8 yrs.	Juniors 9 12 yrs.	Iintermed. 13-16	Young Peo. 17-24	Adults 25 yrs. up.	Cradle Roll under 3	Home Department	Officers-Teachers	Total Enrollment	Av. Attendance	Is School Graded?	Is it Standard A-1	Teachers Holding Normal Diplomas	Baptisms from S.S.	Have You a Mission S. School	Enroll. Miss. S. S.	Did you hold Daily Vacation Bible Sc	Enrollment Daily Vacation School	Av. Attendance Daily Vac School
Antioch	N. H. Fox, Roxboro, N. C.	8	5	13	14	17	22			11	90	55	Yes	No	1				Yes	44	36
Baynes	C. H. Stanfield, Corbett, N. C.	7	8	7	12	12	12			10	68	30	Yes	No			No		No		
Bethel	A. J. Crutchfield, Woodsdale, N. C.									16	107										
Beulah	No Sunday School																				
Blanche	H. T. Williams, Blanche, N. C.									9	82	38	No	No	5	19	No				
Clement	J. A. Glenn, Roxboro, N. C.	10	10	5	6		9			8	48	40	No	No	1	8	No		No		
Ephesus	J. Edward Pulliam, Semora, N. C.									6	52	35	Par	No	2	6	No				
Kerr's Chapel	J. L. Underwood, Altamahaw, R. 2									6	36					3					
Lambeth Mem	Mrs. Errol D. Morton, Roxboro, R. 1	14	11	12	19	19	20	12		14	98	54	Yes	Yes	11	6					
Lea Bethel	V. C. Thomas, Prospect Hill, N. C.	5	5	15	12		9			7	53	40	Yes	No	0	1	Yes	53	Yes	50	100
Mill Creek	J. Larkin Gentry, Roxboro, N. C.	12	35	24	41	47	40			14	213	100	Yes		1	9	No		No		
N. Roxboro	W. W. Morrell, Jalong, N. C.	43	28	52	21	38	80	38		22	310	243	No	No	1	13	Yes	134	Yes	105	95
Providence (C)	W. M. Zimmerman, Danville, Va.	13	25	34	39	29	38	29		16	213	188	Yes	No			No		No		
Providence (P)	R. K. Young, Roxboro, N. C.	22	14	19	35	44	57			14	205	125	Yes	No		13					
Roxboro First	H. M. Beam, Roxboro, N. C.	37	67	97	90	73	114	84	204	50	743	330	Yes	No							
Semora	C. D. Allen, Semora, N. C.	8	6	8	12	21	14	3	4	11	87		Yes	No	4				Yes	40	35
Shiloh	A. F. Yarborough, Blanche, N.C. R 2	6	7	12	20		10			7	60	40	Yes	No	0	5	No				
Thompsonville	No Sunday School Reported																				
Trinity	Mrs. Rufus Stamps, Yanceyville, N.C.		11	8	14	17				7	66	35	No	No							
Yanceyville	E. O. Foster, Blanche, N. C.	15	22	23	19	25	15	7	17	17	160	80	No	No		17			Yes	150	140
High View	J. G. Lowry, Virgilina, Va.	16		11	11	10	27			13	75										
Theresa	Bryant Long, Woodsdale, N. C.	16	12	16	14	21	26	10		9	130			No	1				Yes	20	

Table III: Church Property of Beulah Baptist Asso. (Month) Oct. 19, 20, 21, 1934

CHURCHES	CHURCH CLERKS AND POST OFFICES	Dces Your Church own its House of Worship?	When was it built?	Materials Used	Persons Seated	Number of Rooms	No. Dept. Rooms	No. Separate Class Rms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value Pastor's Home	Total Value Property	Indebtness on All Church Property	Insurance Carried
Antioch	F. W. Rogers, Roxboro, N. C.	Yes	1932	wood	250	6	1	6	4,000			4,000	700	2,000
Baynes	F. B. Goodson, Corbett, N. C.	Yes	1912	wood	300	3			3,000		2,000	5,000		
Bethel	Newton Day, Woodsdale, N. C.	Yes	*1928	wood	300	9	1	8	6,000			6,500		3,000
Beulah	Gather Hall, Top Not, N. C.	Yes	1875	wood	300	1			1,000		o3,000	1,300		
Blanche	R. G. Powell, Blanch, N. C.	Yes	1903	wood	144	1	1	5	1,500			1,500		750
Clement	J. A. Glenn, Roxboro, N. C.	Yes	1830	wood	400	1			3,000		2,000	5,000		
Ephesus	J. Edward Pulliam, Roxboro, N. C.	Yes	1834	wood	250	1			2,000		500	2,500		
Kerr's Chapel	W. S. Underwood, Burlington, N. C. R 2	Yes		wood	500	2			1,500			1,500		
Lambeth Mem.	Fletcher Dunkley, Roxboro, N. C.	Yes		wood	250	8	8	8	5,000		3,000	7,000	397	
Lea Bethel	V. C. Thomas, Prospect Hill, N. C.	Yes	1884	wood	200	1			500	1,500		2,000		
Mill Creek	B. B. Gentry, Roxboro, N. C.	Yes	1832	wood	250	7	6	6	3,000			3,000		1,000
North Roxboro	I. T. Dickerson, Jalong, N. C.	Yes	1919	B&W	250	8	8	8	8,000		2,500	10,500		7,000
Providence (C)	J. B. Dunevent, Danville, Va., R. 4	Yes	1911	wood	300	11	3	9	4,000		3,000	7,000	1,000	3,000
Providence (P)	Bradsher Gravitt, Roxboro, N. C.	Yes	*1923	wood	500	9	9	9	6,000			6,000		2,500
Roxboro First	Geo. W. Walker Roxboro, N. C.	Yes	1900	wood	400	11	5	11	20,000		7,500	27,500		23,000
Semora	Mrs. W. L. Taylor, Semora, N. C.	Yes	1907	wood	250	1			2,500		a2,500			
Shiloh	W. A. Jordan, Milton, N. C.,	Yes		wood	300	1			1,500		700	2,200		
Thompsonville	J. H. Pritchett, Reidsville, N. C.	Yes	1906	woow	250	1			1,500			1,500		
Trinity	A.G. Thompson, Reidsville, N. C.	Yes	1848	wood	250	1			1,500			1,500		
Yanceyville	R. S. Graves, Yanceyville, N. C.	Yes	1840	brick	250	8	8	8	5,000		2,500	7,500		
High View	J. H. Whitlow, Virgilina, Va.	No												
Theresa	Bryan Long, Woodsdale, N. C.	No												

Table IV: Statistical Report of the Churches In Beulah Association For The Associational Year Ending June 30th, 1934

CHURCHES	PASTOR AND POSTOFFICE	S. S. SUPT. AND POSTOFFICE	Baptisms	Church membership	S. S. Membership	Total Denomina-tional Contributions	Total Local Church Contributions (Pastor's Salary, etc.)	Grand Total
Antioch . .	J. C. McGregor, Jalong, N. C.	N. F. Fox, Roxboro, N. C.		122	90	37.01	462.50	499.61
Baynes . .	P. T. Worrell, Yanceyville, N. C.	C. H. Satterfield Corbett, N. C.	6	104	68	41.22	263.41	304.63
Bethel . . .	N. J. Todd Roxboro, N. C.	A. J. Crutchfield, Woodsdale, N. C.	9	253	97	94.00	589.00	683.00
Beulah . . .	C. H. Stanfield, Corbett, N. C.	No Sunday School	14			4.15		4.15
Blanche . .	Frank Israel, Danville, Va., R 4. ,	F. T. Williams, Blanch, N. C.	19	115	82	66.81	227.00	293.81
Clement . .	L. V. Coggins, Semora, N. C.	J. A. Glenn, Roxboro, N. C., R.F.D.	8	88	48	76.20	240.65	316.85
Ephesus . .	L. V. Coggins, Semora, N. C.	J. Edward Pulliam, Semora, N. C.	10	55	52	30.00	260.50	290.50
High View .	C. E. Sullivan, Woodsdale, N. C.	J. G. Lowary Virgilina, Va.		20	75		130.00	130.00
Kerr's Chapel	P. T. Worrell, Yanceyville, N. C.	J. L. Underwood, Altamahaw, N. C.R2	8	106	36	44.27	194.10	238.37
Lambeth Mem	L. V. Coggins, Semora, N. C.	Mrs. E. D. Morton, Roxboro, N. C. R 1	6	139	98	46.00	732.96	778.96
Lea Bethel .	L. V. Coggins, Semora, N. C.	V. C. Thomas, Prospect Hill, N. C.	3	142	53	134.36	244.92	379.28
Mill Creek .	N. J. Todd Roxboro, N. C.	J. Larkin Gentry, Roxboro, N. C.	14	258	213	183.18	193.13	376.31
N. Roxboro .	J. C. McGregor, Jalong, N. C.	W. W. Morrell Jalong, N. C.	13	243	310	315.49	982.99	1,198.48
Providence (C)	Frank Israel Danville, Va.	W. M. Zimmerman, Danville, Va.	31	327	213	277.60	1,197.32	1,474.92
Providence (P)	J. C. McGregor, Jalong, N. C.	R. K. Young, Roxboro, N. C.	13	238	205	93.96	520.83	614.79
Roxboro First	W. F. West, Roxboro, N. C.	Dr. Hugh Beam, Roxboro, N. C.	1	600	743	1,362.53	4,973.27	6,336.80
Semora . .	L. V. Coggins, Semora, N. C.	C. D. Allen, Semora, N. C.	2	70	87	180.77	491.65	672.42
Shiloh . .	Frank Israel Danville, Va.	A. F. Yarborough Blanch, N. C.	6	115	60	95.48	132.92	228.40
Theresa . .	C. E. Sullivan, Woodsdale, N. C.	Bryan Long, Woodsdale, N. C.		86	124		175.00	175.00
Thompsonville	P. T. Worrell, Yanceyville, N. C.	No Sunday School	1	50		14.30	155.00	169.30
Trinity . . .	P. T. Worrell, Yanceyville, N. C.	Mrs. Rufus Stamps, Yanceyville, N. C.	3	68	66	20.30	278.00	298.30
Yanceyville ,	P. T. Worrell, Yanceyville, N. C.	E. O. Foster, Blanch, N. C.	19	192	160	178.02	654.00	832.02

Table V: Gifts for Missions, Education and all Benevolences Beulah Baptist Asso. (Month) October 19, 20, 21, 1934

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total Co-op. Program	Special Asso. Missions	Special State Missions	Special Home Missions	Special to Foreign Missions	Special to Christian, Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Given by W. M. U. Organizations	Total given by the Sunday School	Total all Miss., Education & Benevolence.	Grand Total Given For All Purposes Last Year.
Antioch . .	E. A. Brooks, Timberlake, N. C. .	14.76			2.25			9.50	10.50			23.81	2.00	37.01	499.51
Baynes . .	F. B. Goodson, Mebane, N. C. .													41.22	304.63
Bethel . . .	T. J. Montague, Woodsdale, N. C.	94.00												94.00	683.00
Beulah . . .	Mrs. A. V. Hudgins, Roxboro, N. C.														4.15
Blanche . .	R. G. Powell, Blanch, N. C. . .													66.81	335.63
Clement . .	Bessie Hester, Hurdle, Mills, N. C.	24.90		6.00	4.00	8.00		24.00	1.30		8.00	53.90	22.30	76.20	316.20
Ephesus . .	W. J. Bennett, Semora, N. C. . .	20.00						10.00						30.00	290.00
Kerr's Chapel	P. M. Somers, Altamahaw, R. 2 .	44.27						7.00	15.60			18.95		79.82	275.92
Lambeth Mem.	W. C. Pulliam, Roxboro, N. C. .			2.00	2.50	3.00		3.90	3.00		10.00	56.00	14.40	76.40	809.36
Lea Bethel .	V. C. Thomas, Prospect Hill, N. C.	103.38		1.00	1.95		1.35	19.93	3.00		3.75	100.15	18.63	134.36	379.28
Mill Creek .	H. B. Gentry, Roxboro, N. C. . .	102.66		17.00	1.73	15.15		36.59	4.30		5.26	172.78	11.40	183.18	376.31
North Roxboro	W. W. Morrell, Jalong, N. C. . .	179.00						136.47	1.00			16.30	136.47	316.47	1299.46
Providence (C)	W. W. McFarling, Danville, Va. R 4	84.98	.96	6.23	27.43	29.63	3.00	97.13	8.82	19.42		125.03	122.33	277.60	1474.92
Providence (P)	A. C. Gravitt, Roxboro, N. C. R. 2		50.86	2.00	4.00	1.25		33.25	.50		2.10	60.71	12.94	93.96	614.79
Roxboro First	G. J. Cushwa, Roxboro, N. C. .	789.26	56.04	39.59	61.20	82.77		264.55	69.12		115.50	801.72	264.55	1362.53	6335.80
Semora . .	Mrs. T. M. Allen, Semora, N. C. .	75.50	1.50	1.75	5.00	7.50		60.02	20.00		3.50	143.80	36.97	180.77	672.42
Shiloh . . .	W. A. Jordan, Milton, N. C. . .	20.00		9.25	7.74	7.50		43.79	3.50		3.80	27.29	20.90	95.48	227.30
Thompsonville	J. H. Pritchett, Reidsville, N. C. .	10.30						4.00						14.30	169.30
Trinity . .	A. G. Thompson, Reidsville, N. C. R6	20.00						6.00					6.00	20.00	298.00
Yanceyville .	Mrs. P. T. Dodson, Yanceyville, N. C.	98.19	7.00	12.48	14.30			25.45	7.20			95.39		178.02	832.02
High View .	Miss Ethel Clayton, Woodsdale, N. C.														
Theresa . .	J. F. Whitlow, Virgilina, Va. . .														

Table VI: Young Peoples Work, Beulah Asso. Oct. 193

CHURCHES	B.Y.P.U. Org.	Adult Union	Senior Union	Int. Unions	Junior Unions	Total Unions	Stand. Unions	Adults Enrol	Sen. Enrolled	Int. Enrolled	Jun. Enrolled	Total Enrolled	D. Bible R'drs	No. Taking Study Course	Systm. Givers In all Unions	Students in
Antioch																
Baynes	No															
Bethel			1			1						42				
Beulah	No.															
Blanch	No															
Clement																
Ephesus																
Kerr's Ch'pel	No															
Lambeth Mem.	No		1									27				1
Lea Bethel																
Mill Creek	No															
North Roxboro	No	1	1		1	3	1	15	35		40	80	75	85	80	
Providence C	Yes	0	1	1	1	3	0	0	15	22	12	49	17	0	22	
Providence P	No															
Roxboro	Yes		1	1	1	3			10	22	26	58	27	34	33	11
Semora			1		1	2			12		8	20				1
Shiloh	No															
Thompsonville																
Trinity	No															
Yanceyville	Yes		1			1			18			18				
High View			1						21				8		15	
Theresa			1						25				5		10	

Table VII: W. M. U. Work, Beulah Association Oct. 1934

CHURCHES	Mis. Societies	No. Y.W.A.'s	No. G. A.'s	No. R. A.'s	Sunbeams	Total W.M.U.	W.M.S. Mem.	Y.W.A. Mem.	G.A. Members	R.A. Members	Sunbeams	Mem. Enrolled	Total Enrolled Study Courses
Antioch	1				1	2	12				15	27	
Baynes	No												
Bethel	1	1	1	1	1	5	25	15	9	15	30	93	47
Beulah	No												
Blanche	1		1	1	1	4	12		15	12	9	48	
Clement													
Epesus	1					1	6					6	6
Kerr's Chapel	No												
Lambeth Memorial	1		1		1	3	12		7		12	31	
Lea Bethel	1		1		1	3	12		10		13	34	16
Mill Creek	1	1	1	1	1	5	52	9	23	12	50	146	
North Roxboro	1	0	1	0	1	3	20		30		32	82	
Providence (C)	1	1	2		1	5							
Providence (P)	No												
Roxboro First	1	1	1	1	1	5	90	14	15	8	34	161	105
Semora	1		1	1	1	4	10		7	7	14	38	48
Shiloh	1		1	1	1	4	15		12	8	18	53	8
Thompsonville													
Trinity	No												
Yanceyville	3				1	4							
High View													
Theresa													

ble VIII: Church Statistics, Beulah Asso. Oct. 1934

IE OF URCHES	ENROLLMENTS					Contributions		Aims	
	No. Church Members	No. Bapt.	Sun. School	B. Y. P. U.	W. M. U.	Local	Denominational	This Yr.	Next Yr.
ioch	122		90		27	462.50	37.01		75.00
nes	104	6	68			263.41	41.22	50.00	75.00
hel	253	9	97	42	93	589.00	94.00		100.00
lah	14						4.00	5.00	15.00
nche	115	19	82		48	227.00	66.81	50.00	50.00
nent	88	8	48			240.65	76.20		100.00
esus	55	10	52			260.50	30.00		50.00
r's Chapel	106	8	36		6	194.10	44.27	45.00	60.00
nberth Memorial	139	6	98	27	31	732.96	46.00		50.00
Bethel	142	3	53		34	244.92	134.36		150.00
Creek	258	14	213		146	193.13	183.18	100.00	100.00
th Roxboro	243	13	313	80	82	982.99	315.49		300.00
vidence (C)	327	31	213	49		1,197.32	277.60		300.00
vidence (P)	238	13	205			520.83	93.96		150.00
xboro First	600	1	743	58	161	4,973.27	1,362.53	1,200.00	1,200.00
nora	70	2	87	20	38	491.65	180.77		200.00
loh	115	6	60		53	132.92	92.48		100.00
mpsonville	50	1				155.00	14.30	25.00	25.00
nity	68	3	66			278.00	20.30		20.30
nceyville	192	19	160	18		654.00	178.02		200.00
h View	20		75	21		130.00			
eresa	86		124	25	37	175.00			
TALS	3405	172	2880	340	759	13,099.15	3,295.65		3,320.30

reasurer's Report Beulah Asso., July, 1933 - Oct. 1934

ioch Church	$ 1.00
lah	1 00
nel Hill	12 23
nes Chapel	5 17
nche	6.55
nents	5.00
esus	
r's Chapel	10.12
nbeth Memorial	
Bethel	2.00
Creek	7.00
vidence (Person)	12 04
vidence (Caswell)	14.00
boro	105.46
th Roxboro	7 50
nora	6 70
oh	5.00
nity	
mpsonville	
ceyville	15.07
eral Collection (July 28, 1933)	14.40
n rec'd from Mr. Todd Amount arrears	11.00
n rec'd 2-3 of old acct in Peoples Bank	20.60
	$261.84
. in Bank	$38.92
Stamps for checks	.12
	$ 38.80

Amount Paid Out

Balance due J. H. Young 1932	$ 4.00
Cash for J. H. Young for serv. as clerk 1933 in full	25.00
Check to J. W. Noell	51.23
Check to Mills Home	51.24
Check to Bap. State Convention For Printing	5.35
Check to Miss Merchism (ser)	5.00
Check for Book for Treasurer	.85
Check to J. W. Noell in full	80.25
	$222.92
Check Stamps	.12
	$222.80

Table X: Gifts For Local Church Work Of Beulah Baptist Association
(Month) October 19, 20, 21, 1934

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School, B.Y.P.U.	Help Given to Local Poor	For Printing the Minutes and Clerk	Other Objects	Given by All W. M. U. Organizations	Given by Sunday School	Grand Total, All Gifts
Antioch	E. A. Brooks, Timberlake, N. C.	216.90	100.00	35.35	73.70	12.30	20.00		3.00	1.25	34.45	23.00	462.50
Baynes	F. B. Goodson, Mebane, N. C.	236.41				12.00	10.00	5.00		41.22			. 304.63
Bethel	T. J. Montague, Woodsdale, N. C.	400.00		42.00		35.00	12.00				22.00	20.00	. 589.00
Beulah	Mrs. A. V. Hudgins, Roxboro, N. C.												
Blanche	R. G. Powell, Blanch, N. C.	180.00		20.00		27.00							227.00
Clement	Bessie Hester, Hurdle Mills, N. C.	200.00		15.00	1.00	9.65						15.00	240.65
Ephesus	W. J. Bennett, Semora, N. C.	120.00		23.00	100.00		10.00			7.50			260.50
Kerr's Chapel	P. M. Somers, Altamahaw, R2, N. C.	175.00		12.10			7.50						194.10
Lambeth Mem	W. C. Pulliam, Roxboro, N. C. R 1	159 31		25.00	470.00	18.00	56.75					74.75	732.96
Lea Bethel	V. C. Thomas, Prospect Hill, N. C.	200.00		20.00			16.42	7.50	1.00		20.25	11.42	244.92
Mill Creek	H. B. Gentry, Woodsdale, N. C.	141.75			46.00			5.38			147.13	46.00	193.13
N. Roxboro	W. W. Morrell, Jalong, N. C.	600.00		65.76	87.50	97.00	86.82		3.00	42.91			982.99
Providence (C)	W. W. McFarling, Danville, Va.	600 00		100.00		180.14	129.06	46.25	14.00	2.91	63.75	141.23	1,197.32
Providence (P)	A. C. Gravitt, Roxboro, N. C. R 2	300.00	32.87		75.00	56.00	37.50	19.46				40.16	520.83
Roxboro First	G. J. Cushwa, Roxboro, N. C.	3,290.00		327.57	72.21	506.23	342.27	34.25	25.00	375.74	153.00	342 27	4,923 27
Semora	Mrs. T. M. Allen, Semora, N. C.	300.00		44.00	5.89	12.00	47.76	5.00		77.00		52.76	491.65
Shiloh	W. A. Jordan, Milton, N. C.	100 00		22.92			10.00						132.92
Thompsonville	J. H. Pritchett, Reidsville, N. C.	125.00		20.00		10.00							155.00
Trinity	A. G. Thompson, Reidsville, N. C.	200 00		28.00		13.00	13.00	8.00		35.00		19.00	278.00
Yanceyville	Mrs. P. T. Dodson, Yanceyville, N. C.	400.00		24.00	50.00	75.00	100.00		5.00				654.00
High View	J. F. Whitlow, Virgilina, Va.	100.00		30.00									130.00
Theresa	Miss Ethel Clayton, Woodsdale	150.00		25.00							3.70		175.00

M I N U T E S

NINETY-NINTH ANNUAL SESSION OF THE

BEULAH BAPTIST ASSOCIATION

Held With

LEA BETHEL BAPTIST CHURCH

July 27 - 28, 1933

The next Annual Session will be
held with Ephesus Baptist Church,
October 19, 20, 21, 1934.

MINUTES OF THE ONE-HUNDRED AND FIRST
ANNUAL SESSION OF THE BEULAH ASSOCIATION
HELD WITH ANTIOCH BAPTIST CHURCH PERSON
COUNTY, JULY 25 AND 26, 1935.
J.W.Noel Moderator.....Roxboro,N.C.
J.Howard Young Clerk...Roxboro,N.C.

THE NEXT ANNUAL SESSION MEETS WITH BAYNES CHAPEL BAPTIST CHURCH CASWELL COUNTY THURSDAY AND FRIDAY AFTER THE FOURTH SUNDAY IN JULY, 1936.

REV.N.J.TODD WILL PREACH THE ANNUAL SERMON.

ASSOCIATIONAL DIRECTORY

OFFICERS

MODERATOR:J.W.NOELL........ROXBORO,N.C.
VICE MODERATOR :J.C.McGREGOR.....JALONG,N.C.
CLERK:MRS.J.HOWARD YOUNG.....ROXBORO,N.C.
TREASURER: W.L.WILBURN.....ROXBORO,N.C.

EXECUTIVE COMMITTEE

V.E.DUNCAN.................WOODSDALE,N.C.
J.C.McGREGOR................JALONG,N.C.
P.T.WORRELL................YANCEYVILLE,N.C.
L.V.COGGINS................SEMORA,N.C.
W.F.WEST...................ROXBORO,N.C.
J.HOWARD YOUNG.............ROXBORO,N.C.
J.W.NOELL..................ROXBORO,N.C.
MRS.R.L.WILBURN............ROXBORO,N.C.
MISS MARY GENTRY...........ROXBORO,R2 N.C.
N.J.TODD...................ROXBORO,R2 N.C.

CHAIRMEN OF COMMITTEES

STEWARDSHIP...............N.J.TODD.
FOREIGN MISSIONS.........W.F.WEST.
HOME MISSIONS.............P.F.SUTTON..
STATE MISSIONS..........V.E.DUNCAN.
HOSPITAL.................C.H.STANFIELD.
ORPHANAGE................L.V.COGGINS.
CHRISTIAN EDUCATION.....R.B.GRIFFIN.
SUNDAY SCHOOL...........J.C.McGREGOR.
B.T.U...................P.Y.WORRELL.

LAW ENFORCEMENT.........J.H.GRIGGS.
PERIODCIALS.............A.D.YOUNG.
MINISTERIAL RELIEF......F.L.ISRAEL.
DELEGATE TO STATE CONVENTION..P.T.WORRELL.
DELEGATE TO SOUTHERN BAPTIST CONVENTION...J.C.McGREGOR.

COMMITTEES

NOMINATING:G.C.DUNCAN, P.T.WORRELL,P.F.SUTTON.

TIME,PLACE AND PREACHER: MRS.R.L.WILBURN, MRS.BARTON, REV.W.CREATH.

DIGEST OF LETTERS: MR.AND MRS.J.HOWARD YOUNG.

FINANCE:R.L.WILBURN,MRS.FRANK HESTER.

RESOLUTIONS:MRS. JOHN WADE,MRS.R.L.WILBURN,MRS.S.O.GARRETT.

ORDER OF BUSINESS:G.W.JOYNER, P.T.WORRELL.

AUDITING:L.F.UPCHURCH,J.S.WALKER, P.T.WORRELL.

CHURCH PASTOR & POST OFFICE, SUNDAY SCHOOL SUPT. & POST OFFICE
ANTIOCH..J.C.McGREGOR,JALONG,N.C. N.H.FOX ROXBORO,N.C.
BAYNES...P.T.WORRELL,YANCEYVILLE,N.C............................
BETHEL...N.J.TODD, ROXBORO,N.C................................
BEULAH...C.P.STANFIELD,CORBETTS,N.C..........................
BLANCH...F.L.ISRAEL,DANVILLE VA.R4..I.T.WILLIAMS, BLANCH,N.C.
CLEMENT..L.V.COGGINS,SEMORA,N.C...J.A.GLENN,ROXBORO,N.C.
CA-VEL...J.C.McGREGOR,JALONG,N.C...B.F.WRIGHT,JALONG,N.C.
EPHESUS..L.V.COGGINS SEMORA,N.C..........................
HIGH VIEW..C.L.SULLIVAN,WOODSDALE,N.C..F.G.LOWERY,VIRGILINA,VA.
KERR'S CHAPEL..P.T.WORRELL,YANCEYVILLE..J.L.UNDERWWOD,ATTAMAHAW,N.C.R
LAMBETH MEMORIAL..L.V.COGGINS,SEMORA,N.C.MRS,ERROL D.MORTON,ROXBORO,N
LEA BETHEL..L.V.COGGINS,SEMORA,N.C...V.C.THOMAS,PROSPECT HILL,N.C.
MILL CREEK..N.J.TODD,ROXBORO,N.C...J.LARKIN GENTRY, ROXBORO,N.C.R2.
NORTH ROXBORO..J.C.McGREGOR,JALONG,N.C. .W.W.MORRELL,JALONG,N.C.
PROVIDENCE(c)..F.L.ISRAEL,DANVILLE,VA.R4.W.M.ZIMMERMAN,DANVILLE,VA.R4
PROVIDENCE(p)..J.C.McGREGOR,JALONG,N.C..R.K.YOUNG,ROXBORO,N.C.
ROXBORO FIRST..W.F.WEST,ROXBORO,N.C..H.B.DAWES, ROXBORO,N.C.
SEMORA...L.V.COGGINS,SEMORA,N.C....C.D.ALLEN, SEMORA,N.C.
SHILOH...F.L.ISRAEL,DANVILLE,VA.R4..W.G.THACKER,BLANCH,N.C.
THOMPSONVILLE..P.T.WORRELL,YANCEYVILLE,.MRS.MILDRED WAYNICK,REIDSVILL
TRINITY..P.T.WORRELL,YANCEYVILLE,N.C..MRS.RUFUS STAMPS,YANCEYVILLE,N.
THERESA..C.L.SULLIVAN,WOODSDALE,N.C..BRYAN LONG,WOODSDALE,N.C.
YANCEYVILLE..P.T.WORRELL,YANCEYVILLE..L.O.FOSTER,BLANCHE.

CHURCH CLERK&POST OFFICE TREASURE & POST OFFICE.
ANTIOCH...F.W.ROGERS,ROXBORO,N.C....G.A.ASHLEY,TIMBERLAKE,N.C.
BAYNES CHAPEL..F.B.GOODSON,MEBANE,N.C.R3..F.B.GOODSON,MEBANE,N.C.
BETHEL..NEWTON DAY,WOODSDALE,N.C...T.J.MONTAGUE, WOODSDALE,N.C.
BEULAH..GATHER HALL,TOP KNOT,N.C...MRS.A.V.HUDGINS,ROXBORO,N.C.R3.
BLANCH..R.G.POWELL,BLANCH,N.C...R.G.POWELL,BLANCH,N.C.
CLEMENT..J.A.GLENN,ROXBORO,N.C...MISS BESSIE HESTER,HURDLES MILLS,N
CA-VEL..MRS.J.N.DILLARD,ROXBORO,N.C...MRS,J,N.DILLARD,ROXBORO,N.C.
EPHESUS............................W.J.BENNETT,SEMORA,N.C.
HIGH VIEW..J.H.WHITLOW...............MRS.C.H.PURYEAR,ROXBORO,N.C.
KERR'S CHAPEL..W.S.UNDERWOOD,BURLINGTON,N.C.R2.P.M.SOMERS,ATTAMAHAW,
LAMBETH MEMORIAL..MELVIN TAYLOR,ROXBORO,N.C..W.C.PULLIAM,ROXBORO,N.C
LEA BETHEL..V.C.THOMAS,PROSPECT HILL,N.C..............................
MILL CREEK..BERLLY GENTRY,ROXBORO,N.C...H.B.GENTRY,ROXBORO,N.C.
NORTH ROXBORO..I.T.DICKERSON,JALONG,N.C...W.W.MORRELL,JALONG,N.C.
PROVIDENCE(c)..J.H.GRIGGS,DANVILLE,VA.R4...EDGAR CARROLL,DANVILLE,VA
PROVIDENCE (p)..BRADSHER GRAVITTE,ROXBORO,N.C.R2.A.C.GRAVITTE,ROXBOR
ROXBORO FIRST..GEO.W.WALKER,ROXBORO,N.C..G.J.CUSHWA,ROXBORO,N.C.
SEMORA..MRS.W.L.TAYLOR,SEMORA,N.C...MRS.T.M.ALLEN,SEMORA,N.C.
SHILOH..W.A.JORDAN,MILTON,N.C...W.A.JORDAN, MILTON,N.C.
THOMPSONVILLE..J.H.PRITCHETT,REIDSVILLE,N.C...J.H.PRITCHETT,REIDSVILLE,
TRINITY..A.G.THOMPSON,REIDSVILLE,N.C...A.G.THOMPSON,REIDSVILLE,N.C.R1
THERESA...BRYAN LONG,WOODSDALE,N.C..................................
YANCEYVILLE..P.F.SUTTON,YANCEYVILLE,N.C..ALLEN SLAUGHTER,BLANCH,N.C.

NIGHT SESSION

Meeting was called to order by moderator, and the congregation sang"Wonderous Story" led by Mr.and Mrs. J.Howard Young.

Devotions led by Rev.Walter Gentry,a ministerial student of Wake Forest College, who read a portion of the 6th chapter of John taking as his theme "The Four Hungers of an Individual" J.C.McGrego led in prayer.

J.Howard Young sang "Sunrise"

Rev.M.O.Alexander brought a wonderful message on "Loving Jesus More Than Others"

Brother J.W.Noell read report on the Orphanage.Report adopted.

Dr.I.G.Greer then in his usual insiring and uplifting way brought us a most excellent message on the theme "Shew Bread and Children"

Brother West closed the session with prayer.

SECOND DAY
MORNING SESSION

Meeting called to order and the congregation sang"Near the Cross" and "I Need Thee Every Hour"

Brother W.T,Creath led the devotions,reading Matt.6:1-8,and discussed to subject of "Secret Prayer" Brother Noell led in prayer.

Motion was carried that we take an offering for the temperance cause.

Moderator granted the clerk privilege of appointing someone to assist in the digest of letters. Miss Nina Rogers was asked to fill the place.

Mrs,R.L.Wilburn read the report of the W.M.U..Report adopted.

Miss Mary Gentry read the report on Young People's work.The report adopted as read. These reports were discussed jointly by Mrs.J.J.Woody.

Mrs.S.O.Garrett presented the matter of the association going to Semora for a get-together meeting for Dr.and Mrs.McCall,returne missionaries from Cuba, and also for the purpose of hearing Dr. McCall.It was decided that such meeting be arranged for by the Semora church,and other churches by notified as to the date.

Report on State Missions was read by Mrs.Lila Y.McAden.

Mrs.Lillian Day read the report on Home Missions.

Due to the absence of Mrs.P.L.Harrelson who was to have given the report on Foreign Missions,Mrs Coggins was asked to write this report.

The Missions reports wre discussed jointly by Brethren,Coggin- McGregor, West,and Mrs.W.T.Creath.Reports adopted.

Congregation sang "The Morning Light Is Breaking"

In the absence of Dr.Walter N.Johnson who was to bring the missionary address,motion was carried that Rev.W.F.West bring such message,which he did in a wonderful way.Using the 93 Psalm as a basis for his theme "The Missionary Outlook"

Rev.J.C.McGregor led in prayer.

Motion carried that Brother West be asked to write this messag and send it to the Biblical Recorder for publication.

Announcements,and dismissed for lunch.

SECOND DAY SESSION, AFTERNOON.

THE AFTERNOON SESSION: Called to order, the congregation sang "When The Roll is Called Up Yonder."

Rev. V.L. Duncan led the devotions, a portion of the third chapter of Romans was used. Rev. J.C. McGregor led in prayer.

Due to the absence of Brother Sullivan who was to have given this report on Hospitals, the clerk was requested to read this report. The report was interestingly discussed by Mrs. S.O. Garrett, and Brethren V.L. Duncan, and J.C. McGregor. Report adopted.

Rev. W.F. West read and discussed the report onMinisterial Relief and Annuity. Report adopted.

Digest of letters was given by the clerk.

Report of nominating committee read and adopted.

Due to the absence of the treasurer, Mr. R.L. Wilburn, his report was read by Rev. W.F. West. Reoprt adopted:

Treasurer's Reoprt:

Amount on hand Oct. 18, 1934	$38.92
Amount collected	131.89
Total	$170.81
Amount paid out	$142.72
Balance on hand	28.09

Treas. R.L. Wilburn, Roxboro, N.C.

Report on time, place and preacher read and adopted.

Report on resolutions read and adopted.

Report of Executive and Promotion committee read and discussed by Brother West. Report adopted.

Report of committee on obituaries read by Miss Nina Rogers, stating that thirty of our beloved Brethren, and Sister have departed this life since our last regular meeting. This report was sadly and reverently adopted.

Rev. N.J. Todd was asked to offer prayer for the bereaved ones. Also a request that Mrs. R.C. Garrison who is very ill in the hospital be remembered in this prayer. Brother Todd's prayer closed the one-hundred and first session of the Beulah Association.

SUMMARY OF W.M.U. ORGANIZATION:

CHURCHES	NO.W.MU. Org.	NO.W.M.S. Members.	NO.Y.W.A. Members	NO.G.A. Members	No.R.A. Memb.	NO.S.B. Memb.
Antioch	4	10		7	6	10
Baynes Chapel	1					
Bethel	5	12	18	15	12	15
Beulah	1					
Blanch	3	10		9		
Clement	1					
Ca-Vel						
Ephesus	1					
High View						
Kerr's Chapel	1					
Lambeth Memorial	1					
Lea Bethel	3	16		5		6
Mill Creek	4	60	24	23	22	45
North Roxboro	2	20				21
Providence (c)	5	10	12	20		21
Providence (p)	1					
Roxboro First	5	102	16	15	7	30
Semora	4	11		8	6	19
Shiloh	4	12	12		6	
Thompsonville						
Trinity						
Theresa	2					
Yanceyville	3	30	8			10
Totals	63	303	90	93	59	177
Total enrolled in study classes						309

STATISTICAL REPORT OF THE CHURCHES FOR ASSOCIATIONAL YEAR ENDING JULY 25, 1935.

Church	Baptism	Ch.Mem.	S.S.Enrol.	Total Den.Gifts.	LocalGifts.	Tot
Antioch	0	119	91	88.03	474.62	562.
Baynes Chapel	6	82	75	30.00	292.00	322.00
Bethel	9	239	144	276.60	634.77	911.13
Beulah	0....			9.00	38.00	47.00
Blanch	19	134	60	54.35	351.85	406.20
Clement	6	92	58	158.15	376.51	534.66
Ca-Vel	25	135	104	28.50	369.00	435.50
Ephesus	10	67	48	56.55	313.50	370.05
High View	0	20	77	13.20	124.20	147.40
Kerr's Chapel	0	103	40	76.66	240.00	316.66
Lambeth Mem.	6	130	90	54.29	438.55	493.10
Lea Bethel	0	142	58	185.89	252.79	438.68
Mill Creek	14	229	208	255.84	2,248.30	2,404.19
North Roxboro	26	270	332	330.82	1,049.63	1,380.45
Providence (c)	10	331	265	343.18	2,290.12	2,636.30
Providence (p)	9	234	192	108.95	1,015.60	1,127.55
Roxboro First	38	651	721	1,349.40	5,842.88	7,192.28
Semora	0	67	94	383.97	461.37	841.09
Shiloh	0	115	58	111.70	264.30	376.00
Thompsonville	0	50	75	21.45	150.00	171.45
Trinity	3	60	51	26.22	287.00	323.22
Theresa	1	87	156	2.74	199.73	212.47
Yanceyville	0	181	124	186.07	729.50	915.57
Totals	182	3,380	3,066	4,161.61	18,447.52	22,310.